

C1 0828

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY PLEASE TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER

1 2 3 4 5 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

ST/CO USE ONLY DATE RECEIVED MM 08 DD 13 YY 14

DATE WELL COMPLETED 7/15/14

Depth of Well 22 250 26 (TO NEAREST FOOT)

9/8/14 OK (KW)

PERMIT NO. FROM "PERMIT TO DRILL WELL" Hb-95-2696

OWNER MB Highland Reserve STREET OR RFD Point Ridge DR TOWN Highland SUBDIVISION Regan Property SECTION LOT 4

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Rows: Brown Shale (0-63), Gray Limestone (63-220), White to Gray (220-250)

GROUTING RECORD

WELL HAS BEEN GROUTED (Y) (N) TYPE OF GROUTING MATERIAL (C) (M) (B) (C) NO. OF BAGS 28 NO. OF POUNDS 2652 GALLONS OF WATER 168 DEPTH OF GROUT SEAL 0 to 72 ft.

CASING RECORD

MAIN CASING TYPE (S) (T) (P) (L) Nominal diameter top (main) casing 06 Total depth of main casing 74

OTHER CASING (if used)

Table with columns: diameter inch, depth (feet) from, to

SCREEN RECORD

screen type or open hole (S) (T) (B) (R) (H) (O) (P) (L) (O) (T)

Table with columns: DEPTH (nearest ft.), A, C, H, S, R, E, N. Rows: 1 HO 74 250

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 88

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q

70 TELESCOPE CASING 72 LOG INDICATOR 74 75 76 OTHER DATA

C 3

PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 4 METHOD USED TO MEASURE PUMPING RATE 1 gal WATER LEVEL (distance from land surface) BEFORE PUMPING 20 WHEN PUMPING 62 TYPE OF PUMP USED (for test) (S) submersible

PUMP INSTALLED

DRILLER INSTALLED PUMP (CIRCLE) (YES) (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 28. CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) (+) above () LAND SURFACE (-) below 02 (nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL) 39.188 5986 76.940 8569

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED (Y) (N)

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. 1 M S D 009 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. 1 D

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

C1 0828 SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. COUNTY NUMBER

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

ST/CO USE ONLY DATE Received 08/13/14 DATE WELL COMPLETED 7/15/14 Depth of Well 250 (TO NEAREST FOOT) PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-95-2696

OWNER MB Highland Reserve first name TOWN Highland SUBDIVISION Reagan Property SECTION LOT 4

WELL-LOG Not required for driven wells. STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING. DESCRIPTION (Use additional sheets if needed) FEET FROM TO check if water bearing. Brown Shale 0 63, Gray Limestone 63 220, White & Gray 220 250 ✓

GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) TYPE OF GROUTING MATERIAL (Circle one) CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 28 NO. OF POUNDS 2652 GALLONS OF WATER 168 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 72 ft.

CASING RECORD casing types insert appropriate code below. MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch) 60 61 63 64 Total depth of main casing (nearest foot) 74 66 70

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below. ST STEEL BR BRASS PL PLASTIC HO OPEN HOLE OT OTHER

NUMBER OF UNSUCCESSFUL WELLS: 0 WELL HYDROFRACTURED YES (Y) NO (N)

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 28.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. 1 M 5 D 009 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. 1 D

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

DEPTH (nearest ft.) HO 74 250. E A C H S C R E E N SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 80 from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 3 8 9 PUMPING RATE (gal. per min.) 4. 11 15 METHOD USED TO MEASURE PUMPING RATE 1 gal WATER LEVEL (distance from land surface) BEFORE PUMPING 20 17 20 ft. WHEN PUMPING 62 22 25 ft. TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED DRILLER INSTALLED PUMP YES (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE below 02 (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL) 39.188 5986 76.940 8569

B 1 20715
1 2 3 6

SEQUENCE NO.
(MDE USE ONLY)

STATE OF MARYLAND
APPLICATION FOR PERMIT TO DRILL WELL

STATE PERMIT NUMBER

HO-95-2696
70 fill in this form completely 79

546306-B please type

Date Received (APA)

04/10/14
8 MM DD YY 13

OWNER INFORMATION

15 Last Name Owner First Name 34
M B Highland Reserve LLC
36 Street or RFD 55
1686 E Gary Gude Dr
57 Town 70 State 72 Zip 76
Rockville MD 20850

B 3

LOCATION OF WELL

Howard
8 COUNTY 21
Reagan Property
23 SUBDIVISION 42
SECTION 44 46 LOT 48 50
Highland
52 NEAREST TOWN 71

DRILLER INFORMATION

Allen Compton MS D 009
Driller's Name 76 License No. 81
Fogles Well Drilling LLC
Firm Name
PO Box 202 Woodbine, MD 21797
Address
Allen Compton 4-10-14
Signature Date

B 4

SOURCES OF DRILLING WATER

- 1.
- 2.
- 3.

Point Ridge Dr
11 STREET ADDRESS 30

ON WHICH SIDE OF ROAD
(CIRCLE APPROPRIATE BOX)



34 300 37
DISTANCE FROM ROAD FT
ENTER FT OR MI 38 39

TAX MAP: _____ BLK: _____ PARCEL _____

B 2 WELL INFORMATION

1 2 APPROX. PUMPING RATE
(GAL. PER MIN.) 8 12
5
AVERAGE DAILY QUANTITY NEEDED
(GAL. PER DAY) 14 20
500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION
- FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- INDUSTRIAL, COMMERCIAL, DEWATERING
- PUBLIC WATER SUPPLY WELL
- TEST, OBSERVATION, MONITORING
- OPEN LOOP GEOTHERMAL
- CLOSED LOOP GEOTHERMAL

NOT TO BE FILLED IN BY DRILLER
HEALTH DEPARTMENT APPROVAL

Howard 1530307 13
COUNTY NAME COUNTY NO.
STATE SIGNATURE INSERT S 41
DATE ISSUED 05/27/2014
43 MM DD YY 48 SIGNATURE EXP. DATE 5/27/15

APPROXIMATE DEPTH OF WELL 300 FEET
24 28

APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered) JETTED Jetted & DRIVEN
- AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
- 37 CABLE REVERSE-ROTARY DRIVE-POINT
- other _____

REPLACEMENT OR DEEPEMED WELLS
(CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
- THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
- THIS WELL WILL DEEPEM AN EXISTING WELL
- PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROP. PERMIT NUMBER HO 2014G002

PERMIT No. HO-95-2696
70 71 72 73 74 75 76 77 78 79

SPECIAL CONDITIONS

Radium Sample required at the yield test

NOTE APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

PROPOSED LOCATION OF WELL ON LOT
SHOW PERMANENT STRUCTURES SUCH AS BUILDINGS, SEPTIC SYSTEM,
ROADS AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO
DISTANCE MEASUREMENTS TO WELL



EMERGENCY/TEMP NO. IF ANY

| | | | |
|--------------------------------|--------------------------------|---|---|
| B 1 20715 1 2 3 6 | SEQUENCE NO. (MDE USE ONLY) | STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL 546306B please type | STATE PERMIT NUMBER HO-95-2696 70 79 fill in this form completely |
|--------------------------------|--------------------------------|---|---|

OWNER INFORMATION

Date Received (APA) 04/10/14
 8 MM DD YY 13

MB Highland Reserve LLC
 15 Last Name Owner First Name 34

Hoble E Gude Dr
 36 Street or RFD 55

Rockville MD 20850
 57 Town 70 State 72 Zip 76

LOCATION OF WELL

Howard
 8 COUNTY 21

Reagan Property
 23 SUBDIVISION 42

SECTION 44 LOT 4 46 48 50

Highland
 52 NEAREST TOWN 71

DRILLER INFORMATION

Allen Compton MS D 009
 76 Driller's Name License No. 81

Fogles Well Drilling LLC
 Firm Name

PO Box 202 Woodlone, MD 21797
 Address

Allen Compton 4-10-14
 Signature Date

SOURCES OF DRILLING WATER

1. Point Ridge Dr
 11 STREET ADDRESS 30

2. _____

3. _____

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

NORTH
 N
 WEST S EAST
 SOUTH
 FT

34 300 37
 DISTANCE FROM ROAD
 ENTER FT OR MI 38 39

TAX MAP: _____ BLK: _____ PARCEL _____

WELL INFORMATION

APPROX. PUMPING RATE 5
 (GAL. PER MIN.) 8 12

AVERAGE DAILY QUANTITY NEEDED 500
 (GAL. PER DAY) 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, DEWATERING

PUBLIC WATER SUPPLY WELL

TEST, OBSERVATION, MONITORING

OPEN LOOP GEOTHERMAL

CLOSED LOOP GEOTHERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard A530307 13
 COUNTY NAME COUNTY NO.

STATE SIGNATURE _____ INSERT S → 41

DATE ISSUED 05/27/2014 [Signature] 5/27/15
 43 MM DD YY 48 CO SIGNATURE EXP. DATE

APPROXIMATE DEPTH OF WELL 300 FEET
 24 28

APPROXIMATE DIAMETER OF WELL 6 INCH
 NEAREST INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)

CABLE REVerse-ROTary DRive-POINT

other _____

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

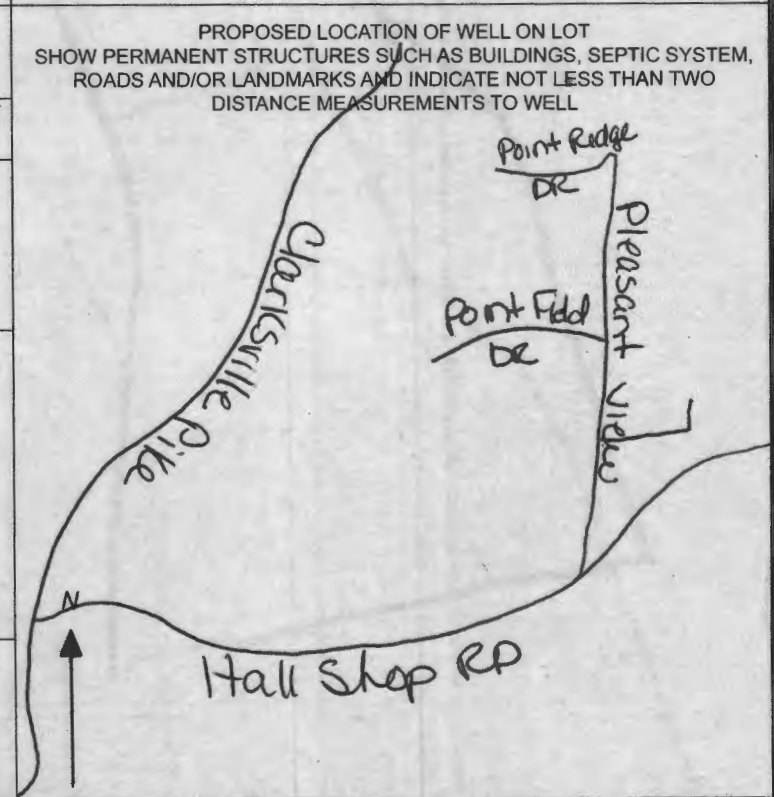
THIS WELL WILL DEEPEIN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 _____ 52

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROP. PERMIT NUMBER HO 2014G002

PERMIT No. HO-95-2696
 70 71 72 73 74 75 76 77 78 79



**HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648**

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: NATIONAL WATER SVC Telephone #: 301-854-1333
Address: P.O. BOX 138
ASHTON MD 20861

(Must circle one) Licensed Plumber Licensed Well Driller
License # and name of individual responsible for the field installation:
Name (Print): DAVID RYCKE

Licensed Well Pump Installer
License# PE 0145

*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: Mitchell & Best Telephone #: _____
Subdivision: HIGHLAND RESERVE Lot #: 4 Well Tag #: HO-95-2694
Site Address: 12344 POINT RIDGE DR
FULTON

09/06/2019 @

Submersible Pump Data

Make: FRANKLIN
Model #: 3/4 HP
Pump Capacity 10 GPM
Well Yield: 4 GPM

Pitless Adapter

Make: Campbell
Model#: PA800
Depth: 48" (36" min)
NSF approved: YES

Well Cap and Electric Conduit

Two piece watertight cap:
Screened, vented well cap:
Cap secured to casing:
Conduit min 18" B.G.:
Conduit secured to well cap:

Depth of well encountered at time of pump installation: 250 (feet)
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4
Torque arrestors or Cable guards are required - Must circle one
Safety rope, if used, attached to inside of well casing with eye bolt N/A

Piping to house

Type: POLY
PSI: 200 (160 psi min)
Depth of supply line: 4' (36" min)

House Connection

PVC sleeved to undisturbed soil at wall penetration: YES
Approximate length of sleeve: 5'
Sleeve caulked and sealed properly: YES

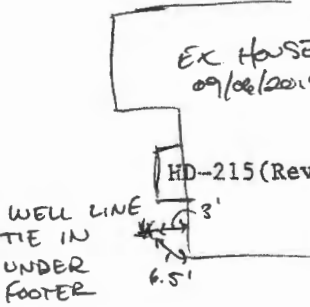
The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation

9-3-19
date

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 09/06/2019 Date Insp. Approved: 09/06/2019
Inspection Data: Pitless adapter and water supply line at least 36" below grade 36" 09/06/2019 @
Two piece cap installed and attached to casing securely
Elec. conduit extends at least 18" below grade/attached to cap properly 36" 09/06/2019 @
Safety rope installed inside of well casing
Correct well tag attached properly and casing 8" above finished grade 21" 09/06/2019 @
Water supply line sleeved adequately at house connection *
Adequate grout observed below pitless adapter *



HD-215 (Rev. 8/00)

09/06/2019 @
* WATER LINE UNDER HOUSE FOOTER
GROUT CAP OBSERVED W/ EMPTY ANNULAR
AROUND PITLESS. PROBED AROUND CASE.
APPEARS TO BE PORTLAND CEMENT 1"
BELOW PITLESS

Maura J. Rossman, M.D., Health Officer

INTERIM CERTIFICATE OF POTABILITY

Expiration Date – MAY 14, 2020

November 14, 2019

Homeowner
12344 Point Ridge Drive
Highland, MD 20777

**RE: Highland Reserve, Lot 4
12344 Point Ridge Drive
Building Permit: B19001462
Well Permit: HO-95-2696**

Dear Homeowner:

This is to advise you that the septic system installation and water well construction for the above referenced property have been inspected and approved. Final approval of the septic system was granted on **9/9/2019**. Final approval of the well line connection to the dwelling was granted on **9/6/2019**. The well construction was completed on **7/15/2014**. Water samples were collected on **11/4/2019**.

The water sample results indicate that the water samples submitted for testing were free of coliform and fecal coliform bacteria at the time of sampling and are bacteriologically safe for drinking.

Gross Alpha and Beta samples were also collected on **7/15/2014**. Results showed a Gross Alpha level of **3.1 ± 1.2 pCi/L** and **Gross Beta** level of **5.1 ± 1.9 pCi/L**. The Gross Alpha was below the maximum contaminant level (MCL) of 15 pCi/L and the Gross Beta was below the target level of 50pCi/L (roughly equivalent to the annual dose rate of 4 millirems per year). At the time of testing and with respect to these parameters, the well water is safe for all uses.

This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit HO-95-2696. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies.

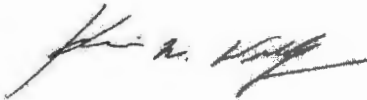
This Interim Certificate of Potability will expire **six months** from the date of issuance. Submission of a second bacteriological test indicating the water is free of coliform and fecal coliform bacteria is required prior to the expiration date, after which time a Final Certificate of Potability will be issued. **Failure to submit an additional sample and obtain a Final Certificate of Potability will result in a Notice of Violation and is punishable as a misdemeanor under the Annotated Code of Maryland, Environment Article, 9-1311, subject to a fine of up to \$500 or imprisonment not to exceed three months.**

Maura J. Rossman, M.D., Health Officer

Please contact (410) 313-1773 to schedule a final water sample appointment or contact a certified water quality laboratory to schedule a water sample. A list of laboratories certified by the state of Maryland may be found at the following website: <http://www.mde.state.md.us/assets/document/WSP-Labs-2010apr16.pdf>

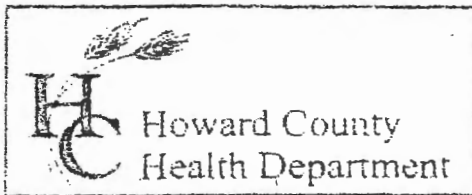
In closing, please refer to our "Homeowner Fact Sheet" for understanding your onsite sewage disposal system. You will also find a link to Maryland Department of the Environment website which elaborates in further detail operation and maintenance of your Septic System.

Approving Authority,



Kevin M Wolf, L.E.H.S., REHS/R.S., Supervisor
Groundwater Management Section
Well & Septic Program

cc: Howard County Dept. of Inspections, Licenses, and Permits
Community Hygiene Program
File



3525 H Ellicott Mills Drive, Ellicott City, MD 21043
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

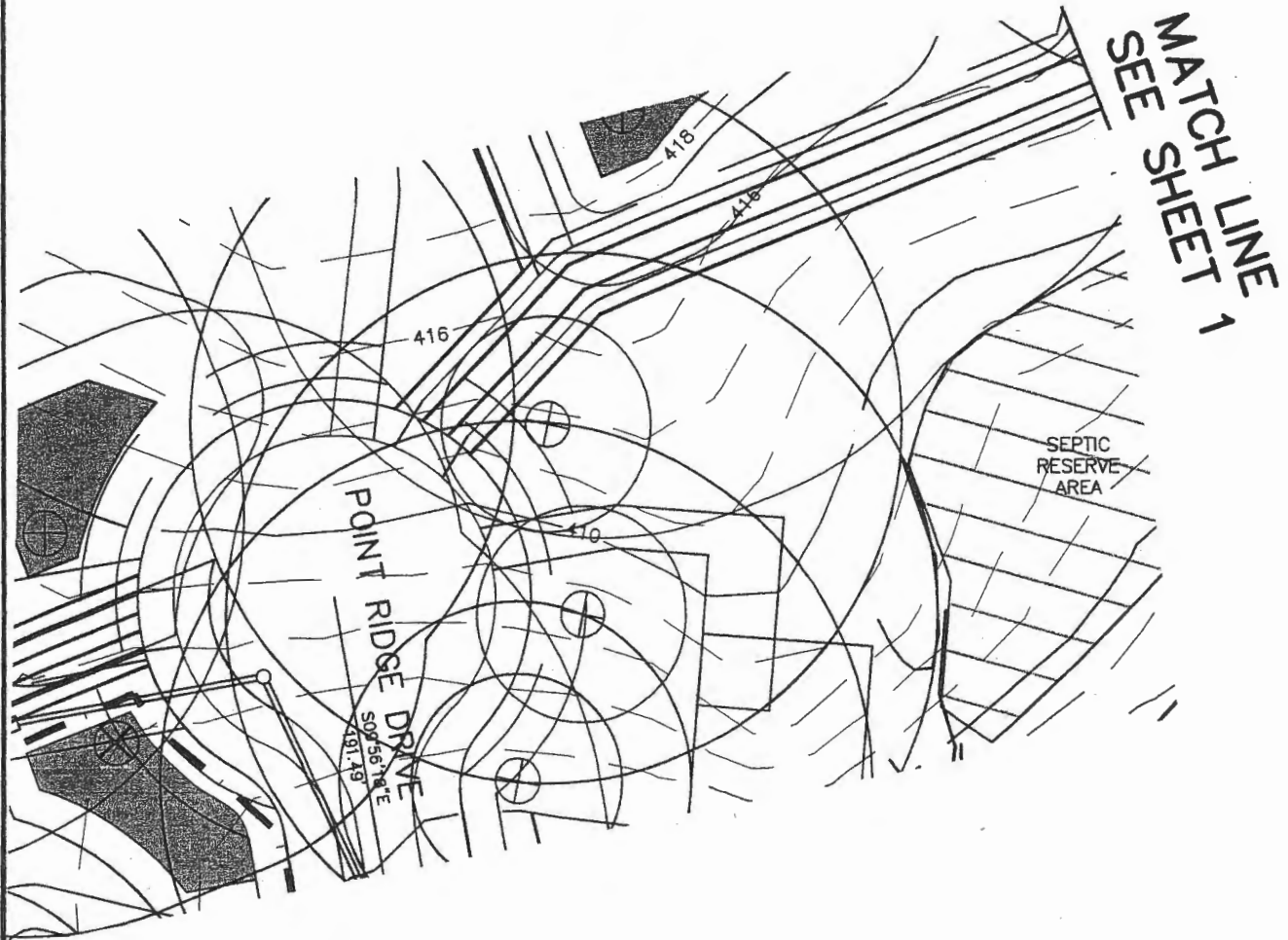
TO ALL INTERESTED PARTIES

When submitting a well permit application for a proposed well for new construction, please indicate one of the following:

- The well site has been staked by Benchmark Engineering
(professional land surveyor or company employing professional land surveyors)
on 4-4-14 (date) and does not require a site inspection.
- The well driller, builder or property owner will call the Health Department to schedule a time to meet in the field to verify the proposed well site location.

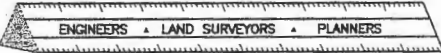
This sheet, along with two copies of an acceptable well site plan, must be attached to the green well permit application.

Revised 6/10/03



MATCH LINE
SEE SHEET 1

BENCHMARK



ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 315 • ELLICOTT CITY, MD 21043
 PHONE: 410-465-6105 FAX: 410-465-6644

WELL EXHIBIT
 REGAN PROPERTY
 LOT 4 SHEET 2 OF 2
 FIFTH ELECTION DISTRICT HOWARD
 COUNTY, MARYLAND SCALE: 1" = 50'
 DATE: 3/11/2014

HOME LAND

L A B S

"Healthy Homes Start Here"
State Certified Water Quality Laboratory #353

Certificate of Analysis

Report Date: 11/7/2019

Client: Well Water Solutions, Inc.
Property Address: 12344 Point Ridge Drive Lot 4
Fulton, MD 20759

Report No: 178544

Date & Time Sampled: 11/04/2019 9:30 am

Date & Time Received: 11/05/2019 11:05 am

Sampled By: Janet Walker 9006JW (Exp. 9/5/2021)

Preservation: Ice

Sample Point(s): Kitchen sink, Bacteria-First floor bathroom sink

Water Conditioning Appears to be: None

Building Permit # B19001462

Chlorine Residual: 0.0

Field pH: 5.5

Well Type: Drilled

Well Height: 24"

Cap Type: 1-piece

Casing: Steel

Conduit: PVC

Clarity: Clear

Sand: None Observed

Well Tag Number: HO-95-2696

Primary Contaminants

| Parameter | Method | Result | Pass/Fail | Units | MCL | RL | Analyst | Date of Analysis |
|-------------------------|--------------|----------|-----------|-----------|---------|-----|---------|------------------|
| Bacteria-Total Coliform | Colitag Test | Absent ✓ | Pass | Per/100ml | Present | 1 | MAK-353 | 11/06/2019 |
| Bacteria-E.coli | Colitag Test | Absent ✓ | Pass | Per/100ml | Present | 1 | MAK-353 | 11/06/2019 |
| Nitrate + Nitrite as N | EPA 353.2 | 0.8 ✓ | Pass | mg/l | 10 | 0.5 | MAK-353 | 11/05/2019 |

Secondary Contaminants

| Parameter | Method | Result | Acceptable /High | Units | SMCL | RL | Analyst | Date of Analysis |
|-----------|-----------|--------|------------------|-------|------|-----|---------|------------------|
| Turbidity | EPA 180.1 | 12.4 | High | NTU | 10 | 0.5 | AND-353 | 11/05/2019 |

Approved By

Kevin Barnaba

Kevin Barnaba, Lab Director

HOME LAND

L A B S

Understanding the Results

This narrative is intended to help the recipient to understand the results. The results listed below are only for tests commonly sampled or analyzed by Home Land Environmental Health Labs. For a full list of the Environmental Protection Agency's (EPA) Primary and Secondary Standards, go to: https://www.epa.gov/sites/production/files/201606/documents/npwdr_complete_table.pdf

Definitions and Acronyms

Analyst: Refers to the individual whom conducted the test.

Maximum Contamination Level (MCL): A level established by the EPA which is the "highest level of a contaminate that is allowed in drinking water." Any level that exceeds the MCL is considered not safe for human consumption.

Method: The type of analysis used to determine the results.

Not Detected (ND): Any level below the reporting limit.

Primary Drinking Water Standard: Enforceable standards developed by the EPA. Levels that exceed the MCL for a particular standard are considered to unsafe for human consumption.

Reporting Limit (RL): The lowest level that can be detected by the method used for the analysis.

Secondary Drinking Water Standard: Standards developed by the EPA. Secondary standards are generally not considered to be dangerous to human health. They may cause aesthetic or cosmetic problems to the water quality or plumbing distribution system.

*Parameter analyzed by **ETL:** Environmental Testing Lab-Waldorf, **FRC:** Florida Radiochemistry, **CSL:** Chemical Solutions, Ltd.

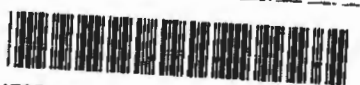
This table is for informational purposes only. See page 1 for your results

| Parameter | MCL | Type | Effects | Source | Treatment |
|----------------------------------|-------------------------|-----------|--|--|--|
| Total Coliform | Present | Primary | Used to indicate whether potentially harmful bacteria are present | Naturally Present | Well Repair and Chlorination, UV light |
| E. coli | Present | Primary | Stomach illness | Human and Animal Fecal Waste | Well Repair and Chlorination, UV light |
| Nitrates | 10.0 mg/L | Primary | Blue-Baby Syndrome | Fertilizers and Sewage | Reverse Osmosis |
| Nitrites | 1.0 mg/L | Primary | Blue-Baby Syndrome | Fertilizers and Sewage | Reverse Osmosis |
| Lead | 0.015 mg/L | Primary | Slowed Mental Development, Kidney Problems, High Blood Pressure | Corrosion of household plumbing systems; Erosion of natural deposits | Acid Neutralizer, Chemical Feeder (soda ash), Pipe Replacement |
| Gross Alpha | 15.0 pCi/L | Primary | Increased risk of cancer | Naturally Occurring | Water Softener |
| Radium 226 & 228 | 5.0 pCi/L | Primary | Increased risk of cancer | Naturally Occurring | Water Softener |
| Volatile Organic Compounds (VOC) | Varies | Primary | Increased risk of cancer | Gas and Chemical leaks | Charcoal Filter |
| Arsenic | 0.010 mg/L | Primary | Skin Damage, Circulatory Problems, Cancer | Natural Deposits, Orchards, Industrial Waste | Reverse Osmosis |
| Cadmium | 0.005 mg/L | Primary | Kidney Damage | Pipes, Natural Deposits, Industrial Waste | Reverse Osmosis |
| Copper | 1.3 mg/L | Primary | Gastrointestinal distress, Liver or Kidney Damage | Corrosion of household plumbing systems; Erosion of natural deposits | Acid Neutralizer, Reverse Osmosis, Pipe Replacement |
| Iron | 0.3 mg/L | Secondary | Possible staining on plumbing fixtures and laundry | Naturally Occurring | Water Softener |
| Turbidity | 10.0 NTU | Secondary | Interferes with filtration | Naturally Occurring | Sediment Filter |
| pH | 6.5-8.5 (Neutral range) | Secondary | Low pH: Bitter metallic taste, Corrosion High pH: Slippery feel; Soda taste; Deposits | Naturally Occurring | Acid Neutralizer |



HOME LAND ENVIRONMENTAL HEALTH LABS

443-505-8375
9106 Philadel
Rosedale MD 2
www.homelab
lab@homeland



178544 Date Due: 11/7/20
Client: Well Water Solutions, Inc.
Project:

Chain Of Custody Form

Client Name Well Water Solutions, Inc.

Site Address

Lot 4
12344 Point Ridge Drive
Fulton, MD 20759

Address 5163 Darting Bird Lane, Columbia, MD 21044

Phone 410-935-7185 &/or 301-674-3137

Email jbieber@wellwatersolutions.net & jmooseman@wellwatersolutions.net

Field Collection Information

| | |
|--------------------|---------------------------------|
| Collector's Name: | Janet Walker <i>[Signature]</i> |
| Sampler's ID #: | 9006JW Exp. 3/5/21 |
| Collected Date and | 11/4/2019 @ 9:30 |
| Well Tag Number: | H0-95-2696 |

| | |
|--------------------------|--------------------|
| Field pH: | 5.5 |
| Field Chlorine: | Present / Absent |
| Sand: | Yes / No |
| Clear At Time of Sample? | Yes / No |
| Was Well Chlorinated? | Yes / No / Unknown |

Well Casing and Cap Condition *Bldg Permit # CB19001462

| | | | |
|---------------------|-----------|---------|----------|
| Height Above Grade: | Cap Type: | Casing: | Conduit: |
| 24" | IP | Steel | PVC |

Requested Testing: (Please Circle All That Apply)

| | |
|--|--|
| FHA/VA (Potability +Nitrites, Lead and Iron) | Potability (Bacteria, Nitrates, pH, Turbidity) <input checked="" type="checkbox"/> |
|--|--|

| | | | | | |
|----------------|----------|----------|-----------|-------------|----------------|
| Arsenic | Bacteria | Cadmium | Chlorides | Gross Alpha | Iron |
| Lead | MTBE | Nitrates | Nitrites | Pesticides | Radium 226/228 |
| Total Hardness | VOC's | Other: | Other: | Other: | Other: |

| | |
|---|---|
| Source: <input checked="" type="checkbox"/> Bacteria Sample Collected RAW No Treatment from first floor Bathroom Sink. All Other Samples collected RAW No Treatment from the Kitchen Sink. | Water Conditioning: <input checked="" type="checkbox"/> None / All Samples collected RAW from a tap NOTE: The Property does not have Water Treatment. All Samples collected from a tap with No Water Treatment "RAW". |
|---|---|

Release Signatures

* Please return COC with the Lab Results

| | |
|---|------------------------------------|
| Released By: <i>[Signature]</i> Janet Walker | Date/Time: <u>11/4/19 05:00</u> |
| Released By: <i>[Signature]</i> | Date/Time: <u>11/5 11:08 AM</u> |
| Released By: _____ | Date/Time: _____ |
| Received in lab by: <i>[Signature]</i> | Date/Time: <u>11/5/19 11:05 AM</u> |

HOME LAND

L A B S

"Healthy Homes Start Here"

State Certified Water Quality Laboratory #353

Certificate of Analysis

Report Date: 11/13/2019

Client: Well Water Solutions, Inc.

Property Address: 12344 Point Ridge Drive
Fulton, MD 20759

Report No: 178834

Date & Time Sampled: 11/11/2019 2:00 pm

Date & Time Received: 11/12/2019 12:00 pm

Sampled By: Janet Bieber 9006JW (Exp. 9/5/2021)

Preservation: Ice

Sample Point(s): First floor bathroom sink

Water Conditioning Appears to be: None

Chlorine Residual: 0.0

Field pH: 5.5

Well Type: Drilled

Well Height: 24"

Cap Type: 1-piece

Casing: Steel

Conduit: PVC

Clarity: Clear

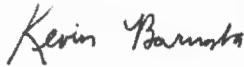
Sand: None Observed

Well Tag Number: HO-95-2696

Secondary Contaminants

| Parameter | Method | Result | Acceptable /High | Units | SMCL | RL | Analyst | Date of Analysis |
|-----------|-----------|--------|------------------|-------|------|-----|---------|------------------|
| Turbidity | EPA 180.1 | 9 | Acceptable | NTU | 10.0 | 0.5 | AND-353 | 11/12/2019 |

Approved By



Kevin Barnaba, Lab Director

HOME LAND

L A B S

Understanding the Results

This narrative is intended to help the recipient to understand the results. The results listed below are only for tests commonly sampled or analyzed by Home Land Environmental Health Labs. For a full list of the Environmental Protection Agency's (EPA) Primary and Secondary Standards, go to: https://www.epa.gov/sites/production/files/201606/documents/npwdr_complete_table.pdf

Definitions and Acronyms

Analyst: Refers to the individual whom conducted the test.

Maximum Contamination Level (MCL): A level established by the EPA which is the "highest level of a contaminate that is allowed in drinking water." Any level that exceeds the MCL is considered not safe for human consumption.

Method: The type of analysis used to determine the results.

Not Detected (ND): Any level below the reporting limit.

Primary Drinking Water Standard: Enforceable standards developed by the EPA. Levels that exceed the MCL for a particular standard are considered to unsafe for human consumption.

Reporting Limit (RL): The lowest level that can be detected by the method used for the analysis.

Secondary Drinking Water Standard: Standards developed by the EPA. Secondary standards are generally not considered to be dangerous to human health. They may cause aesthetic or cosmetic problems to the water quality or plumbing distribution system.

*Parameter analyzed by **ETL:** Environmental Testing Lab-Waldorf, **FRC:** Florida Radiochemistry, **CSL:** Chemical Solutions, Ltd.

This table is for informational purposes only. See page 1 for your results

| Parameter | MCL | Type | Effects | Source | Treatment |
|----------------------------------|-------------------------|-----------|--|--|--|
| Total Coliform | Present | Primary | Used to indicate whether potentially harmful bacteria are present | Naturally Present | Well Repair and Chlorination, UV light |
| E. coli | Present | Primary | Stomach illness | Human and Animal Fecal Waste | Well Repair and Chlorination, UV light |
| Nitrates | 10.0 mg/L | Primary | Blue-Baby Syndrome | Fertilizers and Sewage | Reverse Osmosis |
| Nitrites | 1.0 mg/L | Primary | Blue-Baby Syndrome | Fertilizers and Sewage | Reverse Osmosis |
| Lead | 0.015 mg/L | Primary | Slowed Mental Development, Kidney Problems, High Blood Pressure | Corrosion of household plumbing systems; Erosion of natural deposits | Acid Neutralizer, Chemical Feeder (soda ash), Pipe Replacement |
| Gross Alpha | 15.0 pCi/L | Primary | Increased risk of cancer | Naturally Occurring | Water Softener |
| Radium 226 & 228 | 5.0 pCi/L | Primary | Increased risk of cancer | Naturally Occurring | Water Softener |
| Volatile Organic Compounds (VOC) | Varies | Primary | Increased risk of cancer | Gas and Chemical leaks | Charcoal Filter |
| Arsenic | 0.010 mg/L | Primary | Skin Damage, Circulatory Problems, Cancer | Natural Deposits, Orchards, Industrial Waste | Reverse Osmosis |
| Cadmium | 0.005 mg/L | Primary | Kidney Damage | Pipes, Natural Deposits, Industrial Waste | Reverse Osmosis |
| Copper | 1.3 mg/L | Primary | Gastrointestinal distress, Liver or Kidney Damage | Corrosion of household plumbing systems; Erosion of natural deposits | Acid Neutralizer, Reverse Osmosis, Pipe Replacement |
| Iron | 0.3 mg/L | Secondary | Possible staining on plumbing fixtures and laundry | Naturally Occurring | Water Softener |
| Turbidity | 10.0 NTU | Secondary | Interferes with filtration | Naturally Occurring | Sediment Filter |
| pH | 6.5-8.5 (Neutral range) | Secondary | Low pH: Bitter metallic taste, Corrosion; High pH: Slippery feel; Soda taste; Deposits | Naturally Occurring | Acid Neutralizer |



HOME LAND ENVIRONMENTAL HEALTH LABS

** RUSH **

443-505-8375
9106 Philadel
Rosedale MD
www.homelan
lab@homelan



178834 Date Due: 11/14/2
Client: Well Water Solutions, Inc.
Project:

Chain Of Custody Form

Client Name Well Water Solutions, Inc.

Site Address

Lot 4
12344 Point Ridge Drive
Fulton, MD 20759

Address 5163 Darting Bird Lane, Columbia, MD 21044

Phone 410-935-7185 &/or 301-674-3137

Email bieber@wellwatersolutions.net & jemoseman@wellwatersolutions.net

Field Collection Information

| | | | |
|-------------------------------|---------------------------------|--------------------------|-------------------------|
| Collector's Name: | Janet Walker <i>[Signature]</i> | Field pH: | <u>5.5</u> |
| Sampler's ID #: | 9006JW Exp. 9/5/21 | Field Chlorine: | <u>Present / Absent</u> |
| Collected Date and | <u>11/11/2019 @ 2:00</u> | Sand: | <u>Yes / No</u> |
| Well Tag Number: | <u>HO-95-2696</u> | Clear At Time of Sample? | <u>Yes / No</u> |
| Well Casing and Cap Condition | Bldg Permit # <u>01900462</u> | Was Well Chlorinated? | <u>Yes / No</u> |

| | | | |
|---------------------|-----------|--------------|------------|
| Height Above Grade: | Cap Type: | Casing: | Conduit: |
| <u>24"</u> | <u>IP</u> | <u>Steel</u> | <u>PVC</u> |

Requested Testing: (Please Circle All That Apply)

| | | | | | |
|--|----------|----------|---|-------------|----------------|
| FHA/VA (Potability +Nitrites, Lead and Iron) | | | Potability (Bacteria, Nitrates, pH, Turbidity) | | |
| Arsenic | Bacteria | Cadmium | Chlorides | Gross Alpha | Iron |
| Lead | MTBE | Nitrates | Nitrites | Pesticides | Radium 226/228 |
| Total Hardness | VOC's | Other: | Other: <u>Turbidity</u> | Other: | Other: |
| Source: <input checked="" type="checkbox"/> Sample Collected RAW No Treatment from first floor Bathroom Sink. All Other Samples collected RAW No Treatment from the Kitchen Sink. | | | Water Conditioning: <input checked="" type="checkbox"/> None / All Samples collected RAW from a tap NOTE: Water Treatment not in use at time of collection. All Samples collected from a tap with No Water Treatment "RAW". | | |

Release Signatures

* Please return COC with the Lab Results

Released By: *[Signature]*
Janet Walker

Date/Time: 11/11/2019 @ 2:00

Released By: _____

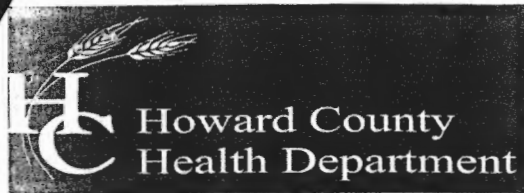
Date/Time: _____

Released By: *[Signature]*

Date/Time: 11/12/19 12:00PM

Received in lab by: *[Signature]*

Date/Time: 11/12/19 12:00PM



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura Rossman, M.D., Health Officer

August 21, 2014

MB Highland Reserve, LLC
1686 Gude Drive
Rockville, Maryland 20850

RE: Regan Property Lot 4
Point Ridge Drive
Well Tag: HO - 95 - 2696

To Whom it May Concern:

A sample was collected during a yield test on July 15, 2014 and submitted to the Department of Health & Mental Hygiene Laboratories to assess the possible presence of **Gross Alpha** and **Gross Beta** in the future well water supply. **Gross Alpha** and **Gross Beta** measure the total alpha and beta particle activity in a water supply. These naturally occurring radioactive nuclides have been demonstrated to be present in a certain type of geologic formation known as the Baltimore Gneiss which exists in your area of development within the County.

Results from this screening revealed a **Gross Alpha** of 3.1 ± 1.2 picocuries/liter (pCi/L), while the **Gross Beta** level was 5.1 ± 1.9 pCi/L. The **Gross Alpha** result was below its **maximum contaminant level (MCL)** of 15 pCi/L, while the **Gross Beta** level was below its targeted value of 50 pCi/L (roughly equivalent to the **annual dose rate** of 4 millirems/year).

At the time of testing and with respect to these parameters, the future well water supply **meets** EPA regulatory standards. Additional testing **for these parameters** will not be required to secure the future Use & Occupancy. **Please note** that other standard testing parameters (bacteria, nitrate, turbidity and sand) will still be required to help secure Use & Occupancy.

A copy of the test results is enclosed for your information. Please call this office at 410-313-1773 if you have any further questions.

Sincerely,

A handwritten signature in black ink that reads 'Bert Nixon'.

Bert Nixon, Director

Bureau of Environmental Health

Enclosure

✓ cc: Property file

SEND REPORT TO:

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Howard County Health Department
Bureau of Environmental Health
8930 Stanford Blvd.
Columbia, Maryland 21045

Laboratories Administration
201 W. Preston St., Baltimore, MD 21201
Robert A. Myers, Ph.D., Director

Lab No.

0000154 = 16#

RADIATION ANALYSIS REQUEST FORM

Plant/Site Name: Field Blank County: Howard
Sample Source: Distilled H₂O (HC0000) Location: EH Lab
(Well no., lab sink, sample tap, etc.)
Radon-222 Bottle A _____ Radon-222 Field Blank Bottle A _____
Bottle B _____ Bottle B _____
County 13 Plant No. _____

CHECK (one per Box)

| Type | Service | Point of Collection | Testing |
|--|---|--|---|
| Drinking Water <input checked="" type="checkbox"/> | Community <input type="checkbox"/> | Source (Raw) <input checked="" type="checkbox"/> | Emergency <input type="checkbox"/> |
| Landfill <input type="checkbox"/> | Non-Community <input type="checkbox"/> | Distribution (treated) <input type="checkbox"/> | Routine <input checked="" type="checkbox"/> |
| Stream <input type="checkbox"/> | Private <input checked="" type="checkbox"/> | MCL <input type="checkbox"/> | Recheck <input type="checkbox"/> |
| Other <input type="checkbox"/> | Other <input type="checkbox"/> | | Special <input type="checkbox"/> |

Submitters Code: _____ Federal Project: S
Collector: R. Rappaport Telephone No.: 410-313-1781
Date Collected: 7/15/14 Time Collected: _____ a.m. 4 p.m.
Field pH: _____ Field Chlorine: _____
Nitric Acid Preserved: Yes No Iced: Yes No

Remarks: sample taken in lab w/ distilled water

| TEST | EPA Code | Lab No. | Method No. | Results (pCi/L) | Date Analyzed | Analyst | Date Reported |
|---|----------|---------|------------|-----------------|---------------|---------|---------------|
| <input checked="" type="checkbox"/> Gross Alpha | 4000 | 0154 | EPA 9000 | <2.0 | 7/19/14 | MA | 7/21/14 |
| <input checked="" type="checkbox"/> Gross Beta | 4100 | 0154 | " | <4.0 | J | J | J |
| <input type="checkbox"/> Radium-226 | 4020 | | | | | | |
| <input type="checkbox"/> Radium-228 | 4030 | | | | | | |
| <input type="checkbox"/> Total Uranium | 4006 | | | | | | |
| <input type="checkbox"/> Radon-222 (Bottle A) | 4004 | | | | | | |
| <input type="checkbox"/> Radon-222 (Bottle B) | 4004 | | | | | | |
| <input type="checkbox"/> Radon Field Blank A | 4004 | | | | | | |
| <input type="checkbox"/> Radon Field Blank B | 4004 | | | | | | |
| <input type="checkbox"/> Tritium | | | | | | | |

Date Received: 07/16/14 Received By: C. Watty-Boyd
Data Release Signature: Deborah Miller-Jones Date: 7/21/14

| Lab Use Only | Yes | No | N/A |
|-------------------------------|-------------------------------------|----|-----|
| Sample Intact upon arrival? | <input checked="" type="checkbox"/> | | |
| Sample pH <2.0? | <input checked="" type="checkbox"/> | | |
| Received within holding time? | <input checked="" type="checkbox"/> | | |

•Tel. No.: (410) 767-5537 •Fax No.: (410) 333-5373

Lab No. _____

RADIATION ANALYSIS REQUEST FORM

Plant/Site Name: Regan Property - Lot 4 County: Howard
 Sample Source: Well - "Point Ridge Dr." - HC 2696 Location: HO-95-2696
(Well no., lab sink, sample tap, etc.)
 Radon-222 Bottle A _____ Radon-222 Field Blank Bottle A _____
 Bottle B _____ Bottle B _____
 County 13 Plant No. _____

CHECK (one per Box)

| Type | Service | Point of Collection | Testing |
|--|---|--|---|
| Drinking Water <input checked="" type="checkbox"/> | Community <input type="checkbox"/> | Source (Raw) <input checked="" type="checkbox"/> | Emergency <input type="checkbox"/> |
| Landfill <input type="checkbox"/> | Non-Community <input type="checkbox"/> | Distribution (treated) <input type="checkbox"/> | Routine <input checked="" type="checkbox"/> |
| Stream <input type="checkbox"/> | Private <input checked="" type="checkbox"/> | MCL <input type="checkbox"/> | Recheck <input type="checkbox"/> |
| Other <input type="checkbox"/> | Other <input type="checkbox"/> | | Special <input type="checkbox"/> |

Submitters Code: _____ Federal Project: 5
 Collector: R. Rappaport Telephone No.: 410-313-1781
 Date Collected: 7/15/14 Time Collected: _____ a.m. 12 p.m.
 Field pH: _____ Field Chlorine: _____
 Nitric Acid Preserved: Yes No Iced: Yes No

Remarks: Sample taken during yield test

| <input type="checkbox"/> | TEST | EPA Code | Lab No. | Method No. | Results (pCi/L) | Date Analyzed | Analyst | Date Reported |
|-------------------------------------|----------------------|----------|---------|------------|-----------------|---------------|---------|---------------|
| <input checked="" type="checkbox"/> | Gross Alpha | 4000 | | | | | | |
| <input checked="" type="checkbox"/> | Gross Beta | 4100 | | | | | | |
| <input type="checkbox"/> | Radium-226 | 4020 | | | | | | |
| <input type="checkbox"/> | Radium-228 | 4030 | | | | | | |
| <input type="checkbox"/> | Total Uranium | 4006 | | | | | | |
| <input type="checkbox"/> | Radon-222 (Bottle A) | 4004 | | | | | | |
| <input type="checkbox"/> | Radon-222 (Bottle B) | 4004 | | | | | | |
| <input type="checkbox"/> | Radon Field Blank A | 4004 | | | | | | |
| <input type="checkbox"/> | Radon Field Blank B | 4004 | | | | | | |
| <input type="checkbox"/> | Tritium | | | | | | | |
| <input type="checkbox"/> | | | | | | | | |

Date Received: _____ Received By: _____ Date: _____
 Data Release Signature: _____

| Lab Use Only | Yes | No | N/A |
|-------------------------------|-----|----|-----|
| Sample Intact upon arrival? | | | |
| Sample pH <2.0? | | | |
| Received within holding time? | | | |

•Tel. No.: (410) 767-5537 •Fax No.: (410) 333-5373