



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5/29/19  
Permit No.: B19001723

# HEALTH

Building Address: 13804 Mill Creek Ct  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Brawford Sub  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 1  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 47,187A

Existing Use: SFD  
 Proposed Use: SFD w/ propane tank  
 Estimated Construction Cost: \$ ~~50000~~ 4,000  
 Description of Work: install 1000 gallon in-ground propane tank  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: owner  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: NYR INC  
 Address: 9720 Pasture Wood Dr  
 City: Columbia State: MD Zip Code: 21014  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Michelle Clancy  
 Address: Po Box 310  
 City: Perry Hall State: MD Zip Code: 21128  
 Phone: 443-610-7514 Fax: \_\_\_\_\_  
 Email: Michelle@AppliedandApproved.com

Contractor Company: TECH A/C  
 Contact Person: Dennis Feaga  
 Address: 1560 A-D CATON CENTER DR  
 City: Baltimore State: MD Zip Code: 21227  
 License No.: 81215  
 Phone: 410-984-5681 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: CONTRACTOR  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<b>Depth</b> <b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	<u>619000117</u>
Building Shell Permit Number:	<u>819001156</u>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Michelle Clancy Print Name: Michelle Clancy  
 Email Address: Michelle@AppliedandApproved.com Date: 5/28/19  
 Title/Company: permits

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>6/14/19</u>	<u>Roth</u>

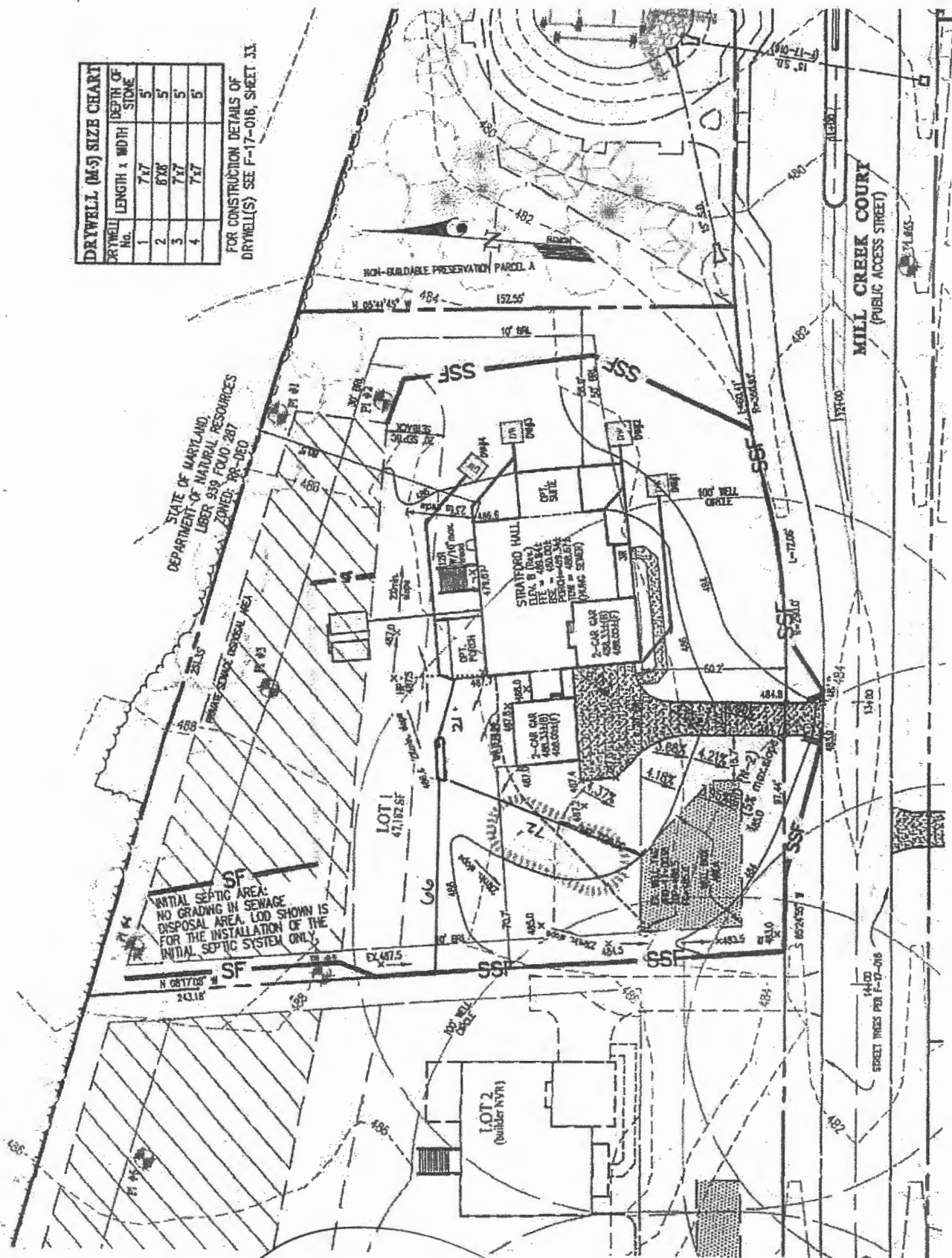
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100</u>
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>7186</u>

DRYWELL (M-5) SIZE CHART		
DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	7' x 7'	5'
2	6' x 8'	5'
3	7' x 7'	5'
4	7' x 7'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.



Approved for UPT  
 B19001723  
 RRT 6/14/19

1" = 50'



NOTE: THE FRONT DOOR FOR LOT 1 FACES SOUTH.

BUILDING PERMIT PLOT PLAN

	DES.	PREPARED FOR :	CRAWFORD SUBDIVISION LOT 1 (13704 MILL CREEK CT.) Plat No. 24600-24607	G. L. W. No.	170
	DRN.	NVR INC., 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5856		ZONING	RR-D
	CHK.			TAX MAP/GRID	34&39-11
				DATE	APRIL 2
				SCALE	1" =
				SHEET	1 OF

L:\CAD\DRAWINGS\2017\PLANS BY CLIENT\PLANS\LOT 01\170111.PLT



# HEALTH

## Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DL P 2019 APR 22 PM 1:15  
Date Received: \_\_\_\_\_

Permit No.: **B19001156**

Building Address: 3804 Mill Creek Ct.  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: GP-19-082  
Census Tract: \_\_\_\_\_ Subdivision: Crawford  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 1  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant lot  
Proposed Use: Single family house  
Estimated Construction Cost: \$ 250,000  
Description of Work: New 2 story "Stratford Hall" w/ 2 car side garage w/ 2 car side attached garage covered porch, suite 1st floor, w/ finished lower level (Rec, area to 2, bedroom and bath)  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: NVR Inc  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: Decatur Building Services  
Address: PO Box 552  
City: Woodsbine State: MD Zip Code: 21797  
Phone: 443-309-7792 Fax: \_\_\_\_\_  
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes  
Contact Person: Clat. Cagle  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
License No.: 56  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: CCagle@NVRInc.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>54' X 103'</u>
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: <u>54' X 54'</u>
Use group:	Basement: <u>54' X 103'</u>
<b>Construction type:</b>	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>6</u>
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin  
Applicant's Signature  
Jim@DecaturbuildingServices.com  
Email Address  
AGENT NV Homes  
Title/Company

Jim Kerwin  
Print Name  
4/22/2019  
Date

**RECEIVED**

**APR 22 2019**

LICENSES & PERMITS  
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health		<u>30-AD Bernard</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 271108

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

AK



**GLW**  
 PLANNING | ENGINEERING | SURVEYING

3909 NATIONAL DR. SUITE 250  
 BURTONSVILLE, MD 20866  
 301-421-4024 | FAX: 301-421-4186  
 WWW.GLWPA.COM

**LETTER OF TRANSMITTAL**

DATE	5-9-2018	JOB NO.	17071
PROJECT	Crawford Subdivision		
	Lot 1 (13804 Mill Creek Ct.)		

**TO:** Bureau of Environmental Health  
 8930 Stanford Blvd.  
 Columbia, MD 21045

**ATTN:** Dana Barnard

**WE ARE SENDING THE FOLLOWING ITEMS:**     ATTACHED     UNDER SEPARATE COVER

MYLARS     PRINTS     COST ESTIMATES     DESCRIPTIONS     GRADE SHEETS

COPY OF LETTER     APPLICATIONS     COMPUTATIONS     OTHER \_\_\_\_\_

**VIA:**     MAIL     OVERNIGHT     GLW COURIER     COURIER     OTHER \_\_\_\_\_

COPIES	DATE	PAGES	DESCRIPTION
3		1 of 1	OSDS Plan for Crawford Subdivision - Lot 1 (13804 Mill Creek Ct.)

**THESE ARE TRANSMITTED as checked below:**

FOR APPROVAL     SIGN & RETURN

FOR YOUR USE     AS SUBMITTED TO \_\_\_\_\_

FOR REVIEW & COMMENT     AS REQUESTED BY \_\_\_\_\_

PER YOUR REQUEST     \_\_\_\_\_

**REMARKS:** Updated per email comments 5/6/2019

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COPY TO:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNED:** Kristy Pierce  
 Kristy Pierce

If enclosures are not as noted, kindly notify us at once.

13804 Mill Creek Cont.

Lot 1

# STRATFORD HALL

Health Dept  
PH HEALTH DEPT

B19001156



NVR, Inc.  
5285 Westview Drive, Suite 100  
Frederick, MD 21703

FULL BASEMENT		STANDARD DETAILS
STD. DINGS		
SPEC SHEET	95-1	AD-1
ELEVATIONS	4	AD-1b
FOUNDATIONS	14	DR-1
FOUNDATION HOLD DOWNS	22, 23, 24, 25	DR-2
PLUMBING	26	DR-3
BASEMENT FLOOR PLAN	27	DN-2
FIRST FLOOR PLAN	29	ET-1
SECOND FLOOR PLAN	32.1	ET-1b
BUILDING SECTIONS	34, 36	ET-1c
STAIR SECTIONS	38	ET-1e
KITCHEN - BATHS	41, 42, 43, 44	ET-1f
BASEMENT ELECTRICAL	45	ET-2
FIRST FLOOR ELECTRICAL	47	ET-3b
SECOND FLOOR ELECTRICAL	50	F-1
FIRST FLOOR FRAMING	52	FA-1
SECOND FLOOR FRAMING	54	FC-1
ROOF FRAMING	55, 56	FC-2
TRUSS BRACINGS	61	FC-4
WALL BRACINGS LAYOUT	63	FD-1
HVAC LAYOUT	67	FD-2
HVAC LAYOUT	68	FD-2b
HVAC LAYOUT	69	FD-3
HVAC LAYOUT	70	FP-1
HVAC LAYOUT	71	GB-1
HVAC LAYOUT	72	IT-1
HVAC LAYOUT	73	IT-1b
HVAC LAYOUT	74	IT-1c
		IT-2
		JT-1
		JT-3
		JT-3b
		KT-1
		RF-1
		RF-1b
		SEP-1
		SEP-2
		SEP-3
		SEP-4
		SP-1
		SP-2
		SP-3
		ST-1
		ST-2
		WB-1
		WB-2
		WD-1
		WD-2
		WD-3
		WS-1

FIRST FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	2151 SF
1ST FLOOR SUITE (ADD. SF)	352 SF
1ST FLOOR THO CAR SIDE ATTACHED GARAGE (ADD. SF)	111 SF
1ST FLOOR ELEV. "B" OR "L" (ADD. SF)	394 SF
	2654 SF

SECOND FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	2133 SF
2ND FLOOR ELEV. "B" OR "L" (ADD. SF)	63 SF
	2196 SF

GARAGE SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
THO CAR GARAGE ELEV. "B" OR "L"	506 SF
THO CAR SIDE ATTACHED GARAGE (ADD. SF)	498 SF
	1004 SF

BASEMENT SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	1444 SF
FINISHED BASEMENT AREA #2 (ADD. SF)	424 SF
FINISHED BASEMENT AREA #2 ELEV. "B" OR "L" (ADD. SF)	40 SF
	1908 SF

UNFINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
MECHANICAL ROOM	245 SF
UNFINISHED STORAGE THO CAR SIDE ATTACHED GARAGE (ADD. SF)	118 SF
	413 SF

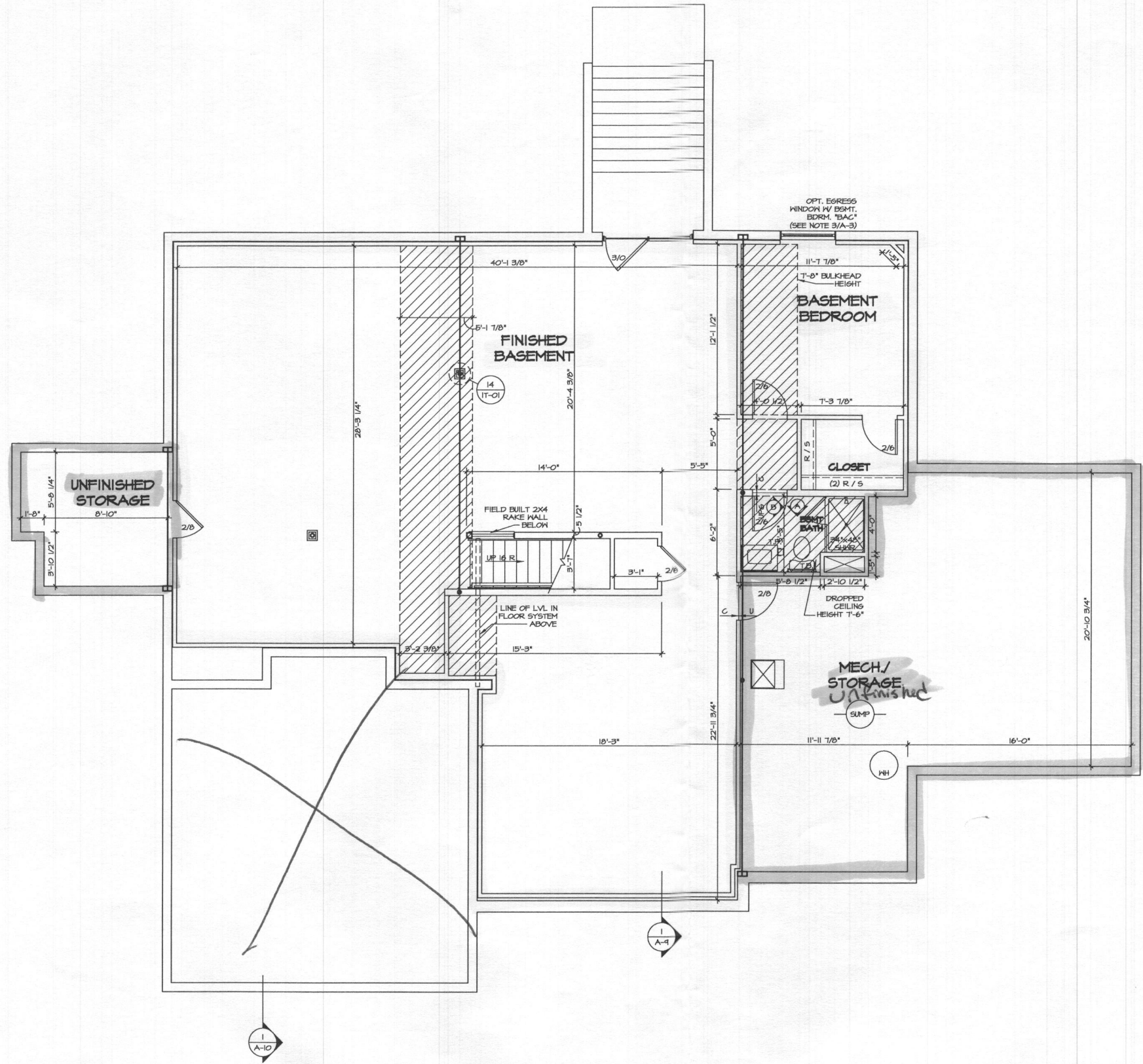
TOTAL FINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	2151 SF
1ST FLOOR ELEV. "B" OR "L" (ADD. SF)	394 SF
1ST FLOOR SUITE (ADD. SF)	352 SF
1ST FLOOR THO CAR SIDE ATTACHED GARAGE (ADD. SF)	111 SF
2ND FLOOR (BASE SF)	2133 SF
2ND FLOOR ELEV. "B" OR "L" (ADD. SF)	63 SF
FINISHED BASEMENT	1444 SF
FINISHED BASEMENT AREA #2 (ADD. SF)	424 SF
FINISHED BASEMENT AREA #2 ELEV. "B" OR "L" (ADD. SF)	40 SF
	6713 SF

SET - VERSION  
11900 - 01

CS-1

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**BASEMENT FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**FLOOR PLAN NOTES**

1. ALL HEADERS ARE (2) 2x6 w/ 2x4 HALLS OR (3) 2x6 w/ 2x6 HALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
5. SEE "BRACED HALL PANEL DETAIL SHEET" FOR SPECIAL HALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
6. SEE STANDARD DETAIL CATEGORY "IT" SHEETS FOR INTERIOR TRIM DETAILS.
7. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
8. ALL WINDOWS HAVE 7'-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
9. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.

**GYPSUM NOTES**

- AT GARAGE:**  
5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.
- AT STAIRS:**  
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND HALLS IN CLOSET
- WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA**

**NOTES:**

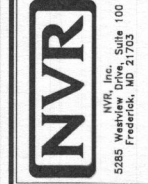
- 1/2" GYPSUM HALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

**LEGEND**

- BEARING WALL
  - - - NON BEARING WALL
  - ⊙ INDICATES BEARING FROM POINT-LOAD ABOVE
  - J JACKS
  - B BEAM/HEADER
  - F PAD FOOTING
  - C STEEL COLUMN
  - X PORTAL FRAME
  - X JOIST/TRUSS
  - L LVL
  - ⊙ ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

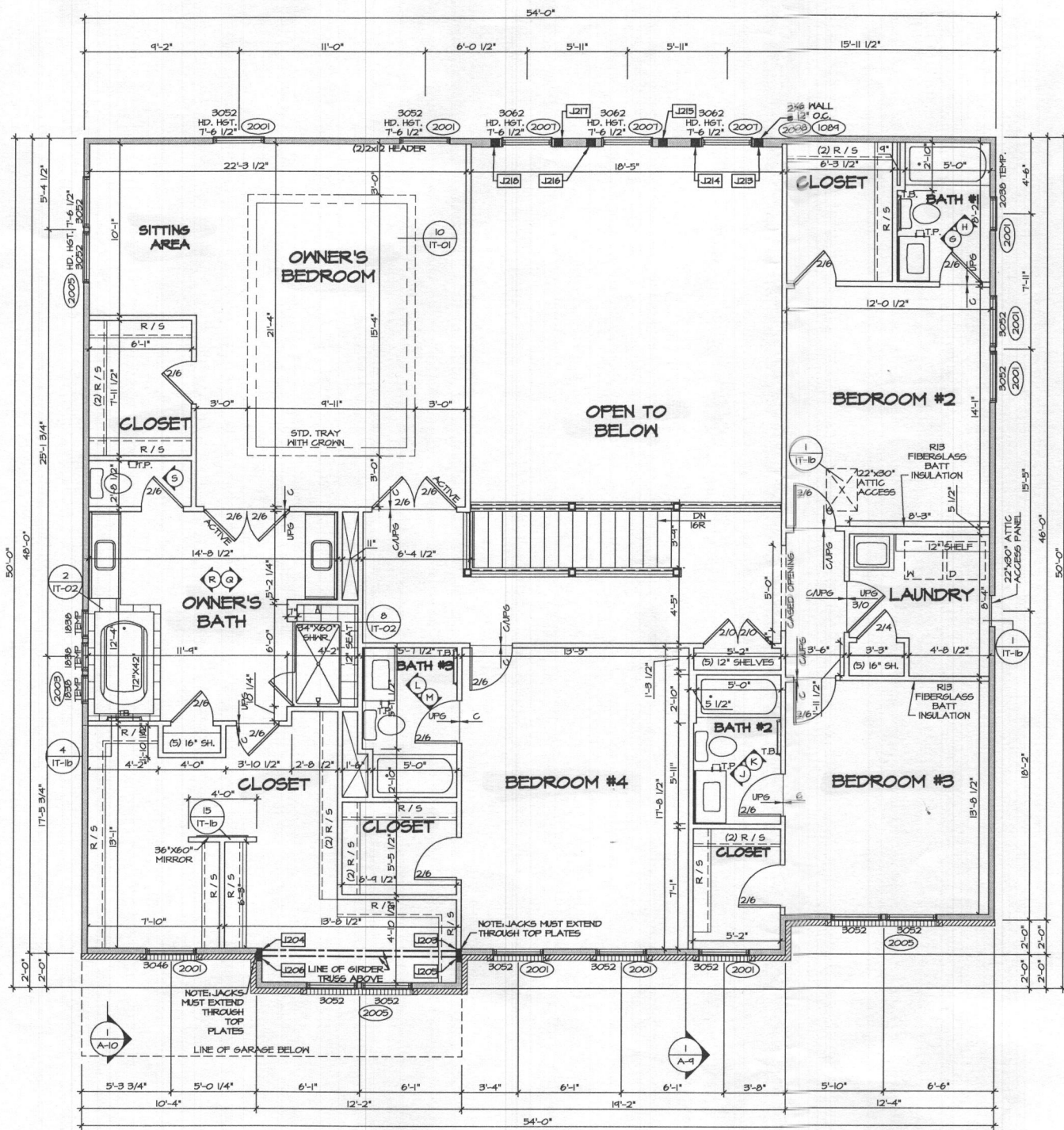
REV. NO.	DATE	REMARKS
0/24/01	TH	STANDARD DETAILS 5/0

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MODEL NO. <b>STRATFORD HALL</b>	SET NO. 11000	VERSION 01
DRAWING TITLE <b>BASEMENT FLOOR PLAN</b>	DRAWN BY <b>BIM</b>	DATE
SHEET NO. <b>A-6</b>	OPTION	DATE
OPTION DESCRIPTION		
		<b>27</b>





**SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

- FLOOR PLAN NOTES**
1. ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
  2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
  3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
  4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
  5. SEE TRACED WALL PANEL DETAIL SHEET FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
  6. SEE STANDARD DETAIL CATEGORY "11" SHEET(S) FOR INTERIOR TRIM DETAILS.
  7. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
  8. ALL WINDOWS HAVE T-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
  9. ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

**LEGEND**

- BEARING WALL
- - - NON BEARING WALL
- ⊗ INDICATES BEARING FROM POINT-LOAD ABOVE
- J JACKS
- B BEAMHEADER
- P PAD FOOTING
- ◇ STEEL COLUMN
- X PORTAL FRAME
- X JOIST/TRUSS
- L LVL
- ⊗ ENGINEERING PAGE NUMBER

SEE FG DETAILS FOR FRAMING CONNECTORS

**SECOND FLOOR JACK SCHEDULE**

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. N.M.	REMARKS
J203	JACK - (3) 2X4 SFF#1		2008	
J204	JACK - (3) 2X4 SFF#1		2008	
J205	JACK - (3) 2X4 SFF#1		2004	
J206	JACK - (3) 2X4 SFF#1		2004	
J213	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J214	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J215	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J216	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J217	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J218	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS

REV. NO. DATE  
01/24/11 TH - STANDARD DETAILS 50

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SET NO. 11400  
VERSION 01  
DRAWN BY BIM  
DATE:  
OPTION

MODEL  
**STRATFORD HALL**  
DRAWING TITLE  
**SECOND FLOOR PLAN**  
OPTION DESCRIPTION

SHEET NO.  
**A-8**  
32.1



DES.  
DRN.  
CHK.

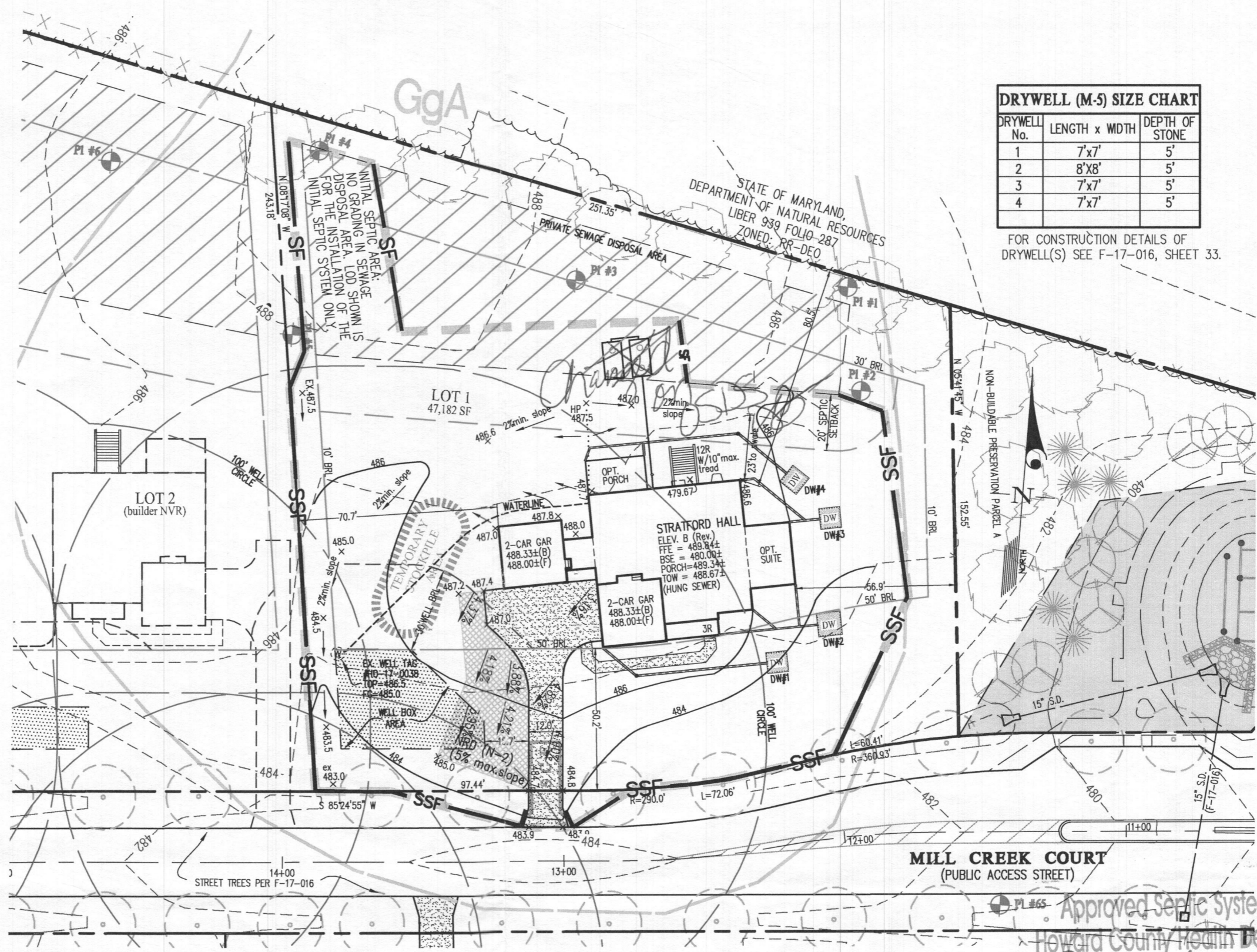
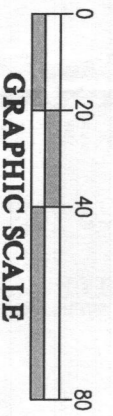
PREPARED FOR:  
NVR INC.  
9720 PATUXENTS WOODS DRIVE  
COLUMBIA, MD 21045  
PH: 410-379-5956

CRAWFORD SUBDIVISION  
LOT 1 (13804 MILL CREEK CT.)  
Plat No. 24600-24607

G. L. W. No. 17071  
ZONING RR-DEO  
TAX MAP/GRID 34&39-19&86  
DATE APRIL 2019  
SCALE 1"=40'  
SHEET 1 OF 1

**BUILDING PERMIT PLOT PLAN**

NOTE: THE FRONT DOOR FOR LOT 1 FACES SOUTH.



**DRYWELL (M-5) SIZE CHART**

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	7'x7'	5'
2	8'x8'	5'
3	7'x7'	5'
4	7'x7'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

**MILL CREEK COURT**  
(PUBLIC ACCESS STREET)

Approved Septic System Plan  
Howard County Health Department  
*Deunard* Signature  
5-20-19 Date  
B1900 1156