

## Real Property Data Search ( w1)

Search Result for HOWARD COUNTY

| View Map                             |  | View GroundRent Redemption                           |                      |                               |                             | View GroundRent Registration |             |   |                  |      |
|--------------------------------------|--|--|----------------------|-------------------------------|-----------------------------|------------------------------|-------------|---|------------------|------|
| <b>Tax Exempt:</b>                   |  | <b>Special Tax Recapture:</b>                        |                      |                               |                             |                              |             |   |                  |      |
| <b>Exempt Class:</b>                 |  | NONE   |                      |                               |                             |                              |             |   |                  |      |
| <b>Account Identifier:</b>           |  | <b>District - 04 Account Number - 352726</b>         |                      |                               |                             |                              |             |   |                  |      |
| Owner Information                    |  |  |                      |                               |                             |                              |             |   |                  |      |
| <b>Owner Name:</b>                   | STREAKER HERBERT A JR<br>STREAKER REBA F T/E           |  |                      |                               | <b>Use:</b>                 | RESIDENTIAL                  |             |   |                  |      |
| <b>Mailing Address:</b>              | 13972 FREDERICK RD<br>WEST FRIENDSHIP MD<br>21794-9739 |  |                      |                               | <b>Principal Residence:</b> | YES                          |             |   |                  |      |
|                                      |  |  |                      |                               | <b>Deed Reference:</b>      | /05248/ 00672                |             |   |                  |      |
| Location & Structure Information     |  |  |                      |                               |                             |                              |             |   |                  |      |
| <b>Premises Address:</b>             |  | 13972 FREDERICK RD<br>WEST FRIENDSHIP 21797-<br>0000 |                      |                               |                             | <b>Legal Description:</b>    |             | LOT 1 1.000 A<br>13972 FREDERICK RD<br>HERBERT A STREAKER<br>PROP |                  |      |
| <b>Map:</b>                          | <b>Grid:</b>   | <b>Parcel:</b>                                       | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>             | <b>Block:</b>                | <b>Lot:</b> | <b>Assessment Year:</b>   | <b>Plat No:</b>  | 9958 |
| 0015                                 | 0019   | 0264   |                      | 1004                          |                             |                              | 1           | 2020  | <b>Plat Ref:</b> |      |
| <b>Special Tax Areas:</b>            |  |  |                      |                               | <b>Town:</b>                |                              | NONE        |   |                  |      |
|                                      |  |  |                      |                               | <b>Ad Valorem:</b>          |                              | 100         |   |                  |      |
|                                      |  |  |                      |                               | <b>Tax Class:</b>           |                              |             |   |                  |      |
| <b>Primary Structure Built</b>       |  | <b>Above Grade Living Area</b>                       |                      | <b>Finished Basement Area</b> |                             | <b>Property Land Area</b>    |             | <b>County Use</b>   |                  |      |
| 1991                                 |  | 1,670 SF   |                      |                               |                             | 1.0000 AC                    |             |   |                  |      |
| <b>Stories</b>                       | <b>Basement</b>  | <b>Type</b>  | <b>Exterior</b>      | <b>Full/Half Bath</b>         | <b>Garage</b>               | <b>Last Major Renovation</b> |             |   |                  |      |
| 1                                    | YES  | STANDARD UNIT  | SIDING               | 2 full                        | 1 Attached                  |                              |             |   |                  |      |
| Value Information                    |  |  |                      |                               |                             |                              |             |   |                  |      |
|                                      |  | <b>Base Value</b>                                    |                      | <b>Value</b>                  |                             | <b>Phase-in Assessments</b>  |             |   |                  |      |
|                                      |  |  |                      | As of                         |                             | As of                        |             | As of   |                  |      |
|                                      |  |  |                      | 01/01/2017                    |                             | 07/01/2019                   |             | 07/01/2020  |                  |      |
| <b>Land:</b>                         | 200,000  |  | 200,000              |                               |                             |                              |             |   |                  |      |
| <b>Improvements</b>                  | 194,400  |  | 194,400              |                               |                             |                              |             |   |                  |      |
| <b>Total:</b>                        | 394,400  |  | 394,400              |                               | 394,400                     |                              |             |   |                  |      |
| <b>Preferential Land:</b>            | 0  |  |                      |                               |                             |                              |             |   |                  |      |
| Transfer Information                 |  |  |                      |                               |                             |                              |             |   |                  |      |
| <b>Seller:</b> STREAKER HERBERT A JR |  |  |                      | <b>Date:</b> 11/03/2000       |                             | <b>Price:</b> \$0            |             |   |                  |      |
| <b>Type:</b> NON-ARMS LENGTH OTHER   |  |  |                      | <b>Deed1:</b> /05248/ 00672   |                             | <b>Deed2:</b>                |             |   |                  |      |
| <b>Seller:</b> STREAKER HERBERT A    |  |  |                      | <b>Date:</b> 08/19/1991       |                             | <b>Price:</b> \$0            |             |   |                  |      |
| <b>Type:</b> ARMS LENGTH MULTIPLE    |  |  |                      | <b>Deed1:</b> /02377/ 00205   |                             | <b>Deed2:</b>                |             |   |                  |      |
| <b>Seller:</b>                       |  |  |                      | <b>Date:</b>                  |                             | <b>Price:</b>                |             |   |                  |      |
| <b>Type:</b>                         |  |  |                      | <b>Deed1:</b>                 |                             | <b>Deed2:</b>                |             |   |                  |      |
| Exemption Information                |  |  |                      |                               |                             |                              |             |   |                  |      |
| <b>Partial Exempt Assessments:</b>   |  | <b>Class</b>   |                      | 07/01/2019                    |                             | 07/01/2020                   |             |   |                  |      |
| <b>County:</b>                       |  | 000  |                      | 0.00                          |                             |                              |             |   |                  |      |
| <b>State:</b>                        |  | 000  |                      | 0.00                          |                             |                              |             |   |                  |      |
| <b>Municipal:</b>                    |  | 000  |                      | 0.00                          |                             | 0.00                         |             |   |                  |      |
| <b>Tax Exempt:</b>                   |  | <b>Special Tax Recapture:</b>                        |                      |                               |                             |                              |             |   |                  |      |
| <b>Exempt Class:</b>                 |  | NONE   |                      |                               |                             |                              |             |   |                  |      |

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Homestead Application Information

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**Homestead Application Status:** Approved 08/08/2014

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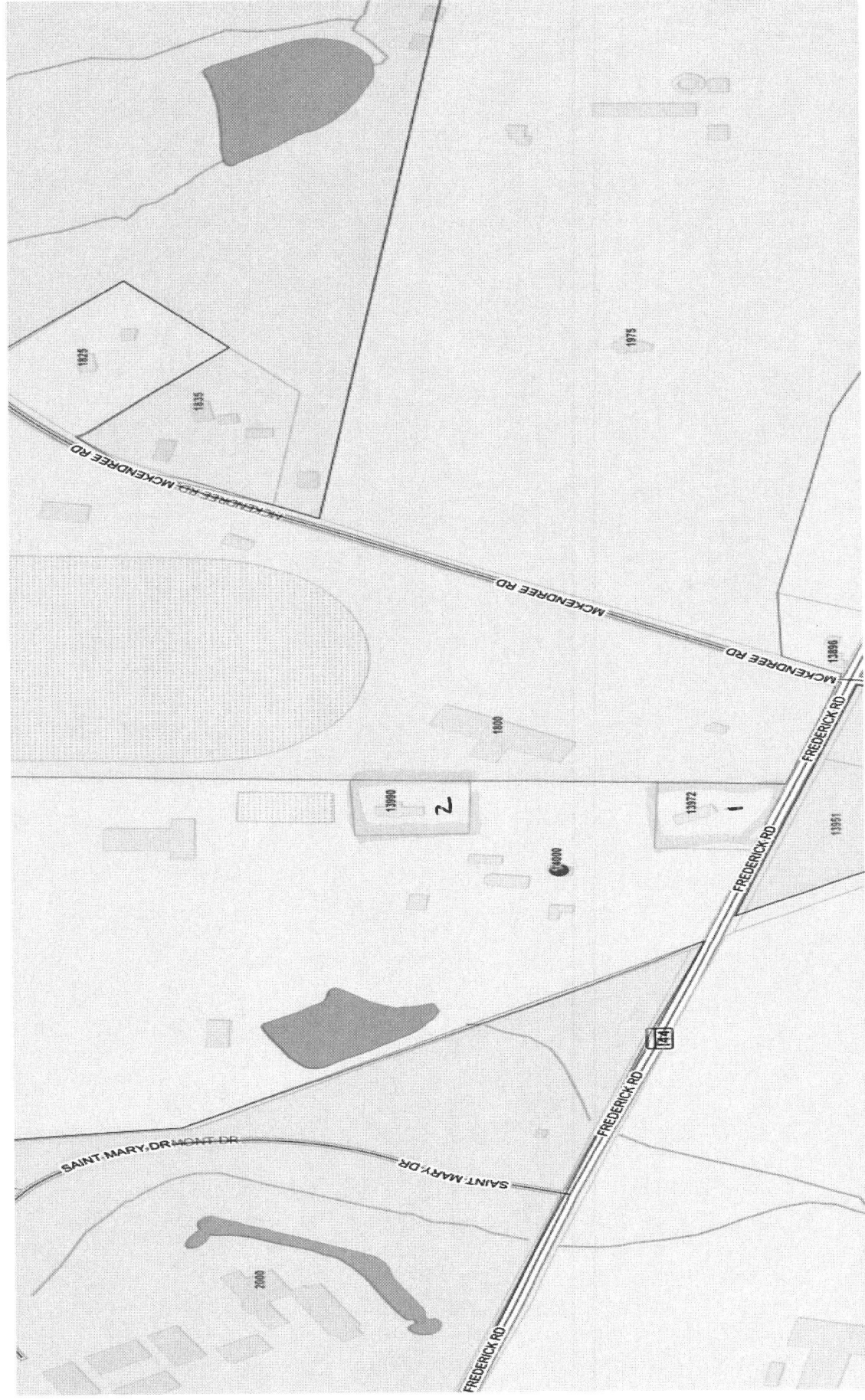
Homeowners' Tax Credit Application Information

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**Homeowners' Tax Credit Application Status:** No Application      **Date:**

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1. This screen allows you to search the Real Property database and display property records.
2. Click [here](#) for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.



# APPLICATION

PERCOLATION TESTING

A 46219

P \_\_\_\_\_

DISTRICT 4th

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE 461-9933

DATE 8/7/90

DATE 8/7/90

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Herbert & Dorothy Streaker

ADDRESS 14000 Route 144 - W. Friendship, Md. 21794 PHONE (301) 442-2255-2180

PROSPECTIVE BUYER Unknown

ADDRESS N/A PHONE N/A

PROPERTY LOCATION:

SUBDIVISION Streaker Property LOT NO. 2

ROAD AND DESCRIPTION Old Frederick Road

TAX MAP 23 PARCEL # 100

SIZE OF LOT 1.00 Acre TYPE BLDG Single Family Dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Dennis M. Bush  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

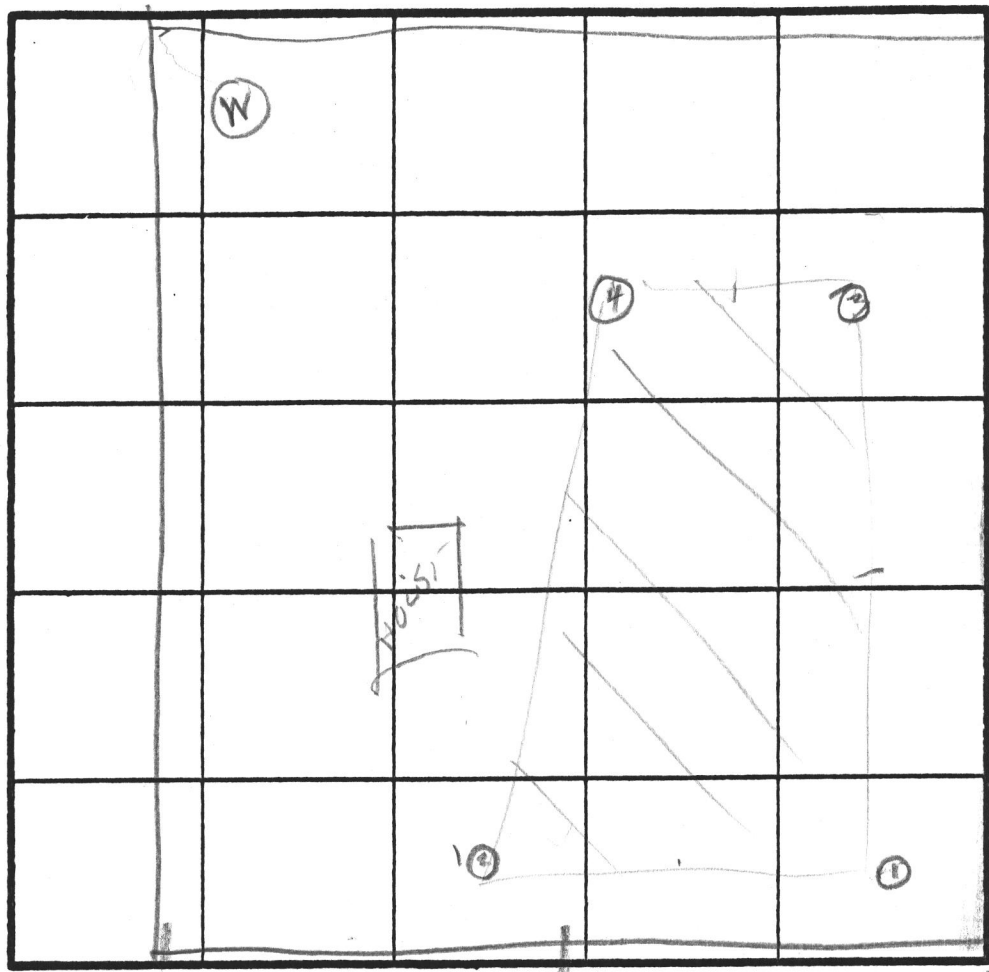
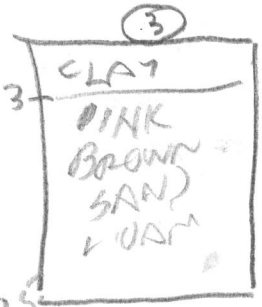
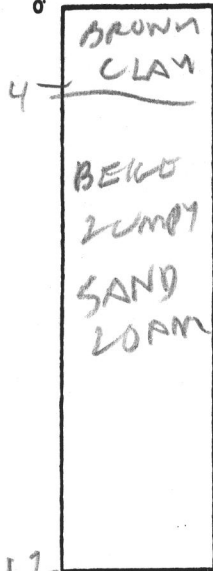
REASONS FOR REJECTION OR HOLDING 8/30/90 Perc OK Hold for Plat B9K

# THIS IS NOT A PERMIT

HD-216

Lot 2  
46219

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

IN USE COMMON DRIVE

| DATE    | TEST NO. | DEPTH  | PRE-WET |      | TEST - 1' DROP |      | TIME |
|---------|----------|--------|---------|------|----------------|------|------|
|         |          |        | START   | STOP | START          | STOP |      |
| 8/20/90 | 1 S      | 5      | 1047    | 1048 | 1048           | 1052 | 4    |
|         | 1 V      | 12     | OK      |      |                |      |      |
|         | 2 S      | 4.5    | 1054    | 1100 | 1100           | 1108 | 2    |
|         | 2 V      | 12.5   | OK      |      |                |      |      |
| 8/30/90 | 3 S      | 4      | 1109    | 1112 | 1112           | 1119 | 7    |
|         | 3 V      | 12.5   | OK      |      |                |      |      |
|         | 4 S      | 7      | 1117    | 1118 | 1118           | 1120 |      |
|         | 4 S      | 4.5    | 1118    | 1119 | 1119           | 1125 |      |
|         | 4 V      | 13     | OK      |      |                |      |      |
| 8/30/90 | 5 V      | 11 1/2 | OK      |      |                |      |      |
|         |          |        |         |      |                |      |      |
|         |          |        |         |      |                |      |      |
|         |          |        |         |      |                |      |      |

REMARKS: Holes ①②③④ dug per test plat.

TYPE OF SOIL: \_\_\_\_\_

TESTED BY: R. HODGES  
ALSO PRESENT: FROCK CO, Mr S. Enderher

# APPLICATION

A 46219  
P \_\_\_\_\_

## PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

*PREVIEW -  
RE-TEST  
TO ENCARGE  
APPROXIMATE TEST AREA  
TO ACCOMMODATE  
DESIRED HOUSE SITE*

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

*10/31/90 CWL*

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER H. STREAKER ~~PROPERTY~~

ADDRESS 14000 ROUTE 144 PHONE 442-2180

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

### PROPERTY LOCATION:

SUBDIVISION HERBERT STAGAKO PROPERTY LOT NO. LOT 2

ROAD AND DESCRIPTION OLD FRANKLIN RD

TAX MAP 23 PARCEL # 100

SIZE OF LOT 1 ACRE TYPE BLDG. S.F.D.  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Herbert A. Streaker  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

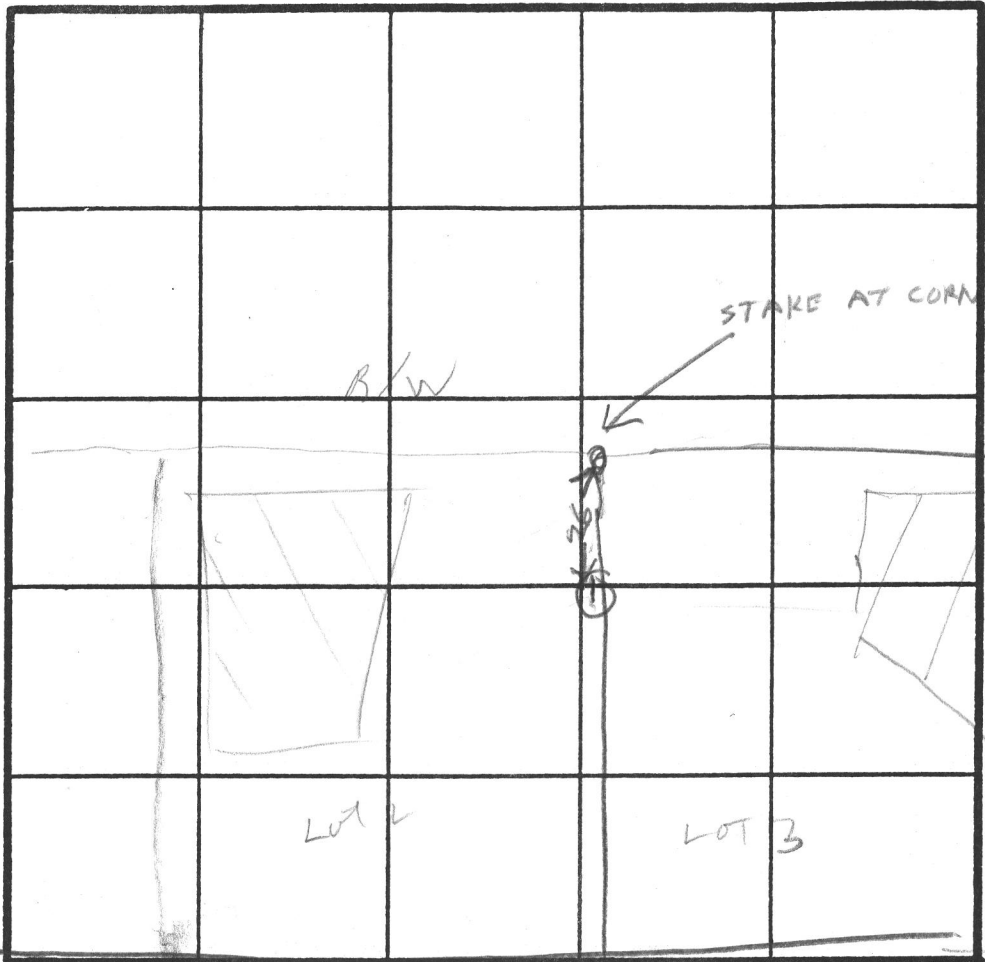
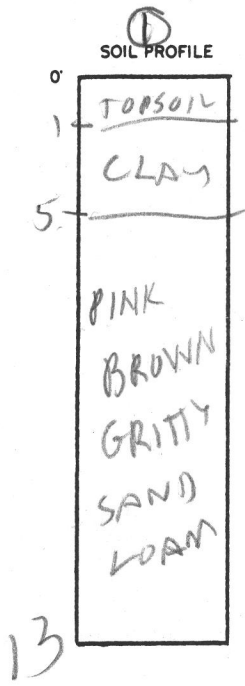
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

HD-216

# THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE     | TEST NO.   | DEPTH   | PRE-WET    |      | TEST - 1" DROP |      | TIME |
|----------|------------|---------|------------|------|----------------|------|------|
|          |            |         | START      | STOP | START          | STOP |      |
| 11/14/90 | 1 S<br>1 V | 6<br>13 | 251<br>01K | 253  | 253            | 257  | 4    |
|          |            |         |            |      |                |      |      |
|          |            |         |            |      |                |      |      |
|          |            |         |            |      |                |      |      |
|          |            |         |            |      |                |      |      |
|          |            |         |            |      |                |      |      |
|          |            |         |            |      |                |      |      |
|          |            |         |            |      |                |      |      |
|          |            |         |            |      |                |      |      |
|          |            |         |            |      |                |      |      |

REMARKS ON LINE HOLE BETWEEN LOT 2 & 3

TYPE OF SOIL \_\_\_\_\_

TESTED BY R. HODGES BACKHUB ROCKY KENNY  
ALSO PRESENT H.

**C1** - 0977 SEQUENCE NO. (DENV USE ONLY)  
 1 2 3 6  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND WELL COMPLETION REPORT**  
 FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER A 46219

ST/CO USE ONLY  
 DATE Received 

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

  
 DATE WELL COMPLETED 120790

Depth of Well 300  
 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL"  
HO-28-1640

OWNER STREAKER HERBERT  
 STREET OR RFD 14000 ROUTE 144 TOWN W. FRIENDSHIP  
 SUBDIVISION HERBERT STREAKER SECTION   LOT 2

**WELL LOG**  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

| DESCRIPTION (Use additional sheets if needed) | FEET |     | Check if water bearing |
|---|------|-----|------------------------|
|   | FROM | TO  |                        |
| Top soil                                      | 0    | 2   |                        |
| Clay  | 2    | 8   |                        |
| Shaley  | 8    | 18  |                        |
| Sand stone                                    | 18   | 46  |                        |
| Mica  | 46   | 63  | ✓                      |
| Sand stone                                    | 63   | 65  |                        |
| Mica  | 65   | 245 | ✓                      |
| Sand stone                                    | 245  | 246 |                        |
| Mica  | 246  | 300 |                        |

**GROUTING RECORD**  
 WELL HAS BEEN GROUTED (Circle Appropriate Box)  Y  N  
 TYPE OF GROUTING MATERIAL  
 CEMENT  CM BENTONITE CLAY  BC  
 NO. OF BAGS 15 NO. OF POUNDS 1500  
 GALLONS OF WATER 75  
 DEPTH OF GROUT SEAL (to nearest foot)  
 from 0 ft. to 49 ft.

**CASING RECORD**  
 casing types insert appropriate code below  
 ST  CO  
 STEEL CONCRETE  
 PL  OT  
 PLASTIC OTHER

**MAIN CASING**  
 Nominal diameter top (main) casing (nearest inch) 6  
 Total depth of main casing (nearest foot) 55

**OTHER CASING (if used)**  
 diameter inch   depth (feet) from   to  

**SCREEN RECORD**  
 screen type or open hole insert appropriate code below  
 ST  BR  HO  
 STEEL BRASS OPEN HOLE  
 PL  OT  
 PLASTIC OTHER

**C2**

| E A C H C A S I N G S C R E E N | DEPTH (nearest ft.) |            |
|---------------------------------|---------------------|------------|
|                                 | 1                   | 2          |
| 1                               | <u>HO 53</u>        | <u>300</u> |
| 2                               |                     |            |
| 3                               |                     |            |

SLOT SIZE 1   2   3    
 DIAMETER OF SCREEN   (NEAREST INCH)  
 from   to  

**C3**

**PUMPING TEST**  
 HOURS PUMPED (nearest hour) 3  
 PUMPING RATE (gal. per min. to nearest gal.) 10  
 METHOD USED TO MEASURE PUMPING RATE Buret  
 WATER LEVEL (distance from land surface)  
 BEFORE PUMPING 30  
 WHEN PUMPING 10  
 TYPE OF PUMP USED (for test)  
 A air  P piston  T turbine  
 C centrifugal  R rotary  O other (describe below)  
 J jet  S submersible

**PUMP INSTALLED**  
 DRILLER WILL INSTALL PUMP YES  NO   
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  29  
 CAPACITY: GALLONS PER MINUTE (to nearest gallon)    
 PUMP HORSE POWER    
 PUMP COLUMN LENGTH (nearest ft.)    
 CASING HEIGHT (circle appropriate box and enter casing height)  
 + above } LAND SURFACE 2 (nearest foot)  
 - below }

CIRCLE APPROPRIATE LETTER  
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 40

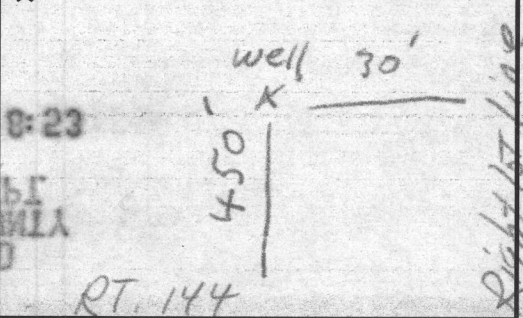
DRILLERS SIGNATURE Charles R. ...

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T (E.R.O.S.)  70  72   
 W Q  74  75  76   
 TELESCOPE CASING LOG INDICATOR OTHER DATA

LOCATION OF WELL ON LOT  
 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



COUNTY

B 1 **0897** SEQUENCE NO. (DP USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
 APPLICATION FOR PERMIT TO DRILL WELL  
 please print or type

STATE PERMIT NUMBER  
**HO-88-1640**  
 fill in this form completely

**OWNER INFORMATION**  
 Date Received (APA) **111490**  
 Last Name **STREAKER** Owner **HERBERT** First Name  
 Street or RFD **14000 RT 144**  
 Town **W FRIENDSHIP** MD **21794** Zip

**LOCATION OF WELL**  
 COUNTY **HOWARD**  
 SUBDIVISION **STREAKER PROPERTY**  
 SECTION **2** LOT **2**  
 NEAREST TOWN **DOOKSVILLE**  
 MILES FROM TOWN (enter 0 if in town) **1 MI**

**DRILLER INFORMATION**  
 Driller's Name **George F. Easterday** License No. **40**  
 Firm Name **L. Franklin Easterday, Inc.**  
 Address **9265 Brown Church Rd. MT. Airy, Md. 21771**  
 Signature **George F. Easterday** Date **11/7/90**

**DIRECTION OF WELL FROM TOWN (CIRCLE BOX)**  
 NEAR WHAT ROAD **RT 144**  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
 DISTANCE FROM ROAD **450 FT**

**WELL INFORMATION**  
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**  
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**  
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)  
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)  
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

**NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL**  
 COUNTY NAME **HOWARD** COUNTY NO. **A 46219**  
 STATE SIGNATURE \_\_\_\_\_ INSERT S \_\_\_\_\_  
 DATE ISSUED **112690** CO SIGNATURE **Raymond Hodges** EXP. DATE **5/26/90**  
 NORTH GRID **539000** EAST GRID **9799000**

APPROXIMATE DEPTH OF WELL **200** FEET

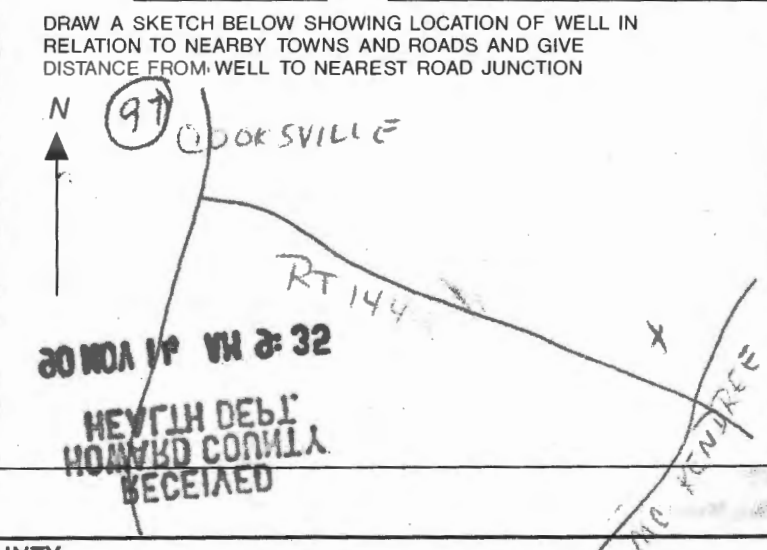
APPROXIMATE DIAMETER OF WELL **6** INCH

**METHOD OF DRILLING (circle one)**  
 BORED (or Augered)  JETTED  Jetted & DRIVEN  
 AIR-ROTARY  AIR-PERCussion  ROTARY (Hydraulic Rotary)  
 CABLE  REVerse-ROTary  Drive-POINT  
 other \_\_\_\_\_

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
 SOURCES OF DRILLING WATER  
 1. well  
 2.  
 3.  
 WRITE THE BOX NUMBER FROM THE MAP HERE  
 E **7909**  
 N **5309**

12790 9:00am X  
 15 bags cement  
 2 ft above ground  
 55 ft casing  
 49 ft open hole  
 JE Nadeau

**REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)**  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 THIS WELL WILL DEEPEM AN EXISTING WELL  
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) \_\_\_\_\_



**Not to be filled in by driller (OEP USE ONLY)**  
 APPROP. PERMIT NUMBER \_\_\_\_\_ GAP \_\_\_\_\_  
 FORCE **KA** WRITE INITIALS IN BOX PERMIT No. **HO-88-1640**

SPECIAL CONDITIONS





A 46219

SUBDIVISION: HERBERT STREAKER

LOT NUMBER: 2

DRY WELL OR DRY WELL AND TRENCH

\_\_\_\_\_ sq. ft./bedroom

|           | <u>Septic Tank</u> | <u>Minimum Total Square Feet</u> |
|-----------|--------------------|----------------------------------|
| 3 bedroom | 1000 gallon        | _____                            |
| 4 bedroom | 1250 gallon        | _____                            |
| 5 bedroom | 1500 gallon        | _____                            |

Inlet \_\_\_\_\_ feet below original grade.  
 Bottom maximum depth \_\_\_\_\_ feet below original grade.  
 Effective area begins at \_\_\_\_\_ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with \_\_\_\_\_ feet of stone below distribution pipe.

TRENCHES

180 sq. ft./bedroom  
36 SF FT 1

Trench to be 2 wide.  
 Inlet 5 feet below original grade.  
 Bottom maximum depth 10 feet below original grade.  
 Effective area begins at 5 feet below original grade.  
5 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
  - (2) If more than one trench used, a distribution box is required.
  - (3) Trenches to be installed on level ground.
  - (4) Call for inspection of trench before gravel is installed.
  - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
  - (6) ~~If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.~~

LOCATION: 1124192 PLACE THE DISTRIBUTION BOX  
76 FT FROM THE FRONT LOT LINE AND 15 FT FROM  
THE NORTH SIDE LINE AS SEEN WHEN FACING THE LOT FROM  
THE RIGHT OF WAY. RUN THE TRENCHES TOWARD THE  
FRONT LOT LINE. MAINTAIN AT LEAST  
100 FT BETWEEN THE SEPTIC SYSTEM  
AND THE WELL RH





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## HOWARD COUNTY HEALTH DEPARTMENT

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*Joyce M. Boyd, M.D., County Health Officer*  
December 6, 1990

*Reply to:*

TO: Mr. Chris Ogle and Mr. William Hartell  
c/o Boender Associates

FROM: Craig Williams, Director C.W.  
Water and Sewerage Program

RE: Percolation Certification Plat  
Proposed Subdivision - Streaker Property  
Route 144

This is to advise that a complication has come to our attention regarding the well site for proposed Lot 1. The concern is that adequate separation may not have been provided between this well and the installed septic system on the adjacent Chance Land Farm Tenant House.

Completion of the well and processing of the plat is delayed until a determination can be made as to whether or not adequate separation between the well and septic system has been provided.

CW:cm

MAYLAN

CgB2

EX. BARN

EX. GRANARY

EX. HOUSE

EX. GARAGE

EX. HEN

50' USE-IN-COMMON DRIVEWAY EASEMENT

16' USE-IN-COMMON DRIVEWAY

16' USE-IN-COMMON DRIVEWAY (SIT. 1)

16' USE-IN-COMMON DRIVEWAY

S-73°03'28"E

675

565.12'

LOT 1  
1.0 AC.

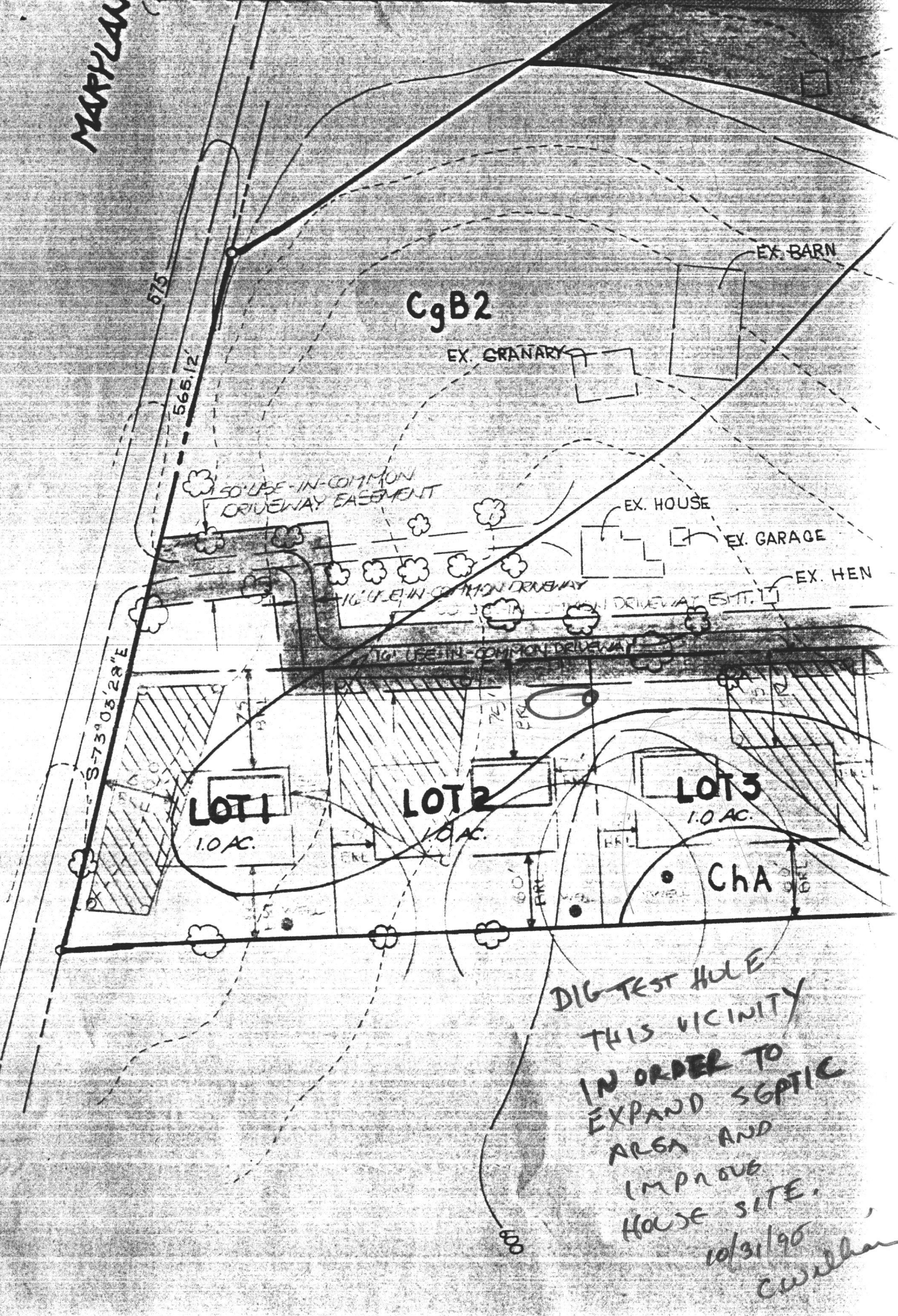
LOT 2  
1.0 AC.

LOT 3  
1.0 AC.

ChA

DIG TEST HOLE  
THIS VICINITY  
IN ORDER TO  
EXPAND SEPTIC  
AREA AND  
IMPROVE  
HOUSE SITE.

10/31/90  
Cwilliam



TM 23 P100

STRAKO

LOTS 4

UNDER CONST.

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LOTS 2 & 3

NOT SUBDIVIDED

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FILE - THESE LOTS

P60016