



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Health

Permit No.: B19001077

Building Address: 13822 MILL CREEK COURT
 City: CLARKSVILLE State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 4
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
 Proposed Use: SFD W/PROPANE TANK
 Estimated Construction Cost: \$ 4,000
 Description of Work:
INSTALL 1000 GAL UNDERGROUND PROPANE TANK

Occupant/Tenant Name: OWNER
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR
 Address: 9720 PATUXENT WOODS DR
 City: CLUMBIA State: MD Zip Code: 21046
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: MICHELLE CLANCY
 Address: PO BOX 310
 City: PERRY HALL State: MD Zip Code: 21128
 Phone: 443-610-7514 Fax: _____
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR
 Contact Person: DENNIS FEAGA
 Address: 1560 A-D CATON CENTER DRIVE
 City: BALTIMORE State: MD Zip Code: 21227
 License No. : 81215
 Phone: 410-984-5681 Fax: _____
 Email: _____

Engineer/Architect Company: CONTRACTOR
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS HOWARD COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 MICHELLE CLANCY
 Print Name
 MICHELLE@APPLIEDANDAPPROVED.COM
 Email Address
 PERMITS
 Title/Company
 Date: 4/12/19

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/13/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>110.00</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>6671</u>



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B19000498**

Building Address: 13822 Mill Creek Ct.
City: Clarksuite State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: GP-19-063
Census Tract: _____ Subdivision: Crawford
Section: _____ Area: _____ Lot: 4
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: F17-06

Existing Use: Vacant lot
Proposed Use: Single family house
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "Clifton Park II" elev A, with 3 car garage, Morning Rm, Sitting Rm, Suite 1st floor, finished lower level (Rec rm, Home office, media exercise, Bath Rm, wet bar, Pantry, storage rm)
Occupant or Tenant: _____

Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor: <u>28</u> x <u>76</u>
Area of construction (sq. ft.):	2 nd floor: <u>28</u> x <u>60</u>
Use group:	Basement: <u>28</u> x <u>76</u>
	<input checked="" type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Clint Cagle
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G1900004C</u>	
Building Shell Permit Number:	

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Jim Kerwin
Applicant's Signature
Jim@DecaturbuildingServices.com
Email Address
AGENT NV Homes
Title/Company

Jim Kerwin
Print Name
2/27/2019
Date
RECEIVED
FEB 27 2019

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

LICENSES & PERMITS
DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)	<u>2/27/19</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>3-15-20</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: <u>50</u> / <u>30</u>
Rear: <u>30</u> / <u>17.9</u>
Side: <u>10</u> / <u>31.15</u>
Side St.: _____
All minimum setbacks met? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>241345</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Operations\Updated Forms\Building applmp 8.2012.docx

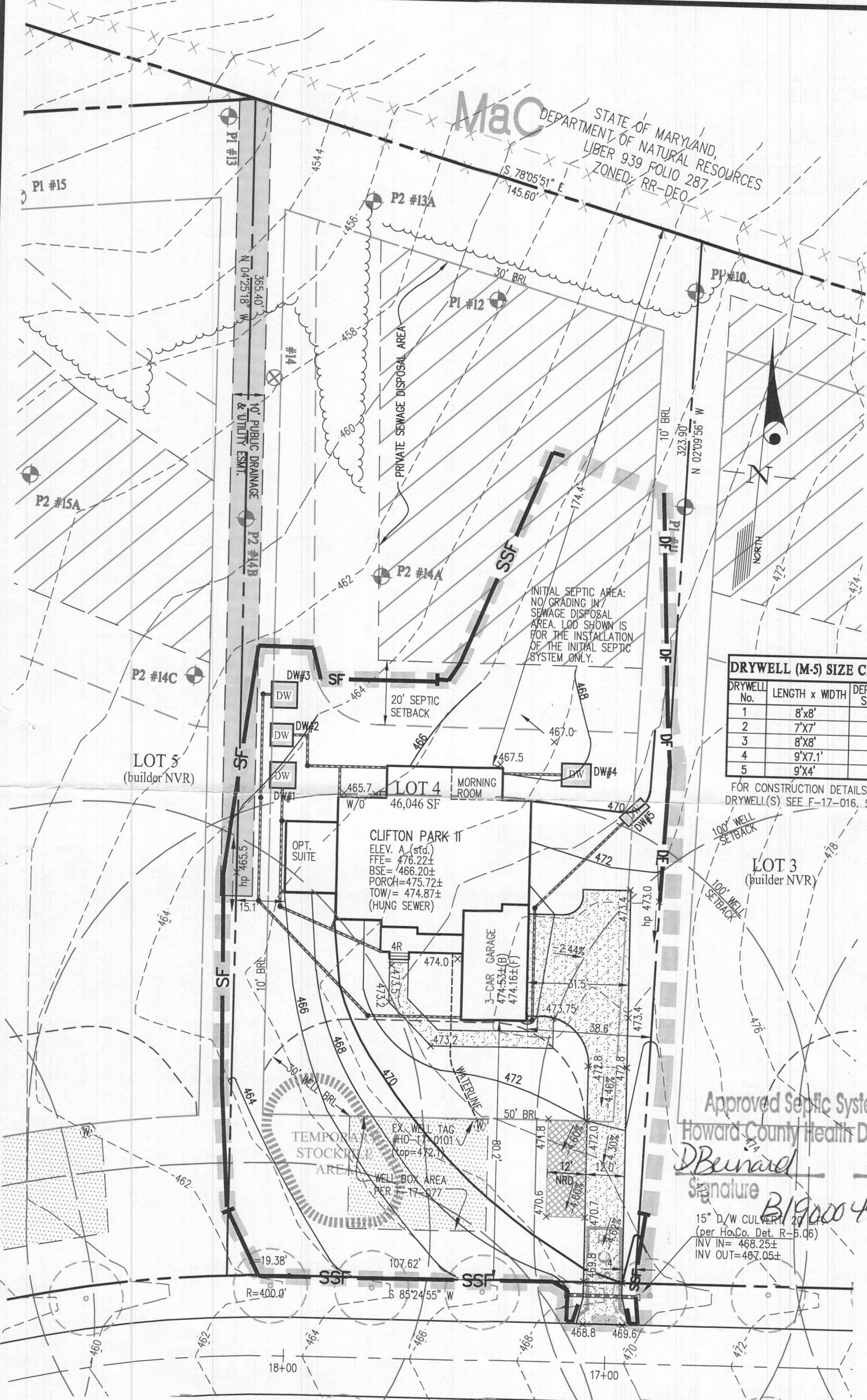
7106

MITTU YES

redline done
mylars changed

MaC

STATE OF MARYLAND,
DEPARTMENT OF NATURAL RESOURCES
LIBER 939 FOLIO 287
ZONED: RR-DEO



DRYWELL (M-5) SIZE CHART

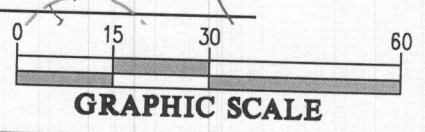
DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	8'x8'	5'
2	7'x7'	5'
3	8'x8'	5'
4	9'x7.1'	5'
5	9'x4'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

Approved Septic System Plan
Howard County Health Department

DBernard 3-15-19
Signature Date

15" D/W CULVERT, 20' L
(per Ho.Co. Det. R-5.06)
INV IN= 468.25±
INV OUT=467.05±



MILL CREEK COURT
(PUBLIC ACCESS STREET)

NOTE: THE FRONT DOOR FOR LOT 4 FACES SOUTH.

BUILDING PERMIT PLOT PLAN

DES. DRN. CHK. PREPARED FOR:
NVR INC.
9720 PATUXENTS WOODS DRIVE
COLUMBIA, MD 21045
PH: 410-379-5956

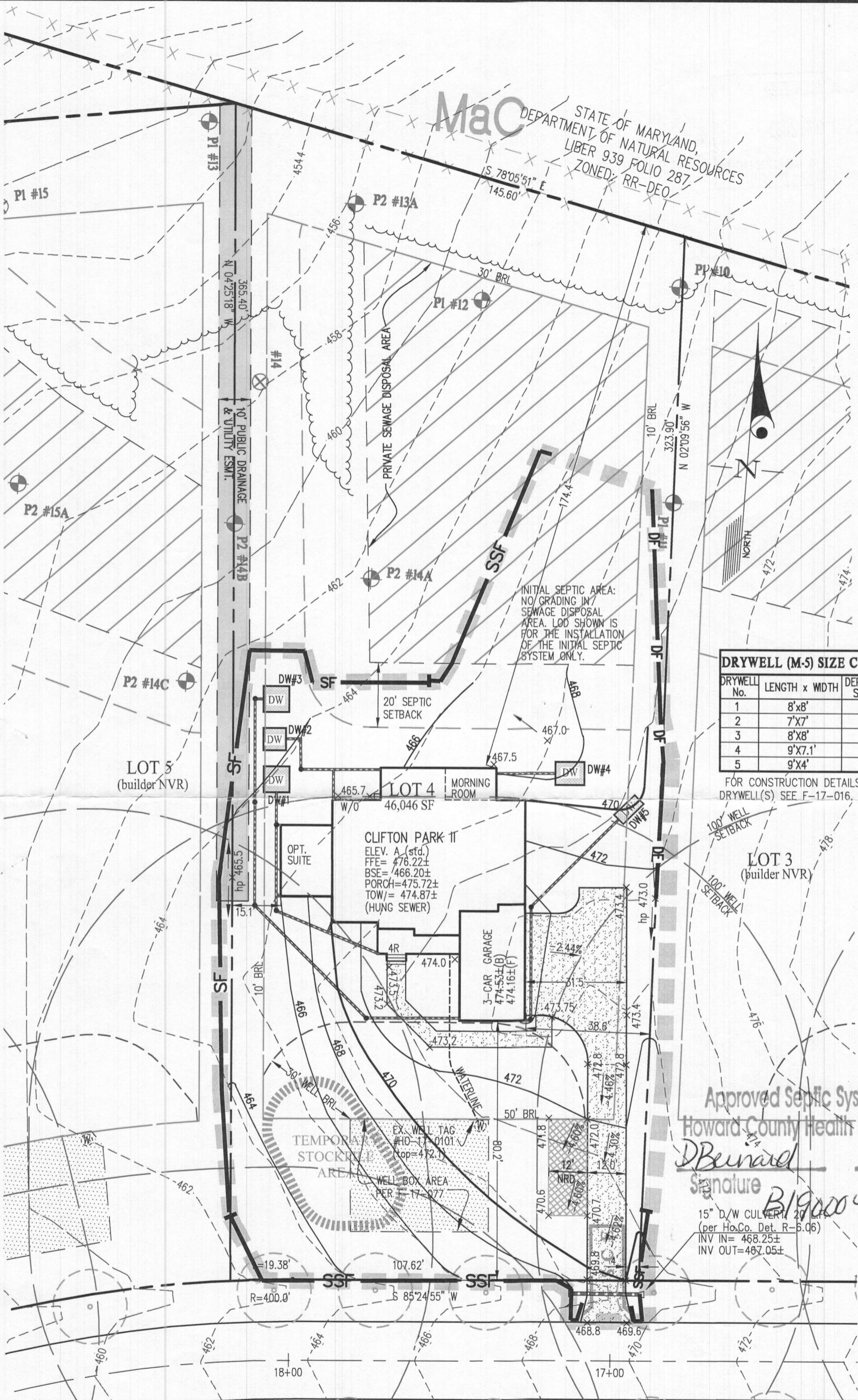
CRAWFORD SUBDIVISION
LOT 4 (13822 MILL CREEK CT.)
Plat No. 24600-24607

G. L. W. No.	17071
ZONING	RR-DEO
TAX MAP/GRID	34&39-19&6
DATE	JAN. 2019
SCALE	1"=30'
SHEET	1 OF 1

L:\CADD\DRAWINGS\17071\PLANS BY GLW\LOT PLANS\LOT 04\17071 MC_PLOT PLAN LOT 04.dwg

MaC

STATE OF MARYLAND,
DEPARTMENT OF NATURAL RESOURCES
LIBER 939 FOLIO 287
ZONED: RR-DEO



DRYWELL (M-5) SIZE CHART

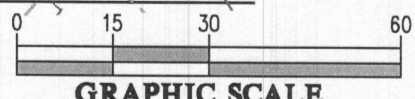
DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	8'x8'	5'
2	7'x7'	5'
3	8'x8'	5'
4	9'x7.1'	5'
5	9'x4'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

Approved Septic System Plan
Howard County Health Department

D. Bernard
Signature
3-15-19
Date

15" D/W CULVERT, 20' L.F.
(per Ho.Co. Det. R-5.06)
INV IN= 468.25±
INV OUT=467.05±

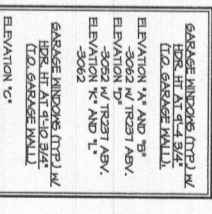
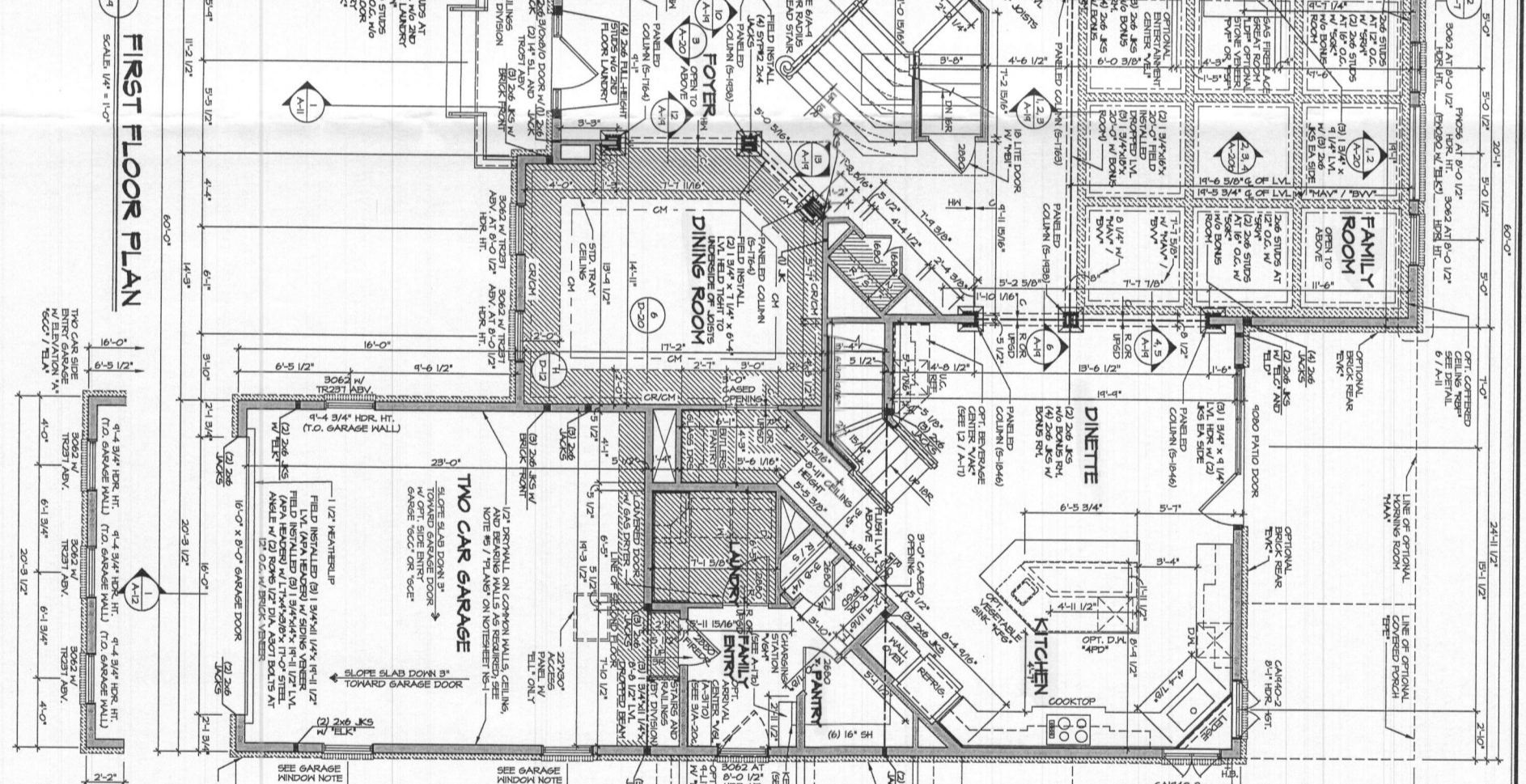
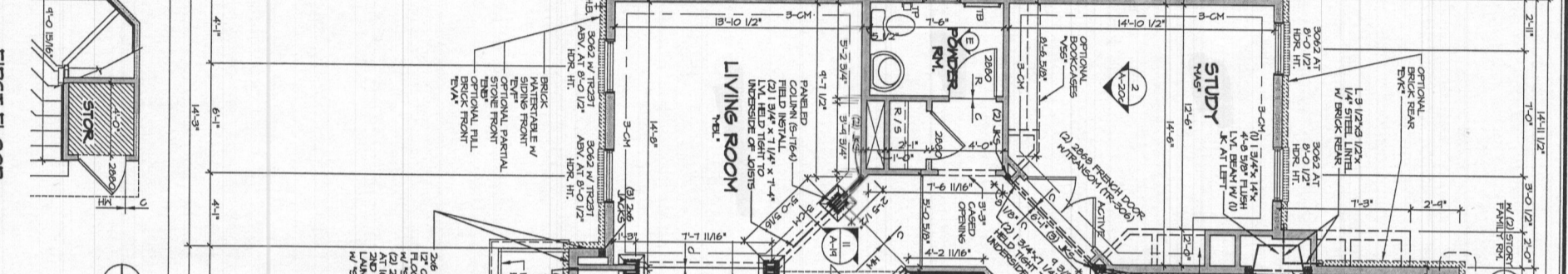
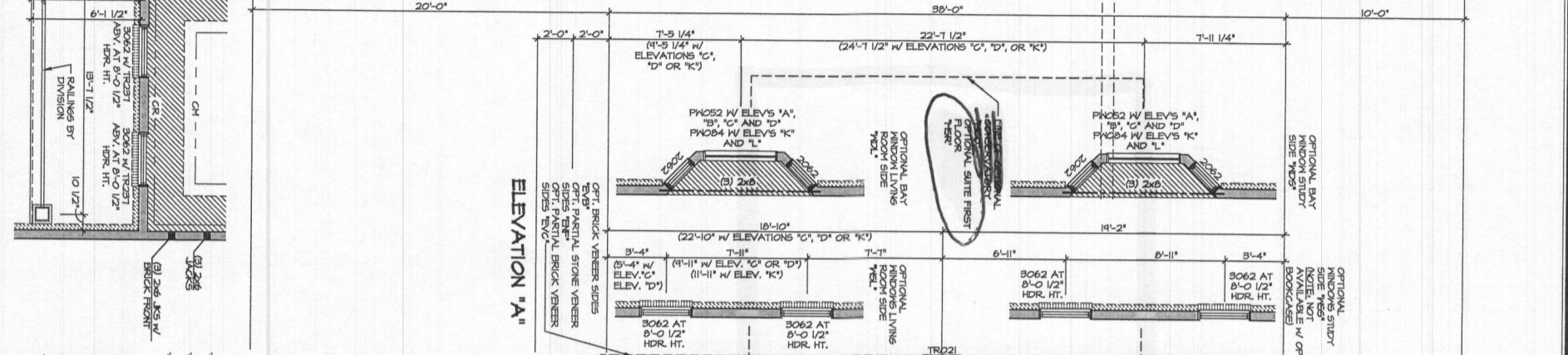
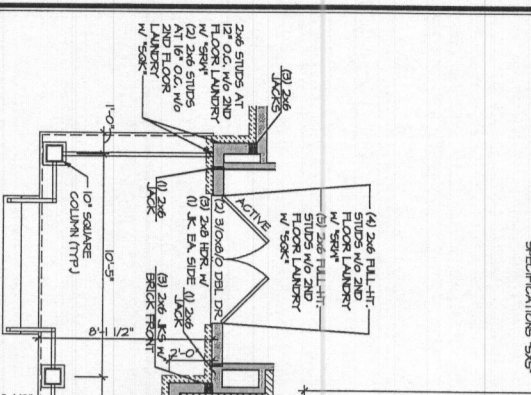
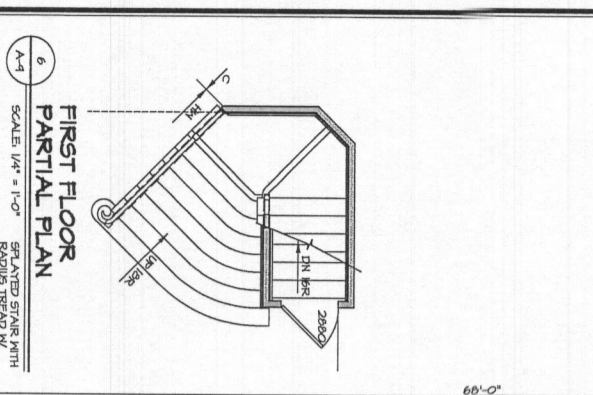
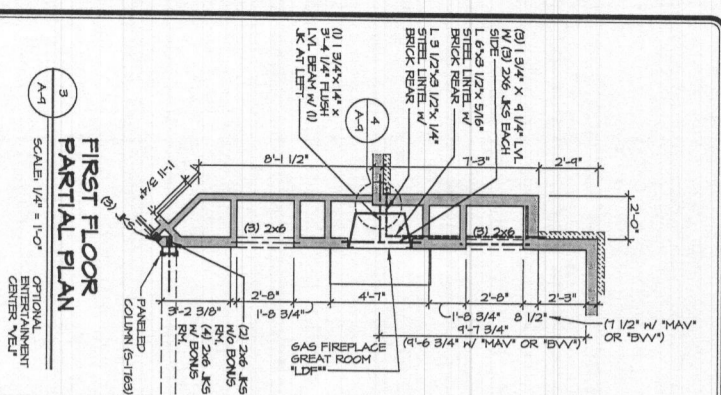


MILL CREEK COURT
(PUBLIC ACCESS STREET)

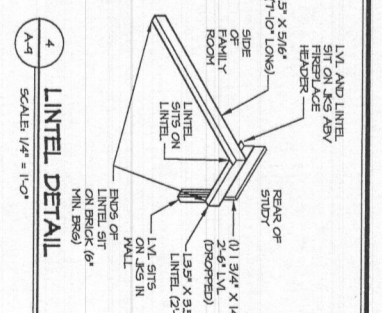
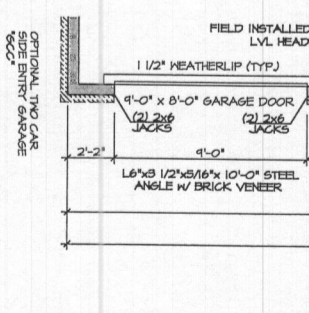
NOTE: THE FRONT DOOR FOR LOT 4 FACES SOUTH.

BUILDING PERMIT PLOT PLAN

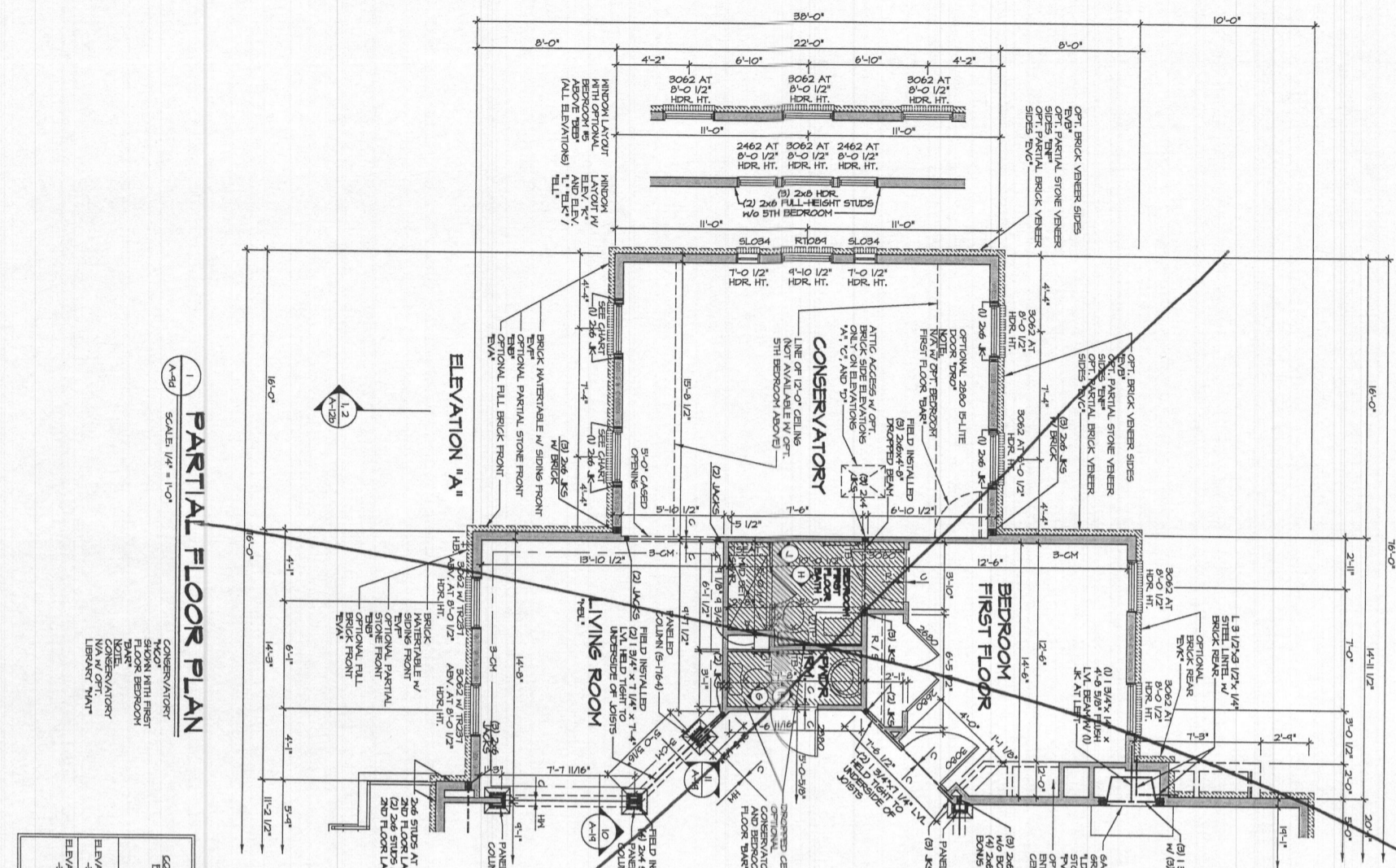
	DES.	PREPARED FOR : NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956	CRAWFORD SUBDIVISION LOT 4 (13822 MILL CREEK CT.) Plat No. 24600-24607	G. L. W. No.	17071
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRID	34&39-19&6
L:\CADD\DRAWINGS\17071\PLANS BY GLW\LOT PLANS\LOT 04\17071 MC_PLOT PLAN LOT 04.dwg				DATE	JAN. 2019
				SCALE	1"=30'
				SHEET	1 OF 1



- NOTES:**
1. ALL HEADERS ARE (B) 2x6.
 2. ALL SILLS OTHER THAN NOTED.
 3. ALL INTERIOR WALLS ARE 5/8" LVL.
 4. ALL DOOR OPENINGS AT 7'-11".
 5. HANGER ALWAYS ON THE LEFT (WHERE APPLICABLE).



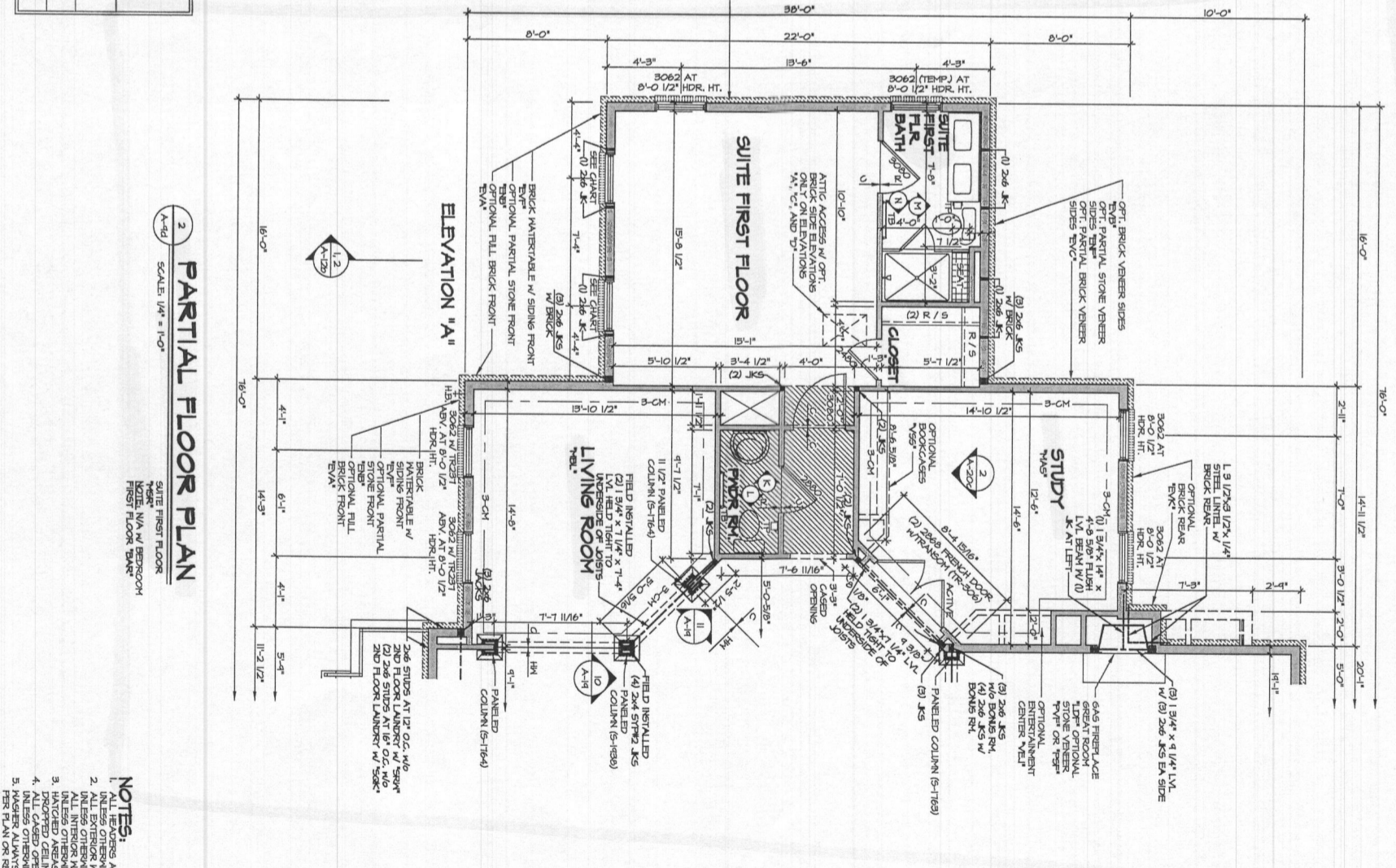
SHEET NO. A-9	MODEL CLIFTON PARK II	SET NO. 10300 VERSION 01	<p>NVR, Inc. owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, nor are they to be assigned to any third party, without first obtaining the expressed written consent of NVR, Inc.</p>	REV. NO. DATE	REMARKS
	DRAWING TITLE FIRST FLOOR PLAN	DRAWN BY A.J.H.		DATE: 12/7/12	OPTION
OPTION DESCRIPTION 47					



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

FRONT WINDOWS OF CONSERVATORY OR SUITE	FRONT WINDOWS OF CONSERVATORY OR SUITE
ELEVATION 'A' AND 'B'	ELEVATION 'A' AND 'B'
ELEVATION 'C', 'D', 'E', AND 'F'	ELEVATION 'C', 'E', AND 'F'
ELEVATION 'G'	ELEVATION 'G'

NOTE:
1. PARTIAL FLOOR PLAN FOR ELEVATION 'A' AND 'B' FOR INFORMATION. 2. PARTIAL FLOOR PLAN FOR ELEVATION 'C' TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTES:

1. ALL DIMENSIONS ARE (B) 2x6 UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE UNNOTED CEILING.
4. UNNOTED CEILING IS AT 7'-11" UNLESS OTHERWISE NOTED.
5. HATCHER ALWAYS ON THE LEFT (REFER APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

SHEET NO. A-9d	MODEL CLIFTON PARK II	SET NO. 10300		NVR, Inc., owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, nor are they to be assigned to any third party, without first obtaining the expressed written consent of NVR, Inc.	REV. NO. 10	DATE 1/4/15	REMARKS SH-1 - SHIPPED WINDOWS FOR SUITE FIRST FLOOR "MSR" 8" PAR 30127
	DRAWING TITLE FIRST FLOOR PARTIAL PLANS	VERSION 01			DRAWN BY A.J.H.	REV. NO. 11	DATE 4/28/15
OPTION DESCRIPTION CONSERVATORY SUITE FIRST FLOOR	DATE: 1/2/13	OPTION MCO	NVR, Inc. Architectural Services Architects 21 Bye Court, Suite A Frederick, MD 21702	REV. NO. 12	DATE 10/5/15	REMARKS EBP - 2012 VA CODE UPDATE	
51		MSR		REV. NO. 13	DATE 12/5/16	REMARKS S95 - PAR #42605 - CREATED PARTIAL FOR BAR / REVISED LOST LAYOUT 45-1 FOR BAR	
				REV. NO. 14	DATE 2/2/17	REMARKS KAD - PROJECT #1455 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH	
				REV. NO. 6	DATE 4/24/14	REMARKS SLS - ADJUSTED WALLS AT STUDY BOOKCASE AREA	
				REV. NO. 7	DATE 5/1/14	REMARKS A.J.H. - PAR # 28543 (ADDED ATTIC ACCESS)	
				REV. NO. 8	DATE 5/8/14	REMARKS A.J.H. - ADDED ELEVATION 'L' TO SET	
				REV. NO. 9	DATE 6/19/14	REMARKS JLR - REVISED FULL COLUMN FROM 5-1162 TO 5-1938 (PAR #26674)	

2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/ COVERED PATIO

OPT. BRICK VENEER SIDES
E.V.P.
OPT. PARTIAL STONE VENEER
OPT. PARTIAL BRICK VENEER
SIDES E.V.C.

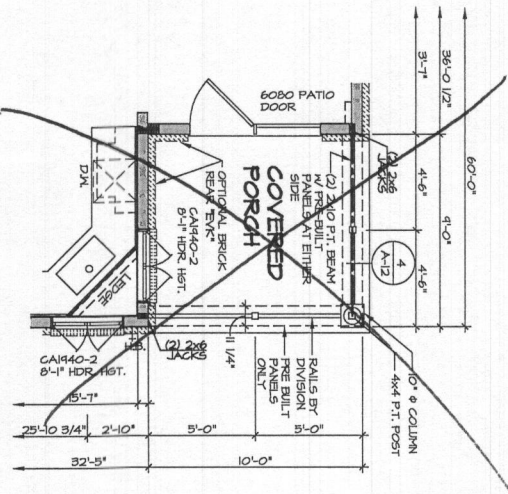
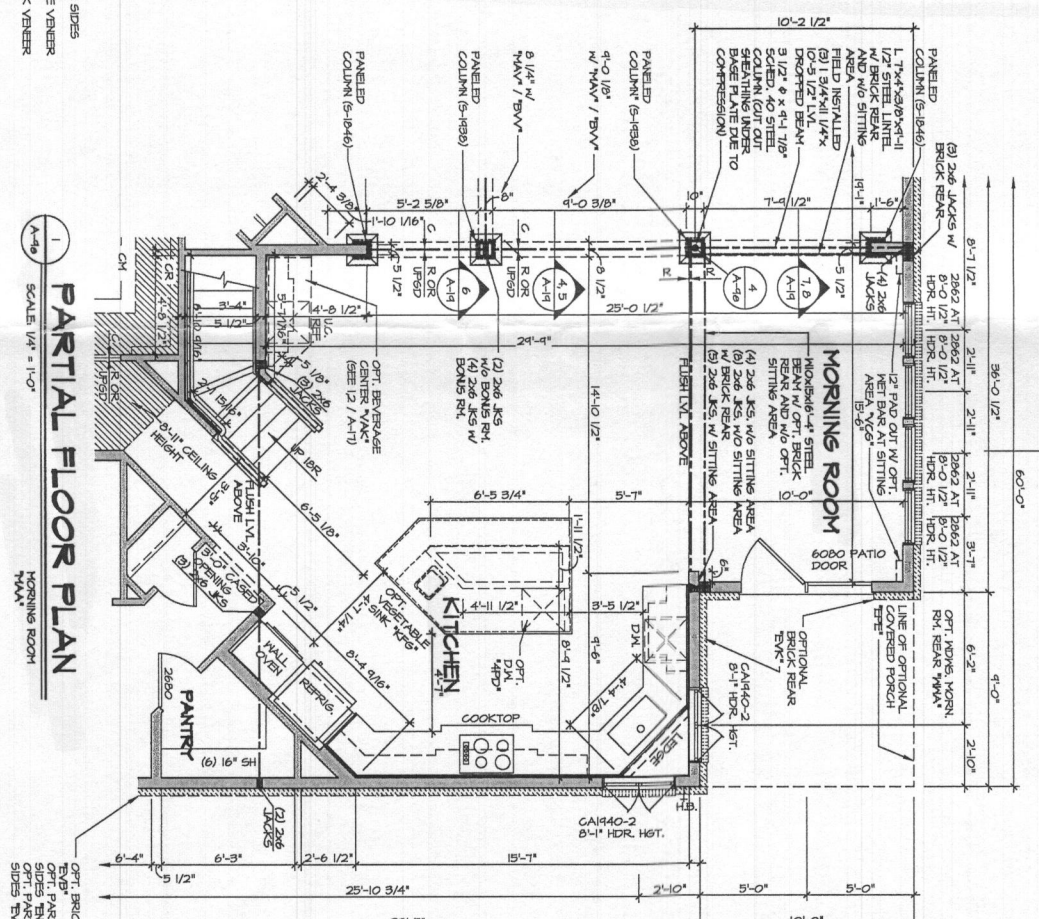
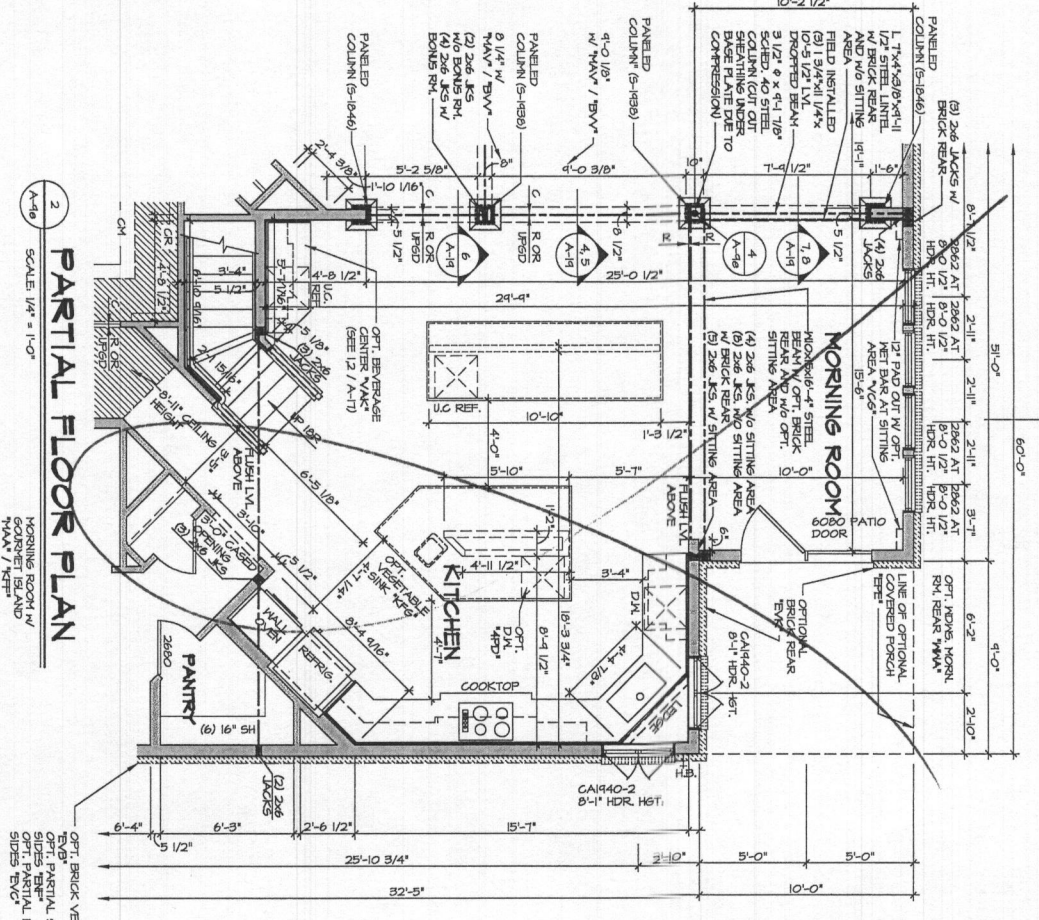
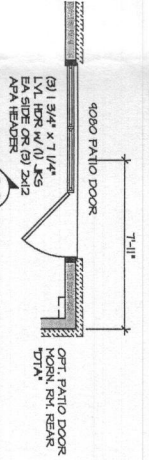
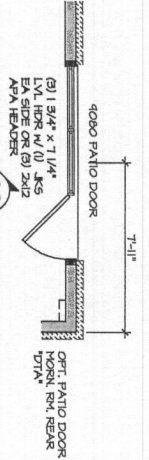
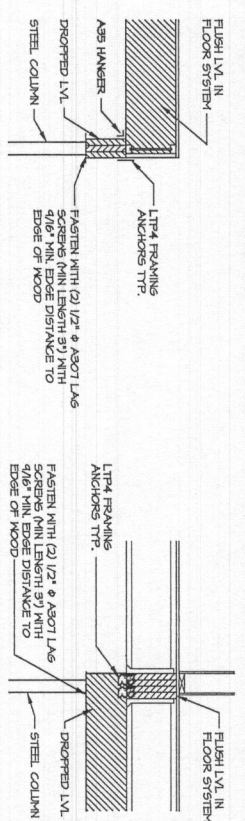
1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM

OPT. BRICK VENEER SIDES
E.V.P.
OPT. PARTIAL STONE VENEER
OPT. PARTIAL BRICK VENEER
SIDES E.V.C.

3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH
NOTE: SEE SHEET 52 FOR REVERSE PLAN WHERE APPLICABLE.

COVERED PORCH
NOTE: SEE SHEET 52 FOR REVERSE PLAN WHERE APPLICABLE.

4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



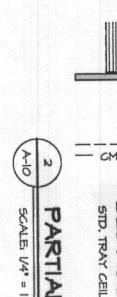
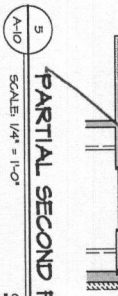
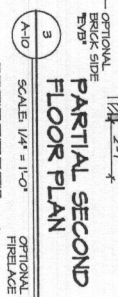
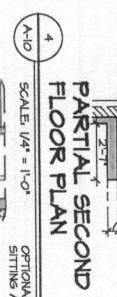
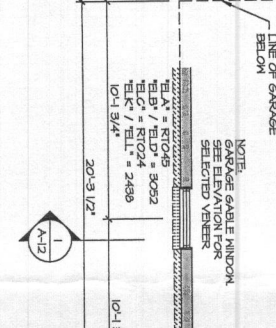
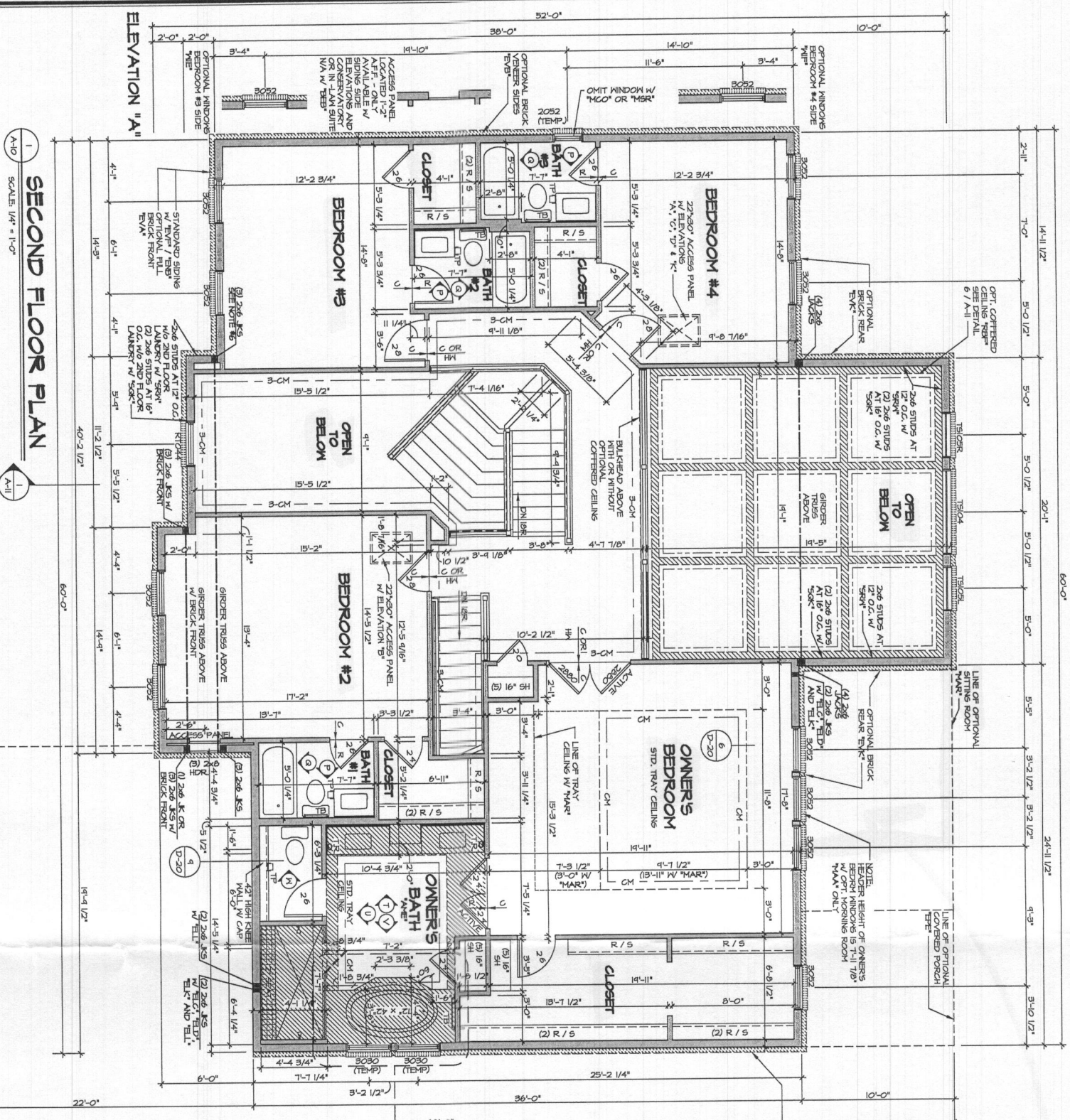
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. PROTECTED CEILING.
 4. ALL CEILING OPENINGS AT 7'-11" UNLESS OTHERWISE NOTED.
 5. WHERE SHOWN, REVERSE PLAN WHERE APPLICABLE.

- NOTE:**
1. PARTIAL PLANS SHOWN W/ ELEVATION. SEE SHEET 52 FOR ADDITIONAL INFORMATION.
 2. WATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTE:
SEE SHEET 5-6 FOR BRACKETED WALL PANEL LOCATIONS

SHEET NO. A-90	MODEL CLIFTON PARK II	SET NO. 10300	<p>NVR, Inc. Architectural Services 21 Bye Court, Suite A Frederick, MD 21702</p>
	DRAWING TITLE FIRST FLOOR PARTIAL PLANS	VERSION 0	
52	OPTION DESCRIPTION MORNING ROOM	DRAWN BY ALJH	OPTION MAA

REV. NO.	DATE	REMARKS
10	10/21/14	CL5 - ADDED DIMENSION FOR 4200 PATIO DOOR
11	11/3/14	CL5 - ADDED ATTACHMENT DETAIL 4/A-16 (PAR ID 26286)
12	11/25/14	56A - AUDIT REVISIONS
13	1/6/15	1EA - REVISED HANDRAIL IN REAR STAIR (PAR 24908)
14	3/19/15	DSK - REVISED WALL CABINET LAYOUT AND ADDED 6" TO WALL FOR CABINETS
15	7/16/15	ARS - MOVED RIGHT REAR HOSE BIB TO SIDE (B4044)
16	9/16/15	CSB - FIELD AUDIT REVISIONS
17	2/10/17	KAD - ADJUST WALL LOCATION AT KITCHEN SINK LEDGE
4	10/15/14	CL5 - REVISED HEADER HEIGHT OF CA1940-2 KITCHEN WINDOWS (PAR ID 28212)



- NOTES:**
1. ALL HEADERS ARE (B) 2x6.
 2. ALL INTERIOR WALLS ARE 5/8\"
 3. ALL INTERIOR WALLS ARE 5/8\"
 4. ALL INTERIOR WALLS ARE 5/8\"
 5. W/ASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN.
 6. TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD AT LOCATIONS NOTED.
- NOTE:**
SEE SHEET 5-7 FOR BRACKED WALL PANEL LOCATIONS

SHEET NO. A-10	MODEL CLIFTON PARK II	SET NO. 10300	<p>NVR, Inc. Architectural Services 21 Bye Court, Suite A Frederick, MD 21702</p>	<p>NVR, Inc. owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or by any means whatsoever, nor are they to be assigned to any third party, without first obtaining the expressed written consent of NVR, Inc.</p>
	DRAWING TITLE SECOND FLOOR PLAN	VERSION 01		
OPTION DESCRIPTION 54		OPTION		

13822 M.11 Creek Court
 Lot 4

CLIFTON PARK II

HEALTHY

NVR, Inc.
 Architectural Services
 21 Byte Court, Suite A
 Frederick, MD 21702



NOTE SHEET	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS			DETAIL 9 STAIRS	
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM		BONUS ROOM
FRONT ELEVATIONS - SIDING	2	3	4	5	6	7	2	3	4	5	6	7							D-1
FRONT ELEVATIONS - BRICK																			D-2
FRONT ELEVATIONS - SIDING/STONE																			D-3
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE																			D-4
RIGHT SIDE ELEVATIONS - BRICK																			D-5
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE																			D-6
LEFT SIDE ELEVATIONS - BRICK																			D-7
REAR ELEVATIONS - SIDING																			D-8
REAR ELEVATIONS - BRICK																			D-11
FOUNDATION																			D-12
HOLD DOWN DETAILS																			D-12a
PLUMBING GROUND WORKS																			D-12b
BASEMENT PLAN																			D-13
FIRST FLOOR PLAN PARTIALS																			D-14
SECOND FLOOR PLAN PARTIALS																			D-15
BUILDING SECTION AT GARAGE																			D-16
STAIR SECTION (FRONT STAIR) - STANDARD																			D-17
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL																			D-18
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN																			D-19
STAIR SECTION (REAR STAIR) - STANDARD																			D-20
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN																			D-21
KITCHEN PLANS - CABINET HOOD 'B'																			D-22
KITCHEN PLANS - CABINET HOOD 'C'																			D-22a
KITCHEN PLANS - ISLANDS																			D-22b
KITCHEN PLANS - CHANGING CENTER																			D-21
KITCHEN PLANS - BATH ELEVATIONS																			D-21
INTERIOR DETAILS - COLUMNS / BALKEAD																			D-21
INTERIOR DETAILS - FOTER AND FAMILY ROOM WINDOWS																			D-21
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.																			D-40
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.																			D-41
EXTERIOR MISC. DETAILS																			D-45
EXTERIOR ELEVATION DETAILS																			D-45
BASEMENT ELECTRICAL																			D-45
FIRST FLOOR ELECTRICAL PARTIALS																			D-45
SECOND FLOOR ELECTRICAL PARTIALS																			D-45
FIRST FLOOR JOIST LAYOUT																			D-45
SECOND FLOOR JOIST LAYOUT																			D-45
ROOF FRAMING																			D-45
TRUSS BRACING																			D-45
BRACED WALL																			D-45
ROOF VENTILATION																			D-45
BASEMENT HVAC PLAN																			D-45
CRAWL SPACE HVAC PLAN																			D-45
FIRST FLOOR HVAC PLAN																			D-45
SECOND FLOOR HVAC PLAN																			D-45

BASE SQUARE FOOTAGE		
FIRST FLOOR	68055 SQ. FT.	2480
SECOND FLOOR	68055 SQ. FT.	1987
HOUSE TOTAL	68055 SQ. FT.	4467

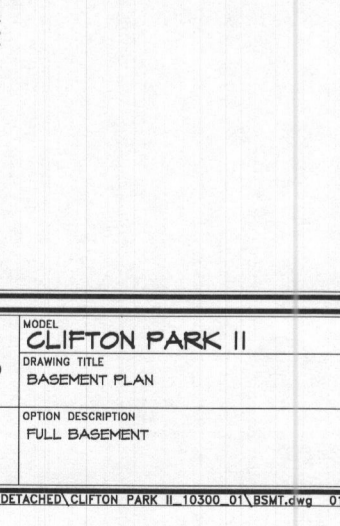
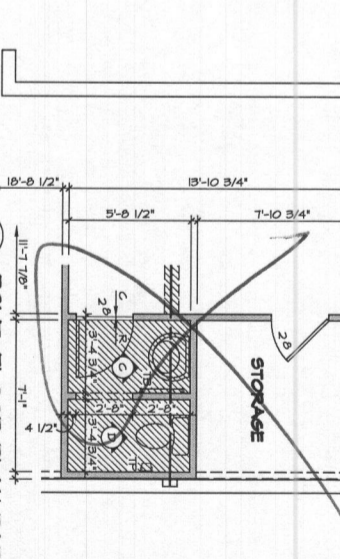
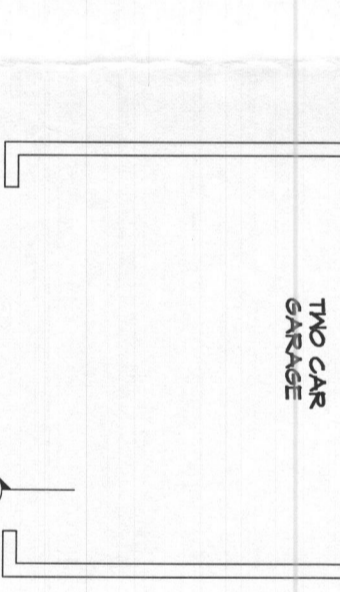
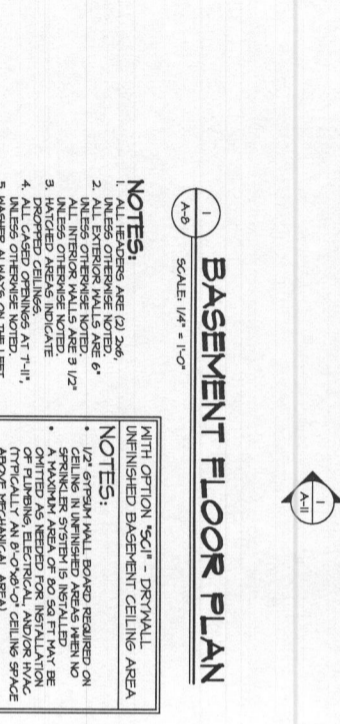
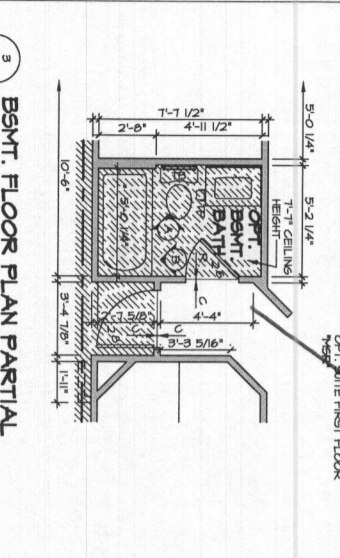
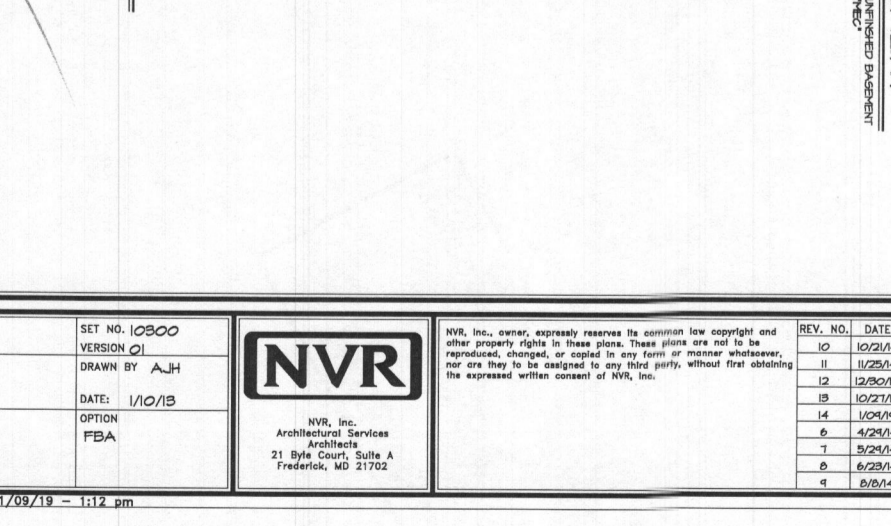
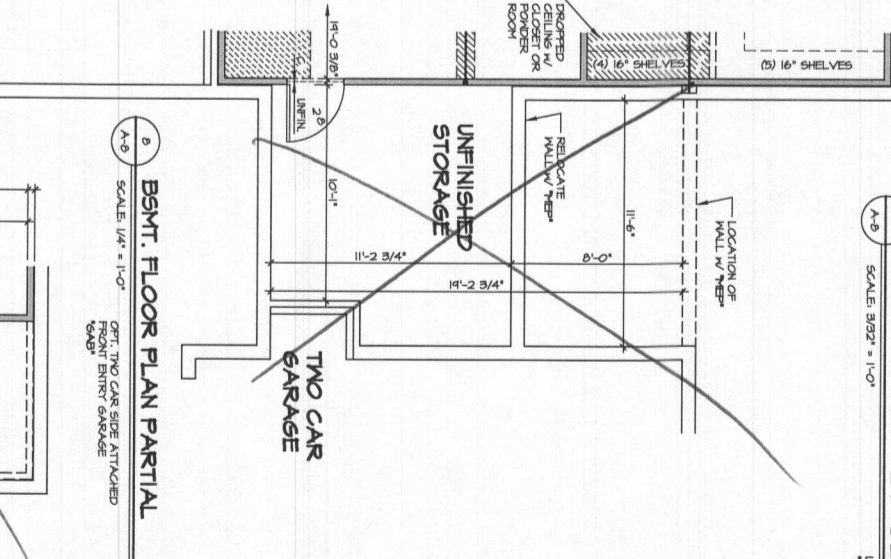
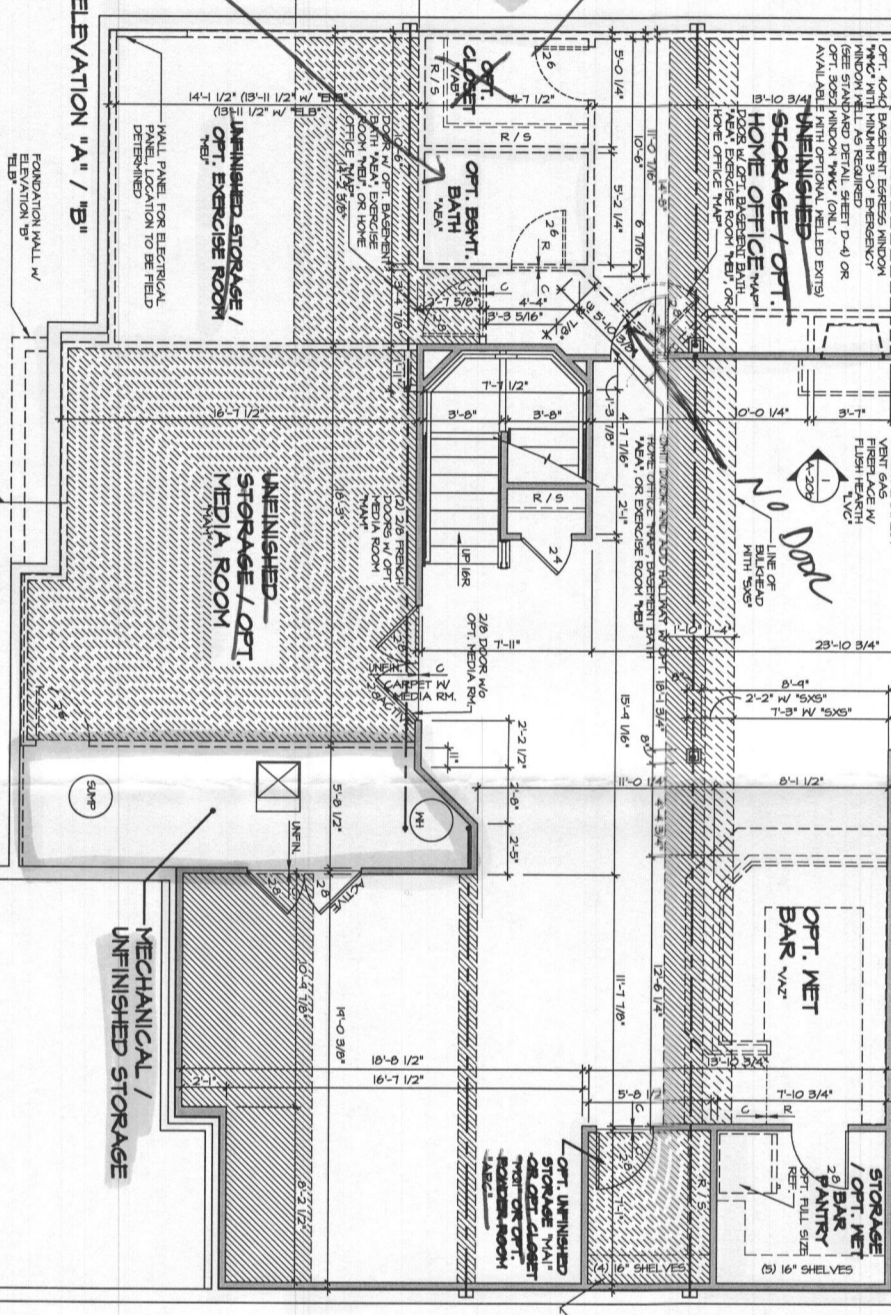
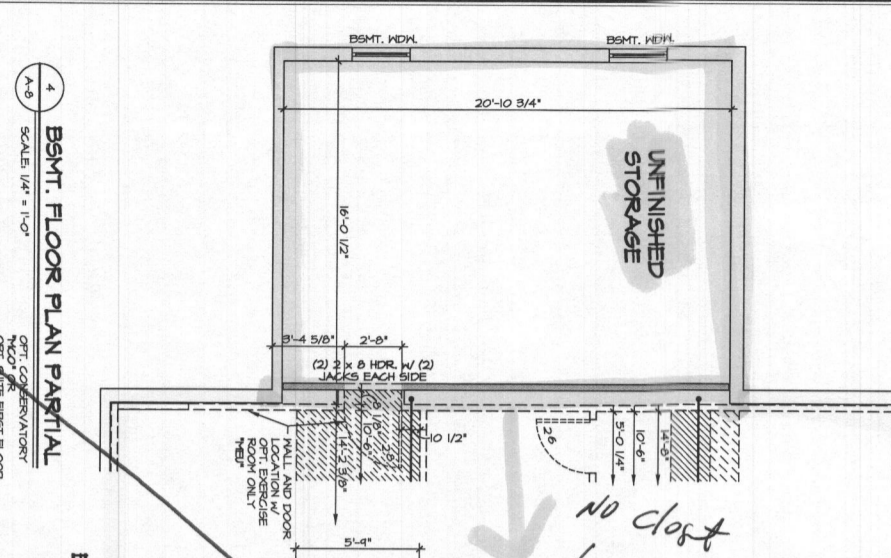
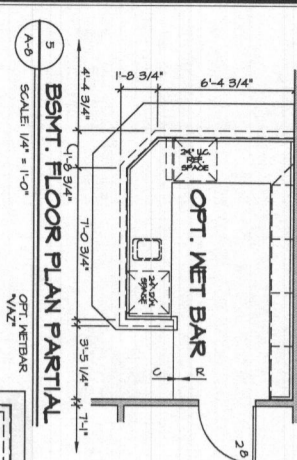
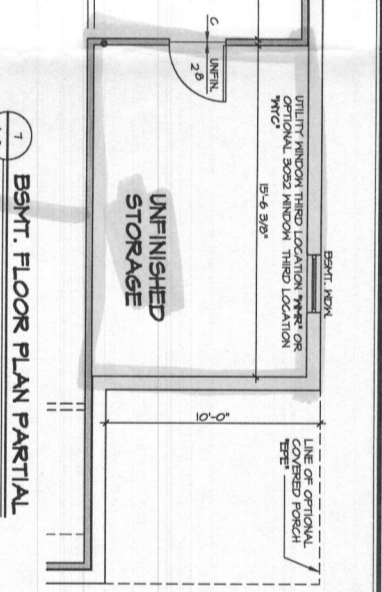
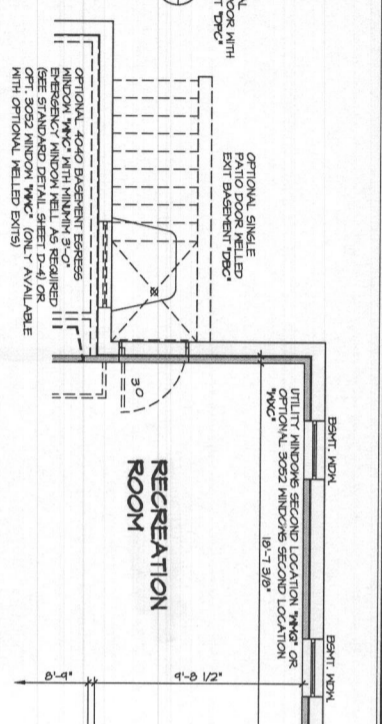
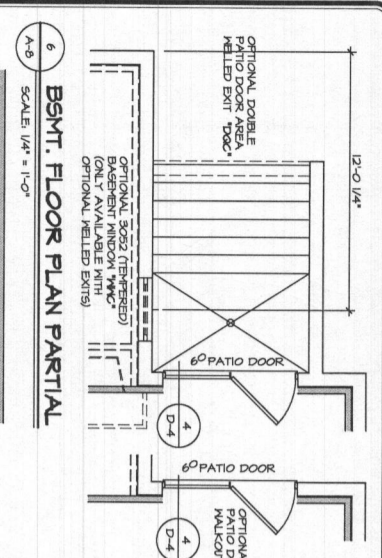
ELEVATIONS SQ. FT.		
ELEVATION 'A'	68055 SQ. FT.	+0
ELEVATION 'B'	68055 SQ. FT.	+20
ELEVATION 'C'	68055 SQ. FT.	+120
ELEVATION 'D'	68055 SQ. FT.	+219
ELEVATION 'E'	68055 SQ. FT.	+32
ELEVATION 'F'	68055 SQ. FT.	-146

ADDITIONAL SQ. FT.		
MORNING ROOM	68055 SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	68055 SQ. FT.	+352
SIDE ATTACHED GARAGE	68055 SQ. FT.	+137
SIDE ATTACHED GARAGE	68055 SQ. FT.	+233
5TH BEDROOM LAYOUT	68055 SQ. FT.	+352
SITTING AREA	68055 SQ. FT.	+165
BONUS ROOM / BEDROOM	68055 SQ. FT.	+346
2ND FLOOR LANDRY	68055 SQ. FT.	+105
- ELEVATION 'A'	68055 SQ. FT.	+125
- ELEVATION 'B'	68055 SQ. FT.	+123
- ELEVATION 'C'	68055 SQ. FT.	+141
- ELEVATION 'D'	68055 SQ. FT.	+82
- ELEVATION 'E'	68055 SQ. FT.	+82
- ELEVATION 'F'	68055 SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.		
HOUSE TOTAL	68055 SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.		
RECREATION ROOM	68055 SQ. FT.	+1244
MEDIA ROOM	68055 SQ. FT.	+317
HOME OFFICE	68055 SQ. FT.	+233
BASEMENT BATH	68055 SQ. FT.	+46
BASEMENT CLOSET	68055 SQ. FT.	+44
EXERCISE ROOM	68055 SQ. FT.	+214

FOOTPRINT		
BASE HOUSE:	60'-4"	
WIDTH:	60'-4"	
DEPTH:	60'-4"	
MAXIMUM:	110'-8"	
WIDTH:	110'-8"	
DEPTH:	79'-8"	



NOTES:
 1. ALL HEADINGS ARE (2) 2x6.
 2. ALL EXTERIOR WALLS ARE 6\"/>

NOTES:
 1. UNFINISHED BASEMENT CEILING AREA
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 99. UNFINISHED BASEMENT CEILING AREA
 100. UNFINISHED BASEMENT CEILING AREA

SHEET NO. A-8	MODEL CLIFTON PARK II	SET NO. 10300		NVR, Inc., owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, nor are they to be assigned to any third party without first obtaining the expressed written consent of NVR, Inc.	REV. NO.	DATE	REMARKS
46.1	DRAWING TITLE BASEMENT PLAN	VERSION 01			10	10/21/14	CEL - REVISED GRAPHICAL ERROR
	OPTION DESCRIPTION FULL BASEMENT	DRAWN BY AJH	11	11/25/14	56A - AUDIT REVISIONS		
		DATE: 1/10/13	12	12/30/14	5M4 - ADDED THE WORDS OR TO (3) OPTIONS AT POWDER ROOM PAR 24986		
		OPTION FBA	13	10/21/11	AS1 - ADDED DIM. TO THE CENTERLINE OF OPT 3032 MDX IN DETAIL 6 (PAR #46018)		
			14	1/04/14	SL5 - ADDED BULKHEAD TO THE BASEMENT BATH		
			6	4/24/14	DRA - ADDED '501' NOTE		
			7	5/24/14	J66 - ADDED '5X5' BULKHEAD		
			8	6/23/14	JLR - REPLACED (1) JKS AT MORNINGS ROOM W/ COLUMN (PAR #246934)		
			9	8/6/14	CVB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS		

2 PARTIAL FLOOR PLAN
SCALE 1/4" = 1'-0"

OPT. BRICK VENEER SIDES
TOP PARTIAL STONE VENEER
OPT. PARTIAL BRICK VENEER
SIDES E.V.C.

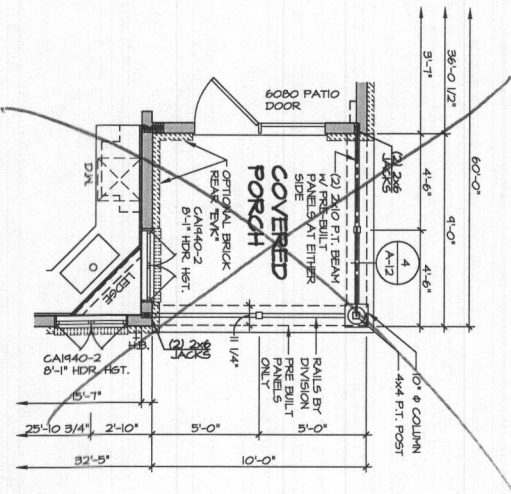
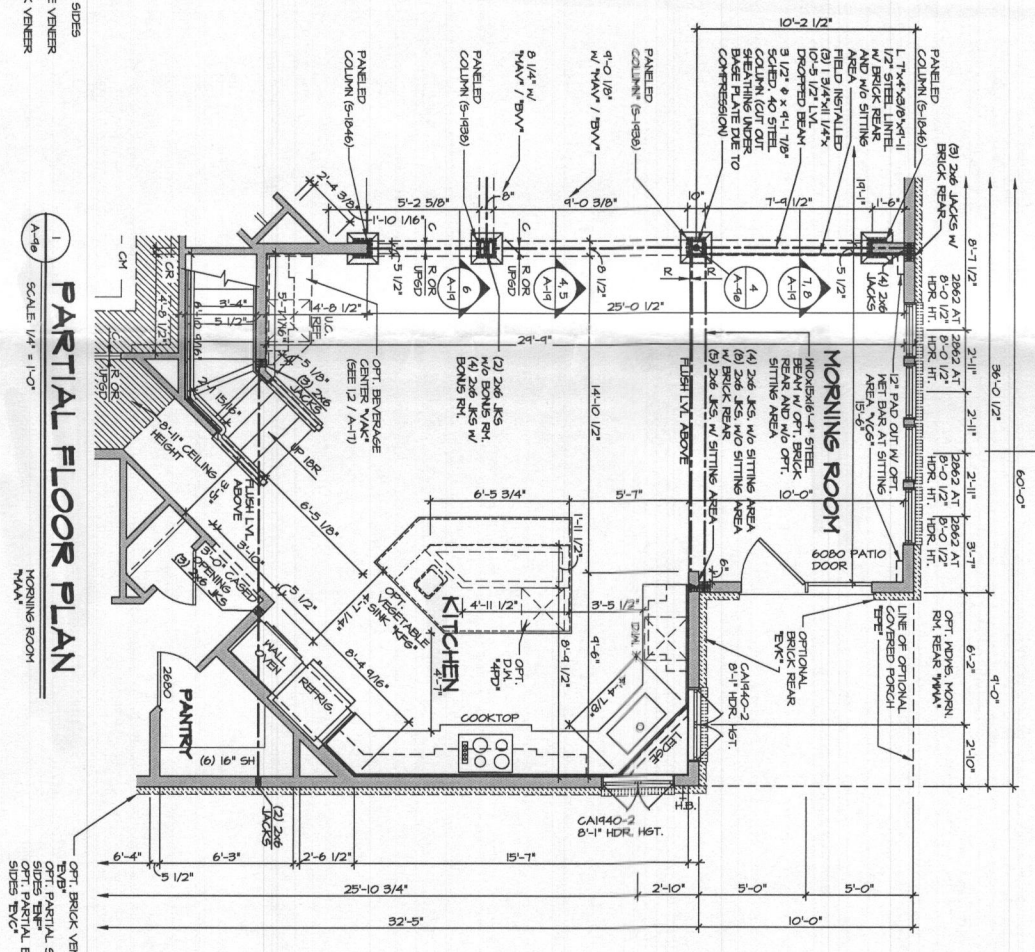
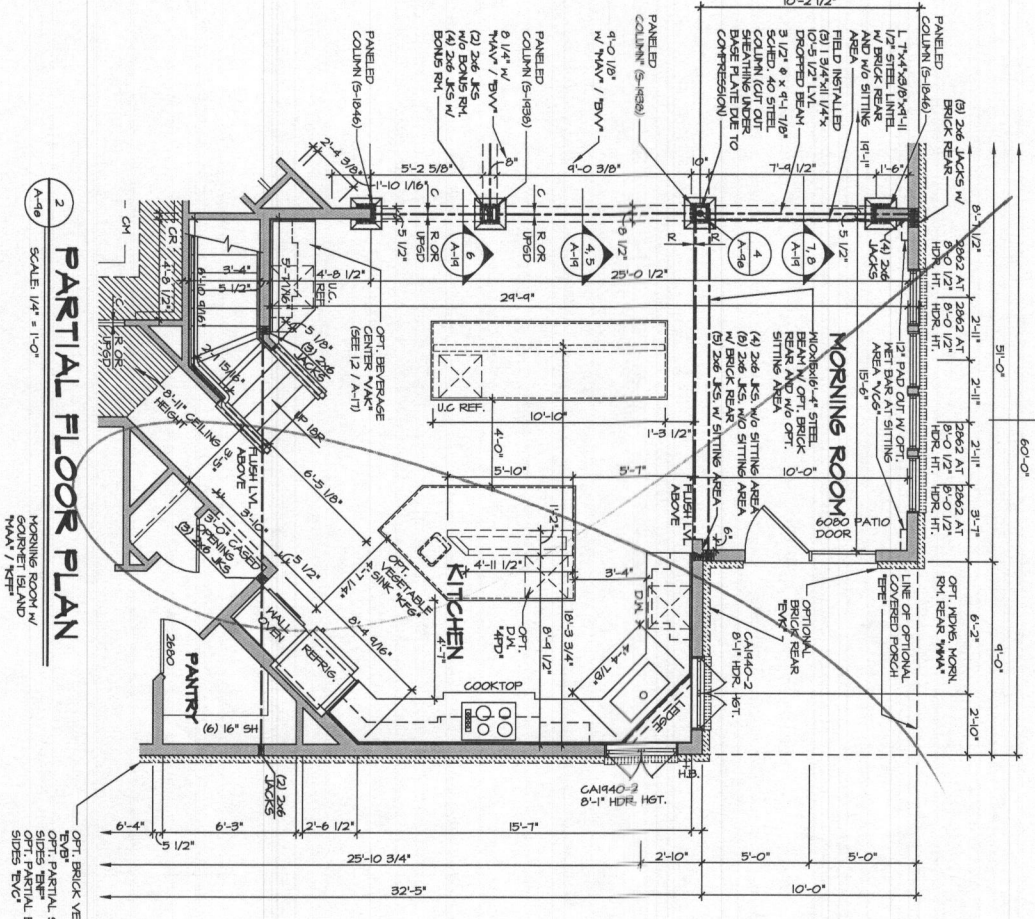
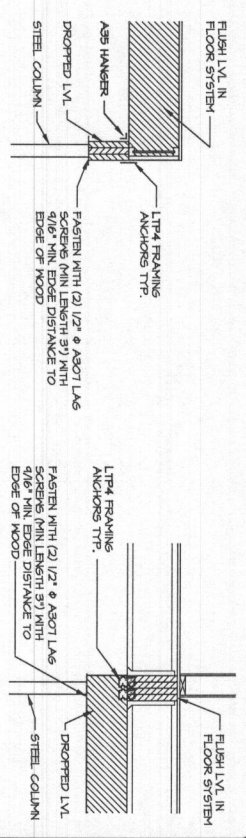
1 PARTIAL FLOOR PLAN
SCALE 1/4" = 1'-0"

OPT. BRICK VENEER SIDES
TOP PARTIAL STONE VENEER
OPT. PARTIAL BRICK VENEER
SIDES E.V.C.

3 PARTIAL FLOOR PLAN
SCALE 1/4" = 1'-0"

COVERED PORCH
NOTE: ONLY
AVAILABLE W/ "MAM"


4 ATTACHMENT DETAIL
SCALE 1/2" = 1'-0"

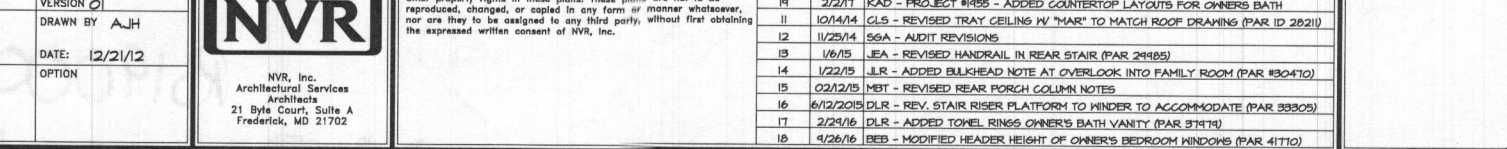
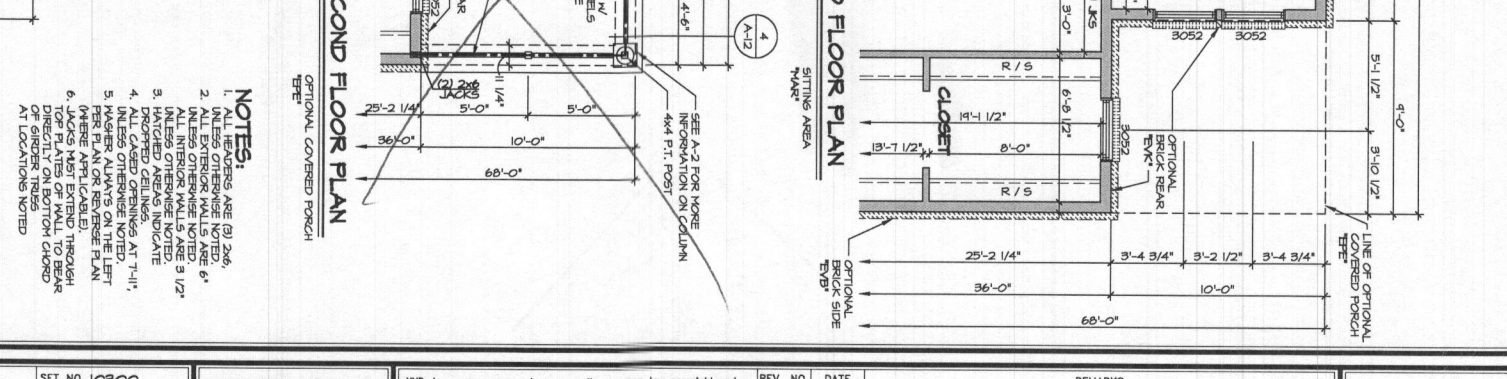
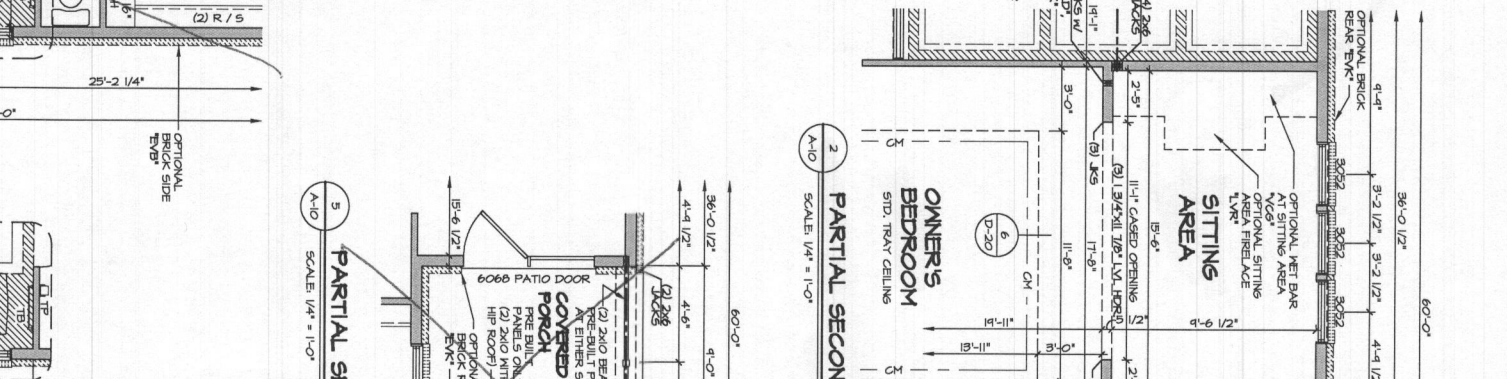
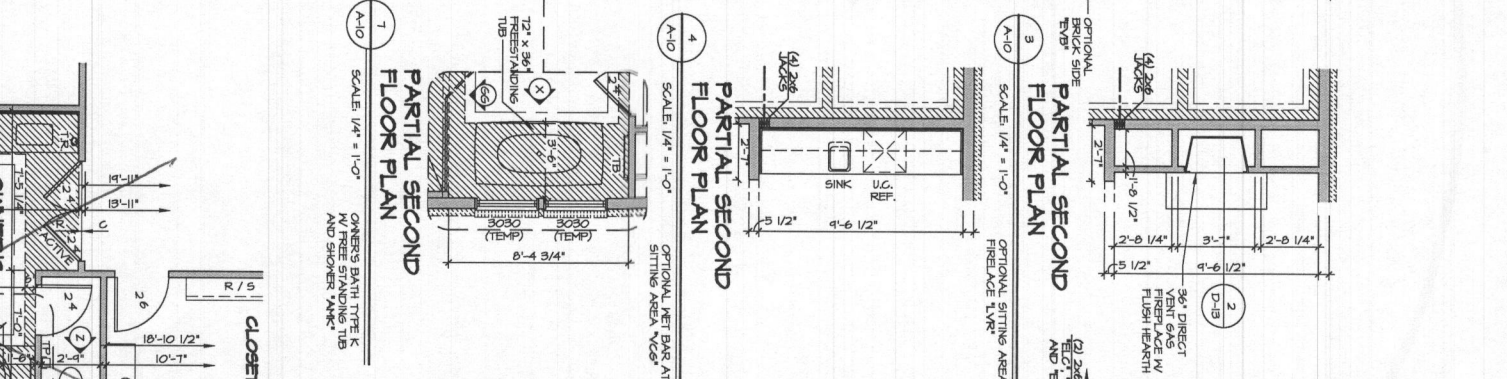
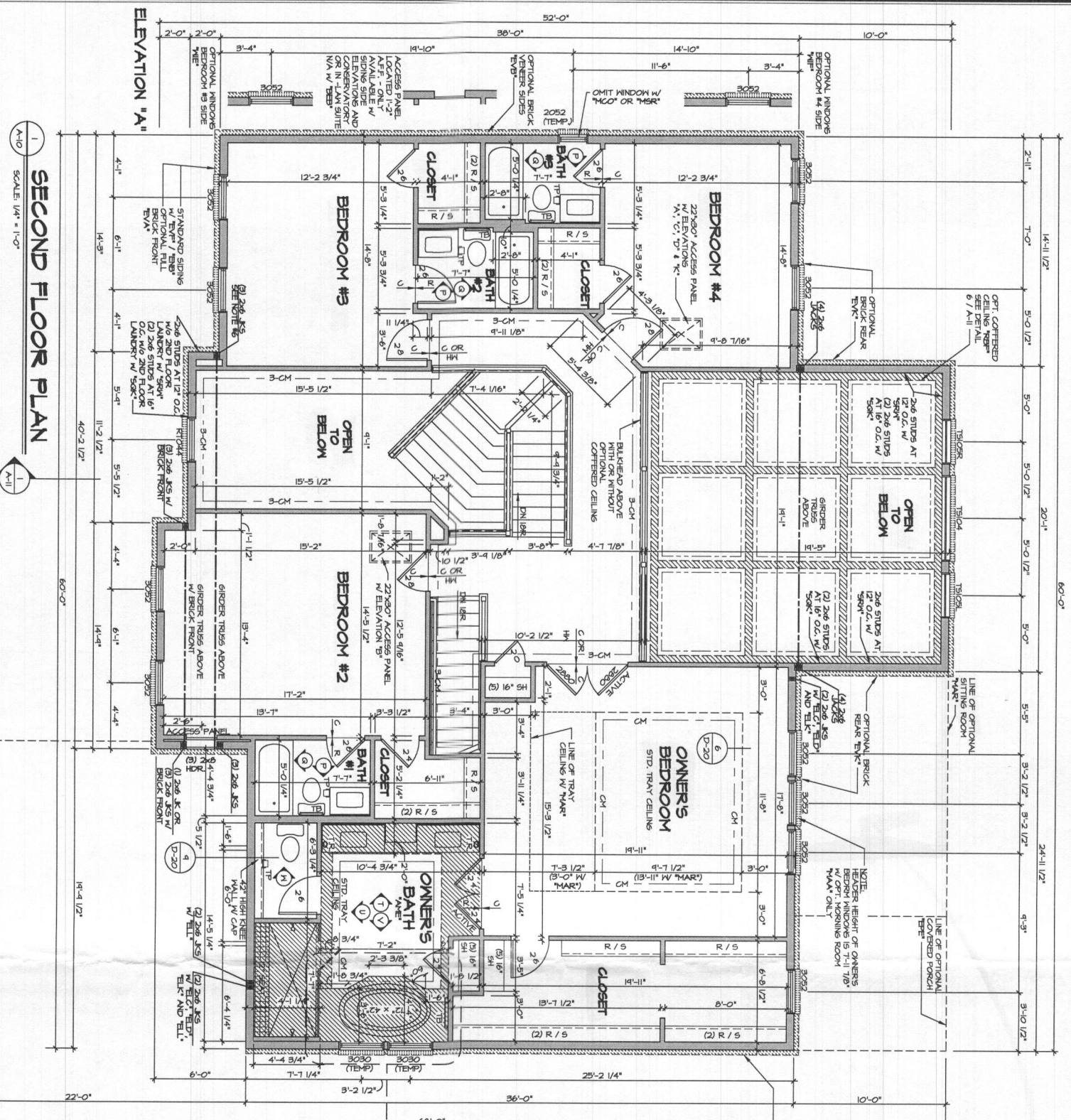


- NOTES:**
1. ALL ELEVATIONS ARE (B) 2'x6' UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 9 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 7'-11" UNLESS OTHERWISE NOTED.
 5. PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "X". SEE SHEET FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

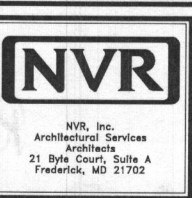
SHEET NO. A-90	MODEL CLIFTON PARK II	SET NO. 10300 VERSION 01	 NVR, Inc. Architectural Services Architects 21 Byle Court, Suite A Frederick, MD 21702	REV. NO. DATE	REMARKS
DRAWING TITLE FIRST FLOOR PARTIAL PLANS	DRAWN BY AJH	DATE: 1/4/13		OPTION MAA	10 10/21/14
OPTION DESCRIPTION MORNING ROOM				11 11/25/14	CLS - ADDED ATTACHMENT DETAIL 4/ A-90 (PAR ID 28556)
52				12 11/25/14	56A - AUDIT REVISIONS
				13 1/6/15	1EA - REVISED HANDRAIL IN REAR STAIR (PAR 29485)
				14 3/18/15	DSK - REVISED WALL CABINET LAYOUT AND ADDED 6" TO WALL FOR CABINETS
				15 7/16/15	ARS - MOVED RIGHT REAR HOSE BIB TO SIDE (34044)
				16 9/16/15	CSB - FIELD AUDIT REVISIONS
				17 2/10/17	KAD - ADJUST WALL LOCATION AT KITCHEN SINK LEDGE
				4 10/15/14	CLS - REVISED HEADER HEIGHT OF CA1440-2 KITCHEN WINDOWS (PAR ID 28212)



- NOTES:**
1. ALL HEADERS ARE (2) 2x6.
 2. ALL EXTERIOR WALLS ARE 6\"/>

NOTE:
SEE SHEET S-1 FOR BRACKET WALL PANEL LOCATIONS

SHEET NO.	MODEL	SET NO.
A-10	CLIFTON PARK II	10800
	DRAWING TITLE	VERSION
	SECOND FLOOR PLAN	01
	OPTION DESCRIPTION	DRAWN BY
		AJH
		DATE:
		12/21/12
		OPTION



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REV. NO.	DATE	REMARKS
11	2/2/11	KAD - PROJECT #1955 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
12	10/14/14	CLS - REVISED TRAY CEILING W/ "MAR" TO MATCH ROOF DRAWING (PAR ID 28211)
13	11/25/14	SGA - AUDIT REVISIONS
14	1/6/15	JEA - REVISED HANDRAIL IN REAR STAIR (PAR 24195)
15	1/22/15	JLR - ADDED BULKHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR #30470)
16	6/12/2015	DLR - REV. STAIR RISER PLATFORM TO HINDER TO ACCOMMODATE (PAR 33305)
17	2/24/16	DLR - ADDED TONEL RINGS OWNERS BATH VANITY (PAR 37173)
18	9/26/16	BEB - MODIFIED HEADER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR 41710)