



HEALTH

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received:
 DILP 2019 FEB 27 AM 11:3

Permit No.: **B19000497**

Building Address: 5042 Gaithers Chance Dr
 City: Dayton State: MD Zip Code: 21036
 Suite/Apt. #: _____ SDP/WP/BA #: GP-19-061
 Census Tract: _____ Subdivision: Gaithers Chance
 Section: _____ Area: _____ Lot: 6
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single Family Home
 Estimated Construction Cost: \$ 280,000

Description of Work: New 2 story "Clifton Park II" FLV A, with 2 car side garage, 2 car side attached garage, morning room sitting area, suite 1st floor, 5th bedroom option, covered porch, finished lower level (office, media, exercise, wet bar, bathroom + powder room)
 Occupant or Tenant: _____

Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodsbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Spit Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor: <u>68 X 120'</u>
Area of construction (sq. ft.):	2 nd floor: <u>68 X 76'</u>
	Basement: <u>68 X 120'</u>
	<input checked="" type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Craw Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>6</u>
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>619000045</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
 Email Address: Jim@DecaturbuildingServices.com
 Title/Company: AGENT NV Homes

Print Name: Jim Kerwin
 Date: 2/27/2019

RECEIVED

FEB 27 2019

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)	<u>2/27/19</u>	<u>Wendell M. Sallis</u>
PSZA (Engineering)		
Health	<u>3/15/19</u>	<u>RB</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	<u>50 96</u>
Rear:	<u>30 170</u>
Side:	<u>10 35 12</u>
Side St.:	
All minimum setbacks met?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>150.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>211398</u>

Distribution of Copies: White: Building Officials

Green: PSZA, Zoning

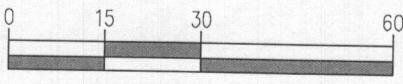
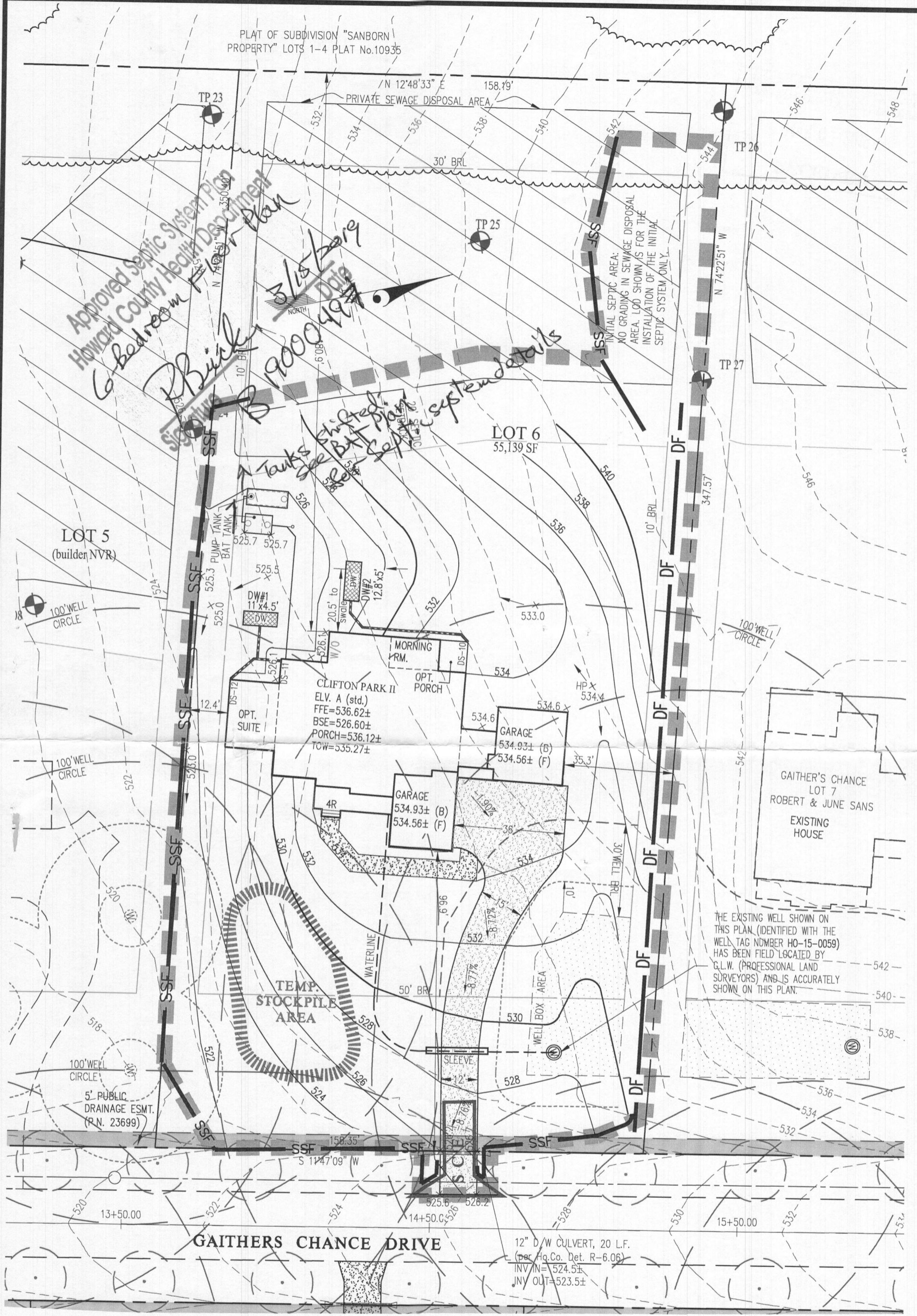
Yellow: PSZA, Engineering

Gold: SHA

Operations\Updated Forms\Building appimp 8.2012.docx

With Yes
JP
F=15-043
redline
two mutars changed

PLAT OF SUBDIVISION "SANBORN
PROPERTY" LOTS 1-4 PLAT No.10935



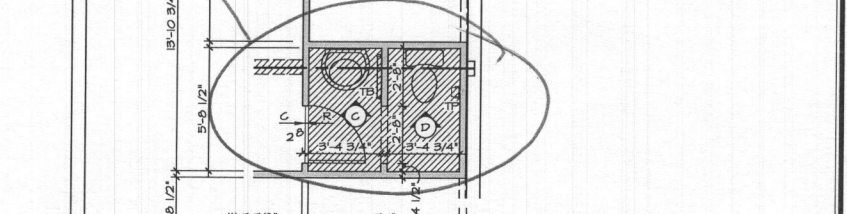
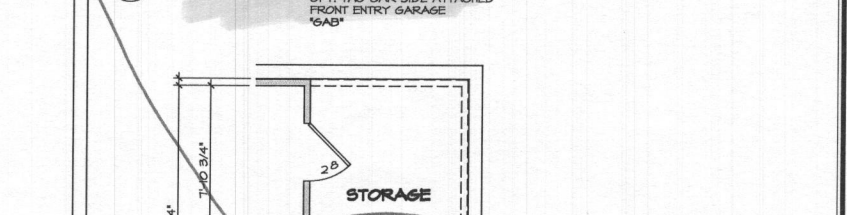
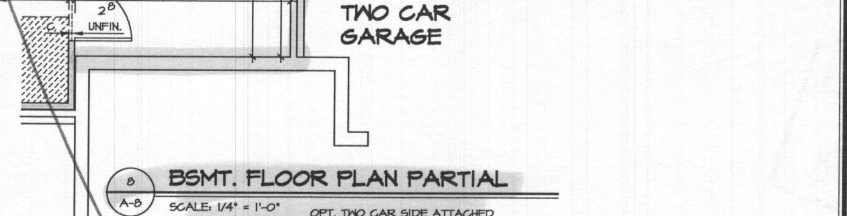
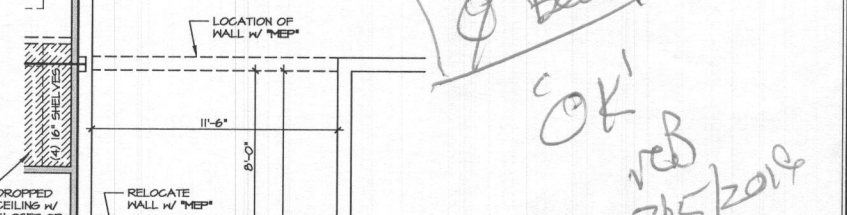
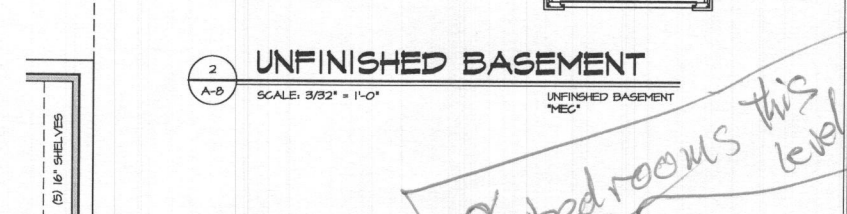
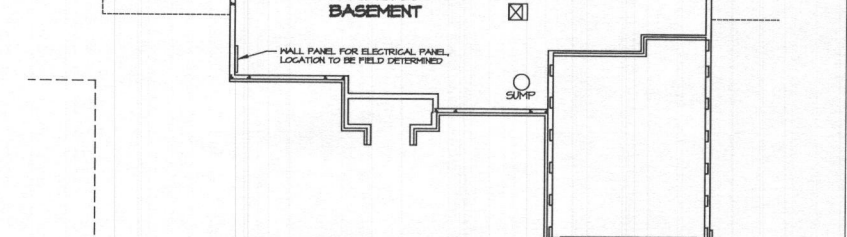
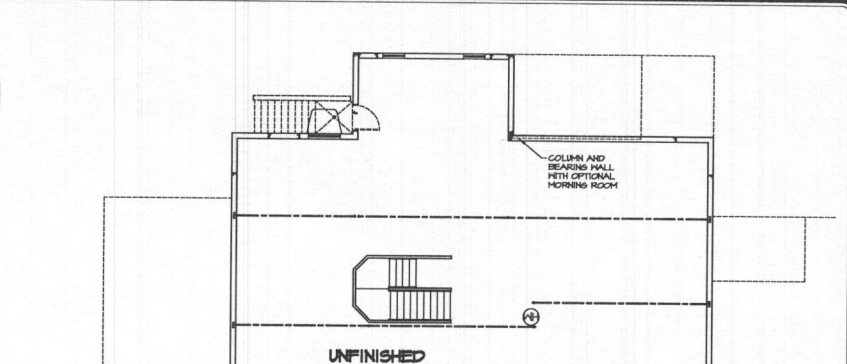
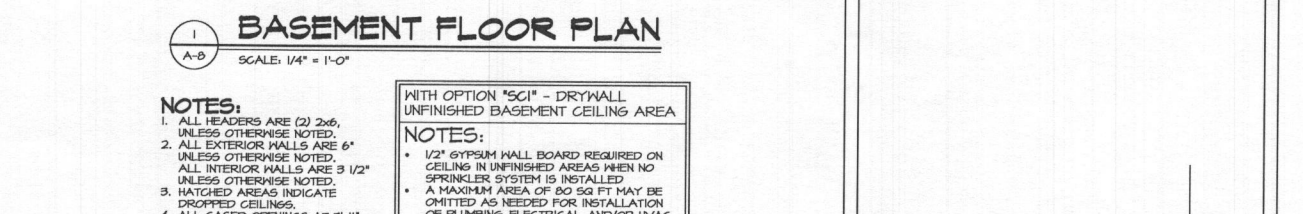
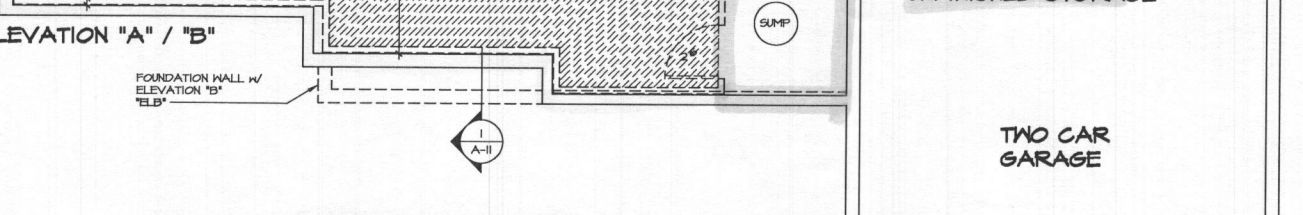
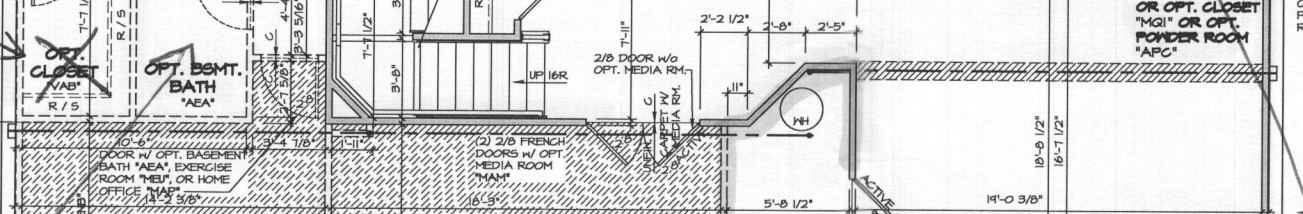
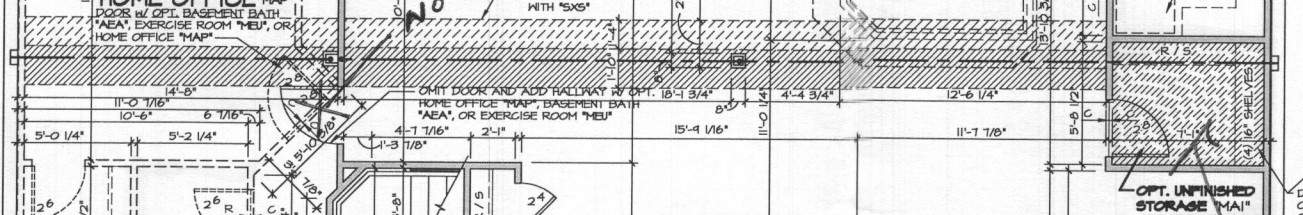
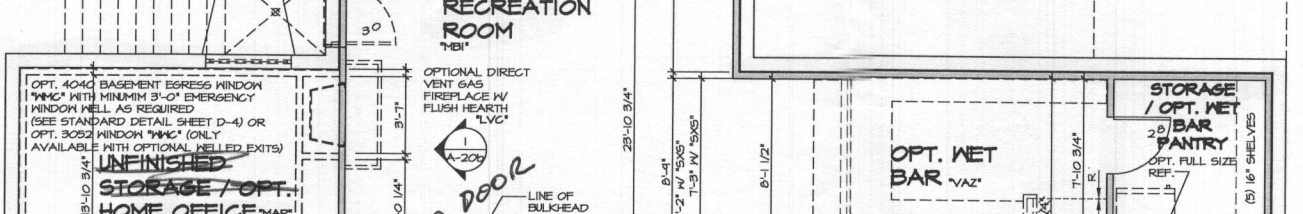
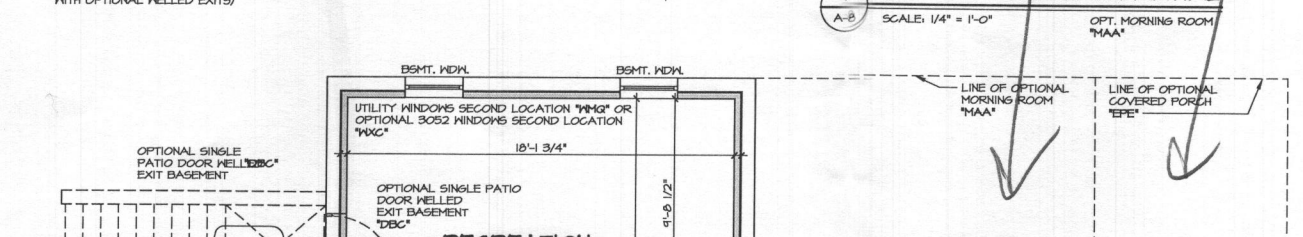
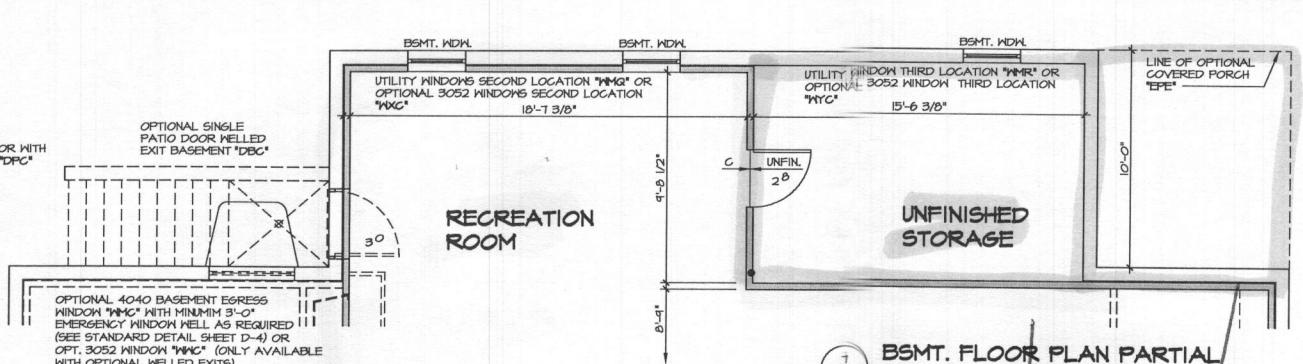
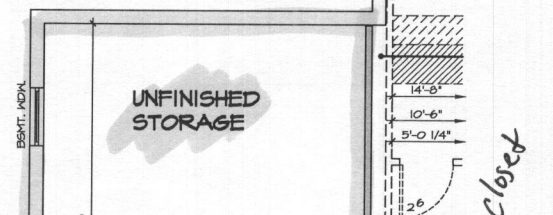
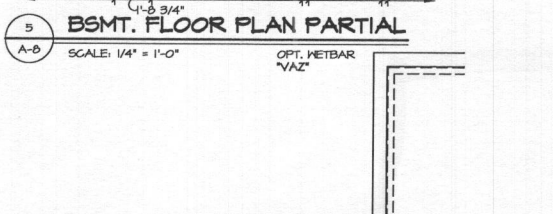
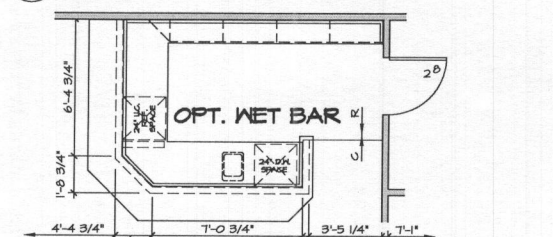
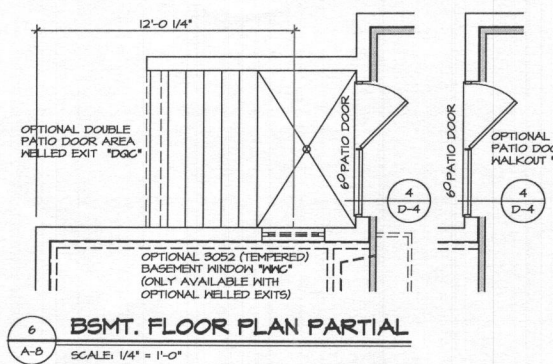
GRAPHIC SCALE

NOTE: THE FRONT DOOR FOR LOT 6 FACES EAST.

BUILDING PERMIT PLOT PLAN

	DES.	PREPARED FOR : NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956	GAITHER'S CHANCE LOT 6 (5042 GAITHERS CHANCE DR.) Plat No. 23698-23702	G. L. W. No.	13070
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRID	28-8,9,14&15
				DATE	FEB. 2019
				SCALE	1"=30'
				SHEET	1 OF 1

L:\CADD\DRAWINGS\13070\PLANS BY GLW\LOT PLANS\LOT 06\GC_PLOT PLAN LOT 6.dwg



1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTES:

- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
- WASHERS ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION *SCI* - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 90 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

6 bedrooms this level

OK! reB 3/15/2019

Total: 6 Bedrooms

MODEL	CLIFTON PARK II	SET NO.	10300
DRAWING TITLE	BASEMENT PLAN	VERSION BY	A-JH
OPTION DESCRIPTION	FULL BASEMENT	DATE:	1/10/13
SHEET NO.	A-8	OPTION	FBA
	46.1		

DATE: 01/09/19

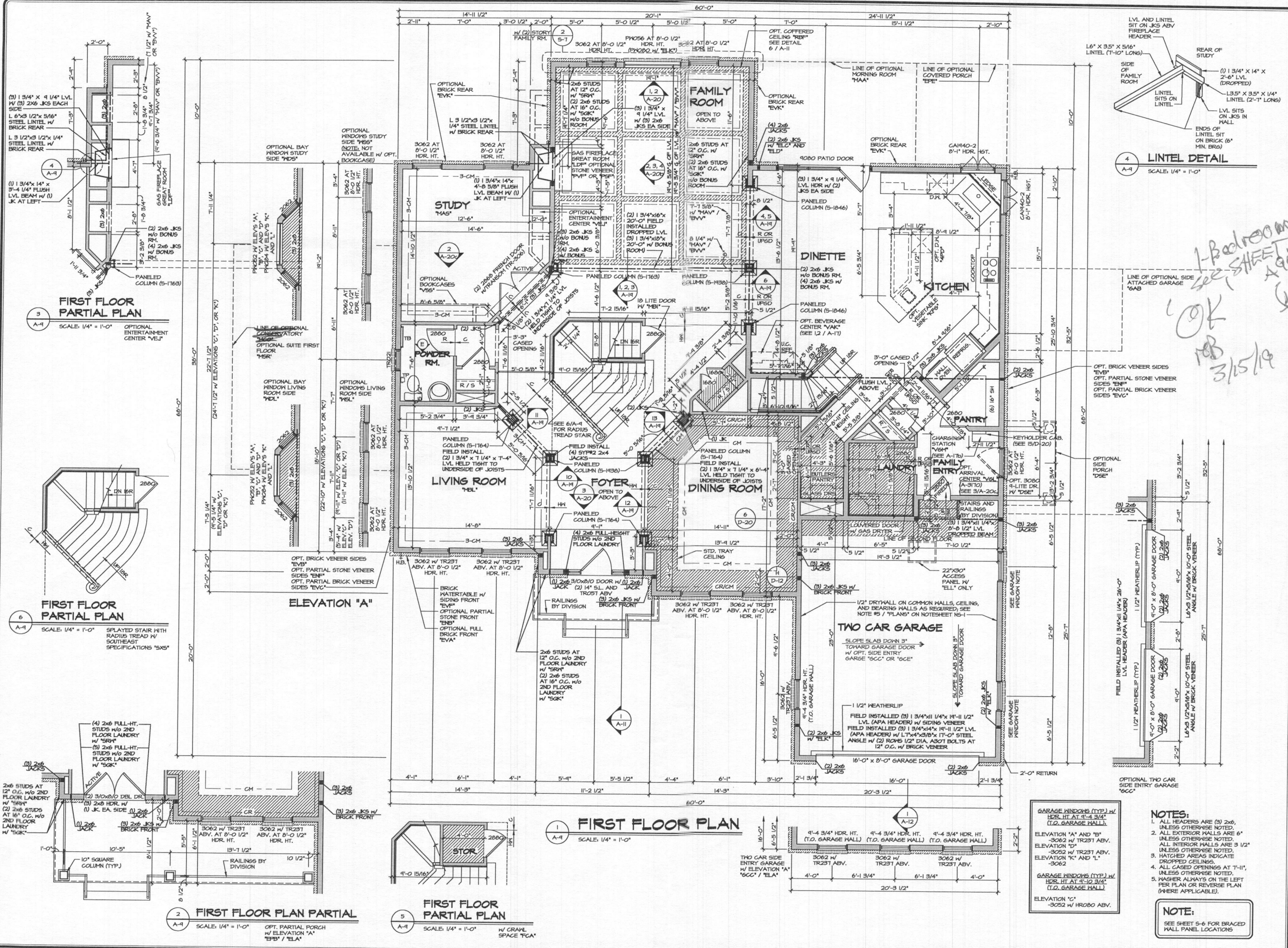
SCALE: 1/4" = 1'-0"

REVISIONS:

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED GRAPHICAL ERROR
11	11/25/14	16A - ANNOT REVISIONS
12	12/29/14	16A - ADDED THE HORIZES OR TO (B) OPTIONS AT POWDER ROOM PAR 20866
13	10/27/17	16A - ADDED DIM. TO THE CENTERLINE OF OPT. 3023 WALK IN DETAIL 6 (PAR 44603)
14	10/27/17	16A - ADDED BULKHEAD TO THE BASEMENT PATH
15	4/20/14	16A - ADDED *SCI* NOTE
16	5/21/14	16B - REPLACED (7) *S* AT MORNING ROOM W/ COLUMN (PAR 44634)
17	6/23/14	16B - REPLACED (7) *S* AT MORNING ROOM W/ COLUMN (PAR 44634)
18	6/23/14	16B - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS

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Architectural Services
21 Bay Center, Suite A
Frederick, MD 21702



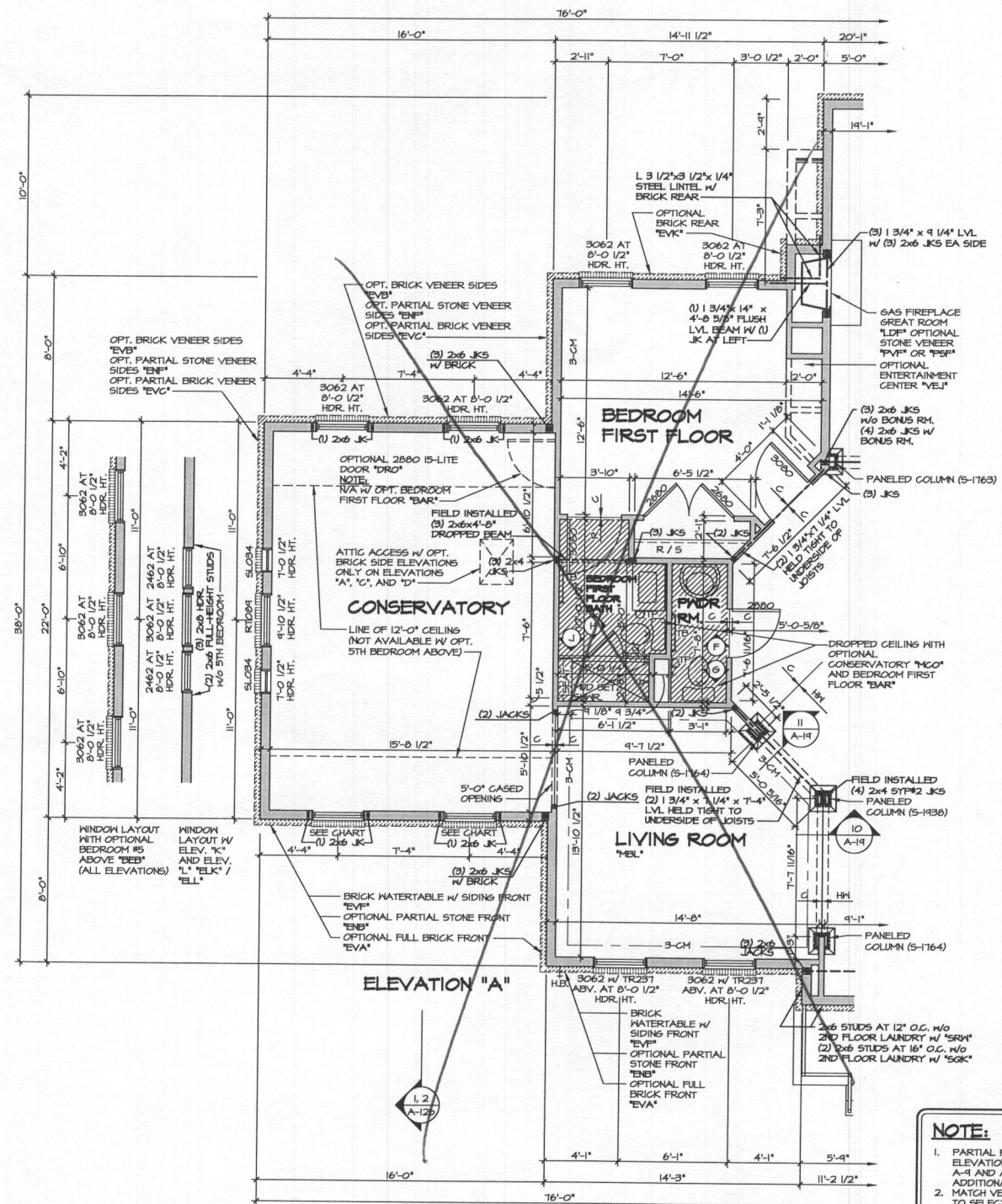
Handwritten notes:
 1-Bedroom
 see sheet A-10
 OK
 RB
 3/15/19

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASING OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- NOTE:**
 SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	11/19/18	ASB - MOVED RIGHT REAR WALKER TO SIDE (B4044)
2	04/19/19	G15 - REVISED FIREDOOR INTO GARAGE TO A 2000 (PAR ID 24928)
3	06/19/19	ANS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (B4935)
4	06/19/19	SPM - REVISED 1/2" W/ REFR. PORCH COLUMNS TO SQUARE PER DMR #102
5	07/19/19	SPM - PAR #3981 - REVISED GARAGE BLIND HEIGHT
6	07/19/19	SPM - ADDED JACKS FOR ELK GARAGE BLINDS (PAR #4609)
7	07/19/19	SPM - PAR #4291 - REVISED FIREPLACES TO BE CENTERED ON COFFERED CEILING
8	07/19/19	KAD - ADJUST MALL LOCATION AT KITCHEN SINK LEASE
9	07/19/19	ASL - MOVED REAR MALL OF LAUNDRY ROOM TO EXTEND BY 1/2" (PAR #50549)

SET NO.	10500
MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PLAN
DRAWN BY	A-JH
DATE	12/7/12
OPTION	

SHEET NO.	A-9
OPTION DESCRIPTION	47

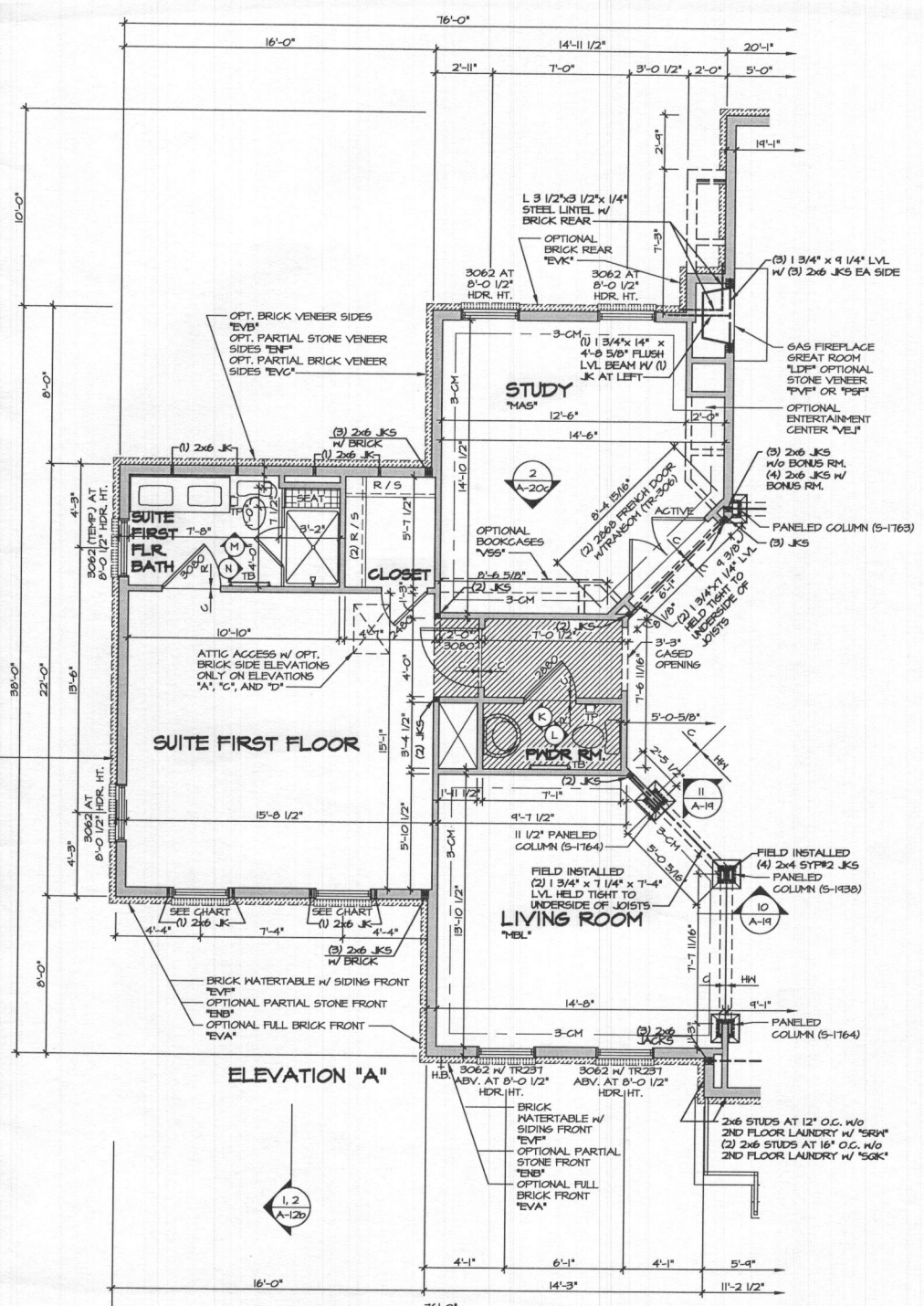


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY "MCO"
SHOWN WITH FIRST FLOOR BEDROOM "BAR"
NOTE:
CONSERVATORY "NA" W/ OPT. LIBRARY "MAT"

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ STANDARD FLOOR BEDROOM PLAN AT 8'-0" 1/2" HDR. HT.	FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0" 1/2" HDR. HT.
ELEVATION "A" AND "B" -3062	ELEVATION "A" AND "B" -3062 W/ TR231 ABV.
ELEVATION "C", "D", "K", AND "L" -3052	ELEVATION "C", "K" AND "L" -3062
ELEVATION "D" -3052 W/ TR231 ABV.	ELEVATION "D" -3052 W/ TR231 ABV.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-9 AND A-9B FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

SUITE FIRST FLOOR "MSR"
NOTE: N/A W/ BEDROOM FIRST FLOOR "BAR"

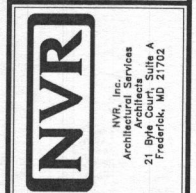
NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILING.
5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

OK
RFB
3/15/19

REV. NO.	DATE	REMARKS
10	1/14/19	SM - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "MSR" 3" PAR 3027
11	4/29/19	SBP - PAR 82476 - ROTATED JACKS IN POTTER COLUMNS & REVISED TO FIELD INSTALLED
12	10/29/19	SBP - 2019 VA CODE UPDATE
13	12/26/19	SBP - PAR M2605 - CREATED PARTIAL FOR BAR / REVISED JOIST LAYOUT 45-1 FOR BAR
14	2/27/21	KAD - PROJECT #1095 - ADDED CENTERTOP LAYOUTS FOR OWNERS BATH
15	4/21/21	SAJ - ADJUSTED WALLS AT STUDY BOOKCASE AREA
16	5/11/21	A.H. - PAR # 28549 (ADDED ATTIC ACCESS)
17	5/11/21	A.H. - ADDED ELEVATION "L" TO SET
18	6/15/21	J.R. - REVISED FULL COLUMN FROM 5-1/2 TO 5-1/8 (PAR #26670)

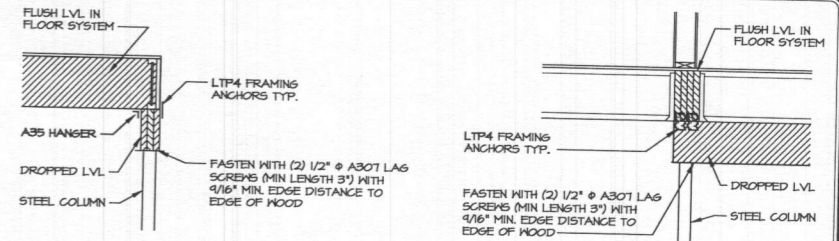
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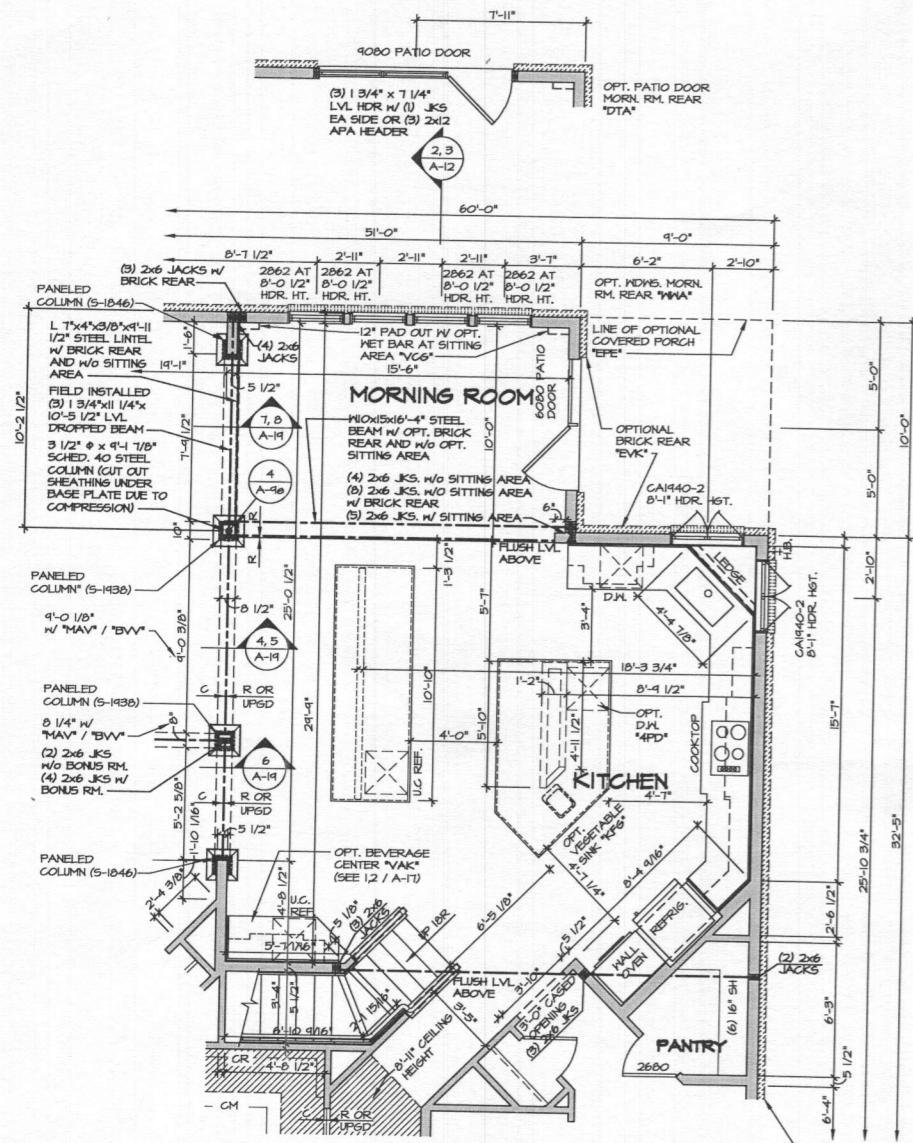
NVR, Inc.
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

SET NO. 10500
VERSION 01
DRAWN BY A.JH
DATE: 1/2/19
OPTION MCO
MSR

SHEET NO. 51
MODEL CLIFTON PARK II
DRAWING TITLE FIRST FLOOR PARTIAL PLANS
OPTION DESCRIPTION CONSERVATORY SUITE FIRST FLOOR

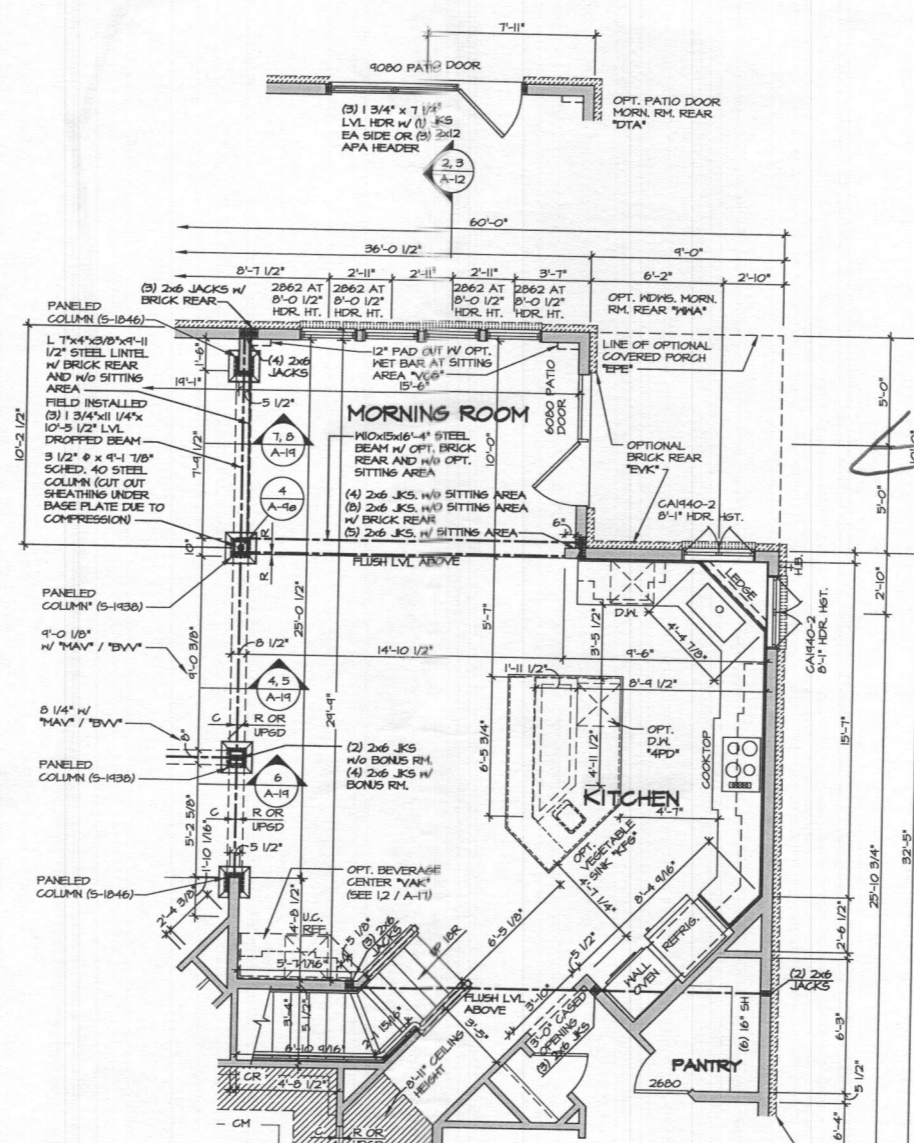


4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



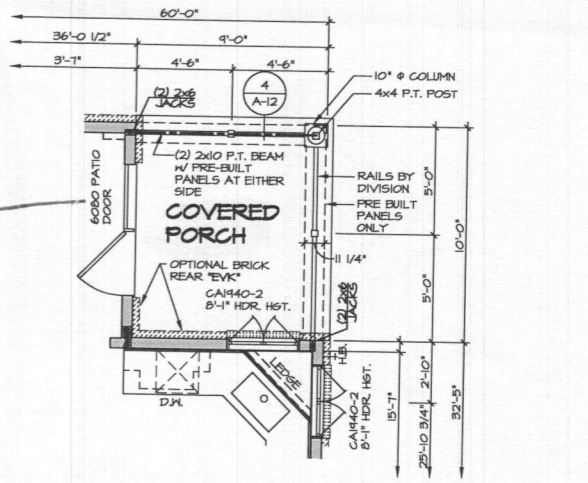
2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

MORNING ROOM W/
GOURMET ISLAND
MAA / KPP



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

MORNING ROOM
MAA



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

COVERED PORCH
NOTE: ONLY
AVAILABLE W/ MAA

NOTE:
1. PARTIAL PLANS SHOWN W/
ELEVATION MA. SEE SHEET
A-9 AND A-9b FOR
ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING
TO SELECTED ELEVATION.

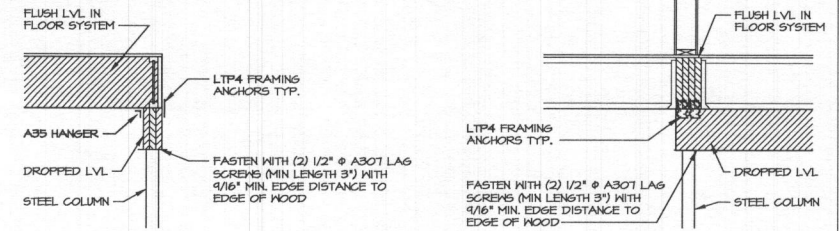
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4. HATCHED AREAS INDICATE
DROPPED CEILING.
5. ALL CASED OPENINGS AT 7'-11",
UNLESS OTHERWISE NOTED.
6. WASHER ALWAYS ON THE LEFT
PER PLAN OR REVERSE PLAN
(WHERE APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED
WALL PANEL LOCATIONS

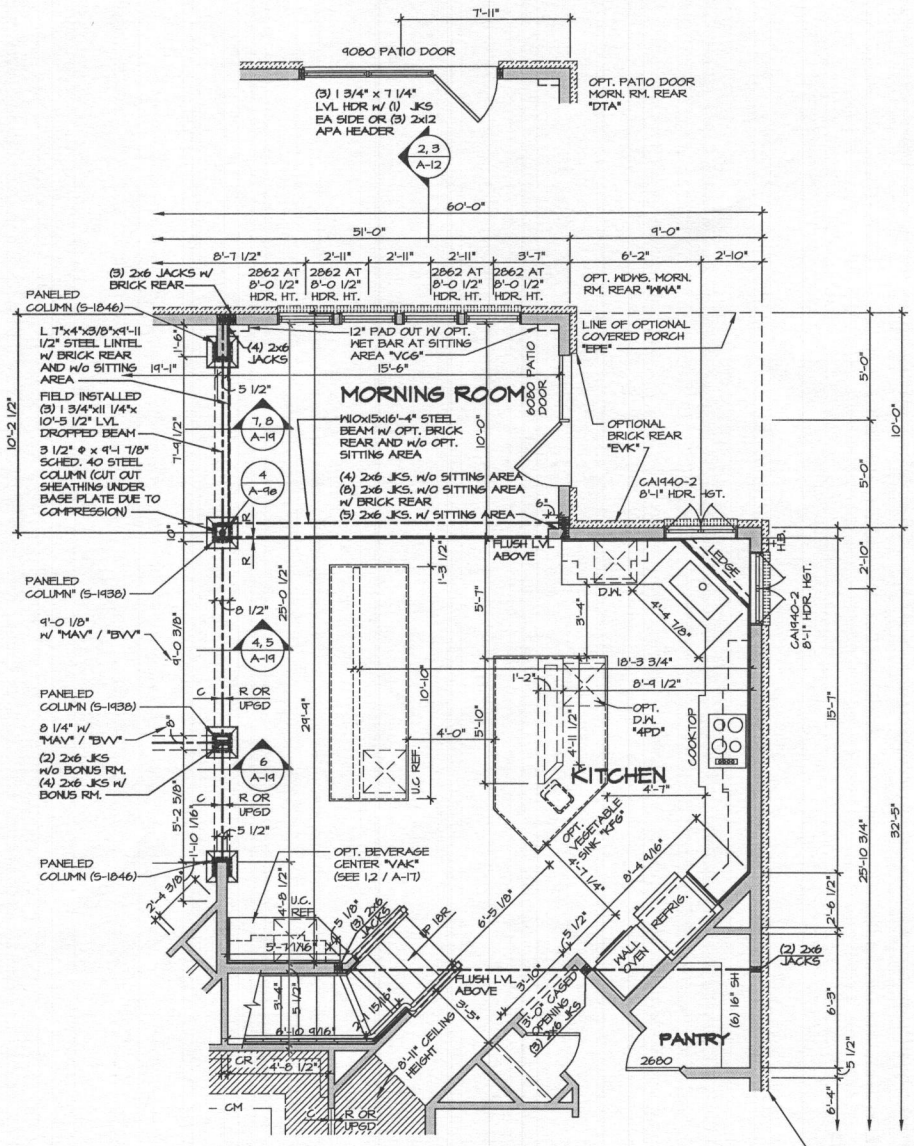
OK
red 3/15/19

REVISIONS	DATE	BY	NO.	DESCRIPTION
1	02/20/14	JEL	1	ADDED DIMENSION FOR 9000 PATIO DOOR
2	02/20/14	JEL	2	ADDED ATTACHMENT DETAIL 4/A-9e (PAR ID 28836)
3	02/20/14	SEA	3	AUDIT REVISIONS
4	03/05/14	SEA	4	REVISED HANDRAIL IN REAR STAIR (PAR 28835)
5	03/05/14	DKS	5	REVISED HALL CABINET LAYOUT AND ADDED 6" TO HALL FOR CABINETS
6	03/05/14	ANS	6	MOVED RIGHT REAR WALKER BIB TO SIDE (B-044)
7	03/05/14	CSB	7	FIELD AUDIT REVISIONS
8	03/07/14	FOO	8	ADJUST HALL LOCATION AT KITCHEN SINK LEDE
9	02/25/14	SLB	9	REVISED HEADER HEIGHT OF CAH40-2 KITCHEN WINDOWS (PAR ID 28212)

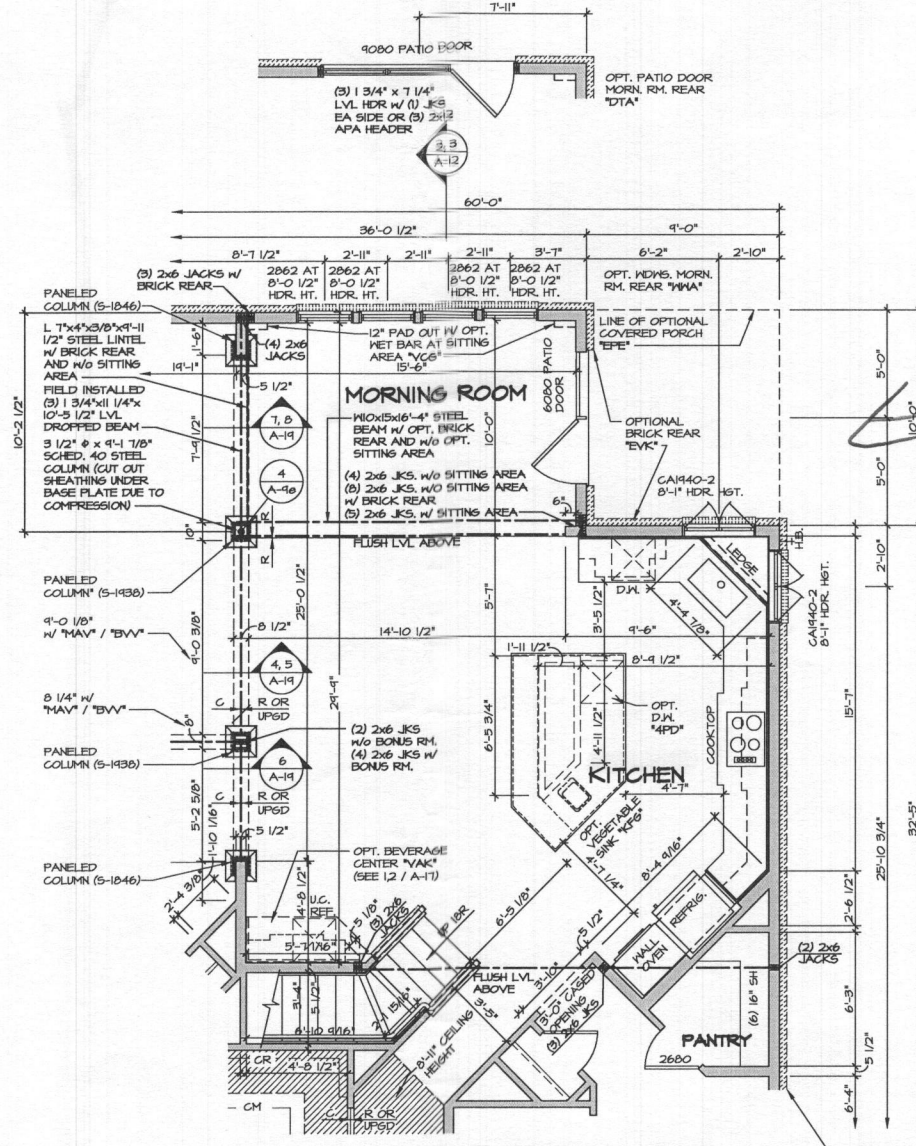
SET NO. 10300
 MODEL CLIFTON PARK II
 DRAWING TITLE FIRST FLOOR PARTIAL PLANS
 DATE: 1/4/15
 OPTION MAA
 SHEET NO. A-9e
 OPTION DESCRIPTION MORNING ROOM
 52
 10300_01.PLT_MAA.dwg 10/23/18 - 8:41 AM



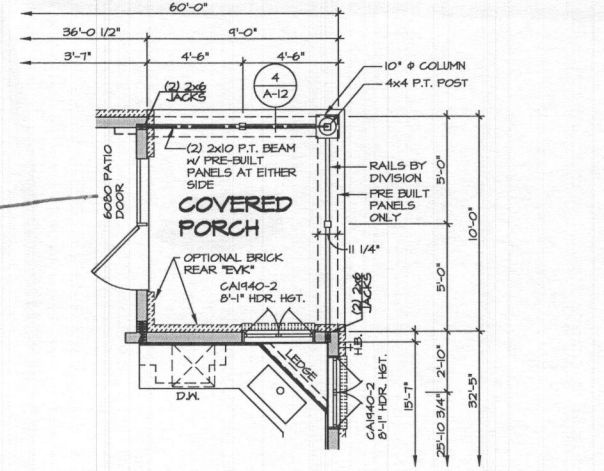
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/ GOURMET ISLAND 'MAA' / 'KFF'



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM 'MAA'



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH 'EPF'
NOTE: ONLY AVAILABLE W/ 'MAA'

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION 'A', SEE SHEET A-4 AND A-9b FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6\"/>

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

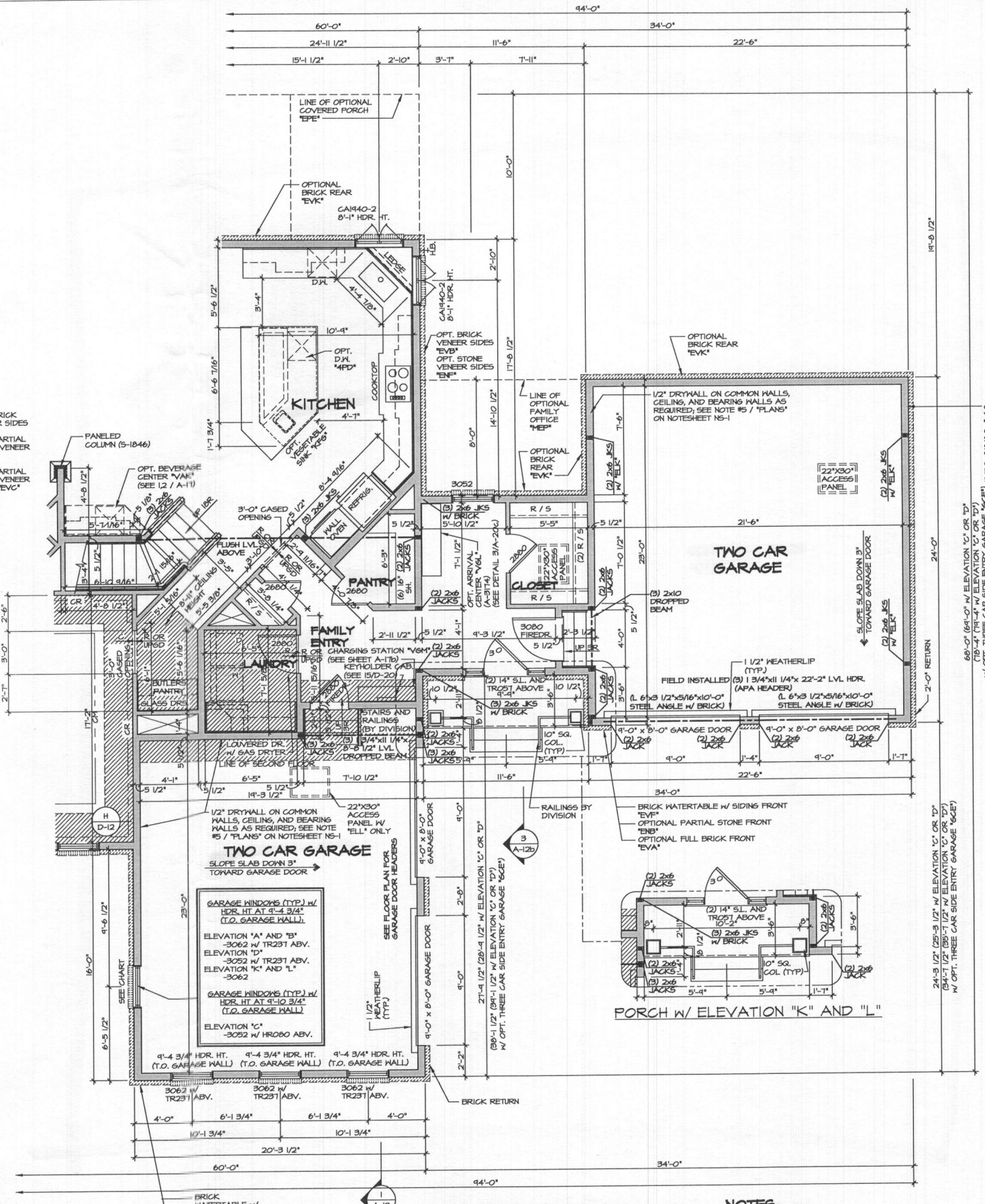
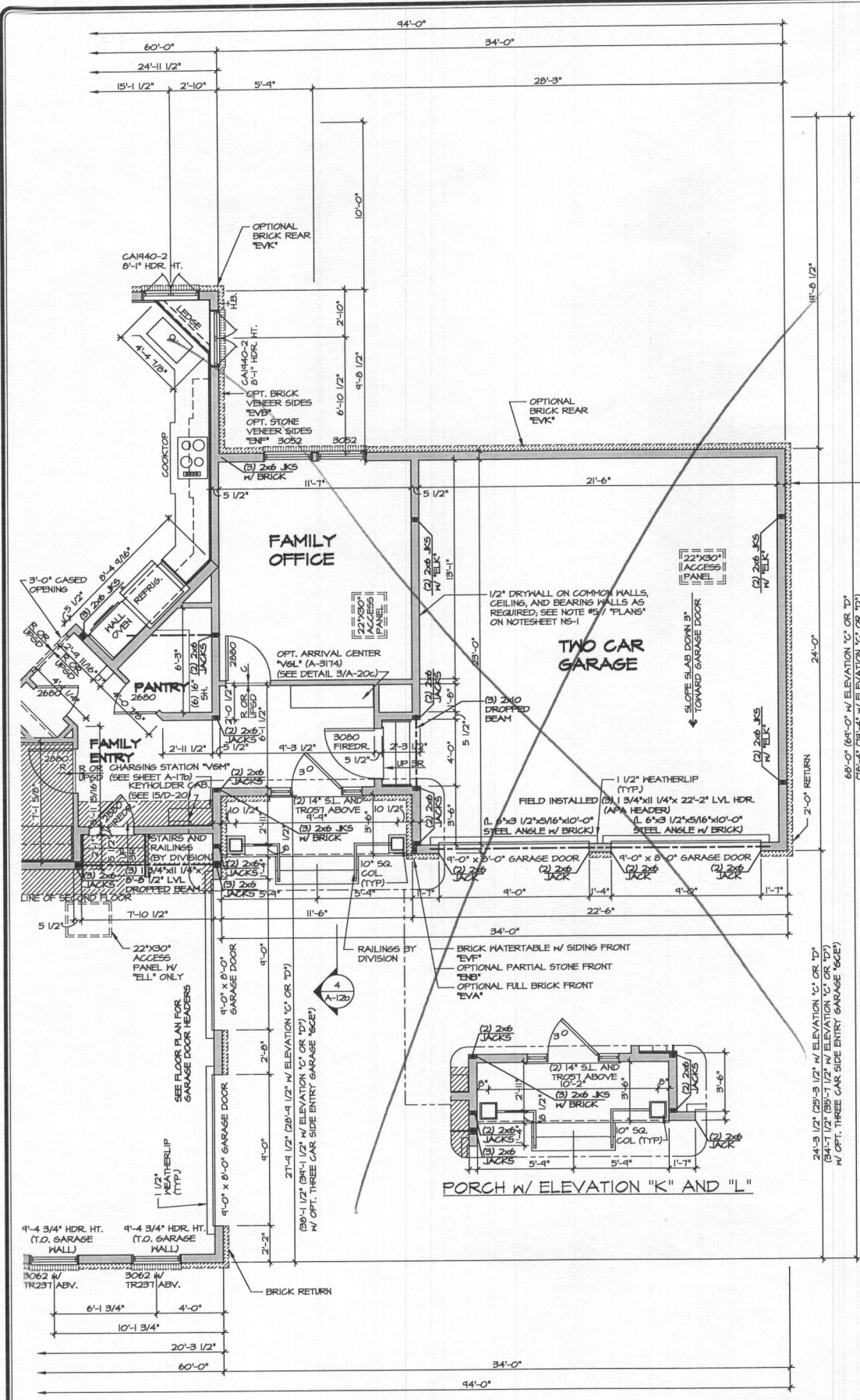
OK! reb 3/15/19

REV. NO.	DATE	REMARKS
1	10/25/14	CEL - ADDED DIMENSION FOR 9080 PATIO DOOR
2	11/24/14	CLS - ADDED ATTACHMENT DETAIL - 4, A-9a (PAR ID 28296)
3	1/29/15	CLS - REVISED MANORIAL IN REAR STAIR (PAR 24989)
4	1/6/15	JEA - ADIT REVISIONS
5	7/6/15	DKK - REVISED HALL CABINET LAYOUT AND ADDED # 6 TO HALL FOR CABINETS
6	7/6/15	DKK - REVISED RIGHT REAR HOSE BIB TO SIDE (B4044)
7	9/16/15	CLS - FIELD WALL REVISIONS
8	2/20/17	KAD - ADJUST WALL LOCATION AT KITCHEN SINK LEASE
9	10/15/14	CLS - REVISED HEADER HEIGHT OF CARAO-2 KITCHEN KNOCKS (PAR ID 28212)

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Frederick, MD 21702

SHEET NO.	MODEL	DATE	OPTION
A-9a	CLIFTON PARK II	1/4/13	MAA
52	DRAWING TITLE		
	FIRST FLOOR PARTIAL PLANS		
	DRAWING DESCRIPTION		
	MORNING ROOM		

\\PWA\DWG\DETACHED\CLIFTON PARK II\10300-01\PLN1-MAA.dwg 10/23/18 - 841.rvt

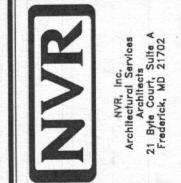


- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

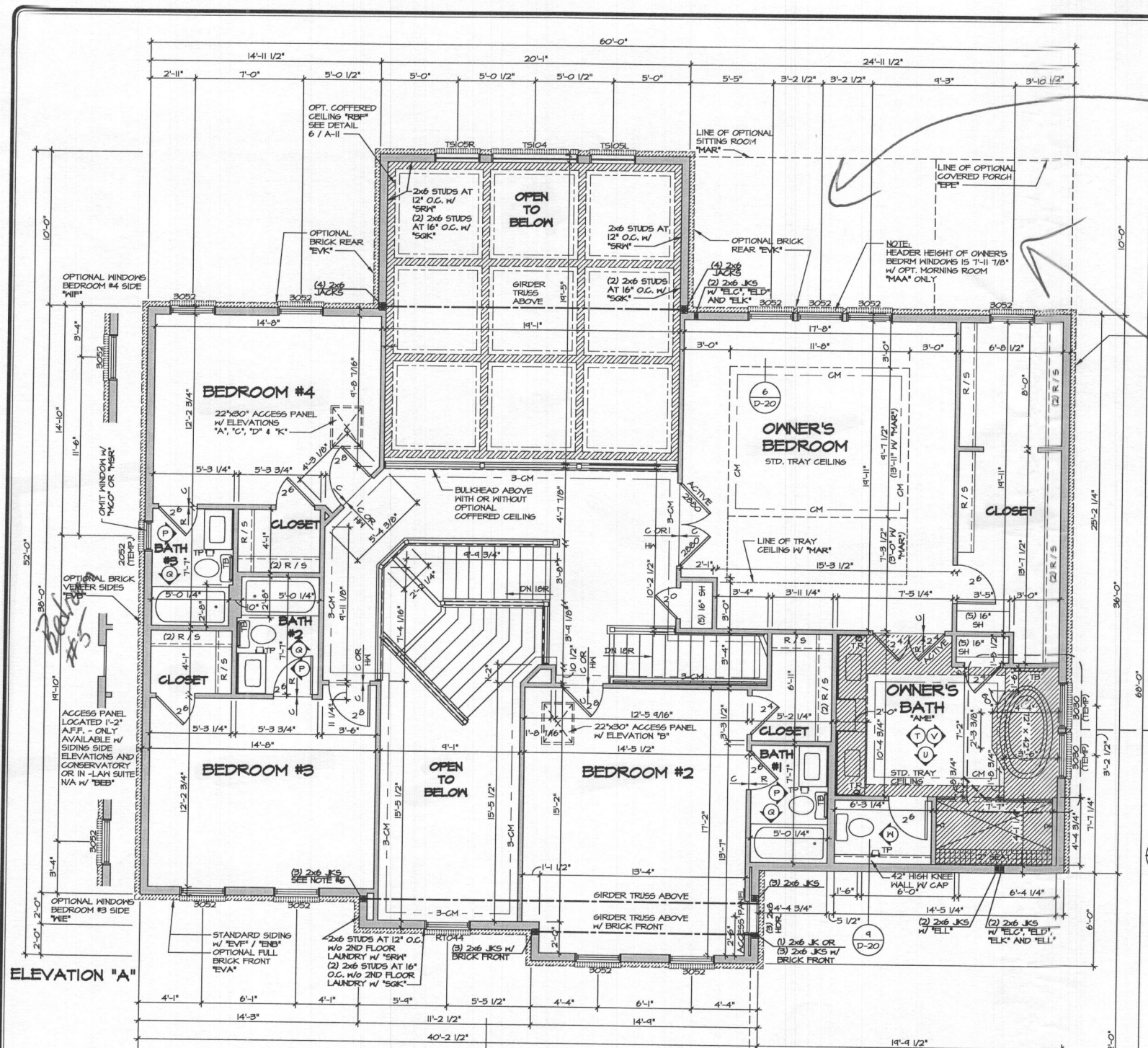
NOTE:
SEE SHEET 5-6 FOR BRACED HALL PANEL LOCATIONS

REV. NO.	DATE	DESCRIPTION
1	04/19	CLB - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2000 (PAR ID 34029)
2	04/19	ASB - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (54393)
3	04/19	ASB - REVISED JACKS FOR BLK GARAGE SIDERS (PAR 41623)
4	04/19	ASB - ADDED JACKS FOR BLK GARAGE SIDERS (PAR 41623)
5	04/19	ASB - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
6	04/19	ASB - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
7	04/19	ASB - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
8	04/19	ASB - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
9	04/19	ASB - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
10	04/19	ASB - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE

REMARKS:
NVR, Inc. hereby warrants that the information on this drawing is true and correct to the best of our knowledge and belief, based on the information furnished to us by the client. We do not warrant the accuracy of any information not shown on this drawing. The drawings are not to be used for any other purpose without the written consent of NVR, Inc.



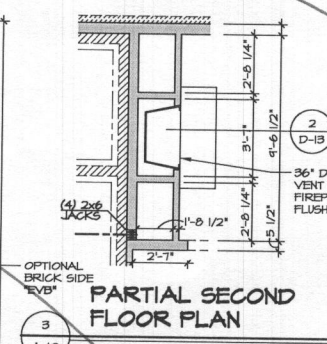
SHEET NO.	10500
MODEL	CLIFTON PARK II
VERSION	01
DRAWN BY	A-JH
DATE	1/4/19
OPTION	GAB
DESCRIPTION	TWO CAR SIDE ATTACHED GARAGE



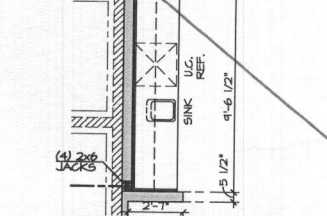
1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

*5 Bedrooms
'OK' RD 3/15/2019
SEE SHEET A-10C*

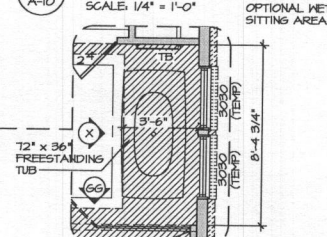
ELEVATION "A"



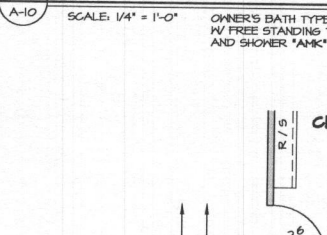
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



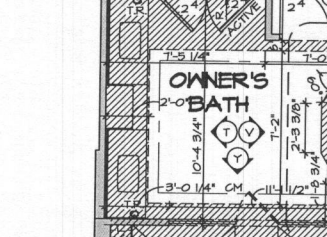
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



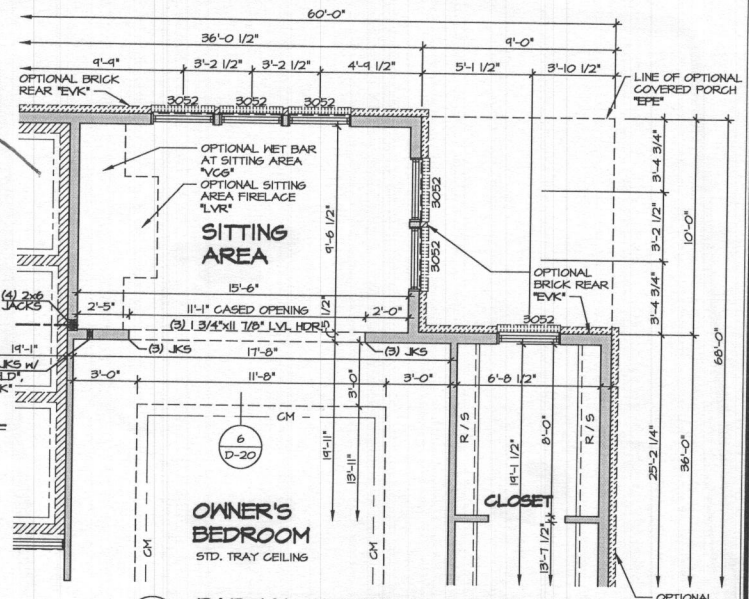
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



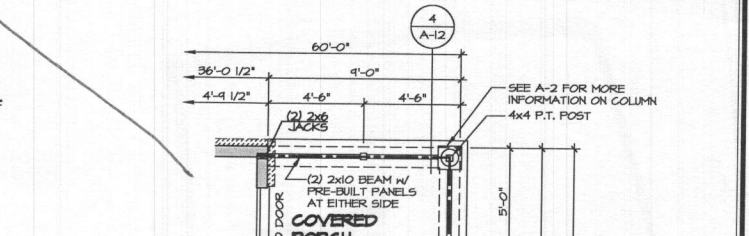
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



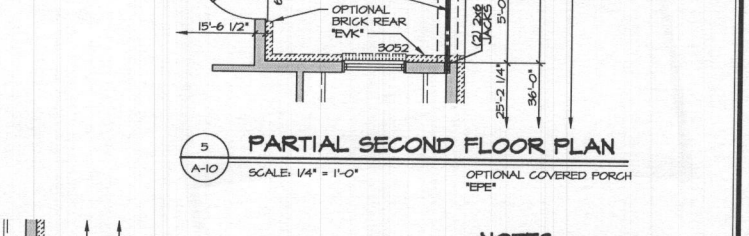
6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



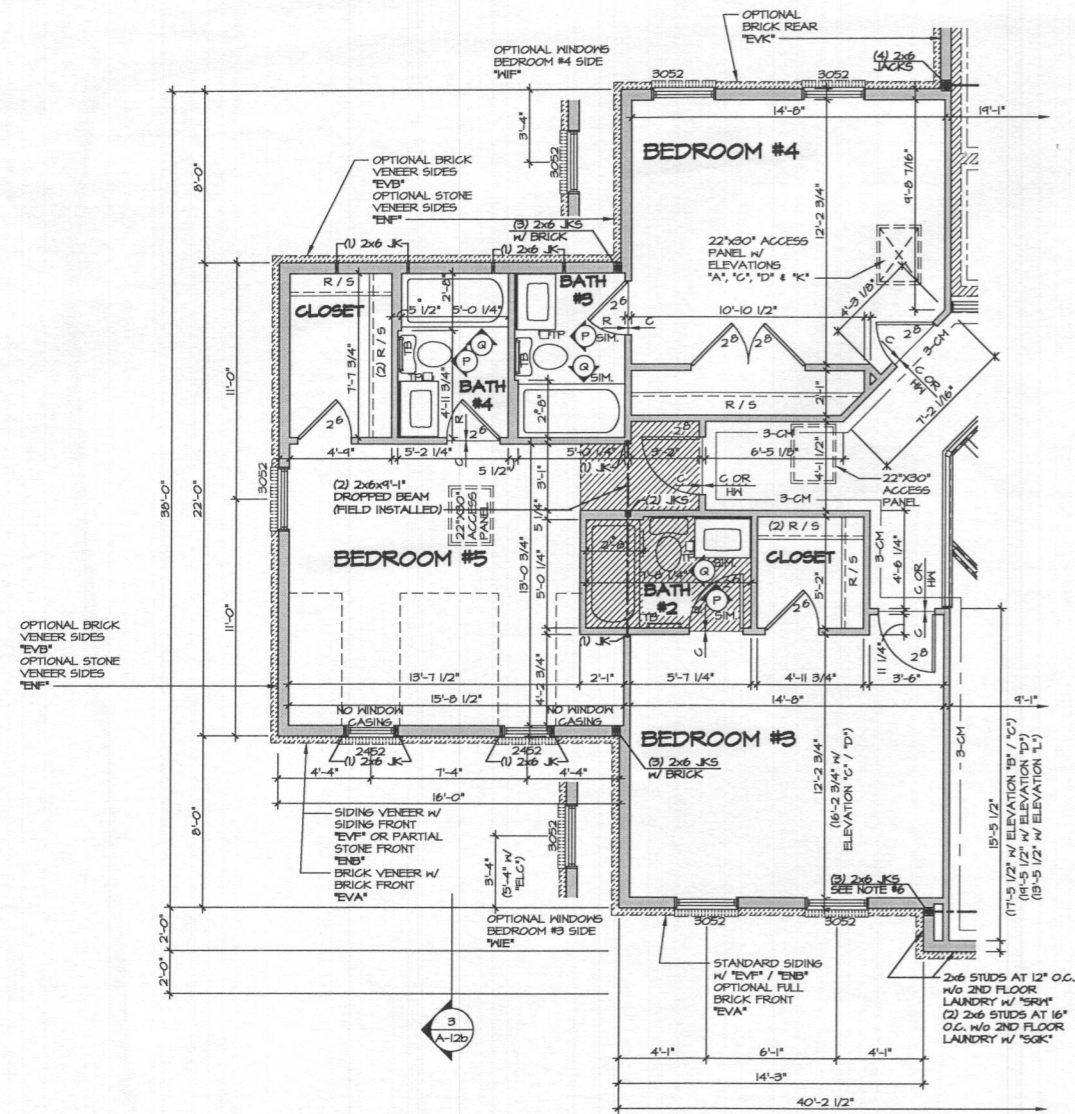
9 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 6. WASHERS ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

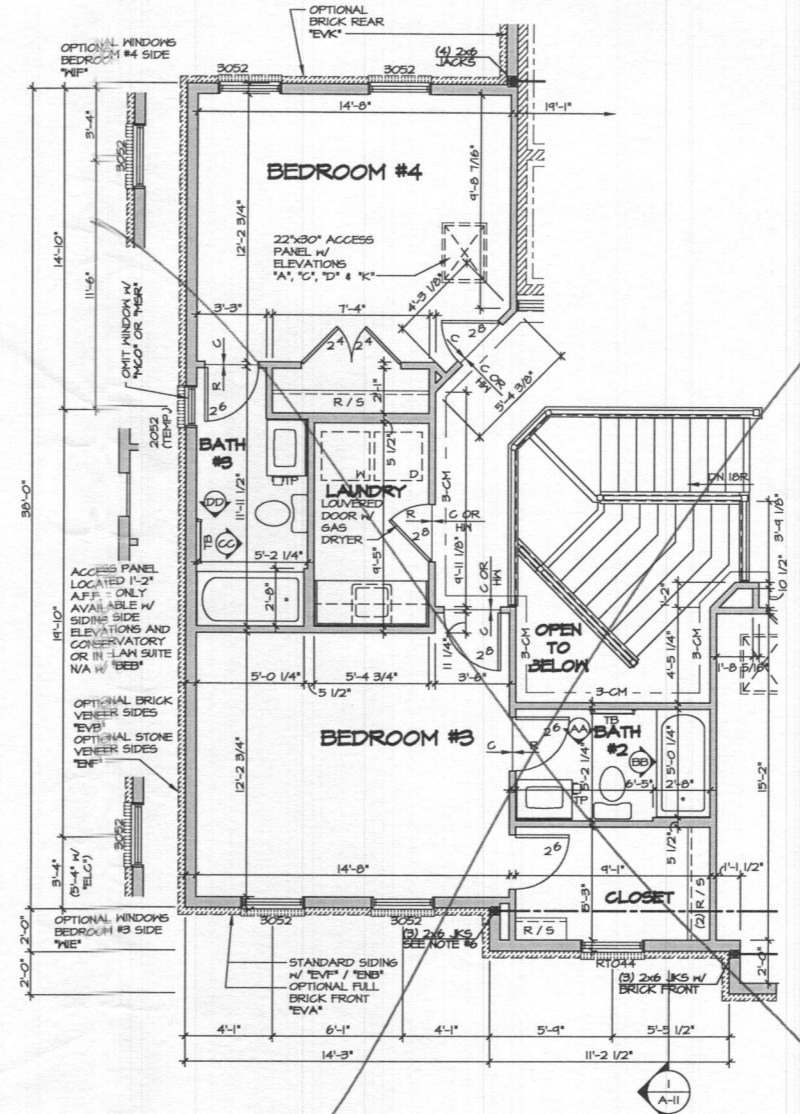
NOTE:
SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	12/21/17	KAD - PROJECT #195 - ADDED CENTER TOP LAYOUTS FOR OWNERS BATH
2	12/21/17	12/21/17 CAD - REVISED TRAY CEILING W/ 'MARR' TO MATCH ROOF DRAWING (PAR 12 2021)
3	1/25/18	56A - ADIT REVISIONS
4	1/25/18	JFA - REVISED HANDRAIL IN REAR STAIR (PAR 2485)
5	1/25/18	J.R. - ADDED BULKHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR 80410)
6	6/29/19	MET - REVISED REAR PORCH COLUMN NOTES
7	6/29/19	D.L.R. - ADDED TOPEL RINGS OWNERS BATH VANTY (PAR 8191)
8	1/26/16	BBB - MODIFIED HEADER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR 4110)

SHEET NO.	MODEL	SET NO.	DATE
A-10	CLIFTON PARK II	10300_01A_P102.dwg	07/17/17 - 4388.ppt
DRAWING TITLE	OPTION DESCRIPTION		
SECOND FLOOR PLAN			
54			

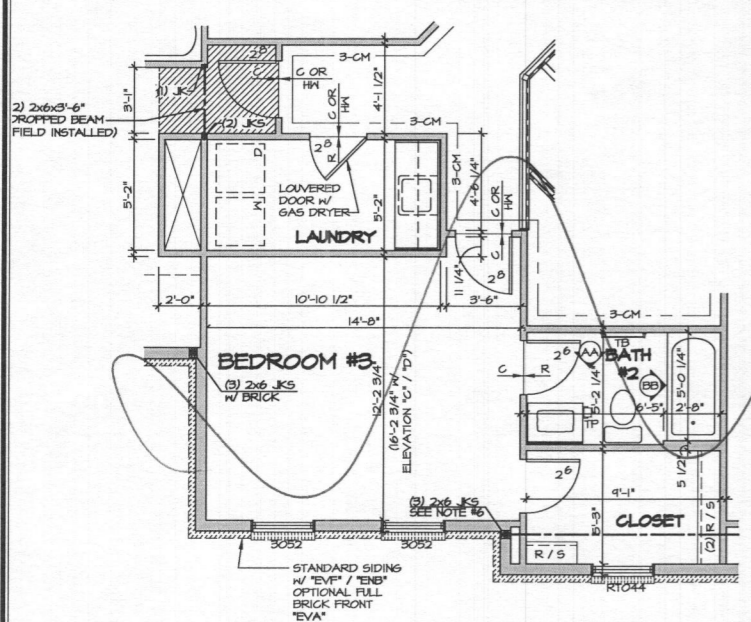


1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

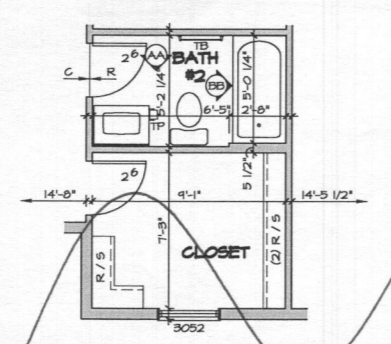


2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

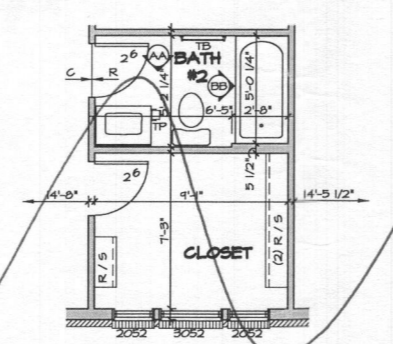
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3/15/19



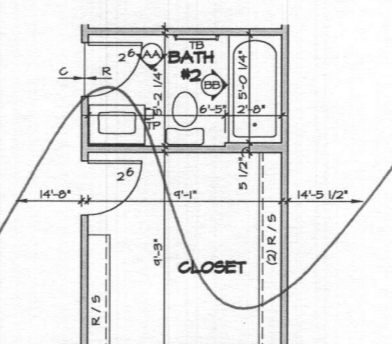
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



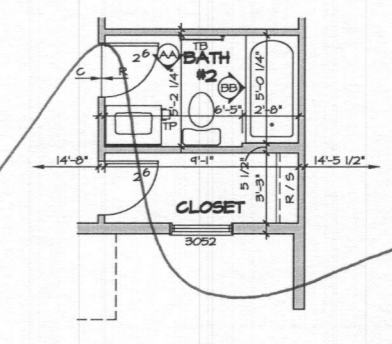
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



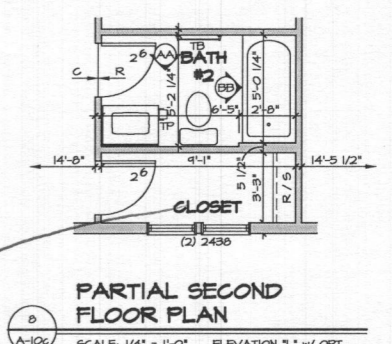
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
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 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-10 AND A-10B FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

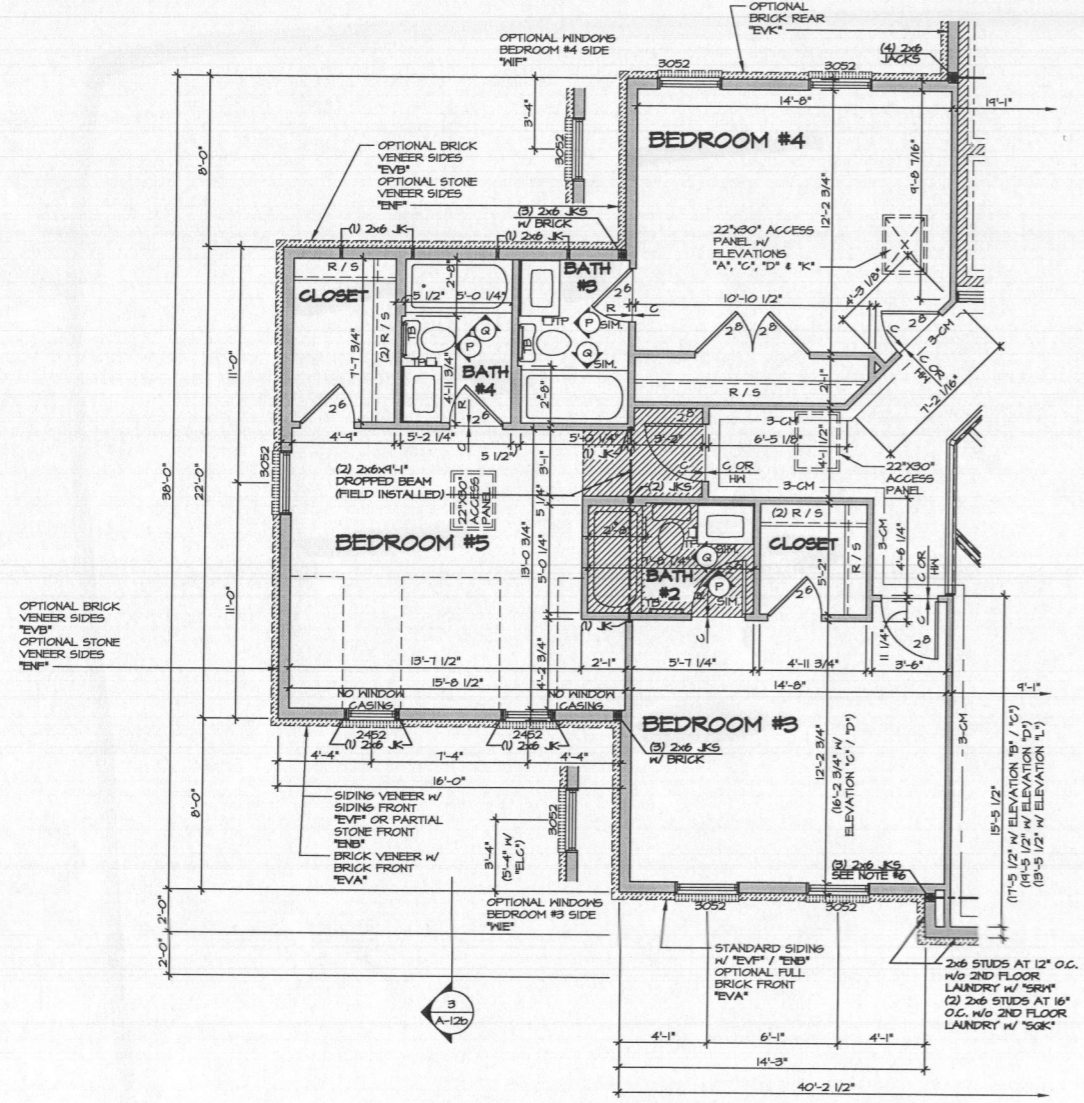
NOTE:
SEE SHEET 5-1 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	6/12/15	DLR - REV. STAIR RISER PLATFORM TO KINDER TO ACCOMMODATE (PAR. 28029)
2	2/21/17	KAD - PROJECT #189 - ADDED CENTERLINE LAYOUTS FOR OWNERS BATH
3	5/7/14	A.J.H. - PAR & 2854B - ADDED NOTE FOR WINDOW AT BATH #3 / ACCESS PANEL
4	5/7/14	A.J.H. - ADDED ELEVATION "A" TO SET
5	5/6/14	EBL - TUB/SHOWER PROJECT
6	6/21/14	CLAB - RELOCATED TUB BATH TO THE 15000K WINDOW (ELD) PER PAR & 24675
7	6/27/14	CLAB - RELOCATED TUB BATH (BATH #3) (PAR#28029)
8	10/27/14	CLAB - ADD NOTE: NO WINDOW CASING FORMER WINDOW BEDROOM #5 (PAR. 2854A)
9	11/26/14	LSA - ADJT. REVISIONS

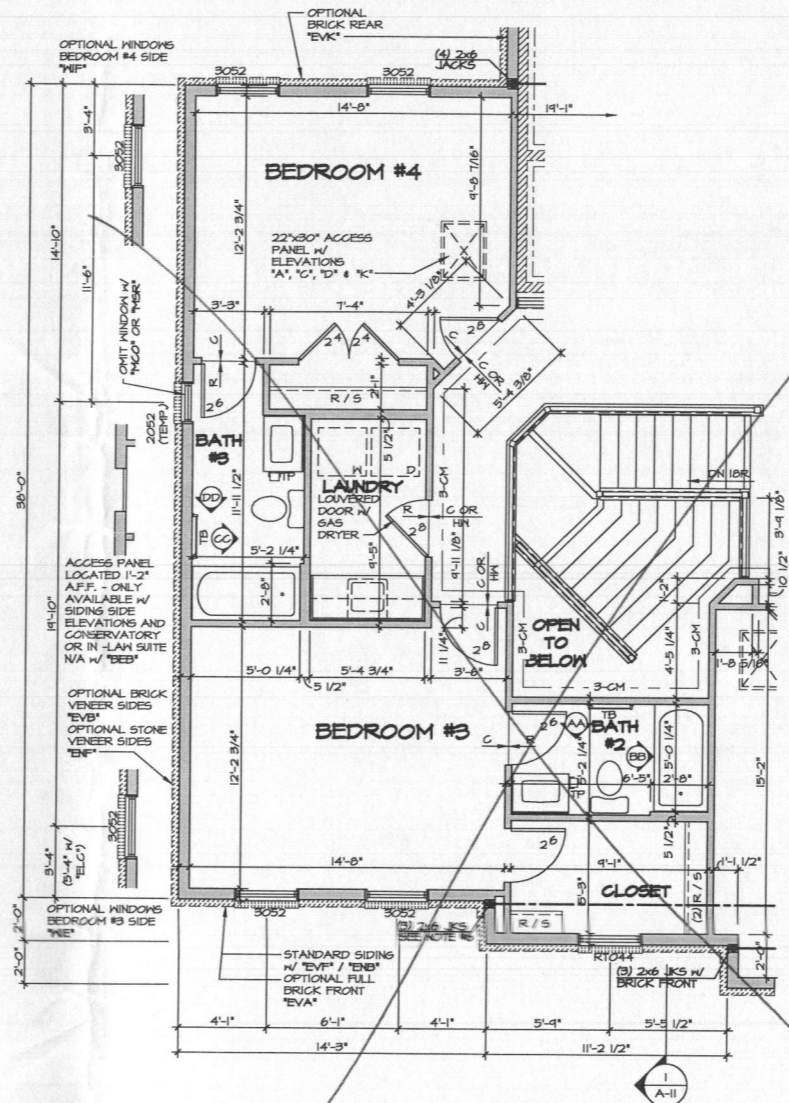
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Frederick, MD 21702

MODEL	CLIFTON PARK II
SHEET NO.	A-10C
SET NO.	10300
VERSION	01
DRAWN BY	A.J.H.
DATE	12/21/12
OPTION	BEB VAN
DESCRIPTION	5TH BEDROOM SECOND FLOOR LAUNDRY
SHEET NO.	57

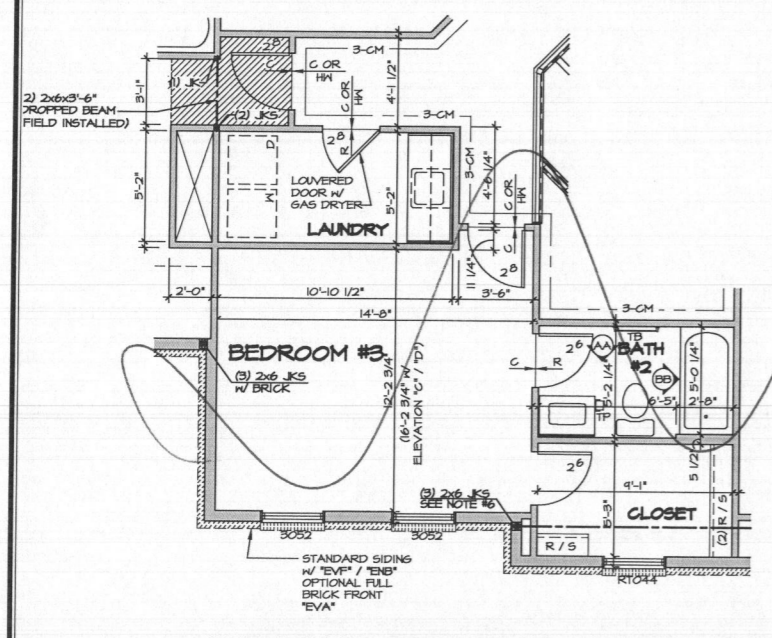


1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
FIVE BEDROOM 'BEB'
NOTE: ONLY AVAILABLE W/ 'MCO' OR 'NER'

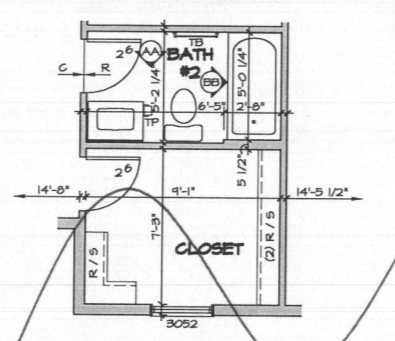


2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
SECOND FLOOR LAUNDRY 'VAN'

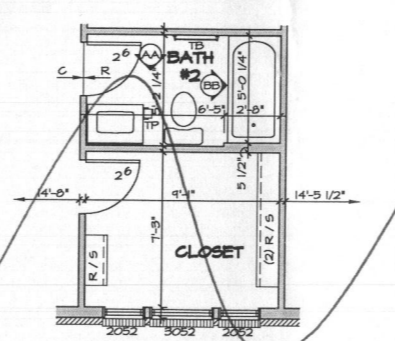
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3/15/19



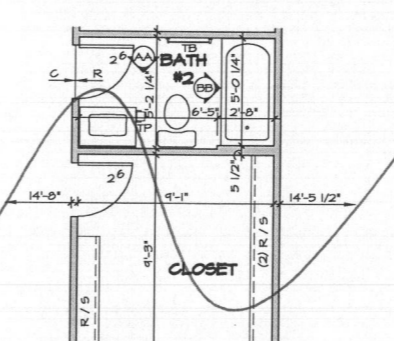
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
FIVE BEDROOM 'BEB' W/ SECOND FLOOR LAUNDRY 'VAN'



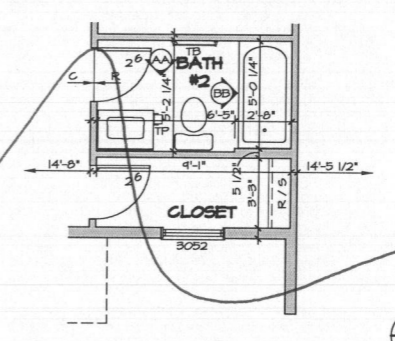
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'B' W/ OPT. SECOND FLOOR LAUNDRY 'ELB' / 'VAN'



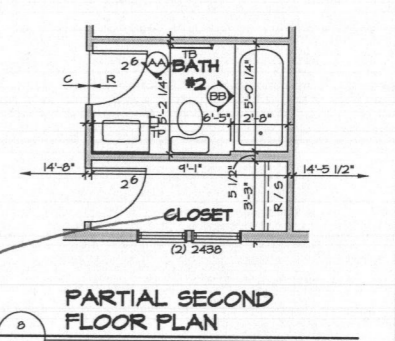
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'C' W/ OPT. SECOND FLOOR LAUNDRY 'ELC' / 'VAN'



6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'D' W/ OPT. SECOND FLOOR LAUNDRY 'ELD' / 'VAN'



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'K' W/ OPT. SECOND FLOOR LAUNDRY 'ELK' / 'VAN'



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'L' W/ OPT. SECOND FLOOR LAUNDRY 'ELL' / 'VAN'

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASING OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION 'A'. SEE SHEET A-10 AND A-10B FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTE:
SEE SHEET S-7 FOR BRACED HALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	6/27/18	DIR - REV. STAIR RISER PLATFORM TO ACCOMMODATE (RFR 2802)
2	2/27/19	FEAD - PROJECT #105 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
3	5/17/19	A-J - PAR # 2849 - ADDED NOTE FOR WINDOW AT BATH #3 / ACCESS PANEL
4	5/17/19	A-J - ADDED ELEVATION 'L' TO SET
5	5/17/19	BEH - TRIBUNER PROJECT
6	6/27/19	GLS - ADDED TEMP. TO THE 15000 WINDOW (ELD) PER PAR # 24675
7	6/27/19	GLS - RELOCATED TOILET BAR (BATH 3) (PAR#25023)
8	10/27/19	GLS - ADD NOTE: NO WINDOW CASING DORMER WINDOWS BEDROOM #5 (PAR 28516)
9	11/26/19	ISA - ADIT REVISIONS

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MODEL	CLIFTON PARK II
DRAWING TITLE	SECOND FLOOR PARTIAL PLANS
SET NO.	10500
VERSION	01
DRAWN BY	AJH
DATE	12/21/12
OPTION	BEB
OPTION	VAN
SHEET NO.	57