

MB 8/16/19

Search Result for HOWARD COUNTY

| View Map | | View GroundRent Redemption | | | View GroundRent Registration | | | | |
|--|-----------------|--|-----------------------------|-------------------------------|------------------------------|------------------------------|------------------------------|-------------------------|-----------------|
| Tax Exempt: | | Special Tax Recapture: | | | | | | | |
| Exempt Class: | | NONE | | | | | | | |
| Account Identifier: | | District - 06 Account Number - 418031 | | | | | | | |
| Owner Information | | | | | | | | | |
| Owner Name: | | MESA SARAH L POE RICHARD M JR J/T | | | Use: | | RESIDENTIAL | | |
| Mailing Address: | | 9796 OWEN BROWN RD COLUMBIA MD 21045-4304 | | | Principal Residence: | | YES | | |
| | | | | | Deed Reference: | | /12858/ 00466 | | |
| Location & Structure Information | | | | | | | | | |
| Premises Address: | | 9796 OWEN BROWN RD COLUMBIA 21045-0000 | | | Legal Description: | | 2 LOTS 9796 OWEN BROWN RD | | |
| Map: | Grid: | Parcel: | Sub District: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No: |
| 0036 | 0009 | 0034 | | 1001 | | | | 2020 | Plat Ref: |
| Special Tax Areas: | | | | | Town: | | NONE | | |
| | | | | | Ad Valorem: | | 101 | | |
| | | | | | Tax Class: | | | | |
| Primary Structure Built | | Above Grade Living Area | | Finished Basement Area | | Property Land Area | | County Use | |
| 1956 | | 1,142 SF | | 624 SF | | 1.3100 AC | | | |
| Stories | Basement | Type | Exterior | Full/Half Bath | Garage | Last Major Renovation | | | |
| 1 | YES | STANDARD UNIT | BRICK | 2 full | 1 Attached | | | | |
| Value Information | | | | | | | | | |
| | | Base Value | | Value | | Phase-in Assessments | | | |
| | | | | As of | | As of | | As of | |
| | | | | 01/01/2017 | | 07/01/2019 | | 07/01/2020 | |
| Land: | | 165,600 | | 165,600 | | | | | |
| Improvements | | 147,400 | | 147,400 | | | | | |
| Total: | | 313,000 | | 313,000 | | 313,000 | | | |
| Preferential Land: | | 0 | | | | | | | |
| Transfer Information | | | | | | | | | |
| Seller: FOSTER PATRICIA E | | | Date: 11/18/2010 | | | Price: \$280,000 | | | |
| Type: ARMS LENGTH IMPROVED | | | Deed1: /12858/ 00466 | | | Deed2: | | | |
| Seller: PADDY SELMA | | | Date: 06/24/2009 | | | Price: \$0 | | | |
| Type: NON-ARMS LENGTH OTHER | | | Deed1: /11845/ 00492 | | | Deed2: | | | |
| Seller: | | | Date: | | | Price: | | | |
| Type: | | | Deed1: | | | Deed2: | | | |
| Exemption Information | | | | | | | | | |
| Partial Exempt Assessments: | | Class | | 07/01/2019 | | 07/01/2020 | | | |
| County: | | 000 | | 0.00 | | | | | |
| State: | | 000 | | 0.00 | | | | | |
| Municipal: | | 000 | | 0.00 | | 0.00 | | | |
| Tax Exempt: | | Special Tax Recapture: | | | | | | | |
| Exempt Class: | | NONE | | | | | | | |
| Homestead Application Information | | | | | | | | | |
| Homestead Application Status: Approved 12/14/2010 | | | | | | | | | |
| Homeowners' Tax Credit Application Information | | | | | | | | | |
| Homeowners' Tax Credit Application Status: No Application | | | | | Date: | | | | |

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1. This screen allows you to search the Real Property database and display property records.
 2. Click [here](#) for a glossary of terms.
 3. Deleted accounts can only be selected by Property Account Identifier.
 4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____

A REPAIR _____

DISTRICT _____

DATE _____

DATE SYSTEM APPROVED _____

INSPECTOR _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-8888~~ 313-2640

Olen Ketterman

IS PERMITTED TO INSTALL _____ ALTER

ADDRESS 14960 Route 144, Woodbine, Maryland 21797 PHONE 442-1336

SUBDIVISION _____ LOT _____ ROAD 9796 Owen Brown Road

PROPERTY OWNER Selma Paddy

ADDRESS 9796 Owen Brown Road

Columbia, Maryland

SEPTIC TANK CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

_____ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED _____

REPAIR - PURPOSE - REPLACEMENT TANK.

Call for inspection when tank is in place so that a sanitarian can verify size and location. 4/27/93

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

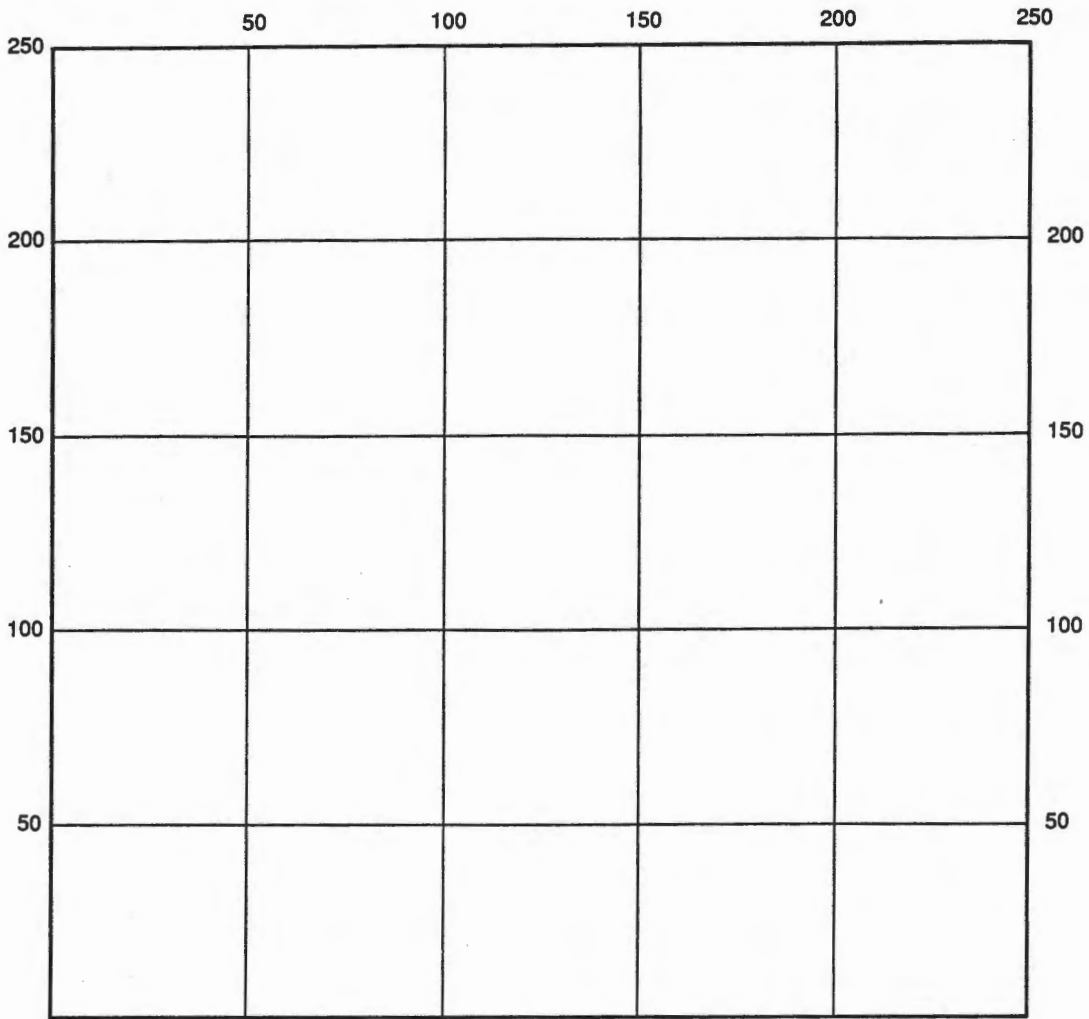
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

***CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.**



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: _____

DATE SYSTEM APPROVED _____ INSPECTOR _____

Howard County Health Department

Bureau of Environmental Health, Ellicott City, Md. [REDACTED]

SEWAGE DISPOSAL PERMIT NO. A-Repair P-_____

PERMITTEE Alex Nettlesman

LOCATION 9796 Queen Brown Road
(Selma Paddy)

Do Not Cover Work Until Health Department Approval Appears On This Card

NOTICE

STOP ALL CONSTRUCTION ON SEWAGE DISPOSAL SYSTEM AND CONTACT HEALTH DEPARTMENT BEFORE CONTINUING

Inspector _____ Date _____

WORK IS SATISFACTORY, CONTINUE

Inspector _____ Date _____

**FINAL INSPECTION MADE,
COVER ALL WORK**

Inspector _____ Date _____

POST THIS CARD WHERE IT CAN BE SEEN FROM ROAD

4/26/93

SELMA PADDY

730-~~7228~~

9796 OWEN BROWN

REQUESTS SEPTIC TANK REPAIR (KETTLEMAN)

REPORTS NOT IN SERVICE DISTRICT

CALL TO ENGINEERING 4/26/93 2:30

JANF

KETTLEMAN

REQUEST FOR REPLACEMENT TANK,

OWNER REPORTS PROPERTY ~~REPORTED~~ TO BE OUTSIDE
OF METROPOLITAN SERVICE DISTRICT,
NOT YET CONFIRMED BY BUREAU OF ENGINEERING
OK TO PROCEED.

(CW)