



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 13715 OSTER FARM RD.  
 City: WEST FRIENDSHIP State: MD Zip Code: 21794  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: \_\_\_\_\_  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: SINGLE FAMILY DWELLING  
 Proposed Use: SAME  
 Estimated Construction Cost: \$ 15K  
 Description of Work: REMOVE & REPLACE EXISTING DECK  
13'-0" x 38'-6" (520 S.F ±)

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: DIANNE ODLAND  
 Address: 13715 OSTER FARM RD.  
 City: WEST FRIENDSHIP State: MD Zip Code: 21794  
 Phone: 301 854-5437 Fax: \_\_\_\_\_  
 Email: pine ridge x@aol.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: T.W. BOYS CO. INC.  
 Address: 14777 ADDISON WAY  
 City: WOODBINE State: MD Zip Code: 21797  
 Phone: 410 489-6570 Fax: 410 489-6571  
 Email: hgp@twboys.com

Contractor Company: T.W. BOYS CO. INC.  
 Contact Person: HARRY PIRRUNO  
 Address: SAME AS ABOVE  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: MHC 127672  
 Phone: 410 489-6570 Fax: 410 489-6571  
 Email: hgp@twboys.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
<b>Construction type:</b>	<input checked="" type="checkbox"/> Crawl Space	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Structural Steel	No. of Bedrooms:	
<input type="checkbox"/> Masonry	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Wood Frame	No. of efficiency units:	
<input type="checkbox"/> State Certified Modular	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>&gt; Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
hgp@twboys.com  
 Email Address  
President / T.W. BOYS CO. INC.  
 Title/Company

HARRY G. PIRRUNO JR.  
 Print Name  
7/16/19  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>7/16/19</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

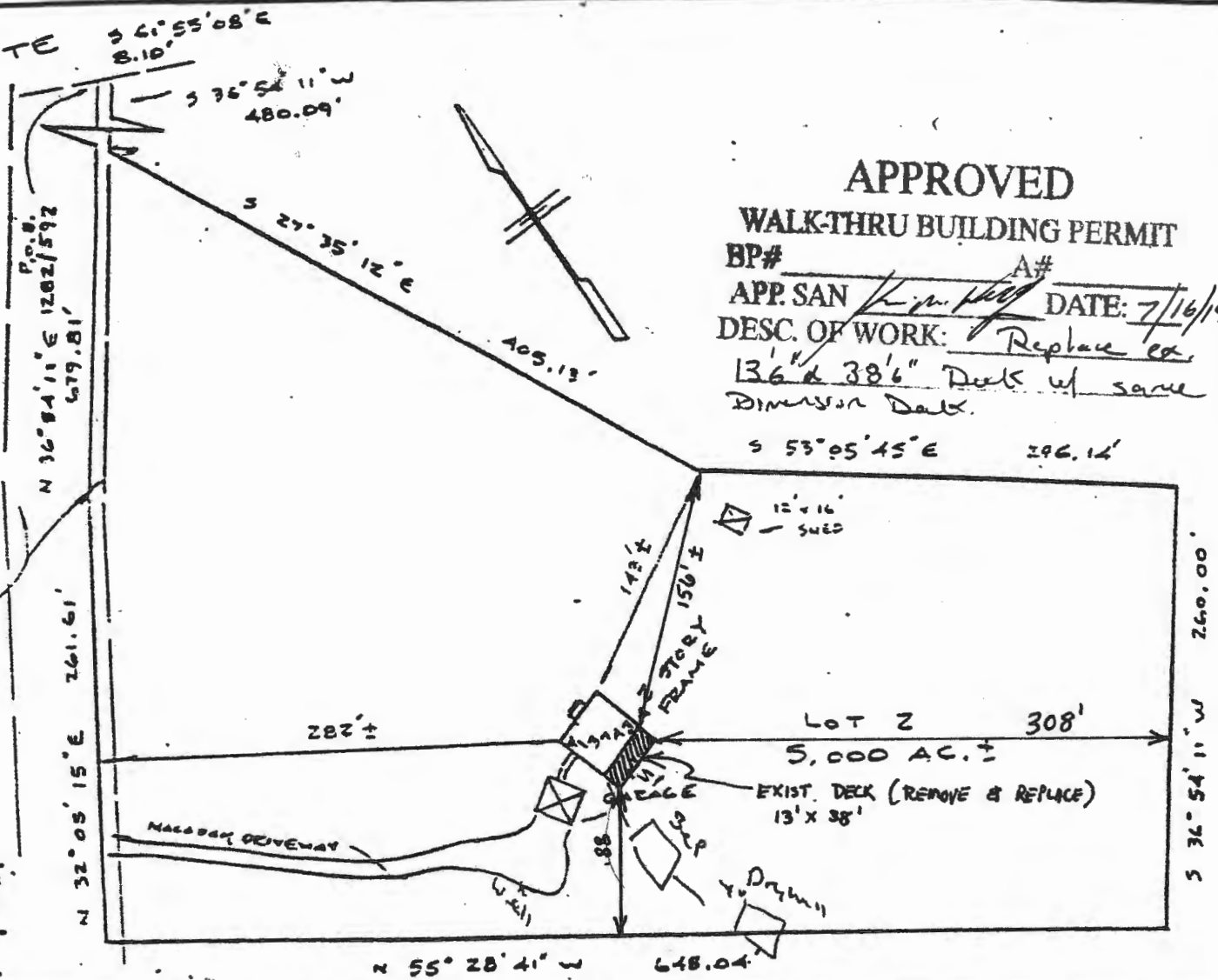
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

MD. ROUTE  
#144  
(66' R/W)

60'  
ROAD  
EASEMENT  
(OSTER FARM  
ROAD)

Subject property is shown in Zone C  
on the National Flood Insurance Program  
Flood Insurance Rate Map of HOWARD  
County, Maryland. Panel # 15 of 45  
Community Panel # 2600A-00153  
Effective Date: DEC. 1, 1986



**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN [Signature] DATE: 7/16/19  
 DESC. OF WORK: Replace ex. 136' x 38' Deck w/ same Dimension Deck.  
 S 53° 05' 45" E 296.12'

This is to certify that I have surveyed the property known as Lot 2  
 13743 A MD. ROUTE 144  
 sheet of recorded 1282/591 among the Land Records of HOWARD County, Maryland for the purpose of locating the improvements thereon.



**LOCATION SURVEY**  
 13743 A MD. ROUTE 144  
 3RD ELECTION DISTRICT  
 HOWARD COUNTY, MD

NET ASSOCIATES, INC.  
 26205 Old Frederick Road  
 Mt. Airy, Maryland 21771  
 Scale 1" = 100'  
 Date NOV. 25, 1991

THIS PLAN SHOWS ONLY THAT THE IMPROVEMENTS ARE CONTAINED WITHIN THE OUTLINES OF THE LOT AND IS NOT TO BE USED FOR ANY OTHER PURPOSE.