



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 5351 GREENBRIDGE RD
 City: DAYTON State: MD Zip Code: 21036
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: _____
 Plot: _____ Tax Map: 0027 Parcel: 0073

Existing Use: SINGLE FAMILY RESIDENTIAL
 Proposed Use: SINGLE FAMILY RESIDENTIAL
 Estimated Construction Cost: \$ 15,000.00
 Description of Work: CONSTRUCT NEW 14X22 SUNDECK @ REAR OF EXISTING HOUSE

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: BRYAN & REBECCA GEURTS
 Address: 5351 GREEN BRIDGE RD
 City: DAYTON State: MD Zip Code: 21036
 Phone: 410 531 6517 Fax: _____
 Email: superbag22@hotmail.com

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: HOMEOWNER
 Contact Person: BRYAN GEURTS
 Address: 5351 GREEN BRIDGE RD
 City: DAYTON State: MD Zip Code: 21036
 License No.: _____
 Phone: 410-531-6517 Fax: _____
 Email: superbag22@hotmail.com

Engineer/Architect Company: _____
 Responsible Design Prof.: MARK WALTERS
 Address: 9308 PIRATES COVE
 City: COLUMBIA State: MD Zip Code: 21046
 Phone: 301-674-2965 Fax: _____
 Email: mark@mkwspecialties.com

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor: <u>56' x 26'</u>
Area of construction (sq. ft.):	2 nd floor: _____
Use group:	Basement: <u>56' x 26'</u>
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units:
	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
 Applicant's Signature
superbag22@hotmail.com
 Email Address

 Title/Company

Bryan A. Geurts
 Print Name
7/28/2019
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/2/19</u>	<u>R. Bricker</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

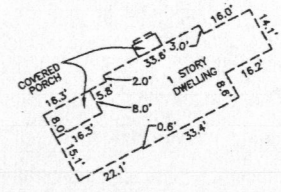
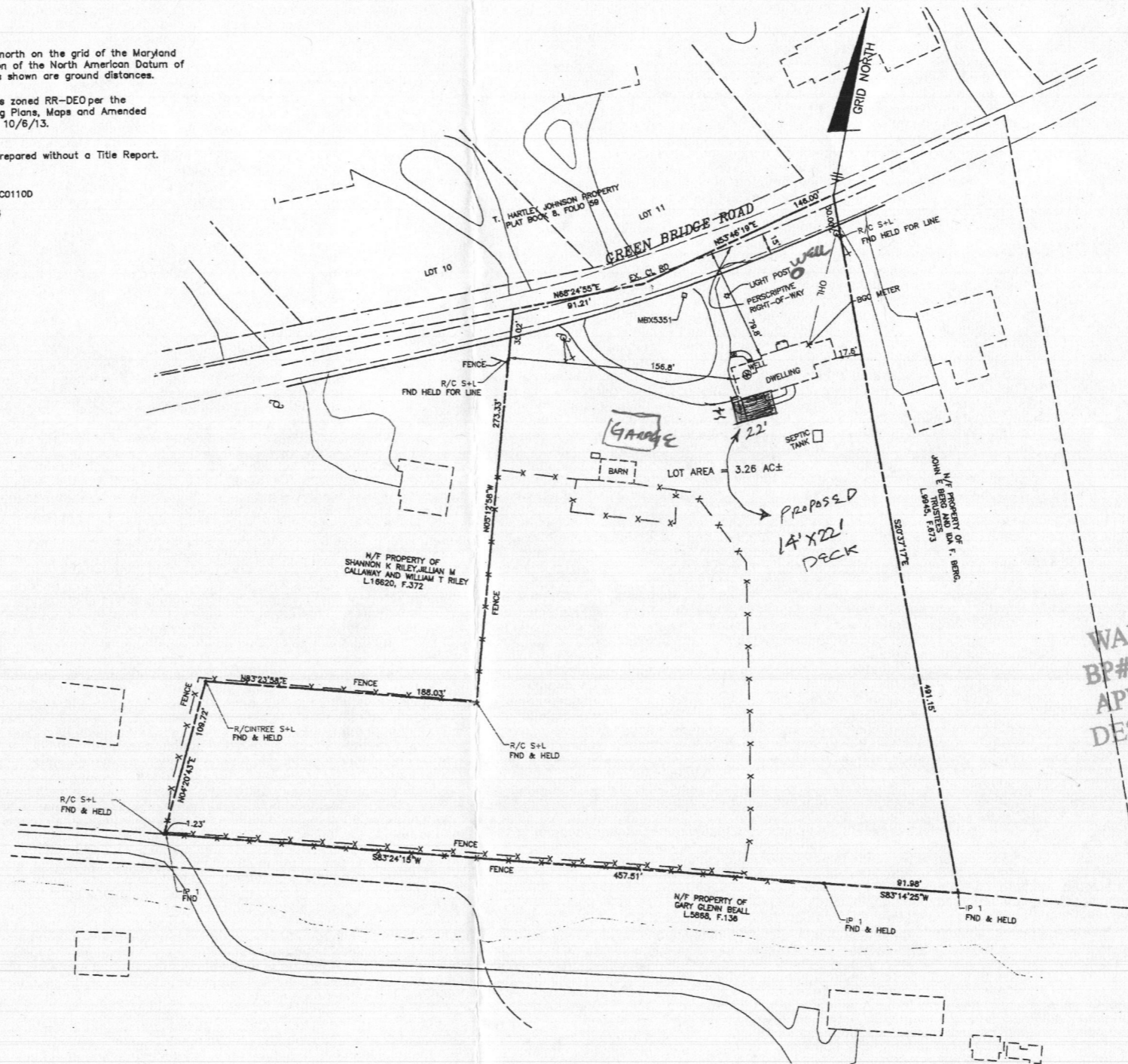
NOTES:

1.) Grid North is the north on the grid of the Maryland State Plane projection of the North American Datum of 1983. The distances shown are ground distances.

2.) Subject property is zoned RR-DEO per the Comprehensive Zoning Plans, Maps and Amended Regulations effective 10/6/13.

3.) This survey was prepared without a Title Report.

FEMA FIRM No. 24027C0110D
 ZONE: X
 DATED: NOV. 6, 2013



APPROVED
WALK-THRU BUILDING PERMIT
 BP# _____ A# _____
 APP. SAN *R. Buick* DATE: 8/7/19
 DESC. OF WORK: 14' x 22' Deck
 w/Steps to Grade

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21360, EXPIRATION DATE 1/7/2021, AND THAT THIS BOUNDARY SURVEY WAS PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR LAND SURVEYORS AS IT RELATES TO BOUNDARY SURVEYS. DATE: 08/06/2019.

Donald A. Mason
 DONALD A. MASON
 REGISTERED PROFESSIONAL LAND SURVEYOR
 NO. 21360 FOR BENCHMARK ENGINEERING, INC.
 MARYLAND NO. 351

PLAN
 SCALE 1"=50'

BENCHMARK
 ENGINEERS & LAND SURVEYORS & PLANNERS
ENGINEERING, INC.
 8480 BALTIMORE NATIONAL PIKE & SUITE 315 A ELLETTT CITY, MARYLAND 21043
 (P) 410-485-8108 (F) 410-485-8844
 WWW.BE-CIVILENGINEERING.COM

BOUNDARY DRAWING
5351 GREEN BRIDGE RD
 TAX MAP NO. 0027, PARCEL 0073

5th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1"=50'
 ZONED: RR-DEO
 DATE: MARCH 20, 2019
 SHEET: 1 OF 1