



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 116210 AEMULLINX RD  
 City: WOODSWE State: MD Zip Code: 21797  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SAME W/ PORCH + DECK  
 Estimated Construction Cost: \$ 40,500  
 Description of Work: BUILD SCREEN PORCH  
18X14 + 16X13 AND  
DECK 16X13  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: BOB WEIDER  
 Address: 116210 AEMULLINX RD  
 City: WOODSWE State: MD Zip Code: 21797  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: 1  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: MCWHORTER CONSTRUCTION LLC  
 Contact Person: RYAN MCWHORTER  
 Address: 6851 REDBERRY RD  
 City: CLARKSVILLE State: MD Zip Code: 21029  
 License No.: 91659  
 Phone: 4109845513 Fax: \_\_\_\_\_  
 Email: RYAN@MCWHORTERCONSTRUCTION.NET

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                     | Residential Building Characteristics                                       |              |
|---|--|--------------|
| Height:   | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |              |
| No. of stories:   | <b>Depth</b>   | <b>Width</b> |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:   |              |
|   | 2 <sup>nd</sup> floor:   |              |
| Area of construction (sq. ft.):   | Basement:  |              |
|   | <input type="checkbox"/> Finished Basement                                 |              |
| Use group:  | <input type="checkbox"/> Unfinished Basement                               |              |
|   | <input type="checkbox"/> Crawl Space                                       |              |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade                                     |              |
| <input type="checkbox"/> Reinforced Concrete                            | No. of Bedrooms:   |              |
| <input type="checkbox"/> Structural Steel                               | <b>Multi-family Dwelling</b>   |              |
| <input type="checkbox"/> Masonry  | No. of efficiency units:   |              |
| <input type="checkbox"/> Wood Frame                                     | No. of 1 BR units:   |              |
| <input type="checkbox"/> State Certified Modular                        | No. of 2 BR units:   |              |
|   | No. of 3 BR units:   |              |
|   | Other Structure:   |              |
|   | Dimensions:  |              |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings:  |              |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Roof:  |              |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                           |              |
|   | <input type="checkbox"/> Manufactured Home                                 |              |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |  |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |
| <b>Heating System</b>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| <b>Grading Permit Number:</b>   |  |
| <b>Building Shell Permit Number:</b>                                      |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
RYAN@MCWHORTERCONSTRUCTION.NET  
 Email Address

RYAN MCWHORTER  
 Print Name  
5/14/19  
 Date

Title/Company \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

| AGENCY               | DATE           | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways       |                |                       |
| Building Officials   |                |                       |
| PSZA ( Zoning )      |                |                       |
| PSZA ( Engineering ) |                |                       |
| Health               | <u>5-14-19</u> | <u>Bernard</u>        |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          |  |
| Rear:                           |  |
| Side:                           |  |
| Side St.:                       |  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |  |
| SDP/Red-line approval date:     |  |

|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

**APPROVED**

**WALK-THRU BUILDING PERMIT**

BP#

A#

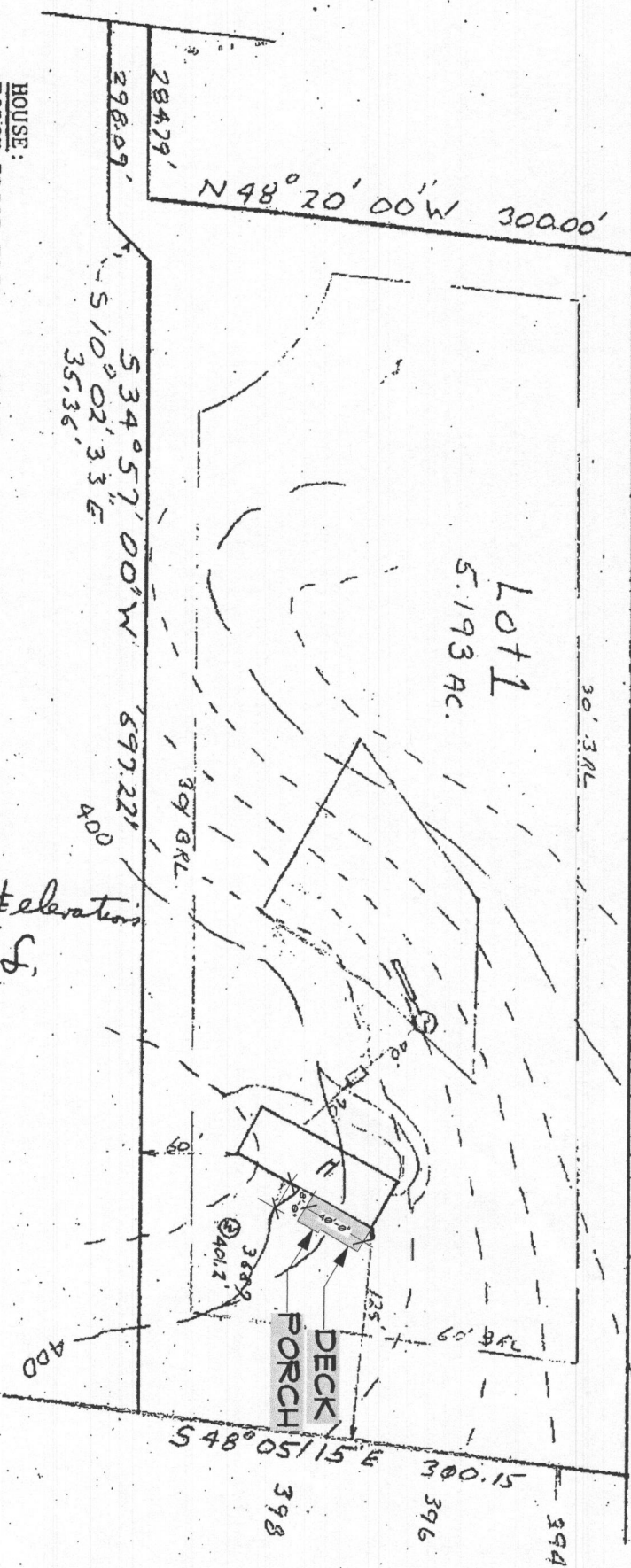
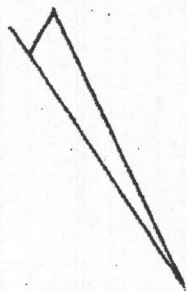
APP. SAN *Burnell* DATE: *5-14-19*

DESC. OF WORK: *Deck and Screened Pools*

N 34° 57' 00" E

7.33.88'

30' 3" RL



| HOUSE:            |        |
|-------------------|--------|
| FIRST FLOOR ELEV. | 404.0  |
| BASEMENT ELEV.    | 395.0  |
| INVERT @ HOUSE    | 393.87 |
| SEPTIC TANK:      |        |
| EXISTING GRADE    | 399.0  |
| PROPOSED GRADE    | 399.5  |
| INVERT OF TANK    | 393.03 |
| DRYWELL:          |        |
| EXISTING GRADE    | 395.7  |
| PROPOSED GRADE    | 395.7  |
| DRYWELL INVERT    | 392.2  |
| TRENCH INVERT     | 392.2  |
| BOTTOM            | 384.2  |
| LENGTH            | 25 FT  |

*10/27/80*  
*Sketch & elevations*  
*O.K. F.S.*

I certify the above measurements & elevations are actual and true for this property.

*Carl Hudgins*  
 J. Carl Hudgins PLS#96

GRADING STUDY LOT 1  
 HENDERSON PROPERTY  
 4TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE 1"=100'  
 DATE 9/25/80