

Real Property Data Search ( w3)

Search Result for HOWARD COUNTY

| View Map  |                 | View GroundRent Redemption                   |                      |                               |                             | View GroundRent Registration |  |                         |                  |      |
|---|-----------------|--|----------------------|-------------------------------|-----------------------------|------------------------------|--|-------------------------|------------------|------|
| <b>Tax Exempt:</b>                                  |                 | <b>Special Tax Recapture:</b>                |                      |                               |                             |                              |  |                         |                  |      |
| <b>Exempt Class:</b>                                |                 | AGRICULTURAL TRANSFER TAX                    |                      |                               |                             |                              |  |                         |                  |      |
| <b>Account Identifier:</b>                          |                 | <b>District - 04 Account Number - 341937</b> |                      |                               |                             |                              |  |                         |                  |      |
| Owner Information                                   |                 |  |                      |                               |                             |                              |  |                         |                  |      |
| <b>Owner Name:</b>                                  |                 | NORTHERN LLLP                                |                      |                               | <b>Use:</b>                 |                              | AGRICULTURAL                                       |                         |                  |      |
| <b>Mailing Address:</b>                             |                 | PO BOX 228<br>CLARKSVILLE MD 21029-          |                      |                               | <b>Principal Residence:</b> |                              | NO   |                         |                  |      |
|   |                 |  |                      |                               | <b>Deed Reference:</b>      |                              | /14571/ 00321                                      |                         |                  |      |
| Location & Structure Information                    |                 |  |                      |                               |                             |                              |  |                         |                  |      |
| <b>Premises Address:</b>                            |                 | OLD FREDERICK RD<br>WOODBINE 21797-0000      |                      |                               | <b>Legal Description:</b>   |                              | LOT 2 3.675 A<br>OLD FREDERICK RD<br>OAKLAND FARMS |                         |                  |      |
| <b>Map:</b>   | <b>Grid:</b>    | <b>Parcel:</b>                               | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>             | <b>Block:</b>                | <b>Lot:</b>  | <b>Assessment Year:</b> | <b>Plat No:</b>  | 9306 |
| 0009  | 0001            | 0057   |                      | 1001                          |                             |                              | 2  | 2020                    | <b>Plat Ref:</b> |      |
| <b>Special Tax Areas:</b>                           |                 |  |                      |                               | <b>Town:</b>                |                              | NONE   |                         |                  |      |
|   |                 |  |                      |                               | <b>Ad Valorem:</b>          |                              | 100  |                         |                  |      |
|   |                 |  |                      |                               | <b>Tax Class:</b>           |                              |  |                         |                  |      |
| <b>Primary Structure Built</b>                      |                 | <b>Above Grade Living Area</b>               |                      | <b>Finished Basement Area</b> |                             | <b>Property Land Area</b>    |  | <b>County Use</b>       |                  |      |
|   |                 |  |                      |                               |                             | 3.6700 AC                    |  |                         |                  |      |
| <b>Stories</b>                                      | <b>Basement</b> | <b>Type</b>                                  | <b>Exterior</b>      | <b>Full/Half Bath</b>         | <b>Garage</b>               | <b>Last Major Renovation</b> |  |                         |                  |      |
| Value Information                                   |                 |  |                      |                               |                             |                              |  |                         |                  |      |
|   |                 | <b>Base Value</b>                            |                      | <b>Value</b>                  |                             | <b>Phase-in Assessments</b>  |  |                         |                  |      |
|   |                 |  |                      | As of                         |                             | As of                        |  | As of                   |                  |      |
|   |                 |  |                      | 01/01/2017                    |                             | 07/01/2019                   |  | 07/01/2020              |                  |      |
| <b>Land:</b>  |                 | 1,800  |                      | 1,800                         |                             |                              |  |                         |                  |      |
| <b>Improvements</b>                                 |                 | 0  |                      | 0                             |                             |                              |  |                         |                  |      |
| <b>Total:</b>                                       |                 | 1,800  |                      | 1,800                         |                             | 1,800                        |  |                         |                  |      |
| <b>Preferential Land:</b>                           |                 | 1,800  |                      |                               |                             |                              |  |                         |                  |      |
| Transfer Information                                |                 |  |                      |                               |                             |                              |  |                         |                  |      |
| <b>Seller:</b> BECRAFT ERIC                         |                 |  |                      | <b>Date:</b> 01/07/2013       |                             | <b>Price:</b> \$300,000      |  |                         |                  |      |
| <b>Type:</b> ARMS LENGTH VACANT                     |                 |  |                      | <b>Deed1:</b> /14571/ 00321   |                             | <b>Deed2:</b>                |  |                         |                  |      |
| <b>Seller:</b> MARYLAND 4-H FOUNDATION              |                 |  |                      | <b>Date:</b> 09/30/1981       |                             | <b>Price:</b> \$0            |  |                         |                  |      |
| <b>Type:</b> ARMS LENGTH MULTIPLE                   |                 |  |                      | <b>Deed1:</b> /01072/ 00353   |                             | <b>Deed2:</b>                |  |                         |                  |      |
| <b>Seller:</b>                                      |                 |  |                      | <b>Date:</b>                  |                             | <b>Price:</b>                |  |                         |                  |      |
| <b>Type:</b>  |                 |  |                      | <b>Deed1:</b>                 |                             | <b>Deed2:</b>                |  |                         |                  |      |
| Exemption Information                               |                 |  |                      |                               |                             |                              |  |                         |                  |      |
| <b>Partial Exempt Assessments:</b>                  |                 | <b>Class</b>                                 |                      | 07/01/2019                    |                             | 07/01/2020                   |  |                         |                  |      |
| <b>County:</b>                                      |                 | 000  |                      | 0.00                          |                             |                              |  |                         |                  |      |
| <b>State:</b>                                       |                 | 000  |                      | 0.00                          |                             |                              |  |                         |                  |      |
| <b>Municipal:</b>                                   |                 | 000  |                      | 0.00                          |                             | 0.00                         |  |                         |                  |      |
| <b>Tax Exempt:</b>                                  |                 | <b>Special Tax Recapture:</b>                |                      |                               |                             |                              |  |                         |                  |      |
| <b>Exempt Class:</b>                                |                 | AGRICULTURAL TRANSFER TAX                    |                      |                               |                             |                              |  |                         |                  |      |
| Homestead Application Information                   |                 |  |                      |                               |                             |                              |  |                         |                  |      |
| <b>Homestead Application Status:</b> No Application |                 |  |                      |                               |                             |                              |  |                         |                  |      |
| Homeowners' Tax Credit Application Information      |                 |  |                      |                               |                             |                              |  |                         |                  |      |

**Homeowners' Tax Credit Application Status:** No Application      **Date:**

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1. This screen allows you to search the Real Property database and display property records.
2. Click **here** for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.