



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DPLP 2019 JUN 14 08:25

Date Received: \_\_\_\_\_

Permit No.: B19001960

Building Address: 2600 Snowden River Parkway  
City: Columbia State: MD Zip Code: 21045  
Suite/Apt. #: 308 SDP/WP/BA #: \_\_\_\_\_  
Subdivision: \_\_\_\_\_  
Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: OFFICE  
Proposed Use: OFFICE  
Estimated Construction Cost: \$ 15,000.00

Description of Work: EXISTING OFFICE INSTALL  
NEW Dental chairs and interior  
partition and alteration

Occupant/Tenant Name: Dr. Jay Yi DDS  
Was tenant space previously occupied?  Yes  No  
Contact Name: Jay Yi  
Address: 17735 New Hampshire Ave  
City: Ashton State: MD Zip Code: 20816  
Phone: 301-644-2818 Fax: \_\_\_\_\_  
Email: JayYiDDS@yahoo.com

Property Owner's Name: Columbia Office, LLC  
Address: 17735 New Hampshire Ave  
City: Ashton State: MD Zip Code: 20816  
Phone: 301-644-2818 Fax: \_\_\_\_\_  
Email: JayYiDDS@yahoo.com

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Michelle You  
Address: 4115 Annandale Rd  
City: Annandale State: VA Zip Code: 22003  
Phone: 703-251-7335 Fax: \_\_\_\_\_  
Email: MichelleYou@gmail.com

Contractor Company: MBK Architecture  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
License No.: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: MBK Architecture  
Responsible Design Prof.: MO KYUNG KWUN  
Address: 207 Shaw Avenue  
City: Silver Spring State: MD Zip Code: 20904  
Phone: 703-951-7335 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: <u>3</u>	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____	
	2 <sup>nd</sup> floor: _____	
Area of construction (sq. ft.): _____	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group: <u>B</u>	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Craw Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units: _____	
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings: _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b> _____	
<b>Building Shell Permit Number:</b> _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Michelle You Print Name: Michelle You  
Email Address: MichelleYou@gmail.com Date: 5/20/19  
Title/Company: Project Architect / MBK

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>7/8/2013</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

## **Freemon, Robert**

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**From:** Freemon, Robert  
**Sent:** Monday, July 08, 2019 9:11 AM  
**To:** JAYYIDDS@YAHOO.COM  
**Cc:** YED4306@GMAIL.COM  
**Subject:** 8600 Snowden River  
**Attachments:** 8600 Snowden River.pdf

Hi,

I have reviewed building permit B19001960 for 8600 Snowden River and attached are my comments. I believe the plan indicated a new xray unit however if no new xray units are being installed you can ignore the memo. Your building permit has been approved. If you have any questions let me know.

***Robert "Spencer" Freemon***

***Howard County Health Department***

***8930 Stanford Blvd. Columbia, MD 21045***

***Bureau of Environmental Health***

***Well and Septic Program***

***Phone: 410-313-6357***

***Email: [rfeemon@howardcountymd.gov](mailto:rfeemon@howardcountymd.gov)***

***Website: <https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>***