

# HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H.  
COUNTY HEALTH OFFICER



Bureau of Environmental Health  
3525 Ellicott Mills Drive  
Ellicott City, Maryland 21043

Director - 461-9956  
Water & Sewerage, Permits - 461-9933  
Community Environmental Health - 461-9944  
Technical Services - 461-9955

February 24, 1989

Mr. John Wierkowski  
835 South Bond  
Baltimore, Maryland 21231

RE: Percolation Testing  
Wierkowski Property  
Tax Map 38 Parcel 22  
Lawyers Hill Road

Dear Mr. Wierkowski:

Percolation testing conducted February 13, 1989 on the above referenced property indicated unsatisfactory soil conditions. Slow percolation times at all locations tested did not satisfy criteria for subdivision approval.

If you have any questions regarding this matter, or wish to appeal this decision, please feel free to contact me at the above address or by calling 461-9933.

Very truly yours,

A handwritten signature in cursive script that reads "Craig Williams".

Craig Williams, Director  
Water and Sewerage Program

CW:JR

cc: Tax Assessment Office

Charles Kummer

Real Property Data Search

Search Result for HOWARD COUNTY

| View Map  |                 | View GroundRent Redemption                              |                      |                               | View GroundRent Registration |                              |   |                         |                  |           |
|---|-----------------|---|----------------------|-------------------------------|------------------------------|------------------------------|---|-------------------------|------------------|-----------|
| <b>Tax Exempt:</b>                                  |                 | <b>Special Tax Recapture:</b>                           |                      |                               |                              |                              |   |                         |                  |           |
| <b>Exempt Class:</b>                                |                 | NONE  |                      |                               |                              |                              |   |                         |                  |           |
| <b>Account Identifier:</b>                          |                 | District - 01 Account Number - 251848                   |                      |                               |                              |                              |   |                         |                  |           |
| Owner Information                                   |                 |   |                      |                               |                              |                              |   |                         |                  |           |
| <b>Owner Name:</b>                                  |                 | WIERKOWSKI HOMEOWNERS ASSOCIATION INC                   |                      |                               | <b>Use:</b>                  |                              | RESIDENTIAL   |                         |                  |           |
|   |                 |   |                      |                               | <b>Principal Residence:</b>  |                              | NO  |                         |                  |           |
| <b>Mailing Address:</b>                             |                 | 5300 DORSEY HALL DR STE 102 ELLICOTT CITY MD 21042-7819 |                      |                               | <b>Deed Reference:</b>       |                              | /09438/ 00674   |                         |                  |           |
| Location & Structure Information                    |                 |   |                      |                               |                              |                              |   |                         |                  |           |
| <b>Premises Address:</b>                            |                 | ASSEMBLY ROOM CT ELKRIDGE 21075-0000                    |                      |                               | <b>Legal Description:</b>    |                              | LOT 2 .72 A OS HOA ASSEMBLY ROOM CT WIERKOWSKI PROP RSB |                         |                  |           |
| <b>Map:</b>   | <b>Grid:</b>    | <b>Parcel:</b>  | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>              | <b>Block:</b>                | <b>Lot:</b>   | <b>Assessment Year:</b> | <b>Plat No:</b>  | 17677     |
| 0038  | 0002            | 0022  |                      | 0000                          |                              |                              | 2   | 2018                    | <b>Plat Ref:</b> | 2414/0309 |
| <b>Special Tax Areas:</b>                           |                 |   |                      | <b>Town:</b>                  |                              | NONE                         |   |                         |                  |           |
|   |                 |   |                      | <b>Ad Valorem:</b>            |                              | 104                          |   |                         |                  |           |
|   |                 |   |                      | <b>Tax Class:</b>             |                              |                              |   |                         |                  |           |
| <b>Primary Structure Built</b>                      |                 | <b>Above Grade Living Area</b>                          |                      | <b>Finished Basement Area</b> |                              | <b>Property Land Area</b>    |   | <b>County Use</b>       |                  |           |
|   |                 |   |                      |                               |                              | 0.7200 AC                    |   |                         |                  |           |
| <b>Stories</b>                                      | <b>Basement</b> | <b>Type</b>   | <b>Exterior</b>      | <b>Full/Half Bath</b>         | <b>Garage</b>                | <b>Last Major Renovation</b> |   |                         |                  |           |
| Value Information                                   |                 |   |                      |                               |                              |                              |   |                         |                  |           |
|   |                 |   | <b>Base Value</b>    | <b>Value</b>                  | <b>Phase-in Assessments</b>  |                              |   |                         |                  |           |
|   |                 |   |                      | As of                         | As of                        |                              | As of   |                         |                  |           |
|   |                 |   |                      | 01/01/2018                    | 07/01/2018                   |                              | 07/01/2019  |                         |                  |           |
| <b>Land:</b>  |                 | 0   |                      | 0                             |                              |                              |   |                         |                  |           |
| <b>Improvements</b>                                 |                 | 0   |                      | 0                             |                              |                              |   |                         |                  |           |
| <b>Total:</b>                                       |                 | 0   |                      | 0                             |                              | 0                            |   | 0                       |                  |           |
| <b>Preferential Land:</b>                           |                 | 0   |                      |                               |                              | 0                            |   |                         |                  |           |
| Transfer Information                                |                 |   |                      |                               |                              |                              |   |                         |                  |           |
| <b>Seller:</b> REUWER TERM HOLDINGS LLC             |                 |   |                      | <b>Date:</b> 09/06/2005       |                              |                              | <b>Price:</b> \$0                                       |                         |                  |           |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |                 |   |                      | <b>Deed1:</b> /09438/ 00674   |                              |                              | <b>Deed2:</b>   |                         |                  |           |
| <b>Seller:</b> GLH LIMITED PARTNERSHIP              |                 |   |                      | <b>Date:</b> 07/19/2005       |                              |                              | <b>Price:</b> \$0                                       |                         |                  |           |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |                 |   |                      | <b>Deed1:</b> /09327/ 00503   |                              |                              | <b>Deed2:</b>   |                         |                  |           |
| <b>Seller:</b>                                      |                 |   |                      | <b>Date:</b>                  |                              |                              | <b>Price:</b>   |                         |                  |           |
| <b>Type:</b>  |                 |   |                      | <b>Deed1:</b>                 |                              |                              | <b>Deed2:</b>   |                         |                  |           |
| Exemption Information                               |                 |   |                      |                               |                              |                              |   |                         |                  |           |
| <b>Partial Exempt Assessments:</b>                  |                 | <b>Class</b>  |                      | 07/01/2018                    |                              |                              | 07/01/2019  |                         |                  |           |
| <b>County:</b>                                      |                 | 000   |                      | 0.00                          |                              |                              |   |                         |                  |           |
| <b>State:</b>                                       |                 | 000   |                      | 0.00                          |                              |                              |   |                         |                  |           |
| <b>Municipal:</b>                                   |                 | 000   |                      | 0.00 0.00                     |                              |                              | 0.00 0.00   |                         |                  |           |
| <b>Tax Exempt:</b>                                  |                 | <b>Special Tax Recapture:</b>                           |                      |                               |                              |                              |   |                         |                  |           |
| <b>Exempt Class:</b>                                |                 | NONE  |                      |                               |                              |                              |   |                         |                  |           |
| Homestead Application Information                   |                 |   |                      |                               |                              |                              |   |                         |                  |           |
| <b>Homestead Application Status:</b> No Application |                 |   |                      |                               |                              |                              |   |                         |                  |           |

# APPLICATION

PERCOLATION TESTING

A 43214  
P \_\_\_\_\_  
DISTRICT 2ND  
DATE 12-15-88

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

*Handwritten notes:*  
-1-9-89  
4:30  
2-6-89 1:30 PM

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER John M. F. Wierkowski  
ADDRESS 835 South Bond; Balto., Md. 21231 PHONE 301-276-5983

PROSPECTIVE BUYER C.A.K. III, Inc. Charles A. Kummer III, President  
ADDRESS 6229 Gilston Park Road; Balto, Md 21228 PHONE 788-5858; 788-4225  
301-294-3755 (day)

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. B or 1

ROAD AND DESCRIPTION Lot behind 6287 Lawyers Hill Road in Elkridge, very close to Interstate 95 and Montgomery Road. Total lot is 2.08 acres.

TAX MAP W017H05 38 PARCEL # PCL 22

SIZE OF LOT Lot #2 - 1.0 acres (lot 2 of 2) TYPE BLDG single family dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Charles A. Kummer III, President C.A.K. III, Inc.  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

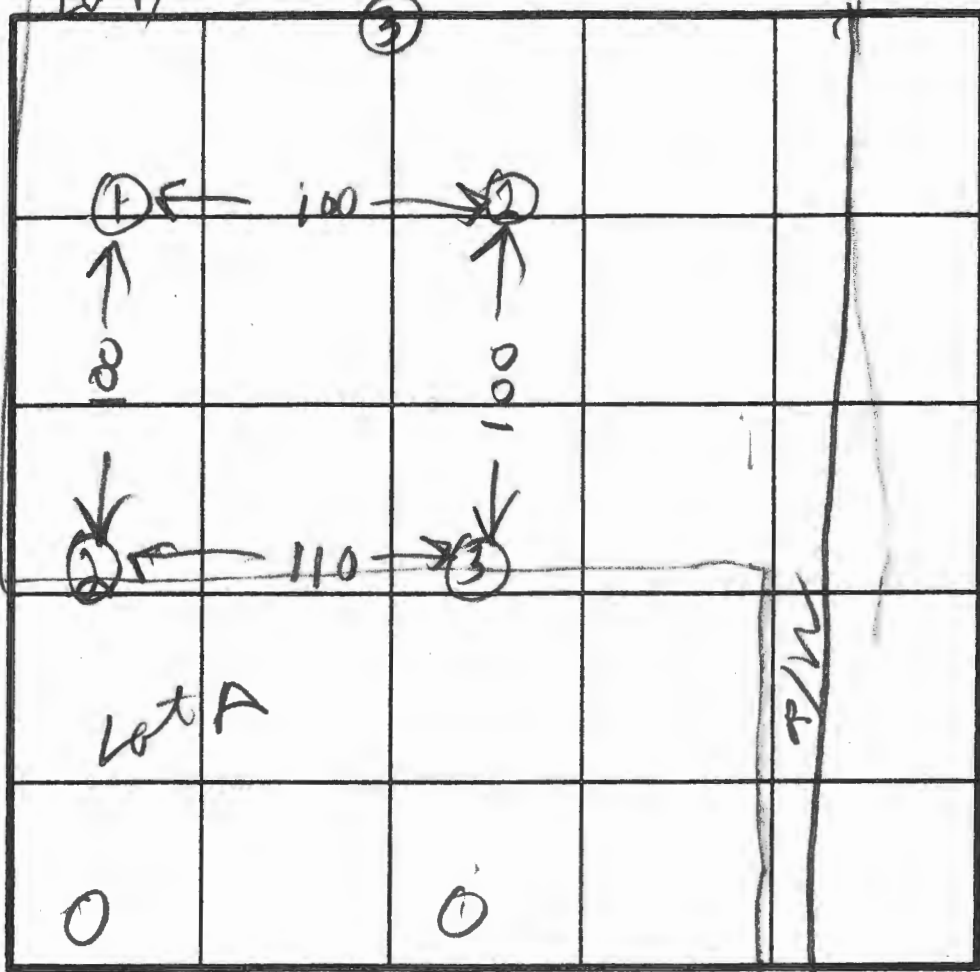
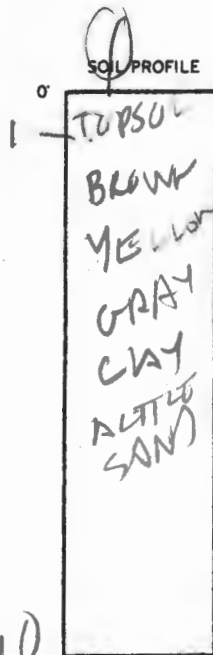
REASONS FOR REJECTION OR HOLDING 2/13/89 - SLOW PERC (R)H

HD-216

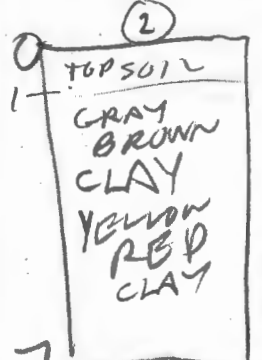
# THIS IS NOT A PERMIT

See plan

Lot B



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



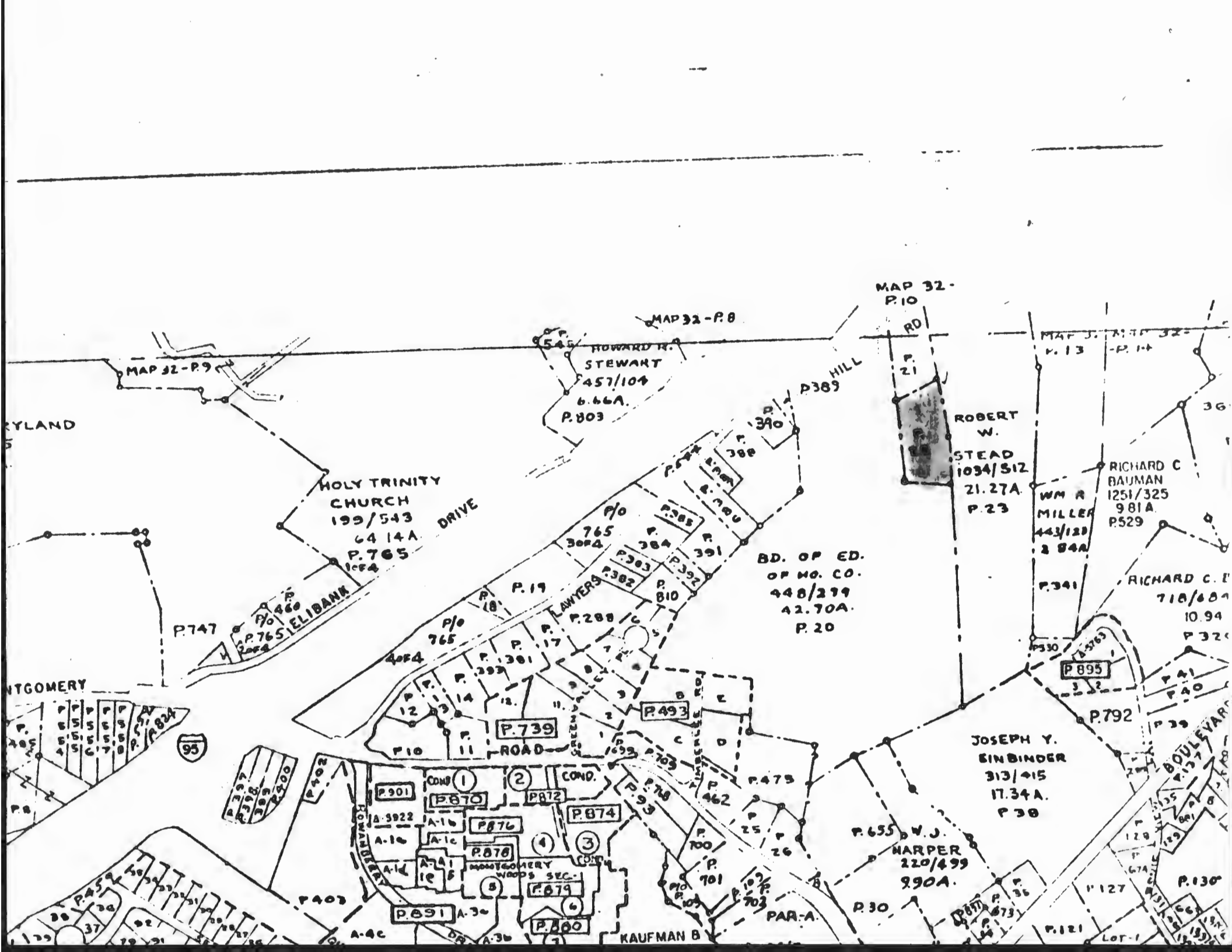
| DATE    | TEST NO.  | DEPTH | PRE-WET                     |      | TEST - 1" DROP |      | TIME |  |
|---------|-----------|-------|-----------------------------|------|----------------|------|------|--|
|         |           |       | START                       | STOP | START          | STOP |      |  |
| 2/13/89 | 1S        | 2.5   | 201                         | 213  | SLOW           |      |      |  |
|         | 1D        | 5.5   | 201                         | 213  | SLOW           |      |      |  |
|         | 2V        | 7     | CLAY (UNSAT)                |      |                |      |      |  |
|         | 3V        | 4     | CLAY (UNSAT)                |      |                |      |      |  |
| 2/13/89 | 1V        | 10    | CLAY (UNSAT)                |      |                |      |      |  |
|         | 2 ON LINE | 6     | CLAY (SEE TO ADJUT) UNSAT   |      |                |      |      |  |
|         | 3 ON LINE | 6.5   | CLAY (Lot Lot A Sket) UNSAT |      |                |      |      |  |
|         |           |       |                             |      |                |      |      |  |
|         |           |       |                             |      |                |      |      |  |
|         |           |       |                             |      |                |      |      |  |
|         |           |       |                             |      |                |      |      |  |

REMARKS SNOW TODAY

TYPE OF SOIL

TESTED BY Raymond Johnson

ALSO PRESENT  
 MR. KUMMUT  
 WAYNE  
 ROLAND BARTER



MAP 32-P.9

MAP 32-P.8

MAP 32-P.10

MAP 32-P.11

HOWARD R. STEWART  
457/104  
6.66A.  
P.803

HOLY TRINITY CHURCH  
199/543  
64 14A.  
P.765

ELIBANK  
P.765  
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P.800

BD. OF ED. OF NO. CO.  
448/279  
42.70A.  
P.20

ROBERT W. STEAD  
1034/512  
21.27A.  
P.23

WM R. MILLER  
443/128  
2.84A.  
P.341

RICHARD C. BAUMAN  
1251/325  
9.81A.  
P.529

RICHARD C. BAUMAN  
718/684  
10.94  
P.320

JOSEPH Y. SINBINDER  
313/415  
17.34A.  
P.38

V.J. HARPER  
220/499  
9.90A.  
P.30

COND. 1  
COND. 2  
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COND. 100



RYLAND

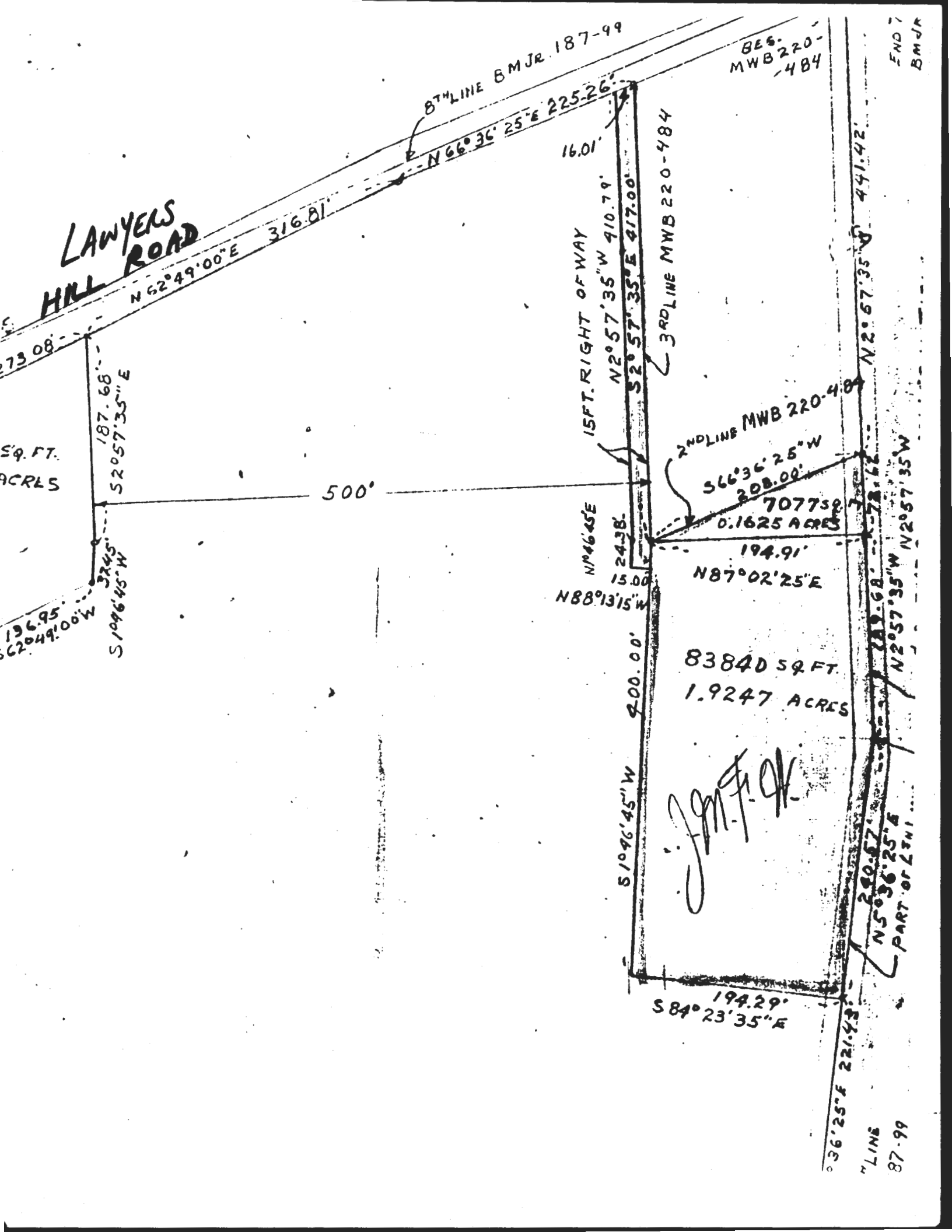
MONTGOMERY

KAUFMAN B

BOULEVARD

LOT-1

# LAWYERS HILL ROAD



8<sup>TH</sup> LINE BMJR. 187-99

866.  
MWB 220-  
484

END 7  
BMJK

273.08

N 62° 49' 00" E

316.81

16.01

3<sup>RD</sup> LINE MWB 220-484

441.42

SQ. FT.  
ACRES

187.68  
S 2° 57' 35" E

500'

15 FT. RIGHT OF WAY

N 2° 57' 35" W 410.79'

S 2° 57' 35" E 417.00'

2<sup>ND</sup> LINE MWB 220-484

S 66° 36' 25" W  
208.00'

7077 SQ  
0.1625 ACRES

196.95  
S 62° 49' 00" W

3245  
S 1° 46' 45" W

N 46° 45' E  
24.38

15.00

N 88° 13' 15" W

194.91'  
N 87° 02' 25" E

83840 SQ. FT.  
1.9247 ACRES

*Handwritten signature*

S 1° 46' 45" W

900.00'

194.29'  
S 84° 23' 35" E

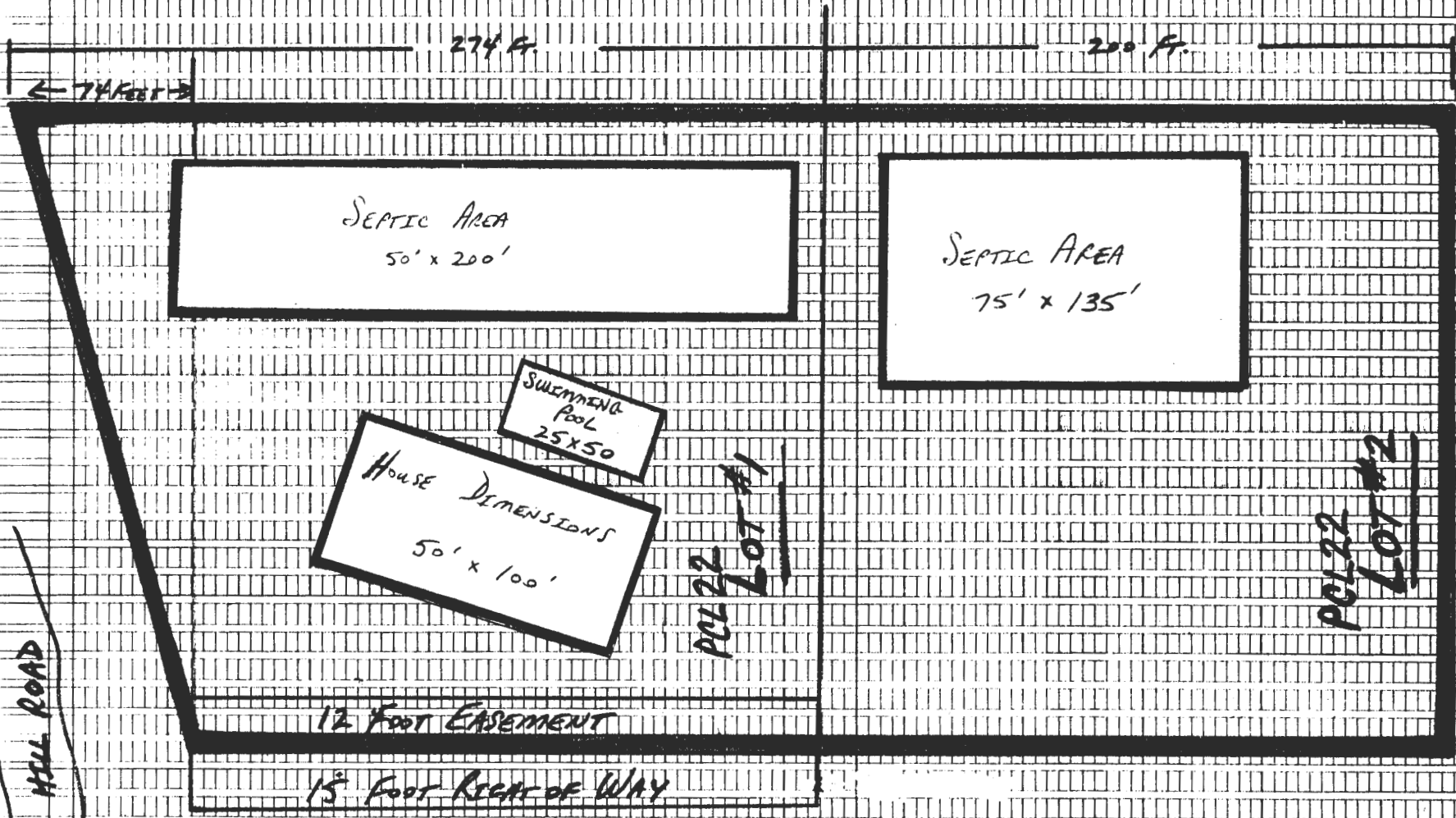
36' 25" E 221.43'

LINE

87.99

240.87  
N 5° 36' 25" E  
PART OF L 211

| PRINT POSITION | # PL |   |   |   |   |   |   |   |   |   | # PR |   |   |   |   |   |   |   |   |   |
|----------------|------|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|---|---|
|                | C    | C | C | C | C | C | C | C | C | C | C    | C | C | C | C | C | C | C | C | C |
|                | 1    | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1    | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| kP             | 4    | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6    | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 |



LAWYERS HILL ROAD

1" = 50'

# APPLICATION

PERCOLATION TESTING

A 43213

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE 461-9933

DISTRICT 2ND

DATE 12/15/88

CONFIRM IF  
PUBLIC UTILITIES AVAILABLE?

*Percolation  
12-9-89  
9:30 AM*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER John M. F. Wierkowski

ADDRESS 835 South Bond; Balto., Md. 21231 PHONE 301-276-5983

PROSPECTIVE BUYER Charles & Sondra Kummer

ADDRESS 6229 Gilston Park Road; Balto, Md 21228 PHONE 788-4225 (night)  
301-294-3755 (day)

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. A or 1

ROAD AND DESCRIPTION Lot behind 6287 Lawyers Hill Road in Elkridge, very close to Interstate 95 and Montgomery Road. Total lot is 2.08 acres.

TAX MAP W017H05<sup>38</sup> PARCEL # PCL22

SIZE OF LOT Lot #1 - 1.08 acres (see attached #2) TYPE BLDG. single family dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. *Charles A. Kummer* *Sandra Crawford-Kummer*  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS *RH* DATE 2/13/89

REASONS FOR REJECTION OR HOLDING 2/13/89 SLOW PERC RH

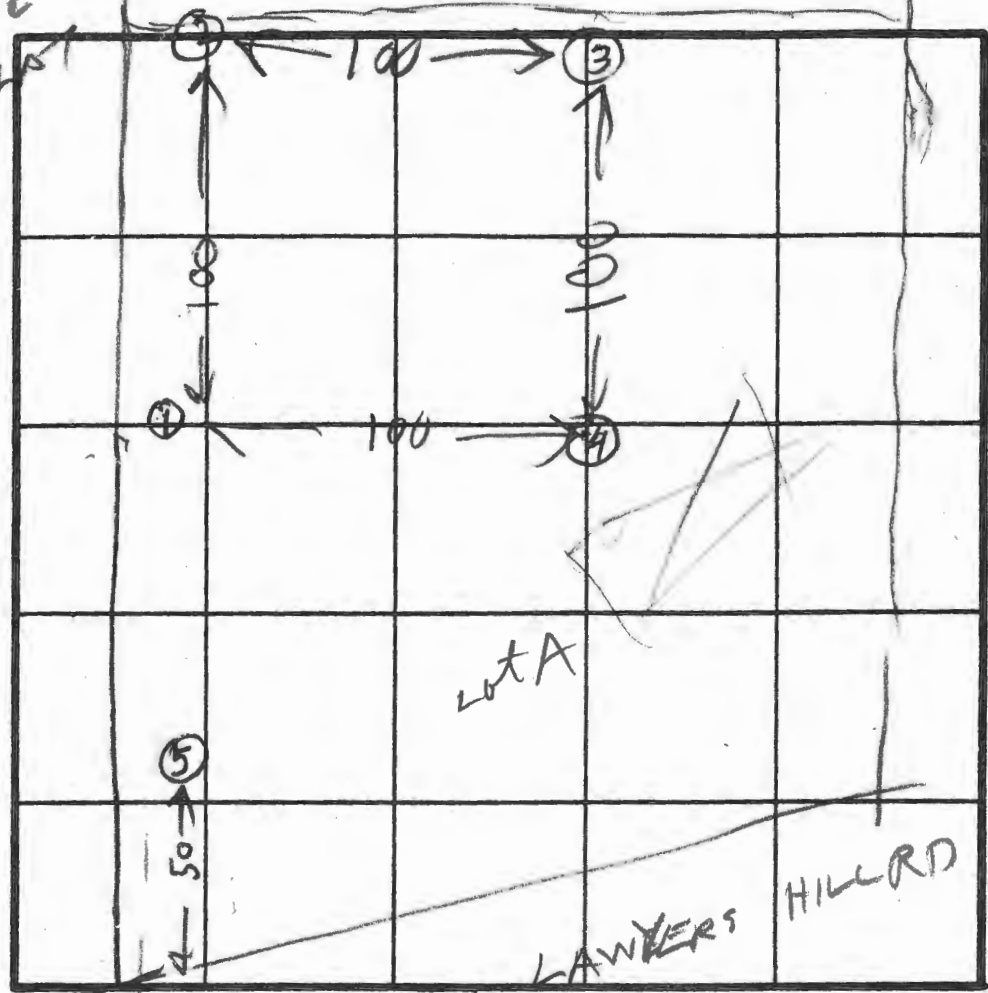
HD-216

# THIS IS NOT A PERMIT

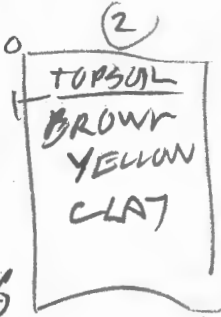
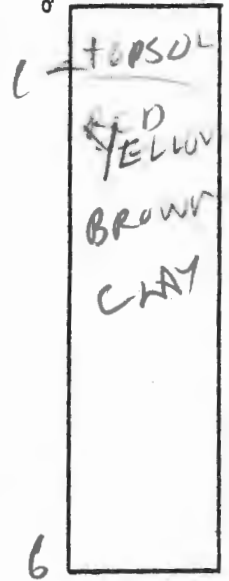
LOT A

SEE PLAT

LOT B



SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH | PRE-WET |      | TEST - 1" DROP |      | TIME |
|---------|----------|-------|---------|------|----------------|------|------|
|         |          |       | START   | STOP | START          | STOP |      |
| 2/13/98 | 1 D      | 8.0   | 110     | 141  | 111            | 112  | 1    |
|         | 1 S      | 2.5   | 110     | 115  | SLOW           |      |      |
|         | 2 D      | 5.6   | 118     | 137  | SLOW           |      |      |
|         | 2 S      | 2.5   | 118     | 137  | SLOW           |      |      |
|         | 3 D      | 6.5   | 127     | 141  | SLOW           |      |      |
|         | 3 S      | 3     | 128     | 145  | SLOW           |      |      |
|         | 4 D      | 6.0   | 141     | 157  | SLOW           |      |      |
|         | 4 S      | 2.0   | 141     | 157  | SLOW           |      |      |
|         | 4 V      | 7     | CLAY    | SLOW |                |      |      |
|         | 5 V      | 4     | CLAY    | SLOW |                |      |      |

ON LINE LOT A & B  
OFF LINE LOT A & B

REMARKS \* PROBABLY LOOSE DIRT SNOW TODAY

TYPE OF SOIL CITY WATER

TESTED BY B. HODGES

ALSO PRESENT MR. KUMMER WAYNE ROLAND BENTON





