



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/24/19

Permit No.: B19000236

Building Address: 5039 Gaithers Chance Dr 21029
City: Dayton State: MD Zip Code: 21026
Suite/Apt. # CLARKSVILLE DPW/BA #: GP-19-054
Census Tract: _____ Subdivision: Gaithers Chance
Section: _____ Area: _____ Lot: 16
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7797 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Clat Cagle
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: Vacant lot
Proposed Use: Single Family House
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "Monticello II" w/ 2 car garage, morning RM, and finished lower level (Rec RM, Bath RM, wet bar, office and media RM)
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth Width
Gross area, sq. ft./floor: _____	1 st floor: <u>64</u> <u>X</u> <u>68</u>
Area of construction (sq. ft.): _____	2 nd floor: <u>50</u> <u>X</u> <u>68</u>
Use group: _____	Basement: <u>64</u> <u>X</u> <u>68</u>
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G19000022</u>	
Building Shell Permit Number: _____	

RECEIVED
JAN 24 2019
LICENSES & PERMITS
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
Applicant's Signature
Jim@DecaturbuildingServices.com
Email Address
AGENT NV Homes
Title/Company

Jim Kerwin
Print Name
1/24/2019
Date

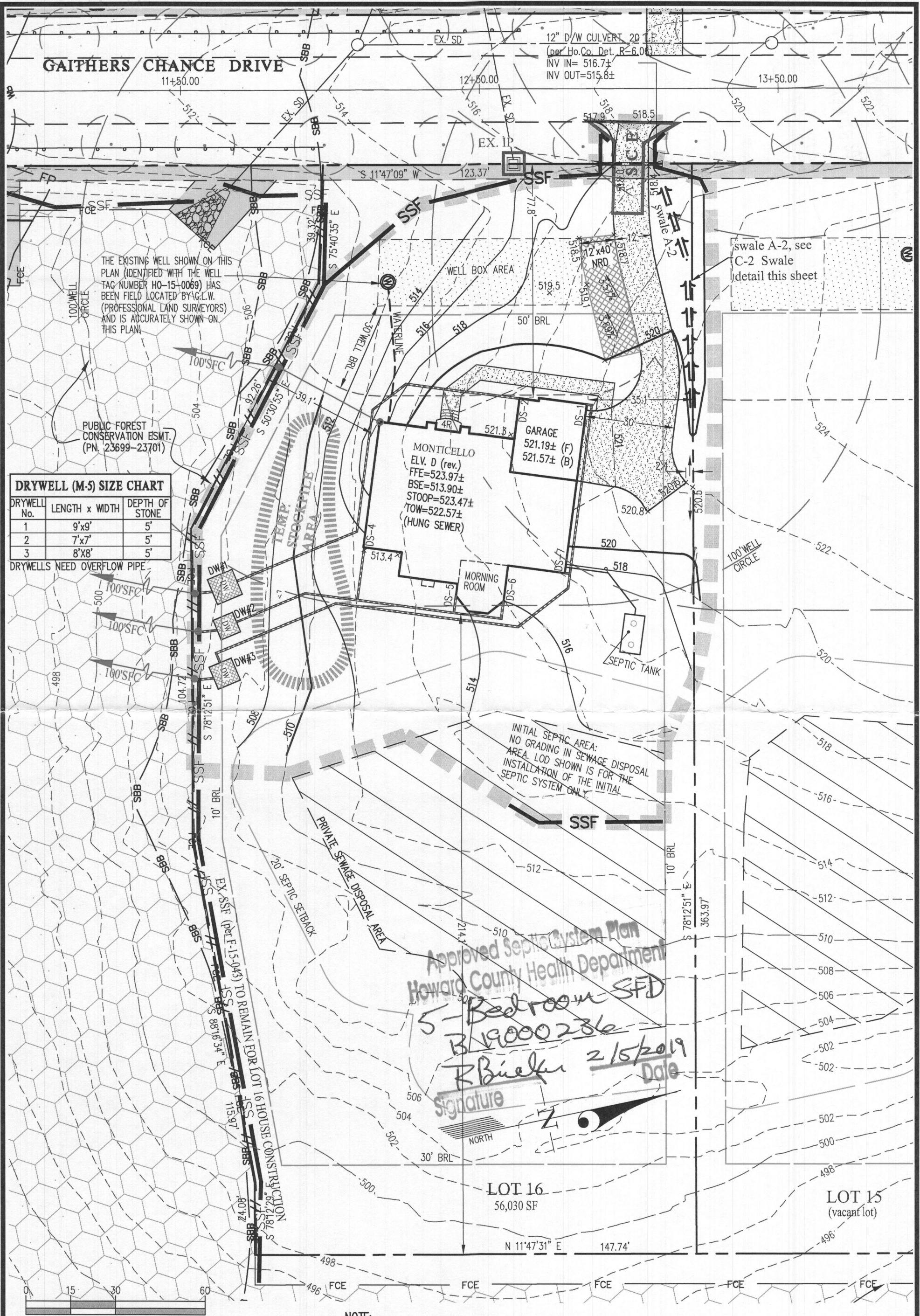
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/5/19</u>	<u>RB</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>241268</u>



GAITHERS CHANCE DRIVE
11+50.00

12" D/W CULVERT, 20' L.F.
(per Ho.Co. Det. R-6.06)
INV IN= 516.7±
INV OUT=515.8±

THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER HO-15-0069) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.

PUBLIC FOREST CONSERVATION ESMT. (PN. 23699-23701)

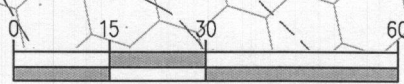
DRYWELL (M-5) SIZE CHART

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	9'x9'	5'
2	7'x7'	5'
3	8'x8'	5'

DRYWELLS NEED OVERFLOW PIPE

INITIAL SEPTIC AREA:
NO GRADING IN SEWAGE DISPOSAL AREA. LOD SHOWN IS FOR THE INSTALLATION OF THE INITIAL SEPTIC SYSTEM ONLY.

Approved Septic System Plan
Howard County Health Department
5 Bedroom SFD
B19000236
R. Buehler 2/15/2019
Signature Date



GRAPHIC SCALE

NOTE:
1. THE FRONT DOOR FOR LOT 16 FACES WEST.

BUILDING PERMIT PLOT PLAN

	DES.	PREPARED FOR : NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956	GAITHER'S CHANCE LOT 16 (5039 GAITHERS CHANCE DR.) Plat No. 23698-23702	G. L. W. No.	13070
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRID	28-8,9,14&15
L:\CADD\DRAWINGS\13070\PLANS BY GLW\LOT PLANS\LOT 16\GC_PLOT PLAN LOT 16.dwg				DATE	JAN. 2019
				SCALE	1"=30'
				SHEET	1 OF 1

5039 Gaithers Chance Drive
Lot 16

MONTICELLO II

Health Dept.
HEALTH

B19000236



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

OK
2/5/19

	FULL BASEMENT					ATTACHED GARAGE / ROOMS										STANDARD DETAILS
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	SIDE ATTACHED GARAGE	4' EXTENSION TO FAMILY ROOM	CONSERVATORY / IN-LAW'S SUITE	MORNING ROOM / SITTING AREA	BASEMENT MET BAR	FIRST FLOOR BEDROOM	LIBRARY	BEDROOM #5	SERVICE ENTRY / REAR PORCH	
NOTE SHEET	2															D-1
FRONT ELEVATIONS - SIDING		3		6												D-2
FRONT ELEVATIONS - BRICK		4		7	10											D-4
FRONT ELEVATIONS - PARTIAL STONE			5													D-5
FRONT ELEVATIONS - BRICK AND STONE					8	9										D-5a
LEFT SIDE ELEVATIONS		11	13	14	15	16										D-6
RIGHT SIDE ELEVATIONS		20	22	23	24	25	17	19								D-7
REAR ELEVATIONS		29	31	32	33	34	26	28								D-8c
FOUNDATION	38	30	40	40	40	40										D-8c
FOUNDATION HOLD DOWN LAYOUT	41						40	34	34	34						D-11
PLUMBING GROUND WORKS	43		44	44	44	44										D-12b
BASEMENT PLAN	46						44	45	45	45						D-12c
FIRST FLOOR PLAN	48		44	44	44	44	47	47	47							D-13
SECOND FLOOR PLAN	53		54	54	54	54	52	50	51		44	44				D-13b
BUILDING SECTION AT FOYER	56									55				55		D-14
BUILDING SECTION AT GARAGE	57							58	58					58		D-15
STAIR PLAN (FRONT)	59															D-17
STAIR PLAN (REAR)	60															D-17a
KITCHEN PLANS - CABINET HOOD B	61										65					D-19
KITCHEN PLANS - CABINET HOOD C	62										65					D-20
KITCHEN PLANS - GOURMET	63										65					D-21
INTERIOR DETAILS - BATH ELEVATIONS	64										65					D-22
INTERIOR DETAILS - FIRST FLOOR	67															D-27
INTERIOR DETAILS - SECOND FLOOR	68															D-28
INTERIOR DETAILS - CASED OPENINGS	64.1															D-29
INTERIOR DETAILS - ENTRY DOOR	64.2															D-30
EXTERIOR DETAILS		10	11	12	13	14				78				77		D-34
BASEMENT ELECTRICAL	74								80	80	80					D-35
FIRST FLOOR ELECTRICAL	81		82	82	82	82	84		83		82	82				D-36
SECOND FLOOR ELECTRICAL	85		86	86	86	86				87				87		D-37
FIRST FLOOR JOIST LAYOUT	88						89	89	89							D-38a
SECOND FLOOR JOIST LAYOUT	90			91	91	91								91		D-40
ROOF FRAMING		92	93	94	95	96										D-44
ROOF FRAMING - 2 AND 3 CAR SIDE ENTRY GARAGE				97	98	99										D-45
ROOF FRAMING - SITTING AREA		100	100	101	102	103										
ROOF FRAMING - SIDE ATTACHED GARAGE		104	104	104	105	106										
TRUSS BRACING		109	110	111	112											
BRACED WALL PANEL DETAIL		113	114	115												
ROOF VENTILATION		116	117	118	119	120										
HVAC LAYOUT	121															
HVAC LAYOUT	122															
HVAC LAYOUT	123															

BASE SQUARE FOOTAGE		
FIRST FLOOR	GROSS SQ. FT.	2834
SECOND FLOOR	GROSS SQ. FT.	2474
HOUSE TOTAL	GROSS SQ. FT.	5308

ELEVATIONS SQ. FT.		
ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	-4
ELEVATION 'C'	GROSS SQ. FT.	-104
ELEVATION 'D'	GROSS SQ. FT.	-75
ELEVATION 'E'	GROSS SQ. FT.	+158

ADDITIONAL SQ. FT.		
4' EXTENSION TO FAMILY ROOM	GROSS SQ. FT.	+80
MORNING ROOM	GROSS SQ. FT.	+244
CONSERVATORY / IN-LAW'S SUITE	GROSS SQ. FT.	+352
SIDE GARAGE	GROSS SQ. FT.	+137
W/ FAMILY OFFICE	GROSS SQ. FT.	+46
SITTING ROOM	GROSS SQ. FT.	+123
BEDROOM #5	GROSS SQ. FT.	+352

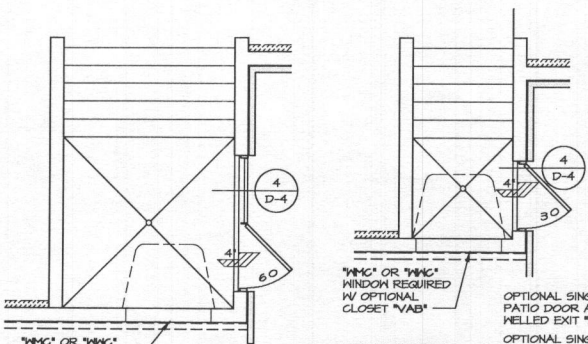
MAXIMUM FINISHED SQ. FT.		
HOUSE TOTAL	GROSS SQ. FT.	6774
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.		
RECREATION ROOM	GROSS SQ. FT.	+1367
W/ 4' EXTENSION TO FAMILY ROOM	GROSS SQ. FT.	+80
W/ MORNING ROOM	GROSS SQ. FT.	+244
HOME OFFICE	GROSS SQ. FT.	+140
EXERCISE ROOM	GROSS SQ. FT.	+383
W/ "ELE"	GROSS SQ. FT.	+44
MEDIA ROOM	GROSS SQ. FT.	+44
BASEMENT BATH	GROSS SQ. FT.	+58

FOOTPRINT		
BASE HOUSE:		
WIDTH:	66'-0"	
DEPTH:	66'-2"	
MAXIMUM:		
WIDTH:	118'-0"	
DEPTH:	84'-8"	

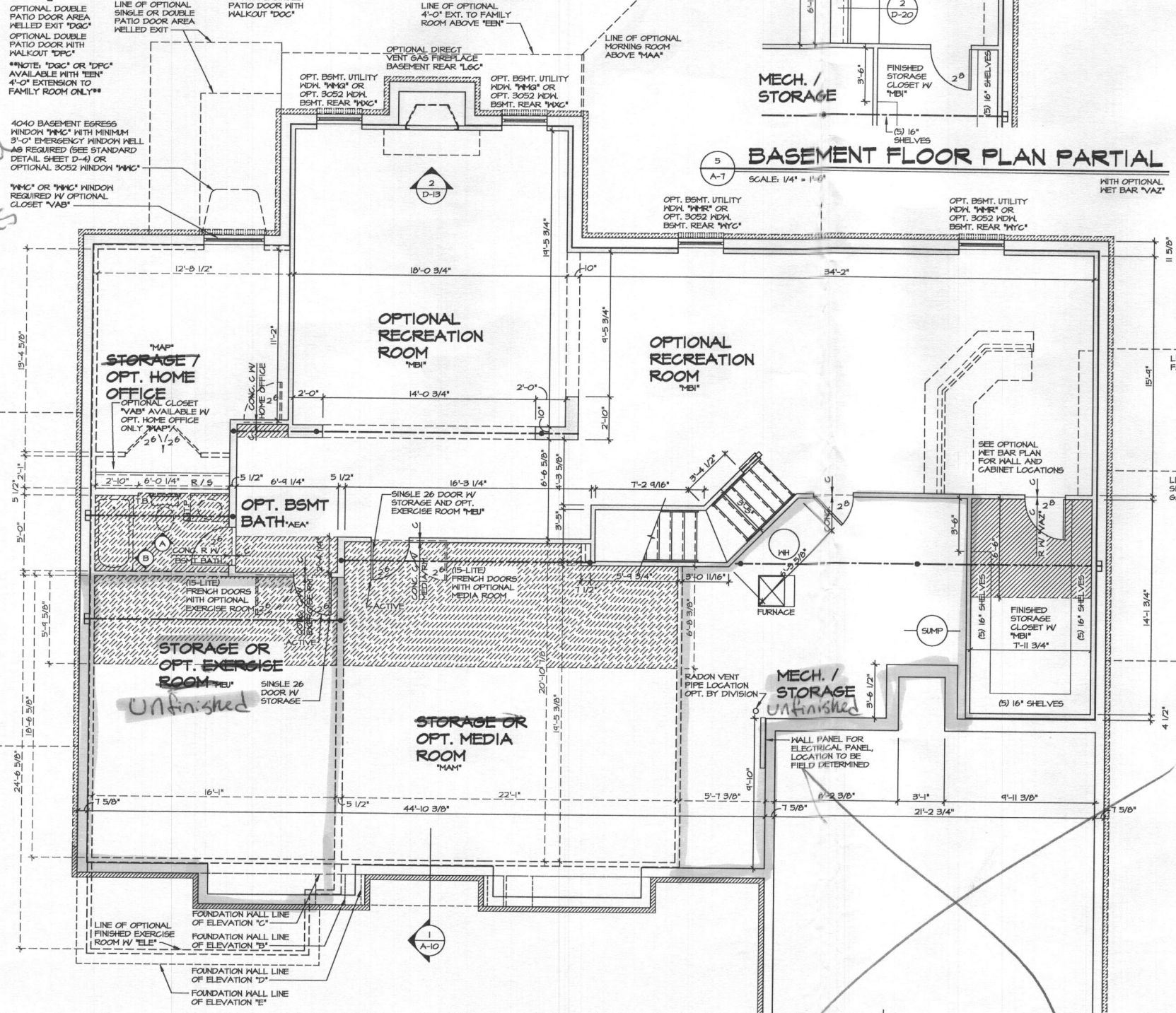
SET - VERSION	10100-01	CS-1
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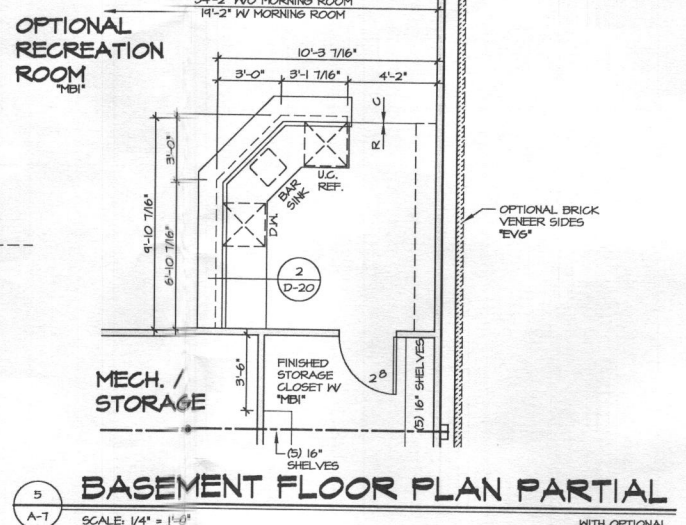


FOUNDATION DETAIL
SCALE: 1/4" = 1'-0"

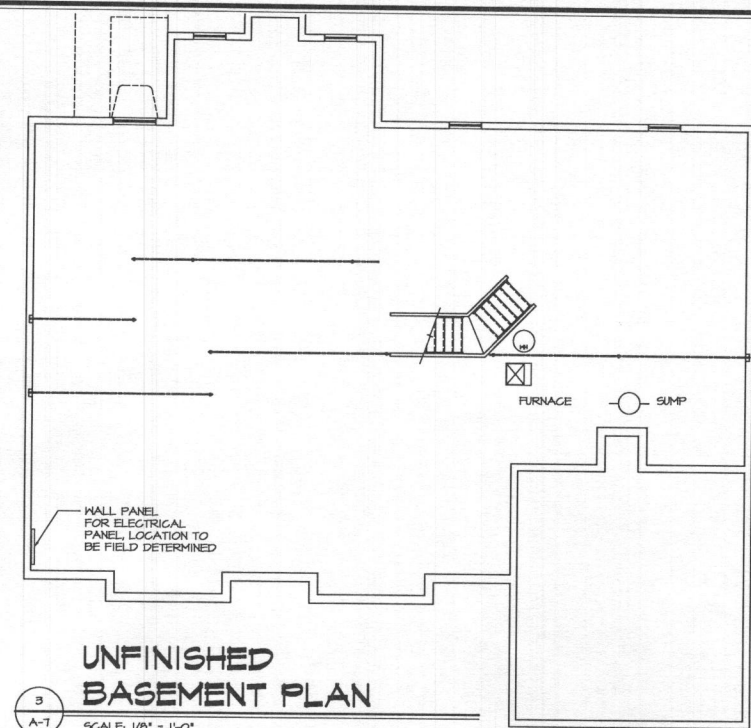
*1 bed room w
Total bedrooms
vfb*



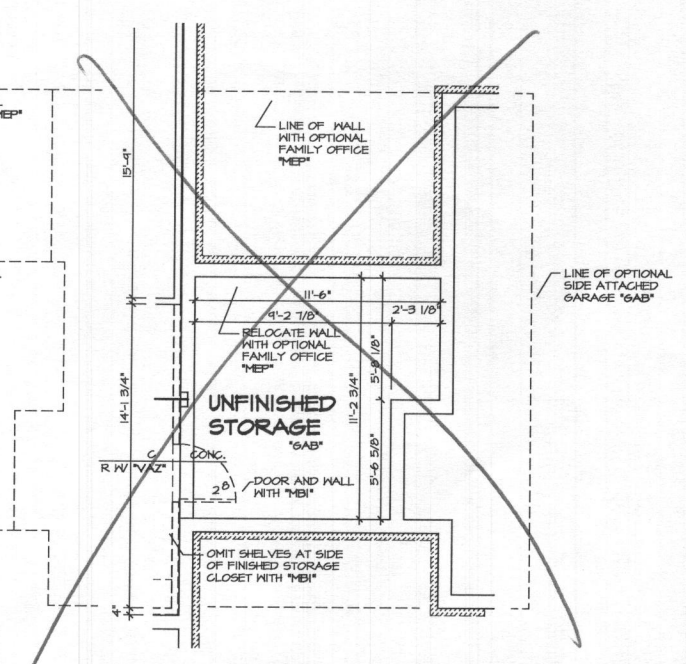
BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"



BASEMENT FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



UNFINISHED BASEMENT PLAN
SCALE: 1/8" = 1'-0"



BASEMENT FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

WITH OPTION "SGI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

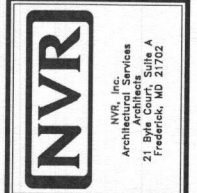
- 1/2" SYSTEM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA)
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

NOTES:

- ALL HEADERS ARE 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASSED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

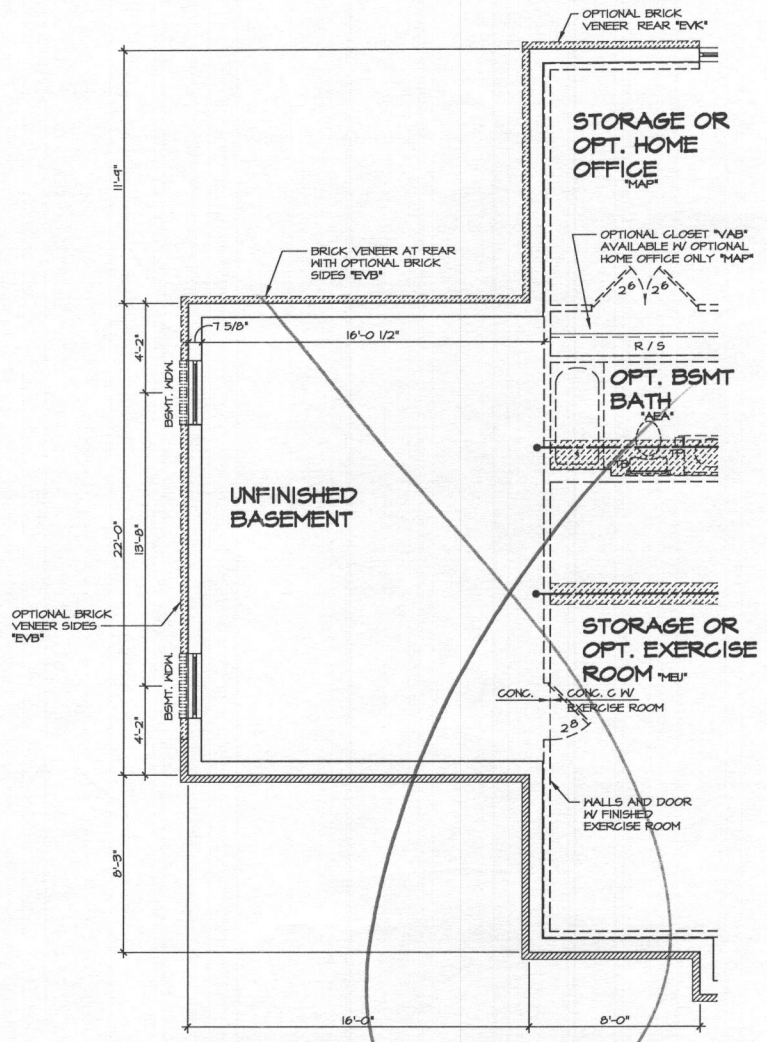
REV. NO.	DATE	REMARKS
1	8/27/15	10-6 - PROTOTYPE REVISIONS
2	9/2/15	10-6 - CREATED VERSION 01
3	9/20/14	10-6 - AUDIT REVISIONS
4	4/18/14	10-6 - PRAXIS TUB CONVERSION
5	4/28/14	10-6 - ADDED "SGI" NOTE
6	10/28/14	10-6 - REVISED EGRESS WINDOW LOCATION TO MATCH FOUNDATION (PAR ID 28294)
7	9/25/15	10-6 - SHIFTED L.V. AT ANGLED PART OF STAIR FOR HEADROOM (PAR ID 8172)
8	1/24/15	10-6 - ADDED NOTE AT EGRESS WINDOW PAR 84194
9	4/10/17	10-6 - ADDED DIMENSIONS FOR BULKHEAD IN MEDIA AND EXERCISE (PAR ID 45264)

NVR, Inc. hereby warrants that the information contained herein is true and correct to the best of our knowledge and belief, and that the drawings are prepared in accordance with the applicable codes and standards. NVR, Inc. is not responsible for any errors or omissions in these drawings or for any consequences arising therefrom, without first obtaining the expressed written consent of NVR, Inc.

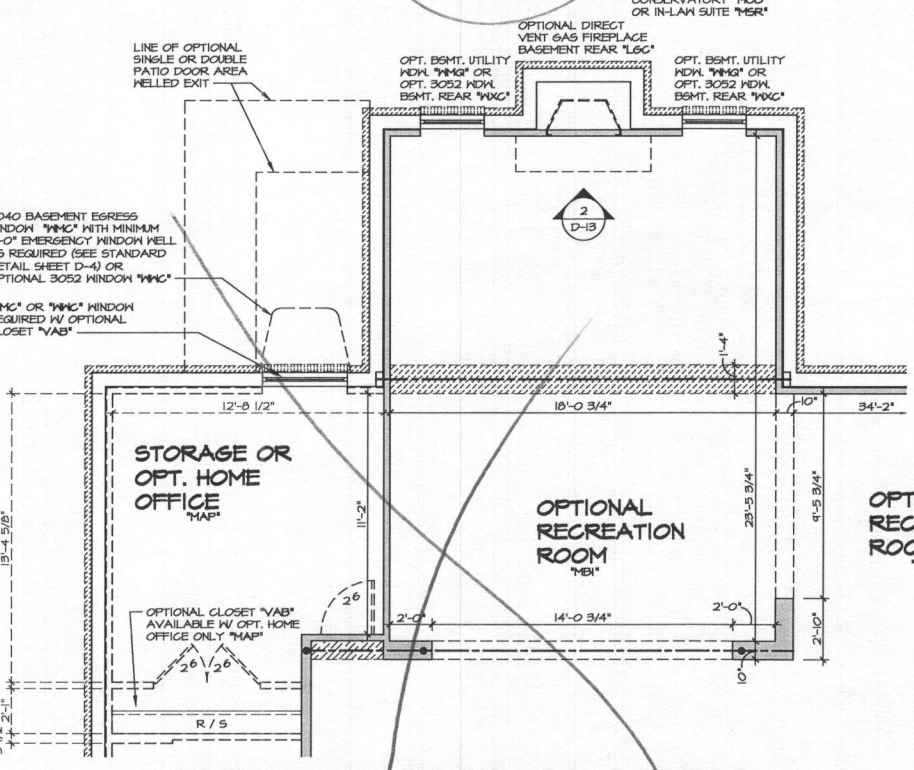


SET NO. 10100	VERSION 01
DRAWN BY JEA	DATE: 11/15/12
OPTION	

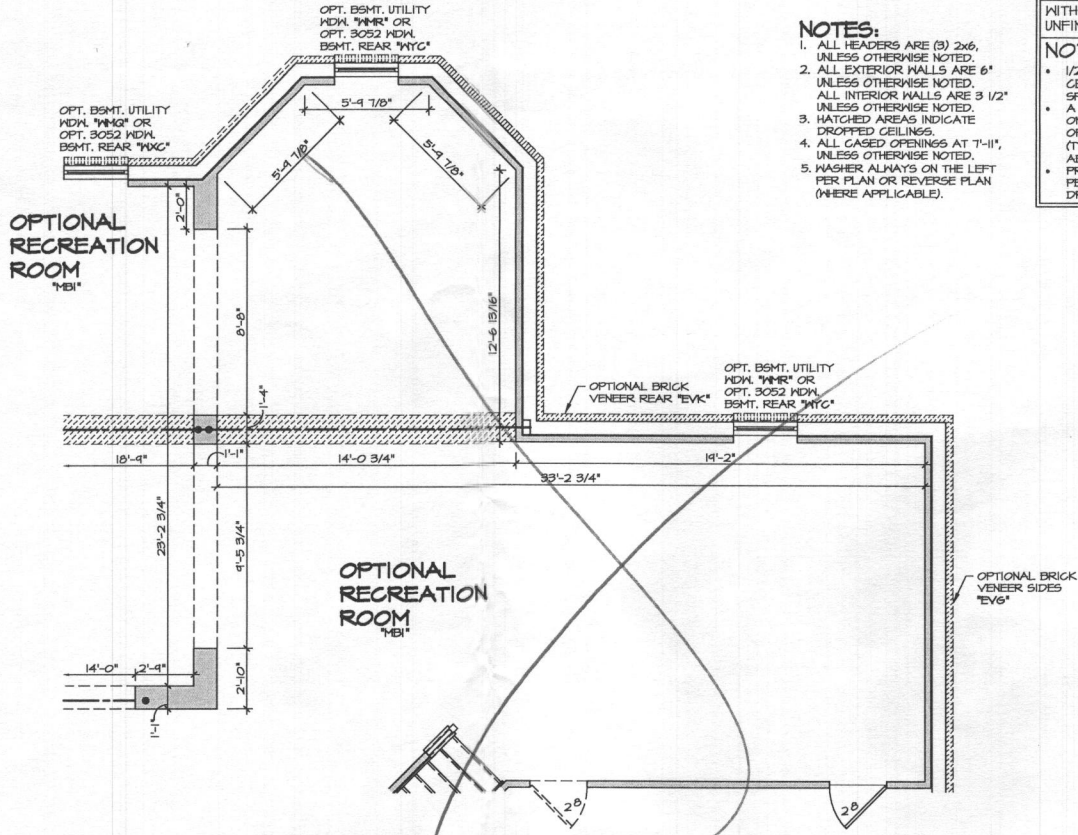
SHEET NO. A-7	MODEL MONTICELLO II	DRAWING TITLE BASEMENT FLOOR PLAN	OPTION DESCRIPTION
46			



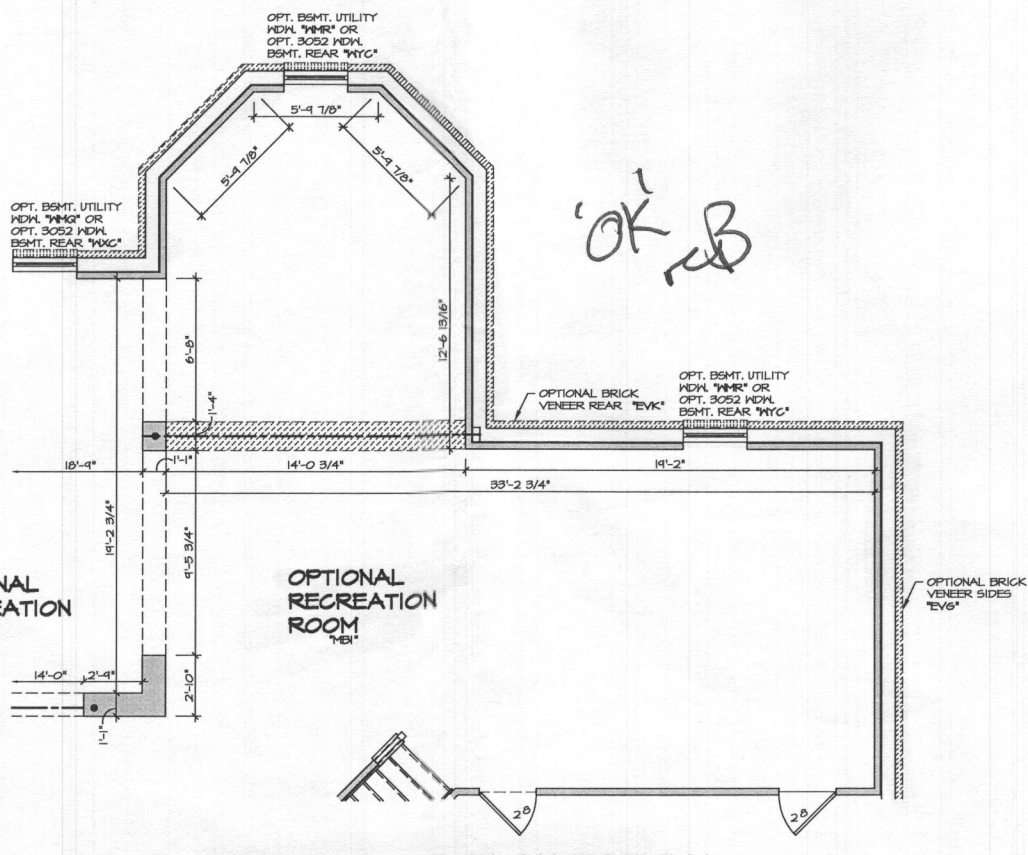
4
A-7b
SCALE: 1/4" = 1'-0"



1
A-7b
SCALE: 1/4" = 1'-0"



3
A-7b
SCALE: 1/4" = 1'-0"



2
A-7b
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL GASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

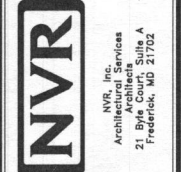
WITH OPTION "SGI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

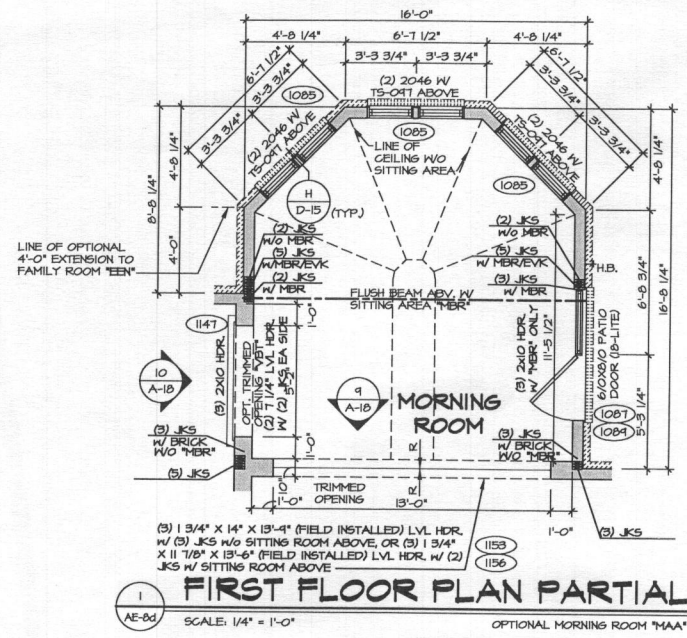
- 1/2" GYPSUM HALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
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- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

REV. NO.	DATE	REMARKS
1	8/27/13	DWG - PROTOTYPE REVISIONS
2	9/16/13	DWG - CREATED VERSION 01
3	4/26/14	DWG - ADDED "SGI" NOTE
4	10/26/14	CL5 - REVISED EGRESS WINDOW LOCATION TO MATCH FOUNDATION (PAGE ID 2095A)
5	1/24/15	SPM - REVISED NOTE AT EGRESS WINDOW PAR 5415A
6	11/20/15	CL5 - REVISED WALL AT COLUMN W/ MAA TO BE 2'-4" ON INSIDE (PAR ID 2097U)

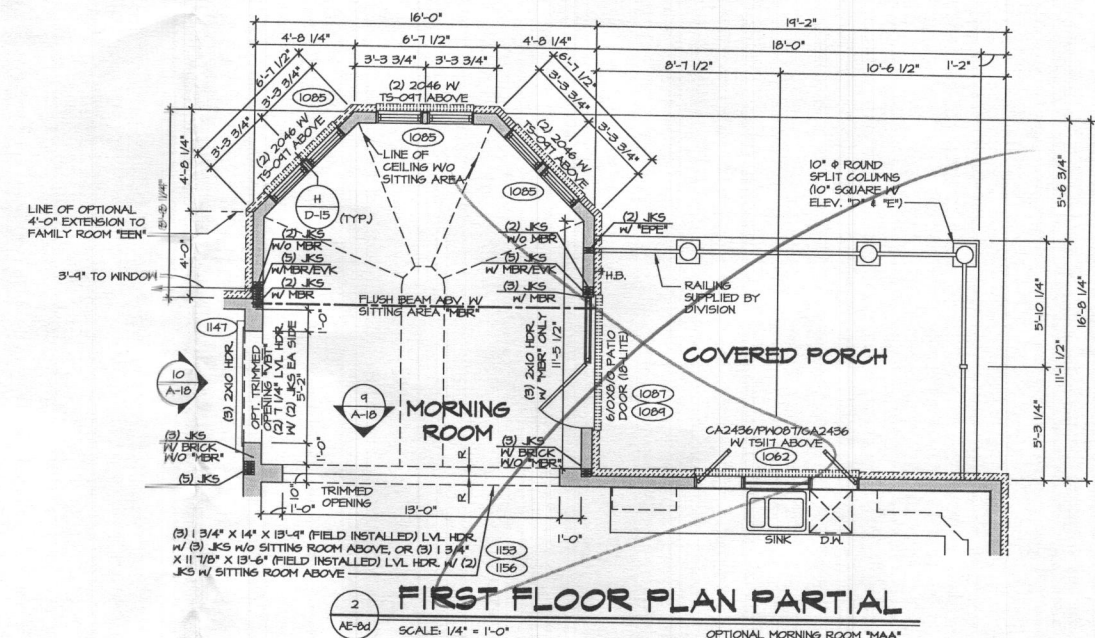
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SHEET NO.	MODEL	SET NO.	DATE	OPTION
A-7b	MONTICELLO II	10100	1/18/15	EEN
47	DRAWING TITLE	VERSION 01	DRAWN BY	MAA
	BASMENT FLOOR PLAN PARTIAL	JEA		MCO, MSR
	OPTION DESCRIPTION			
	4' EXTENSION TO FAMILY ROOM, MORNING ROOM, CONSERVATORY, IN-LAM'S SUITE			



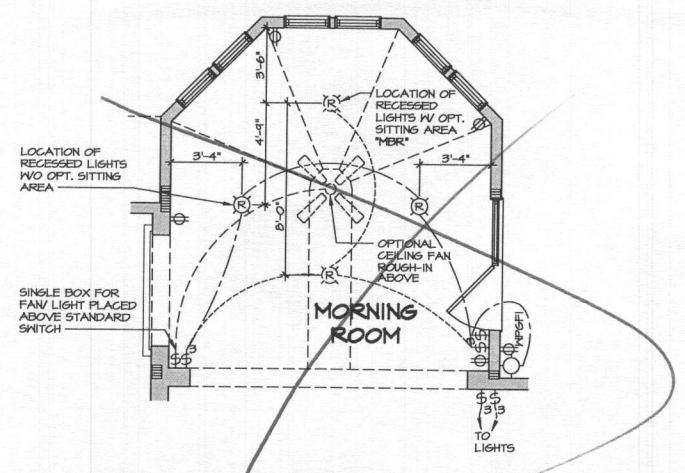
1
AE-8d SCALE: 1/4" = 1'-0" OPTIONAL MORNING ROOM "MAA"



2
AE-8d SCALE: 1/4" = 1'-0" OPTIONAL MORNING ROOM "MAA" WITH OPTIONAL PORCH "EFE"

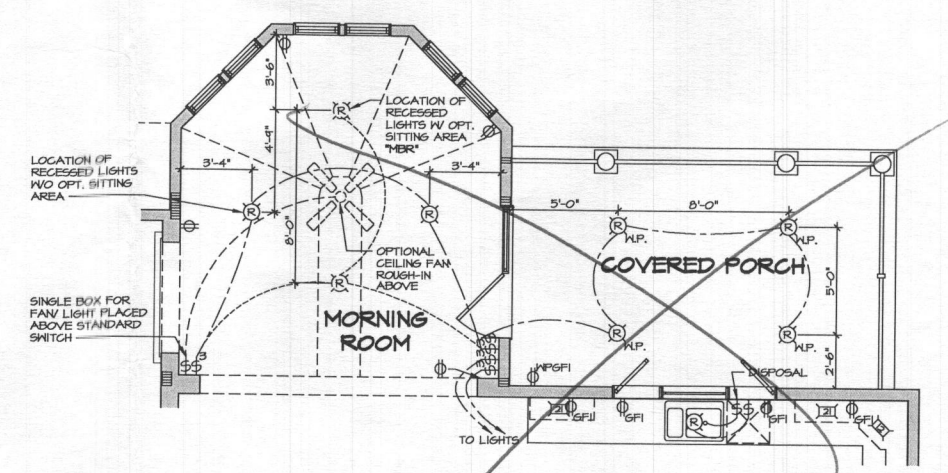
NOTE:
SEE SHEET S-5 FOR BRACED HALL PANEL LOCATIONS

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
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 4. ALL CASSED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).



3
AE-8d SCALE: 1/4" = 1'-0" OPTIONAL MORNING ROOM "MAA"

OK RB



4
AE-8d SCALE: 1/4" = 1'-0" OPTIONAL MORNING ROOM "MAA" WITH OPTIONAL PORCH "EFE"

ELECTRICAL LEGEND			
⊕	SINGLE POLE SWITCH	⊕	EXHAUST FAN MOTOR WITH LIGHT
⊕ ₃	THREE WAY SWITCH	⊕	DOOR CHIME
⊕ ₄	FOUR WAY SWITCH	⊕	LIGHT FIXTURE - WALL MOUNTED
⊕	DUPLEX RECEPTACLE	⊕	LIGHT FIXTURE - CEILING MOUNTED
⊕	DUPLEX RECEPTACLE - BOTTOM HALF SWITCHED	⊕	LIGHT FIXTURE - RECESSED
⊕	DUPLEX RECEPTACLE - FLOOR MOUNTED	⊕	LIGHT FIXTURE - RECESSED HEATHER PROOF
⊕	RECEPTACLE - 220V	⊕	LIGHT FIXTURE - HANGING
⊕	DUPLEX RECEPTACLE - GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - FLUORESCENT
⊕	DUPLEX RECEPTACLE - HEATHER PROOF AND GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - UNDER CABINET LIGHT
⊕	SMOKE DETECTOR - WIRED IN SERIES	⊕	FULLCHAIN LAMPHOLDER
⊕	CARBON MONOXIDE DETECTOR	⊕	KEYLESS LAMPHOLDER
⊕	EXHAUST FAN MOTOR		

NOTE:
ALL ELECTRICAL PLANS ARE SCHEMATIC ONLY AND NOT INTENDED AS ENGINEERED DRAWINGS. THESE PLANS REPRESENT THE DESIGN INTENT FOR SWITCH AND RECEPTACLE LOCATIONS. ADDITIONAL INFORMATION, IF REQUIRED, SHALL BE PROVIDED BY A LICENSED ELECTRICAL SUBCONTRACTOR OR ENGINEER.

- NOTE:**
1. ELECTRICAL PLAN FOR ELECTRICAL DATA ONLY
 2. LOCATION OF ELECTRICAL FEATURES ARE APPROXIMATE
 3. INCLUDE ADDITIONAL OUTLET AT PANEL BOX LOCATION AS REQUIRED
 4. OPTIONAL PENDANT LIGHTING TO BE 30"-36" ABOVE COUNTERTOP
 5. OPTIONAL UNDER CABINET LIGHTS SEE KITCHEN LAYOUT DRAWINGS FOR WALL CABINET SIZES AND LOCATION

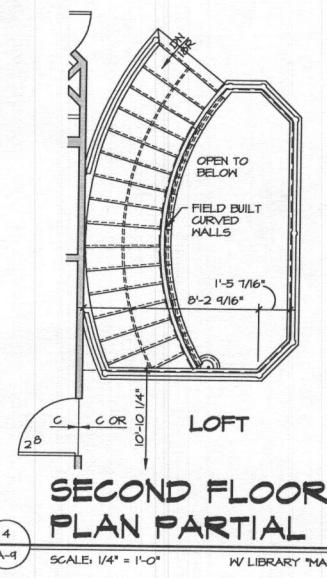
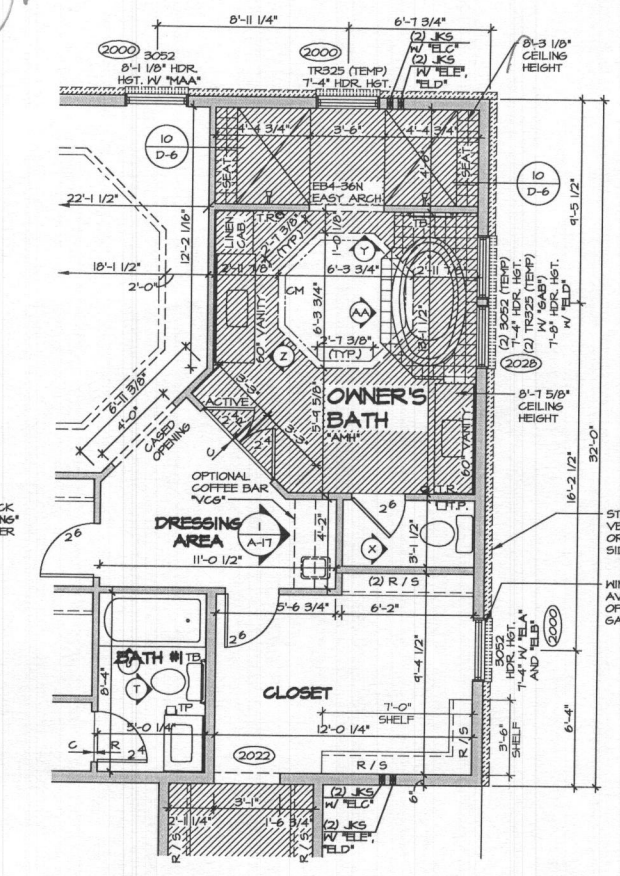
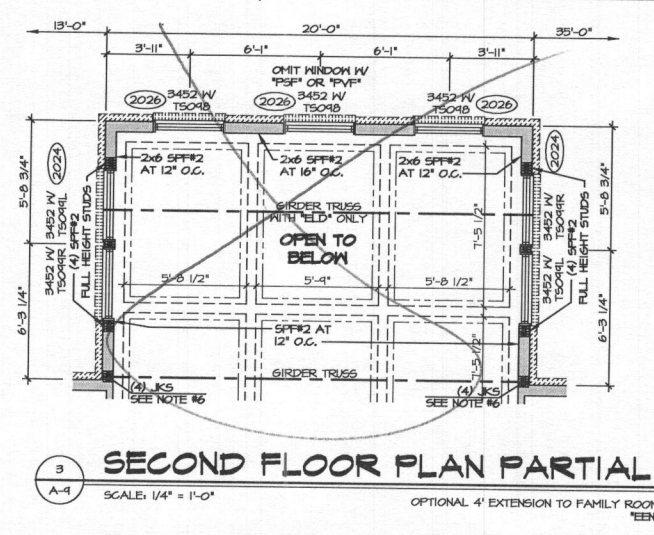
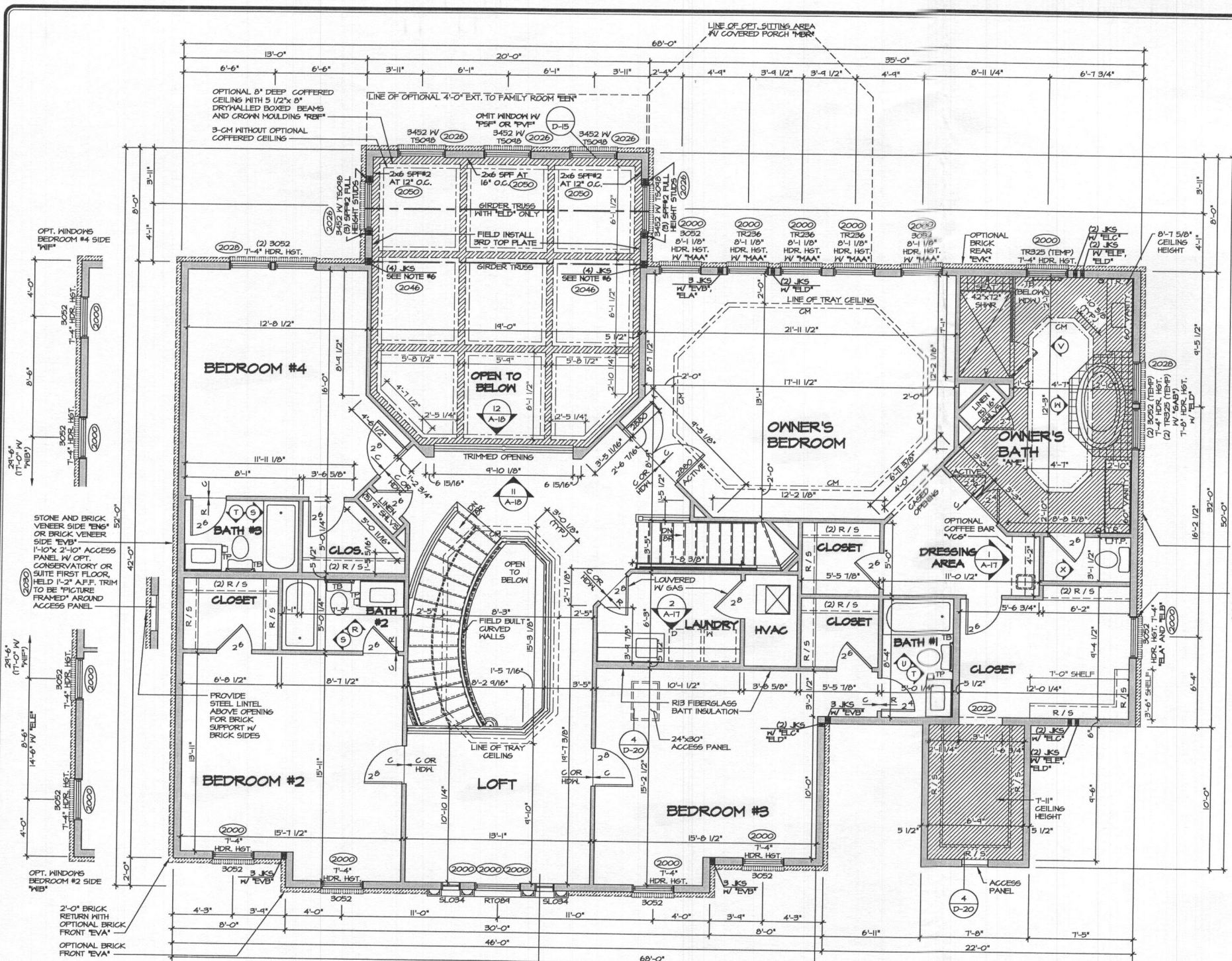
SHEET NO. AE-8d	MODEL MONTICELLO II	SET NO. 10100	DATE 11/23/12	REVISIONS
	DRAWING TITLE FIRST FLOOR PLAN PARTIALS	VERSION 01	DRAWN BY JDS	DATE 11/23/12
5	OPTION DESCRIPTION MORNING ROOM WITH PORCH		OPTION MAA EFE	REVISIONS

10/31/17 - 111.ppt

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NVR
NVR, Inc.
Architects
21 B Street
Frederick, MD 21702

4 Bedrooms, 2nd Level
 5 Bedrooms total in residence



- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASSED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.
- NOTE:**
 SEE SHEET 5-5C FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	02/27/12	KAD - PROJECT MIBS - ADDED COUNTERTOP LAYOUTS FOR OWNER'S BATH
2	03/01/12	MET - REVISED HANDRAIL LOCATION
3	03/01/12	ELB - ADDED 'ST' DIVISION NOTE TO LAUNDRY INSULATION (PAR 25849)
4	03/01/12	JGJ - RISC, TRIM ADJUST REVISIONS
5	03/01/12	ELB - REVISED BY DIVISION FROM THE ROCK MOOL NOTE (PAR ID 31624)
6	03/01/12	JLR - REVISED THE MEDIA HDR. HEIGHT FROM T-2 (1/2" TO T-4" (PAR 192009)
7	03/01/12	GLS - REVISED THE TUB DECK IN 'A#1' BATH FOR FULL OVERLAY (PAR ID 34469)
8	03/01/12	GLS - ADDED INSULATION NOTE FOR THE WALL BETWEEN BEDROOM AND LAUNDRY
9	03/01/12	PAK - REVISED HEIGHT OF BATH WINDOW WITH ELD

SET NO. 10100	VERSION 01	DRAWN BY JEA	DATE: 11/14/12
MODEL MONTICELLO II		OPTION	
DRAWING TITLE SECOND FLOOR PLAN		OPTION DESCRIPTION	
SHEET NO. A-9	53		