



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 3/12/19

Permit No.: B19000704

Building Address: 13864 MILL CREEK COURT
 City: CLARKSVILLE State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 11
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: 43,842

Existing Use: SFD
 Proposed Use: SFD W/PROPANE TANK
 Estimated Construction Cost: \$ 4,000
 Description of Work: INSTALL 1000 GAL UNDERGROUND PROPANE TANK

Occupant/Tenant Name: OWNER
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR
 Address: 9720 PATUXENT WOODS DRIVE
 City: COLUMBIA State: MD Zip Code: 21045
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: MICHELLE CLANCY
 Address: PO BOX 310
 City: PERRY HALL State: MD Zip Code: 21128
 Phone: 443-610-7514 Fax: _____
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR
 Contact Person: DENNIS FEAGA
 Address: 1560 A-D CATON CENTER DRIVE
 City: BALTIMORE State: MD Zip Code: 21227
 License No.: 81215
 Phone: 410-984-5681 Fax: _____
 Email: _____

Engineer/Architect Company: CONTRACTOR
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

RECEIVED
MAR 12 2019
LICENSES & PERMITS
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

MICHELLE CLANCY
 Applicant's Signature
MICHELLE@APPLIEDANDAPPROVED.COM
 Email Address
PERMITS
 Title/Company

MICHELLE CLANCY
 Print Name
3/11/19
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/3/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$	<u>100</u>
Permit Fee	\$	
Tech Fee	\$	<u>10</u>
Excise Tax	\$	
PSFS	\$	
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	
Sub- Total Paid	\$	<u>110</u>
Balance Due	\$	
Check	#	<u>7013</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

OWNER: DONALD & SALLY O'KEEFE
 EASEMENT HOLDER: HOMEOWNER'S ASSOCIATION
 & HOWARD COUNTY GOVERNMENT.

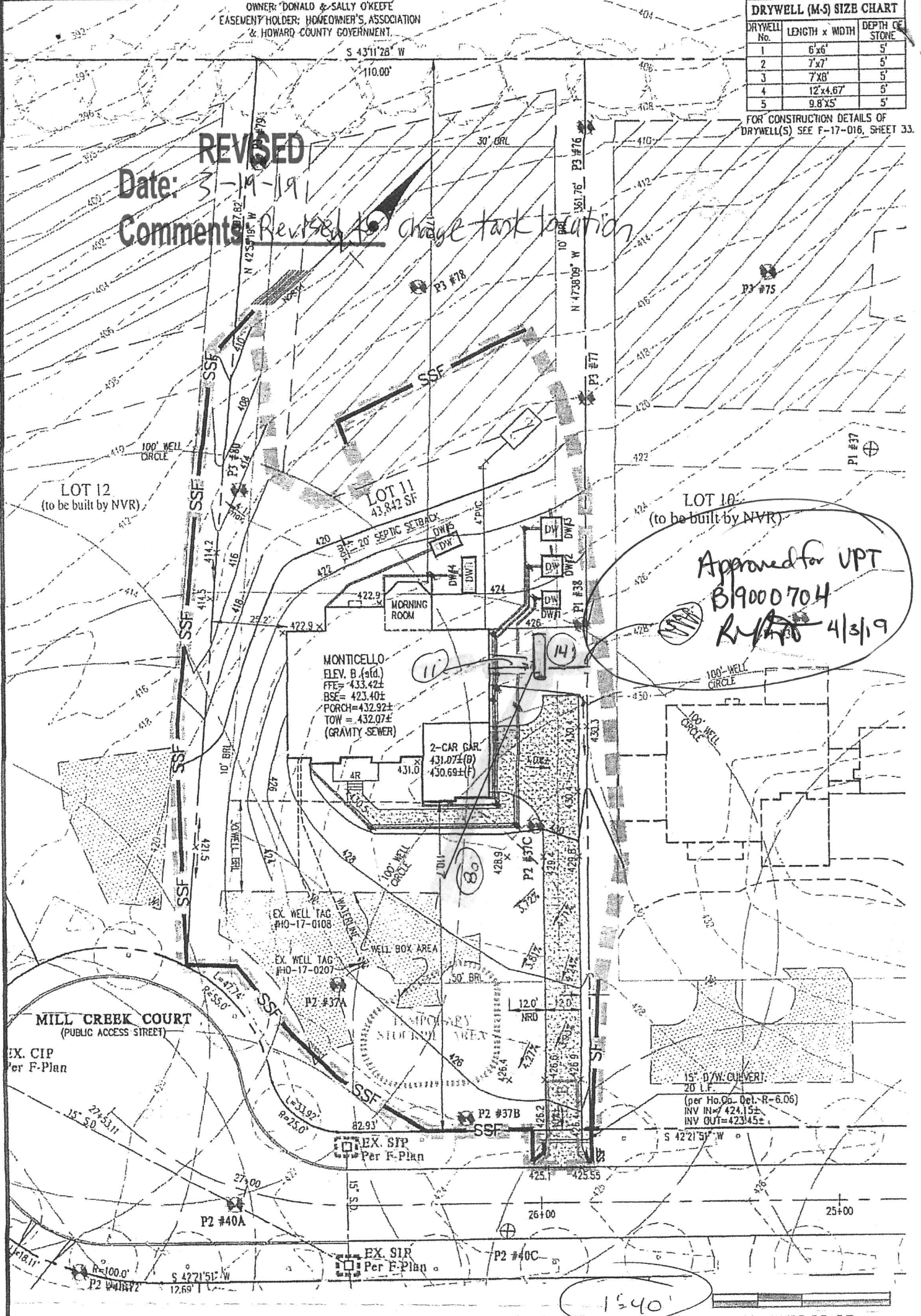
DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	6'x6'	5'
2	7'x7'	5'
3	7'x8'	5'
4	12'x4.67'	5'
5	9.6'x5'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

REVISED

Date: 3-19-19

Comments: Revised to change tank location



Approved for UPT
 B19000704
 R/ [Signature] 4/3/19

1000 GAL under Sewer TANK

NOTE: THE FRONT DOOR FOR LOT 11 FACES EAST.

GRAPHIC SCALE

BUILDING PERMIT PLOT PLAN



DES. NVR INC.
 DRN. 9720 PATUXENTS WOODS DRIVE
 COLUMBIA, MD 21045
 CHK. PH: 410-379-5956

CRAWFORD SUBDIVISION
 LOT 11 (13864 MILL CREEK CT.)
 Plat No. 24600-24607

G. L. W. No.	17071
ZONING	RR-DEO
TAX MAP/CRD	34&39-19&5
DATE	DEC. 2018
SCALE	1" = 40'
SHEET	1 OF 1

L:\SEARCH\11400\11400\PLANS BY CLIENT\11400\11400 PLOT PLAN.dwg



Health

Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2019 FEB 1 AM 10:59
Date Received:

Permit No.: B/900029

Building Address: 13864 Mill Creek Ct.
City: Clarksville State: MD Zip Code: 21029
Sulte/Apt. #: SDP/WP/BA #: GP-19-045
Census Tract: Subdivision: Crawford
Section: Area: Lot: 11
Tax Map: Parcel: Grid:
Zoning: Map Coordinates: Lot Size:

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax:
Email:

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax:
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Clint Cagle
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax:
Email: ccagle@NVRInc.com

Engineer/Architect Company:
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Existing Use: vacant lot
Proposed Use: Single family house
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "Montecello II" with 2 car garage, masonry RM, Bedroom 1st floor, finished basement with Rec. rm, Bath rm, and storage closet.
Occupant or Tenant:
Was tenant space previously occupied? Yes No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Table with 2 columns: Commercial Building Characteristics and Residential Building Characteristics. Includes fields for Height, No. of stories, Gross area, Area of construction, Use group, Construction type, and Roadside Tree Project Permit.

Table with 2 columns: Utilities and Grading/Shell Permits. Includes sections for Water Supply, Sewage Disposal, Heating System, and Sprinkler System.

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Applicant's Signature: Jim Kerwin
Print Name: Jim Kerwin
Email Address: Jim@DecaturbuildingServices.com
Date: 1/31/2019
Title/Company: AGENT NV Homes

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

Table for Agency Approvals with columns: AGENCY, DATE, SIGNATURE OF APPROVAL. Includes State Highways, Building Officials, PSZA (Zoning), PSZA (Engineering), and Health.

Table for DPZ Setback Information with fields: Front, Rear, Side, Side St., All minimum setbacks met?, Is Entrance Permit Required?, Historic District?, Lot Coverage for New Town Zone, SDP/Red-line approval date.

Table for Fees with columns: Fee Name, Amount. Includes Filing Fee, Permit Fee, Tech Fee, Excise Tax, PSFS, Guaranty Fund, Add'l per Fee, Total Fees, Sub-Total Paid, Balance Due, Check.

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

M.L.H.U. yes

Oswald, Hank

From: Oswald, Hank
Sent: Monday, February 11, 2019 11:48 AM
To: Cagle, Clint (ccagle@nvrinc.com)
Subject: Basement Bedroom memo_13864 Mill Creek Court
Attachments: Basement Bedroom Memo_13864 Mill Creek Court_2.2019.pdf

Hello Clint:

Good morning. Building permit # **B19000293** for *13864 Mill Creek Court* has been approved by the Health Department. Please take note of the basement bedroom memo attached. Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
hoswald@howardcountymd.gov

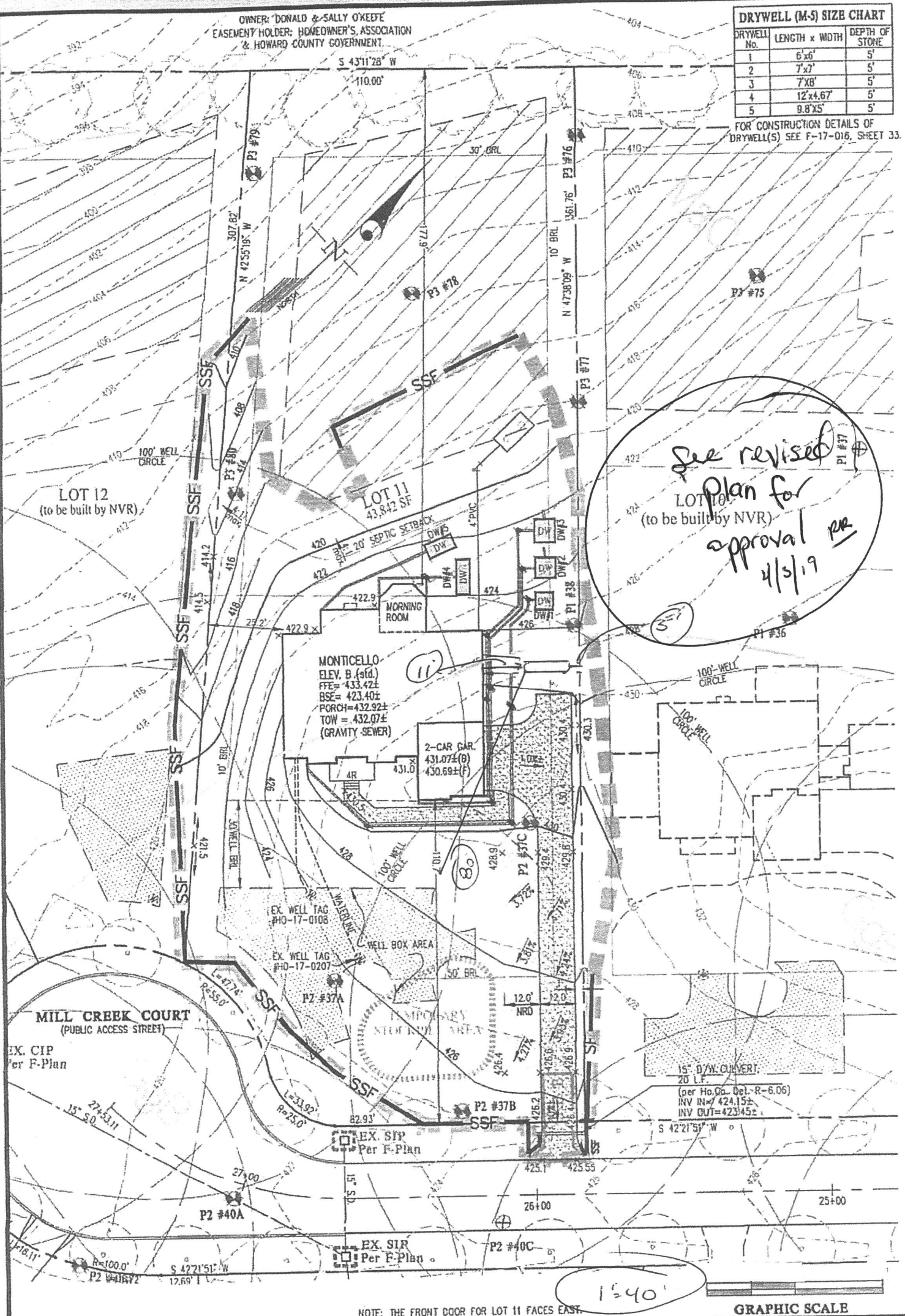
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OWNER: DONALD & SALLY O'KEEFE
 EASEMENT HOLDER: HOMEOWNER'S ASSOCIATION
 & HOWARD COUNTY GOVERNMENT.

DRYWELL (M-5) SIZE CHART		
DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	6'x6'	5'
2	7'x7'	5'
3	7'x8'	5'
4	12'x4.67'	5'
5	9.8'x5'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.



See revised Plan for approval 4/15/19 RR

1000 GAL UNDER GROUND TANK

MONTICELLO
 ELEV. B. (std.)
 FFE = 433.42±
 BSE = 423.40±
 PORCH = 432.92±
 TOW = 432.07±
 (GRAVITY SEWER)

2-CAR GAR.
 431.07± (B)
 430.69± (F)

15" D/W CULVERT
 20 L.F.
 (per Ho. Co. Ord. R-6.06)
 INV IN = 424.15±
 INV OUT = 423.45±

NOTE: THE FRONT DOOR FOR LOT 11 FACES EAST.

GRAPHIC SCALE

BUILDING PERMIT PLOT PLAN

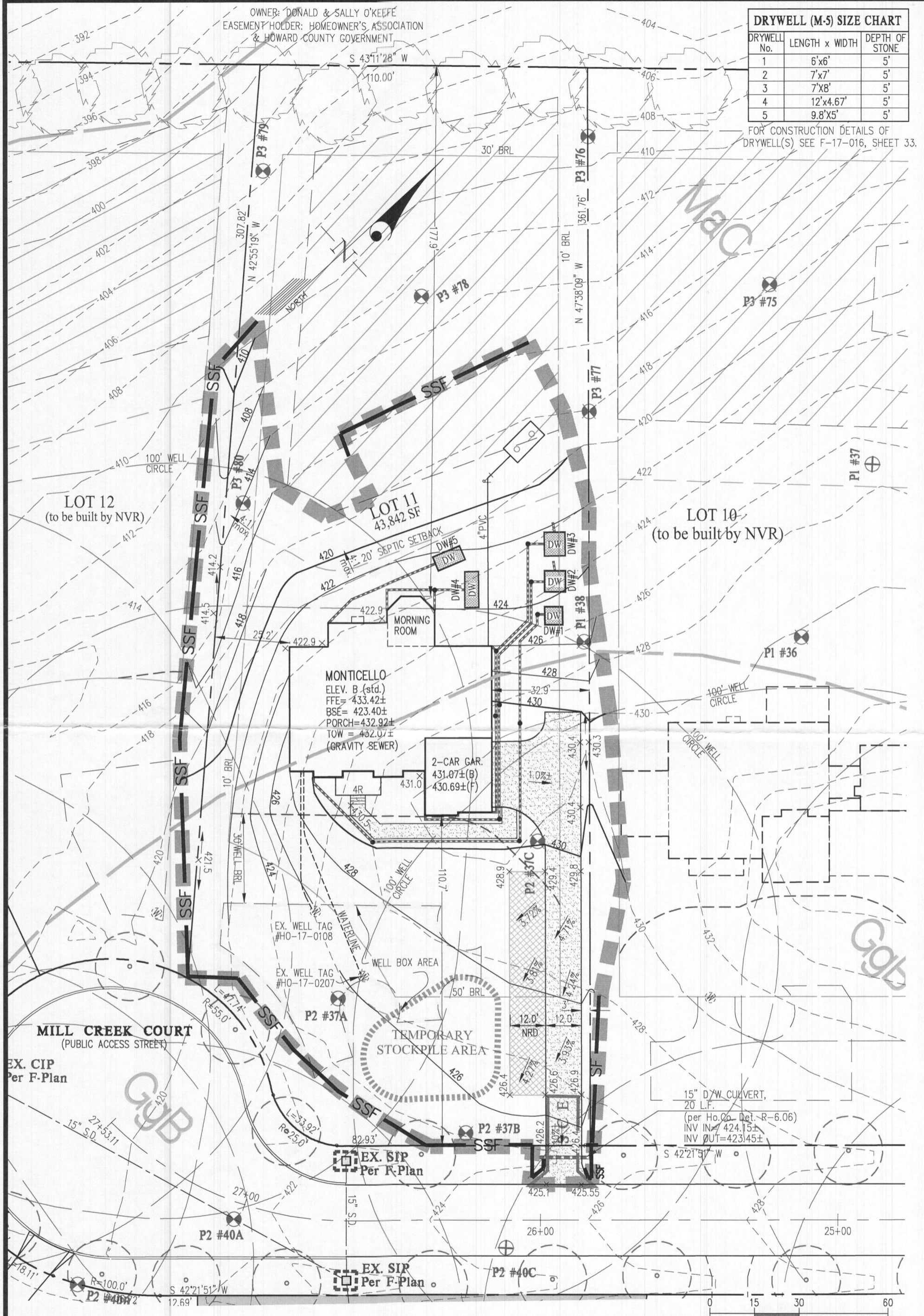
	DES.	PREPARED FOR: NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956	CRAWFORD SUBDIVISION LOT 11 (13864 MILL CREEK CT.) Plat No. 24600-24607	G. L. W. No.	17071
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRD	34&39-19&6
L:\CAD\DRAWINGS\2017\PLANS BY CLIENT\PLANS\0111\2017 MC LOT 11 PLOT PLAN.dwg				DATE	DEC. 2018
				SCALE	1" = 40'
				SHEET	1 OF 1

OWNER: DONALD & SALLY O'KEEFE
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GRAPHIC SCALE

BUILDING PERMIT PLOT PLAN



DES.
 DRN.
 CHK.

PREPARED FOR :
 NVR INC.
 9720 PATUXENTS WOODS DRIVE
 COLUMBIA, MD 21045
 PH: 410-379-5956

CRAWFORD SUBDIVISION
 LOT 11 (13864 MILL CREEK CT.)
 Plat No. 24600-24607

G. L. W. No.	17071
ZONING	RR-DEO
TAX MAP/GRID	34&39-19&6
DATE	DEC. 2018
SCALE	1"=30'
SHEET	1 OF 1

13864 Mill Creek Court
Lot 11

MONTICELLO II

Health Dept



NVR, Inc.
Architectural Services
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT						ATTACHED GARAGE / ROOMS										STANDARD DETAILS
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "E"	SIDE ATTACHED GARAGE	4' EXTENSION TO FAMILY ROOM	CONSERVATORY / IN-LAW'S SUITE	MORNING ROOM / SITTING AREA	BASEMENT MET BAR	FIRST FLOOR BEDROOM	LIBRARY	BEDROOM #5	SERVICE ENTRY / REAR PORCH		
NOTE SHEET	2																D-1
FRONT ELEVATIONS - SIDING		3		6													D-2
FRONT ELEVATIONS - BRICK		4		7		10											D-4
FRONT ELEVATIONS - PARTIAL STONE			5														D-5
FRONT ELEVATIONS - BRICK AND STONE					8	4											D-8a
LEFT SIDE ELEVATIONS		11	13	14	15	16											D-6
RIGHT SIDE ELEVATIONS		20	21	22	23	24											D-7
REAR ELEVATIONS		29	30	31	32	33											D-8c
FOUNDATION	38		40	40	40	40											D-11
FOUNDATION HOLD DOWN LAYOUT	41						40	34	34	34							D-12b
PLUMBING GROUND WORKS	43		44	44	44	44	44	45	45	45							D-12c
BASEMENT PLAN	46							47	47	47							D-13
FIRST FLOOR PLAN	48		44	44	44	44	52			51	44	44					D-13b
SECOND FLOOR PLAN	53		54	54	54	54				55					55		D-14
BUILDING SECTION AT FOYER	56																D-15
BUILDING SECTION AT GARAGE	57								58	58					58		D-17
STAIR PLAN (FRONT)	59																D-17a
STAIR PLAN (REAR)	60																D-19
KITCHEN PLANS - CABINET HOOD B	61										65						D-20
KITCHEN PLANS - CABINET HOOD C	62										65						D-21
KITCHEN PLANS - GOURMET	63										65						D-22
INTERIOR DETAILS - BATH ELEVATIONS	66																D-27
INTERIOR DETAILS - FIRST FLOOR	67																D-28
INTERIOR DETAILS - SECOND FLOOR	68																D-29
INTERIOR DETAILS - CASSED OPENINGS	69.1																D-30
INTERIOR DETAILS - ENTRY DOOR	69.2																D-34
EXTERIOR DETAILS		70	71	72	73	74				78					77		D-35
BASEMENT ELECTRICAL	74							80	80	80							D-36
FIRST FLOOR ELECTRICAL	81		82	82	82	82	84		83		82	82					D-37
SECOND FLOOR ELECTRICAL	85		86	86	86	86				87					87		D-38b
FIRST FLOOR JOIST LAYOUT	88							89	89	89							D-40
SECOND FLOOR JOIST LAYOUT	90			91	91	91									91		D-44
ROOF FRAMING		92	93	94	95	96											D-45
ROOF FRAMING - 2 AND 3 CAR SIDE ENTRY GARAGE				97	98	99											
ROOF FRAMING - SITTING AREA		100	100	101	102	103											
ROOF FRAMING - SIDE ATTACHED GARAGE		104	104	104	105	106											
TRUSS BRACING		109	110	111	112												
BRACED WALL PANEL DETAIL		113	114	115													
ROOF VENTILATION		116	117	118	119	120											
HVAC LAYOUT	121																
HVAC LAYOUT	122																
HVAC LAYOUT	123																

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2834
SECOND FLOOR	GROSS SQ. FT.	2479
HOUSE TOTAL	GROSS SQ. FT.	5313

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	-4
ELEVATION "C"	GROSS SQ. FT.	-104
ELEVATION "D"	GROSS SQ. FT.	-75
ELEVATION "E"	GROSS SQ. FT.	+153

ADDITIONAL SQ. FT.

4' EXTENSION TO FAMILY ROOM	GROSS SQ. FT.	+80
MORNING ROOM	GROSS SQ. FT.	+244
CONSERVATORY / IN-LAW'S SUITE	GROSS SQ. FT.	+352
SIDE GARAGE	GROSS SQ. FT.	+137
W/ FAMILY OFFICE	GROSS SQ. FT.	+46
SITTING ROOM	GROSS SQ. FT.	+123
BEDROOM #5	GROSS SQ. FT.	+352

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6779
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1367
W/ 4' EXTENSION TO FAMILY ROOM	GROSS SQ. FT.	+80
W/ MORNING ROOM	GROSS SQ. FT.	+244
HOME OFFICE	GROSS SQ. FT.	+190
EXERCISE ROOM	GROSS SQ. FT.	+383
W/ "ELE"	GROSS SQ. FT.	+49
MEDIA ROOM	GROSS SQ. FT.	+491
BASEMENT BATH	GROSS SQ. FT.	+58

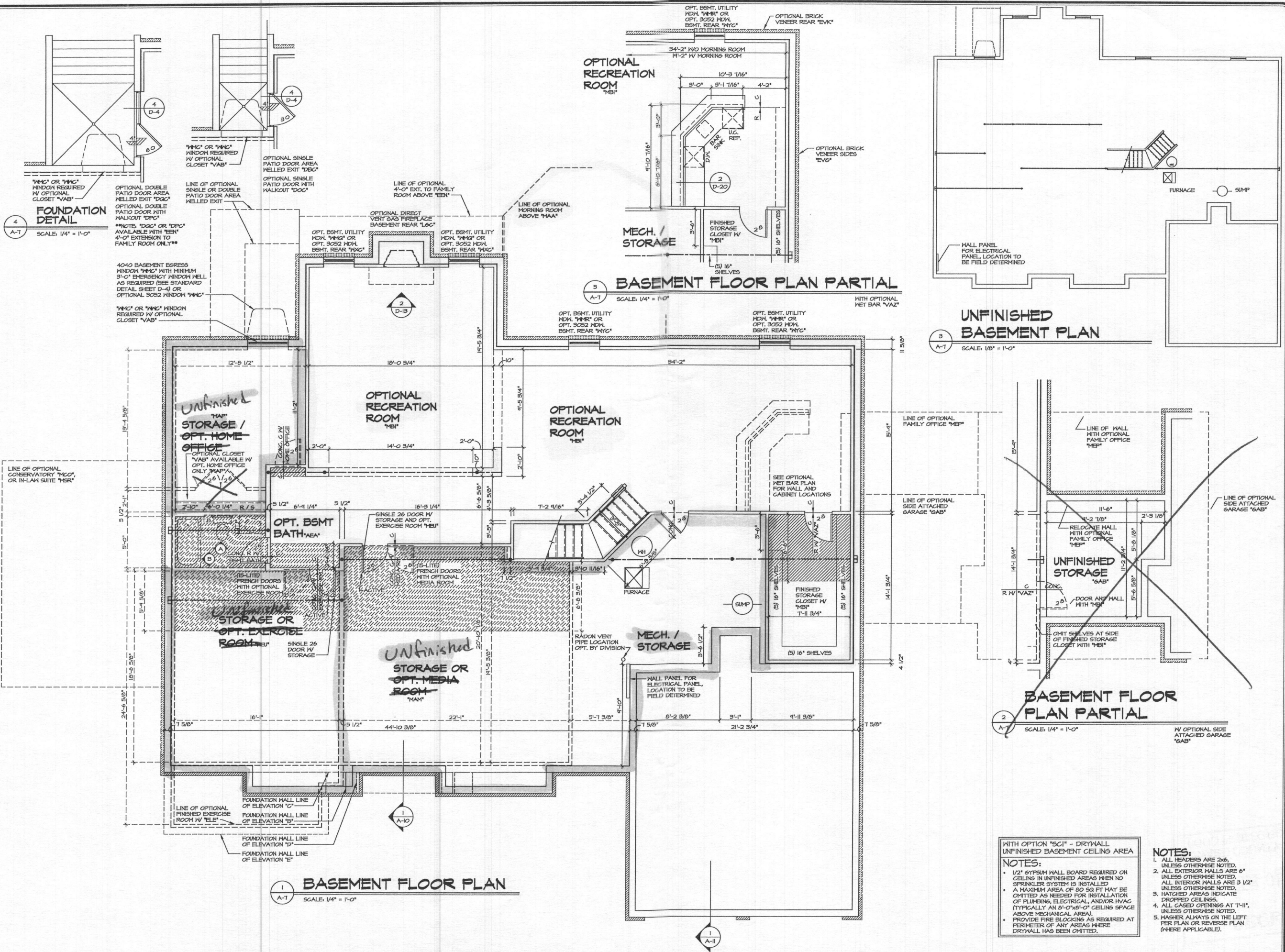
FOOTPRINT

BASE HOUSE:		
WIDTH:	68'-0"	
DEPTH:	66'-2"	
MAXIMUM:		
WIDTH:	118'-0"	
DEPTH:	84'-8"	

SET - VERSION
10100-01

CS-1

B19000293



FOUNDATION DETAIL
SCALE: 1/4" = 1'-0"

BASEMENT FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

UNFINISHED BASEMENT PLAN
SCALE: 1/8" = 1'-0"

BASEMENT FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

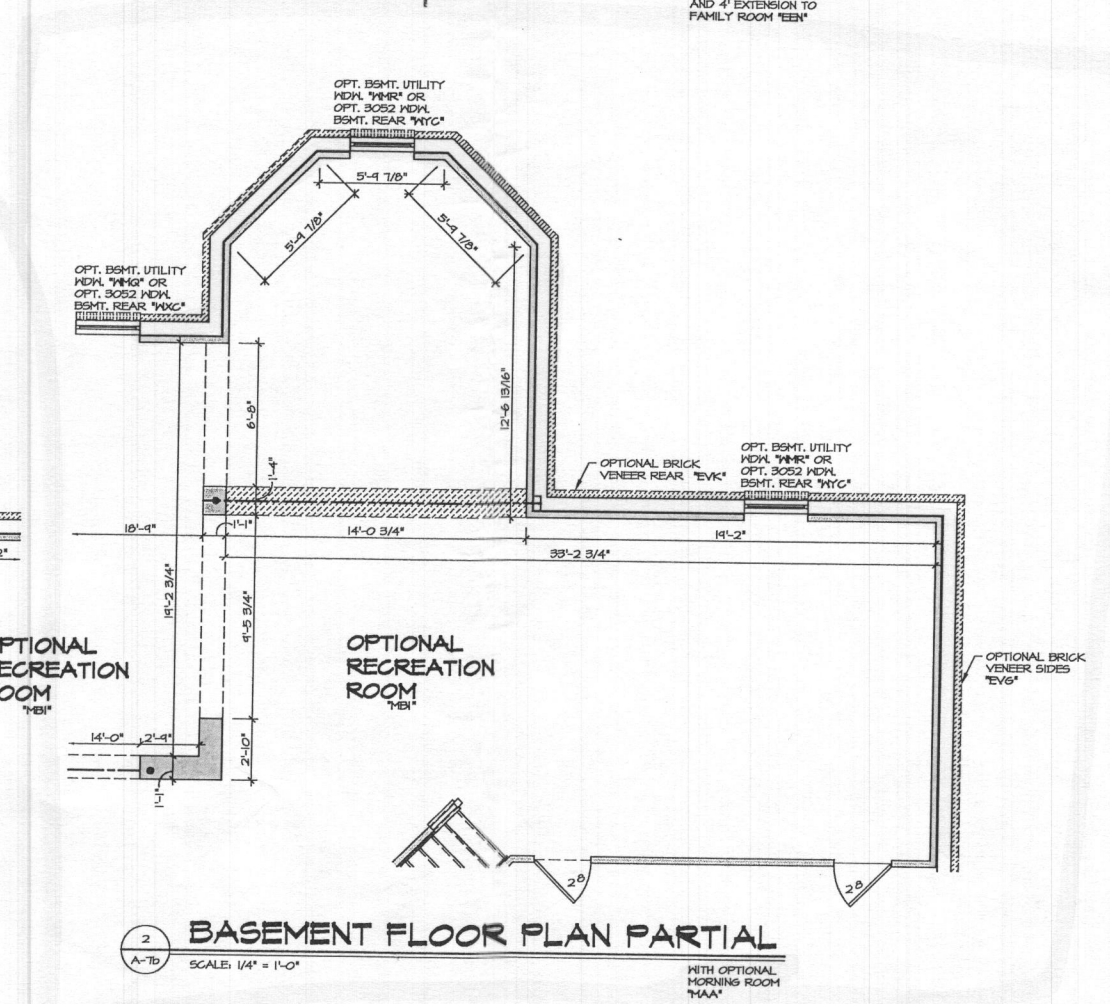
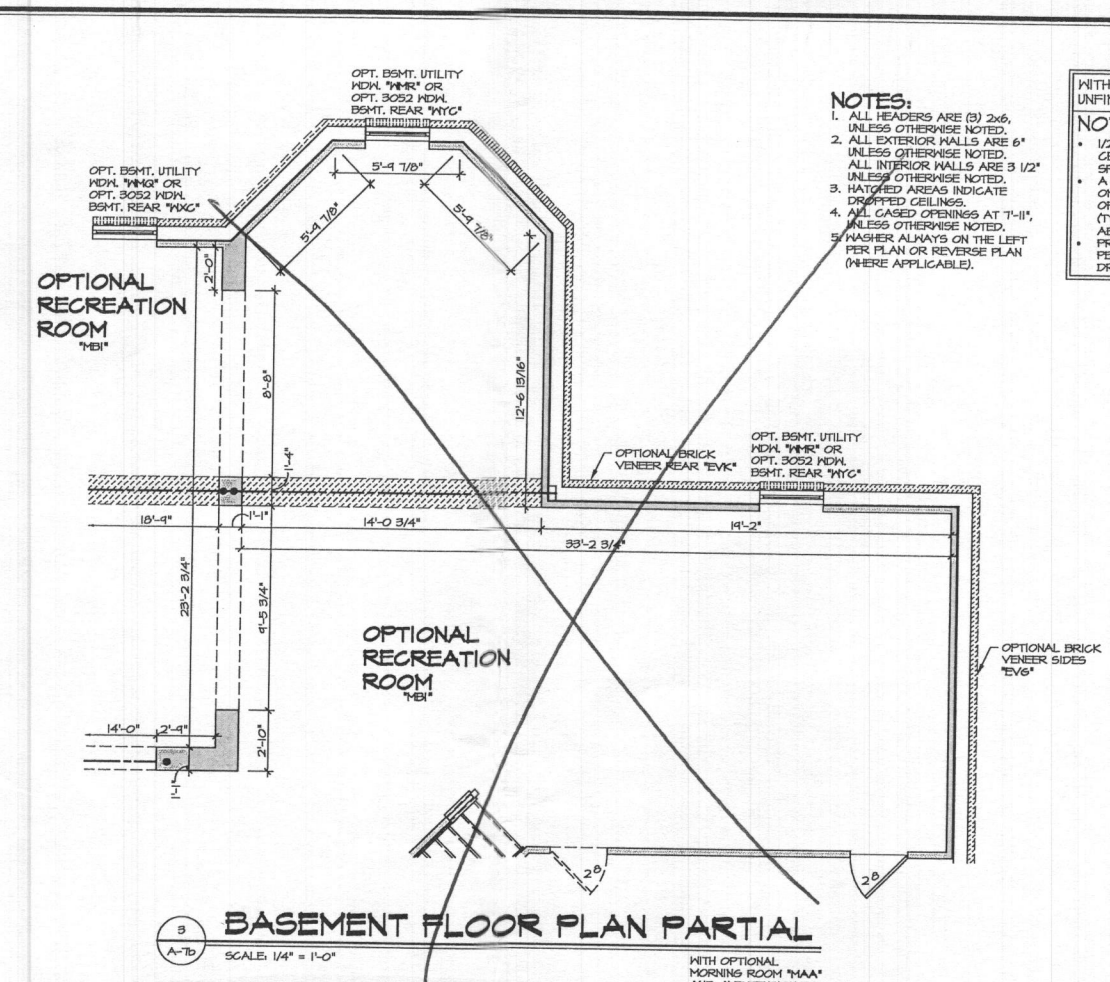
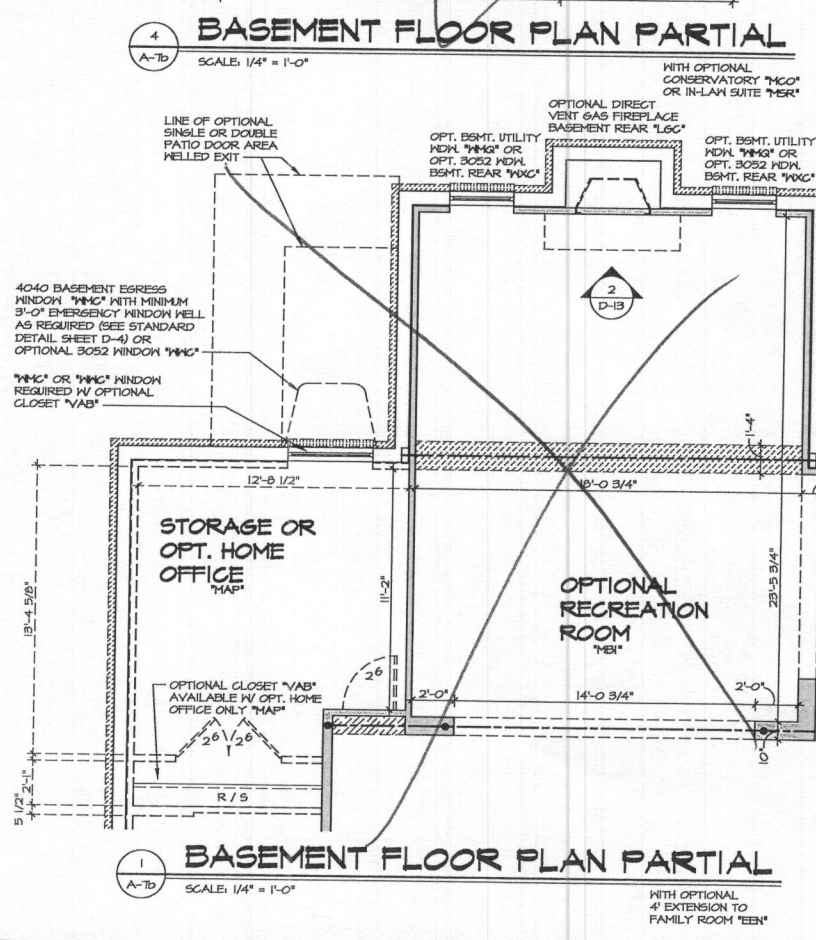
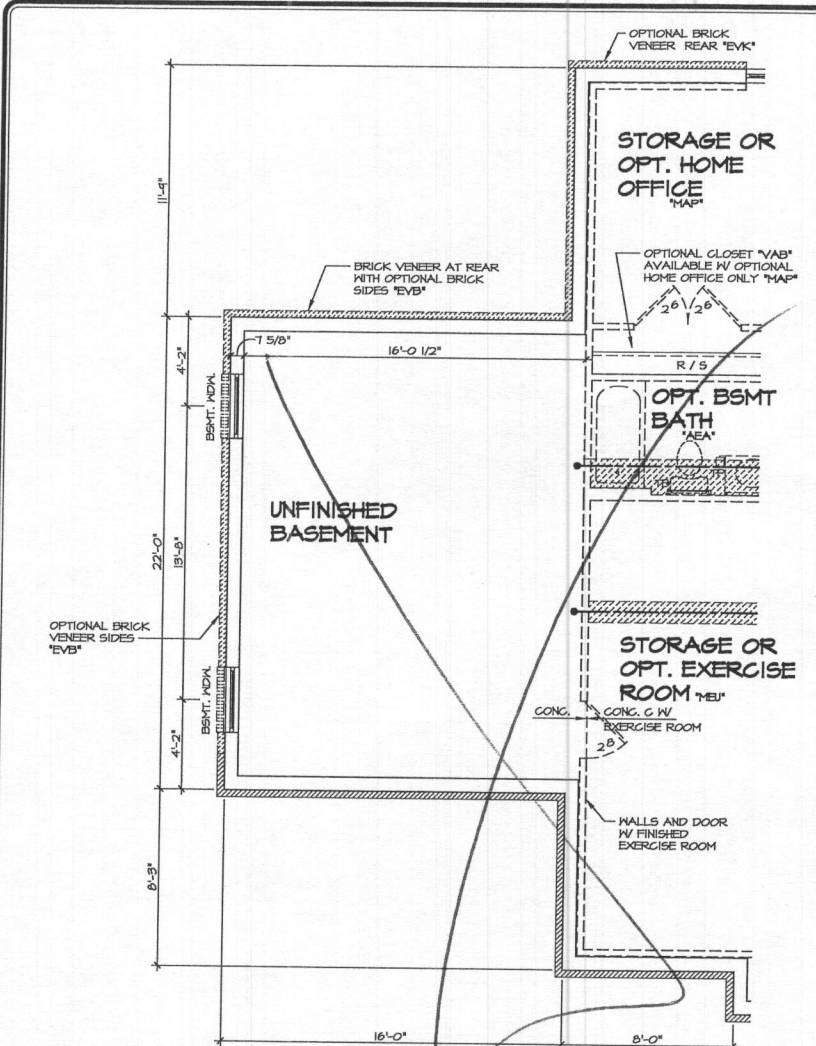
NOTES:

- 1. ALL HEADERS ARE 2x6, UNLESS OTHERWISE NOTED.
- 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- 4. ALL CASER OPENINGS AT "T-11", UNLESS OTHERWISE NOTED.
- 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

REV. NO.	DATE	REMARKS
1	02/27/18	DWG - PROTOTYPED REVISIONS
2	01/03/18	DWG - CREATED REVISIONS
3	02/04/18	DWG - ADJUST REVISIONS
4	01/04/18	CED - FRAMES TO CONVERSION
5	02/04/18	DWG - ADDED REVISIONS
6	02/28/18	DWG - RELOCATED REVISIONS TO MATCH FOUNDATION (PAR ID 28354)
7	02/28/18	DWG - RELOCATED REVISIONS TO MATCH FOUNDATION (PAR ID 28354)
8	02/28/18	DWG - ADDED NOTE AT BASEMENT FLOOR PLAN (PAR ID 28354)
9	02/28/18	DWG - ADDED NOTE AT BASEMENT FLOOR PLAN (PAR ID 28354)
10	02/28/18	DWG - ADDED NOTE AT BASEMENT FLOOR PLAN (PAR ID 28354)

SET NO. 10100	VERSION 01	DRAWN BY JEA	DATE: 11/15/12	OPTION
MODEL: MONTICELLO II				
DRAWING TITLE: BASEMENT FLOOR PLAN				
OPTION DESCRIPTION:				

SHEET NO. A-7	46
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- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL GASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SG1" - DRYHALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM HALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"X8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYHALL HAS BEEN OMITTED.

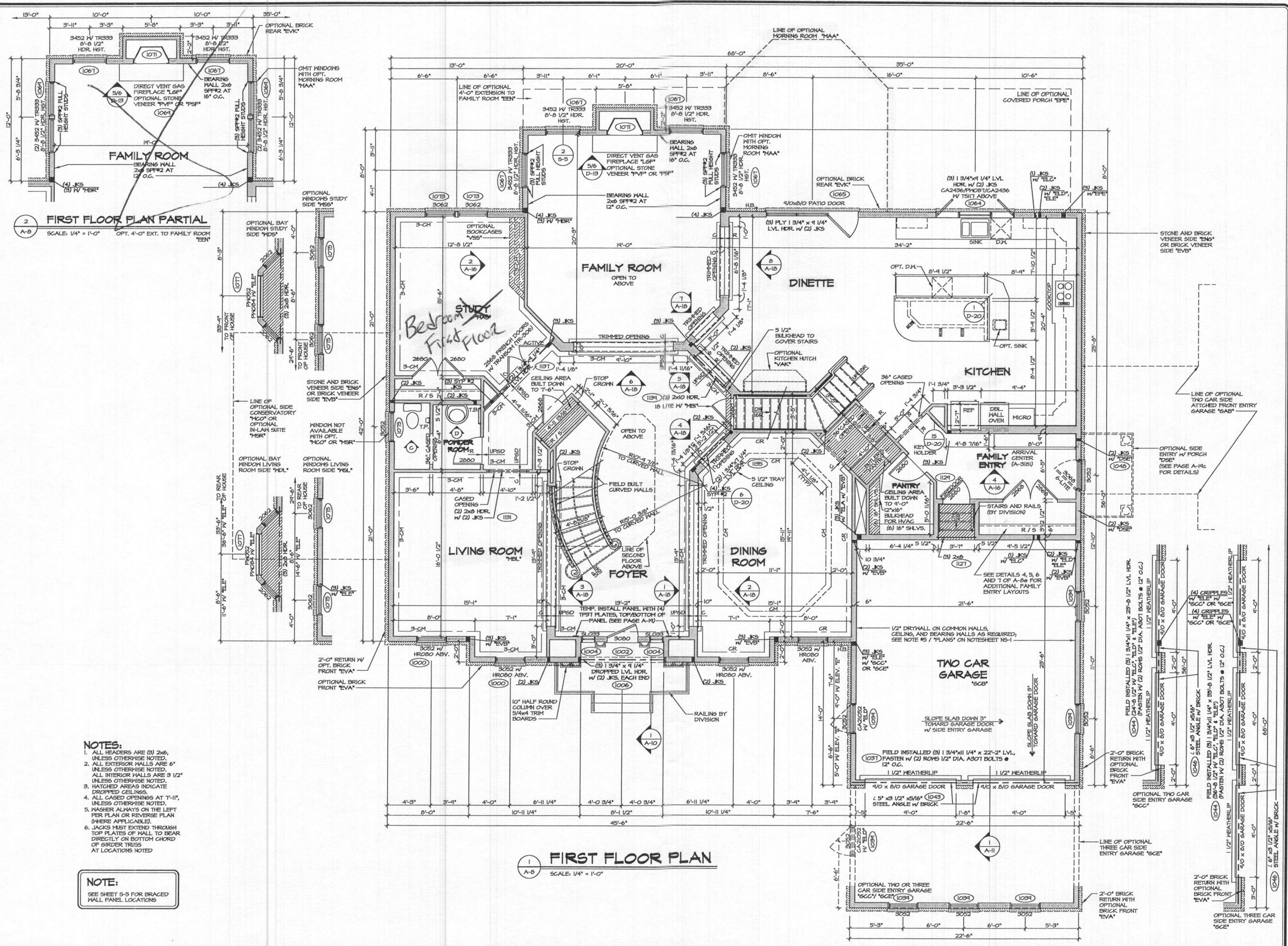
REVISIONS	DATE	BY	DESCRIPTION
1	02/17/13	DA6	PROTOTYPIC REVISIONS
2	05/03/13	DA6	CREATED VERSION 01
3	05/20/14	DA6	ADDED "SG1" NOTE
4	07/20/14	GLS	REVISED EGRESS WINDOW LOCATION TO MATCH FOUNDATION (PAR ID 20094)
5	11/24/15	BRK	ADDED NOTE AT EGRESS WINDOW PAR 8484
6	11/20/15	GLS	REVISED HALL AT COLUMN IV HAA TO BE 2'-4" ON INSIDE (PAR ID 36871)

MODEL	MONTICELLO II
DRAWING TITLE	BASEMENT FLOOR PLAN PARTIAL
OPTION DESCRIPTION	4' EXTENSION TO FAMILY ROOM, MORNING ROOM, CONSERVATORY, IN-LAW'S SUITE
SHEET NO.	A-7b
47	

SET NO.	10100
VERSION 01	
DRAWN BY	JEA
DATE	1/15/13
OPTION	EEEN, MAA, MCC, MBR

NVR
NVR, Inc.
Architectural Services
21 Bay Street, Suite A
Frederick, MD 21702

3A DATA ATTACHED: MONTICELLO II_10100_01_BSMTFC_CON_MIR.dwg 11/20/15 - 9:02 AM



- NOTES:**
1. ALL HEADERS ARE (B) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

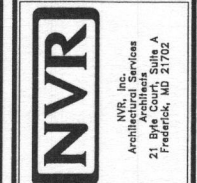
NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REVISIONS

REV. NO.	DATE	DESCRIPTION
1	10/10/00	SET NO. 10100
2	11/15/12	VERSION C1
3		DRAWN BY JDS
4		DATE: 11/15/12
5		OPTION

REMARKS

- 1. GAE - PLANT BUILT ARRIVAL CENTER PROJECT
- 2. 7/14/09 PLR - REVISED SIZE OF GARAGE ACCESS DOOR (PAR 3904/4)
- 3. 9/14/09 PLR - REVISED KITCHEN WINDOW (PAR 3954/6)
- 4. 12/29/09 JDS - ADJUSTED KITCHEN WINDOW (PAR 3954/6)
- 5. 9/21/10 JDS - DASHED IN CLOSET CASEMENT WINDOWS IN ELEV. 'D' (PAR 3910/1)
- 6. 9/21/10 JDS - RELOCATED HOSE BIE CLOSER TO GARAGE PARK 3910/3
- 7. 12/24/10 JDS - DASHED IN CLOSET CASEMENT WINDOWS IN ELEV. 'D' (PAR 3910/1)
- 8. 5/10/14 JHS - DASHED IN CLOSET CASEMENT WINDOWS IN ELEV. 'D' (PAR 3910/1)
- 9. 12/29/14 JPS - ADJUST REVISIONS
- 10. 12/29/14 JPS - ADJUST REVISIONS



MODEL: MONTICELLO II

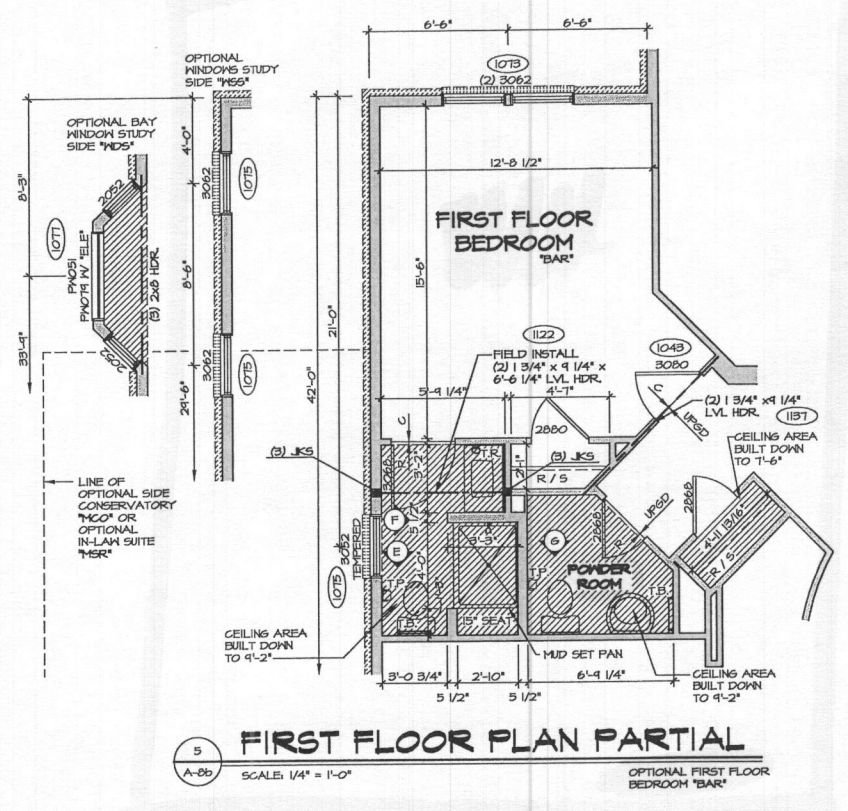
DRAWING TITLE: FIRST FLOOR PLAN

SHEET NO. A-8

OPTION DESCRIPTION: 48

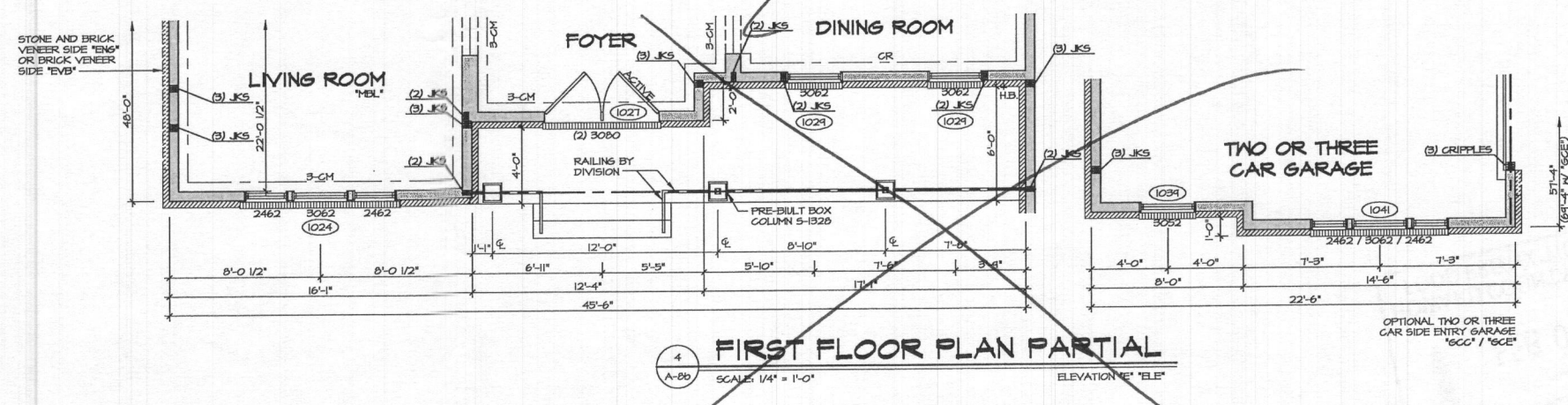
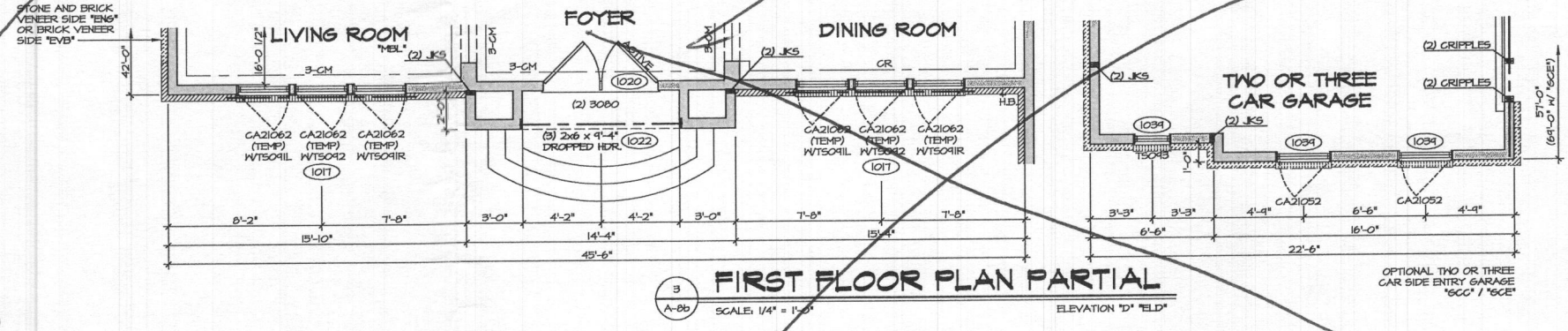
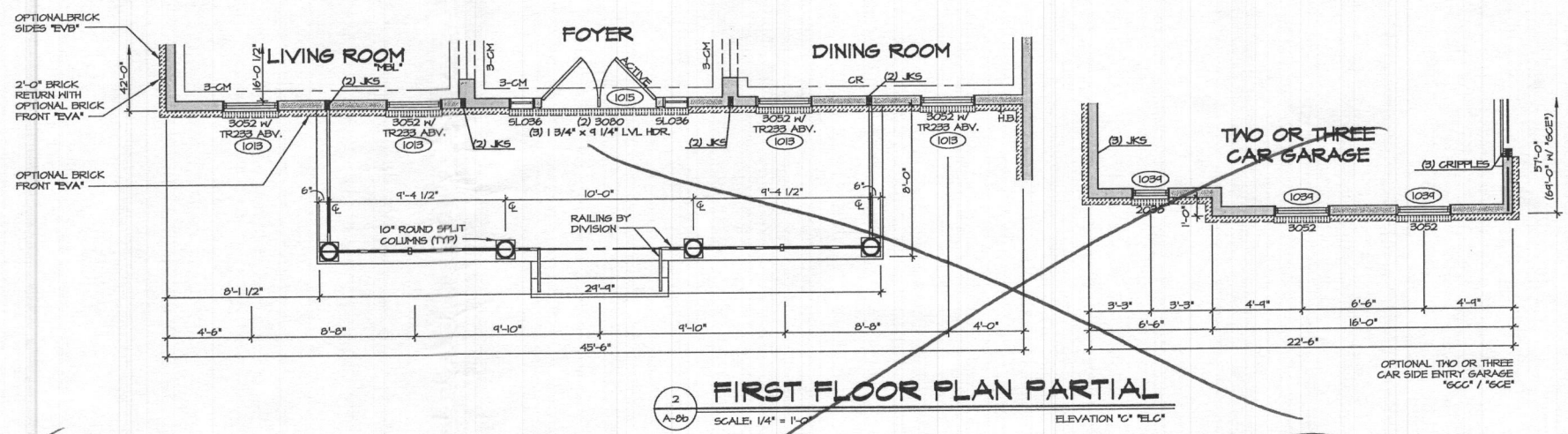
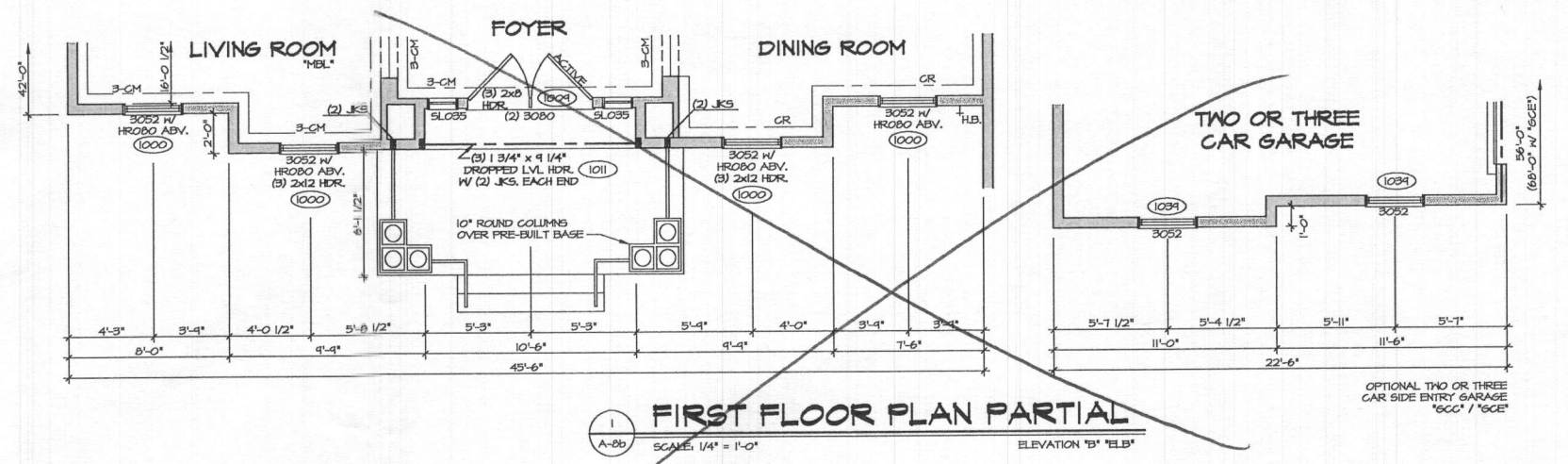
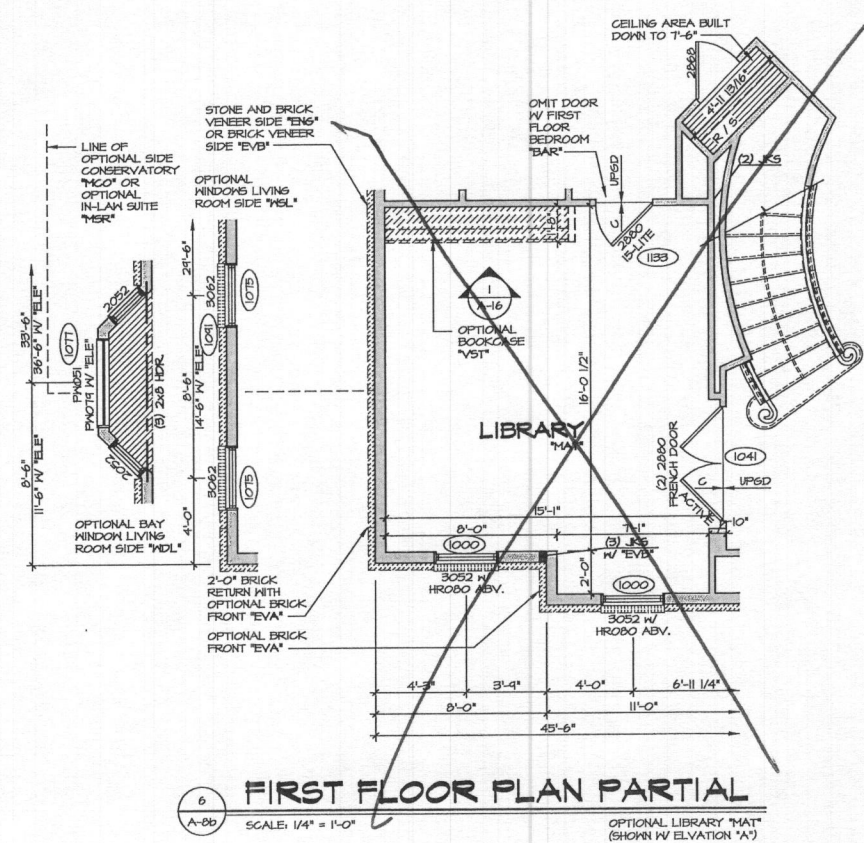
DATE: 11/15/12

OPTION



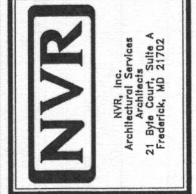
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT "H", UNLESS OTHERWISE NOTED.
 5. WASHES ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS



REVISIONS

REV. NO.	DATE	DESCRIPTION
1	4/7/11	CL - ADDED SHOP DRAWING A-3661 FOR ELD FRONT WINDOWS (PAR. 12, 4927)
2	5/10/11	CLB - REVISED STEEL LITEL OVER ELEVATION "D" (B) CSMT WINDOWS (PAR. 4927)
3	6/4/11	BRK - REWORKED STEEL LITEL FRONT WINDOWS TO BE TEMPERED (PAR. 4927)
4	6/4/11	BRK - CHANGED W/ FLS BRUSH BATH WINDOW TO TEMPERED (PAR. 4927)
5	11/7/11	BRB - ADDED DROPPED CEILING IN FIRST FLOOR BATH (PAR. 4928)
6	10/15	EPS - V/A CODE UPDATE
7	5/5/16	EPS - RELOCATED HOSE BIB CLOSER TO GARAGE PARK 3023
8	2/21/17	KAD - PROJECT #895 - ADDED GRANITE TOP LAYOUTS FOR OWNER'S BATH



SHEET NO. A-8b

PROJECT: MONTICELLO II

DRAWING TITLE: FIRST FLOOR PLAN PARTIALS

DATE: 11/20/12

DRAWN BY: JDS

OPTION: ELB/ELC/ELD/ELE

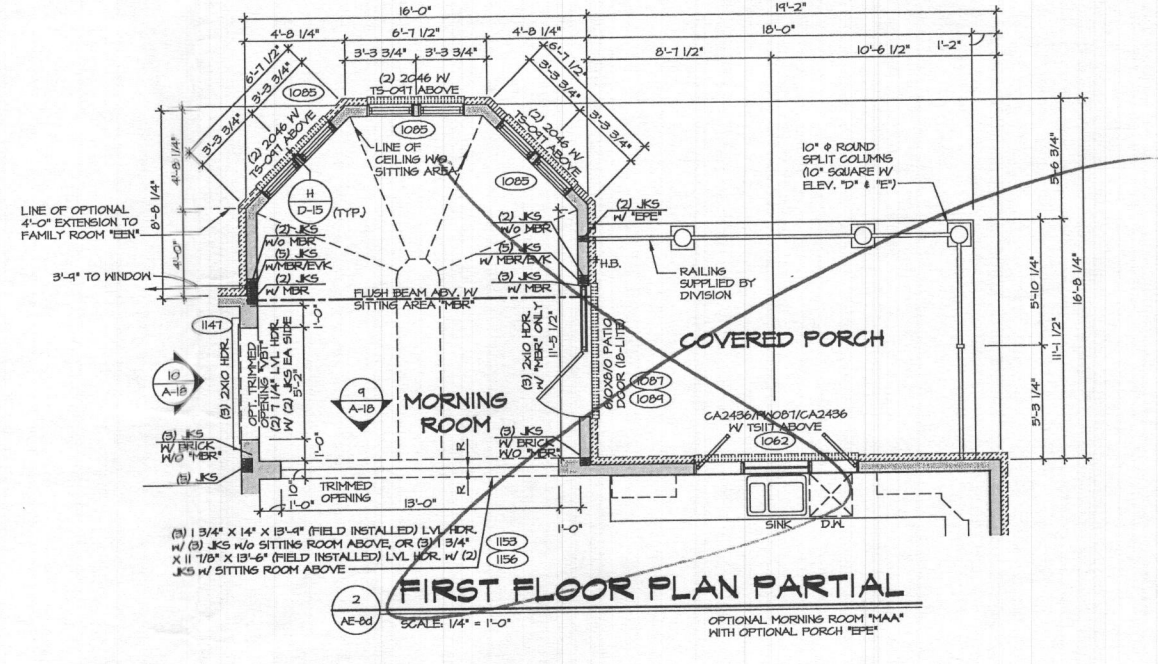
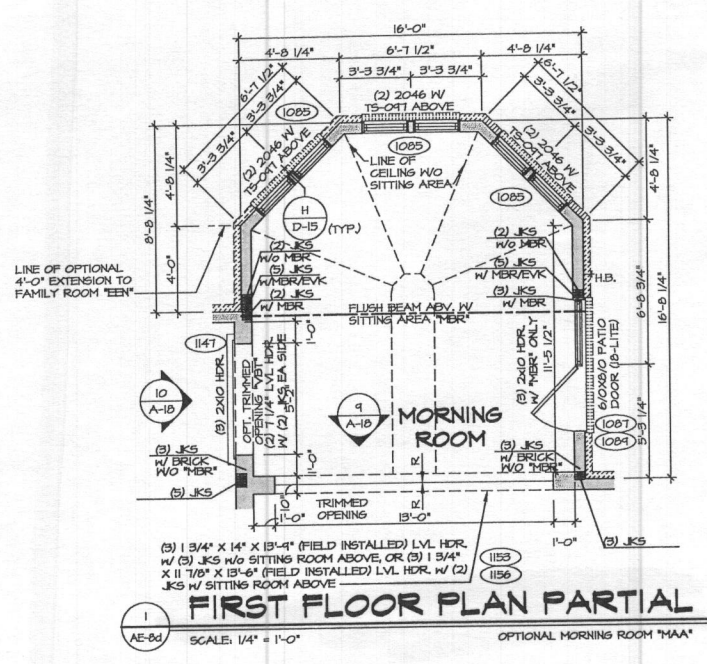
BAR: BAR

MAT: MAT

OPTION DESCRIPTION: ELEVATION PARTIALS FIRST FLOOR BEDROOM FIRST FLOOR LIBRARY

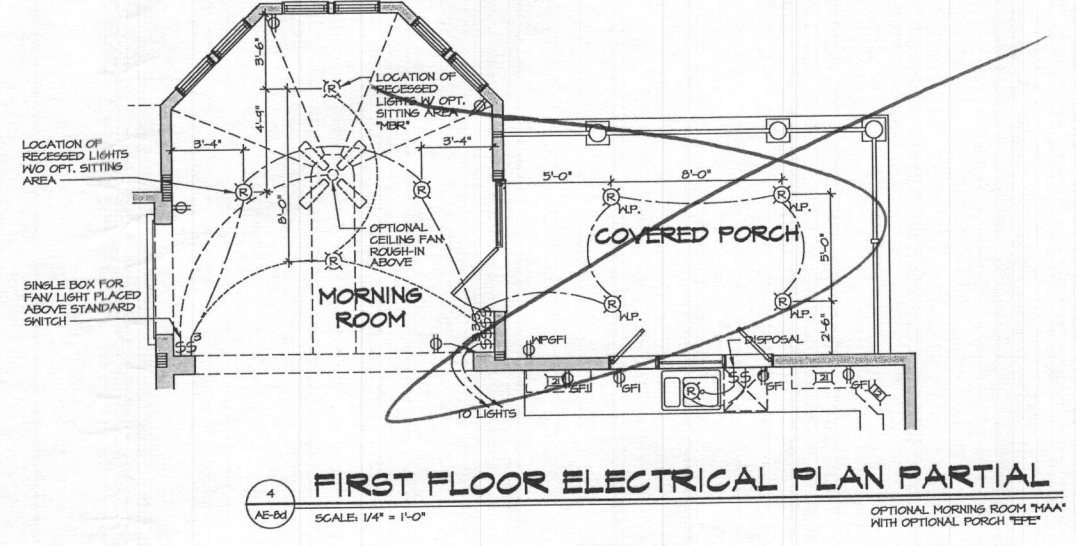
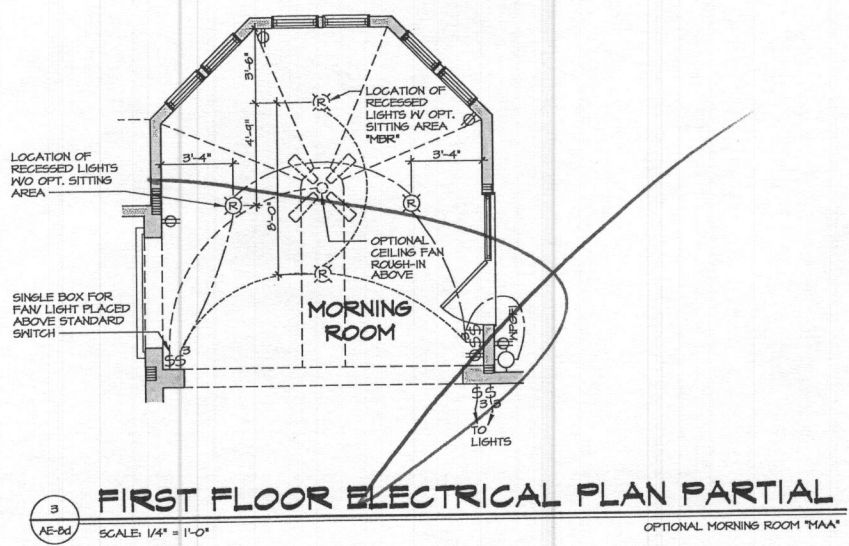
49

J:\A\8b\A-8b.DWG MONTICELLO II_10100_011.PLT - E:\dwg 11/20/12 - 11:38 am



NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

- NOTES:**
1. ALL HEADERS ARE (B) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. WASHER, ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).



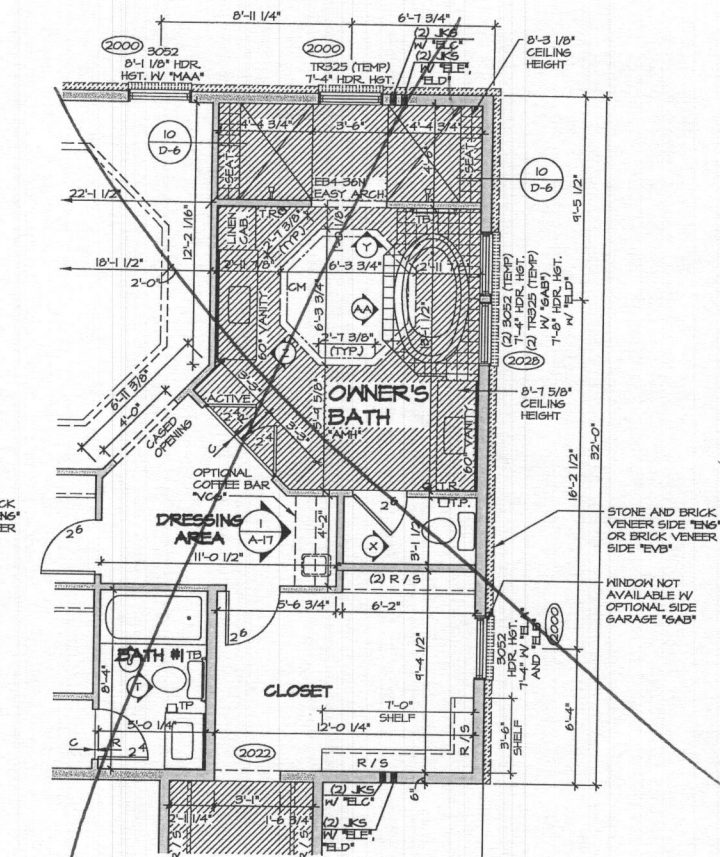
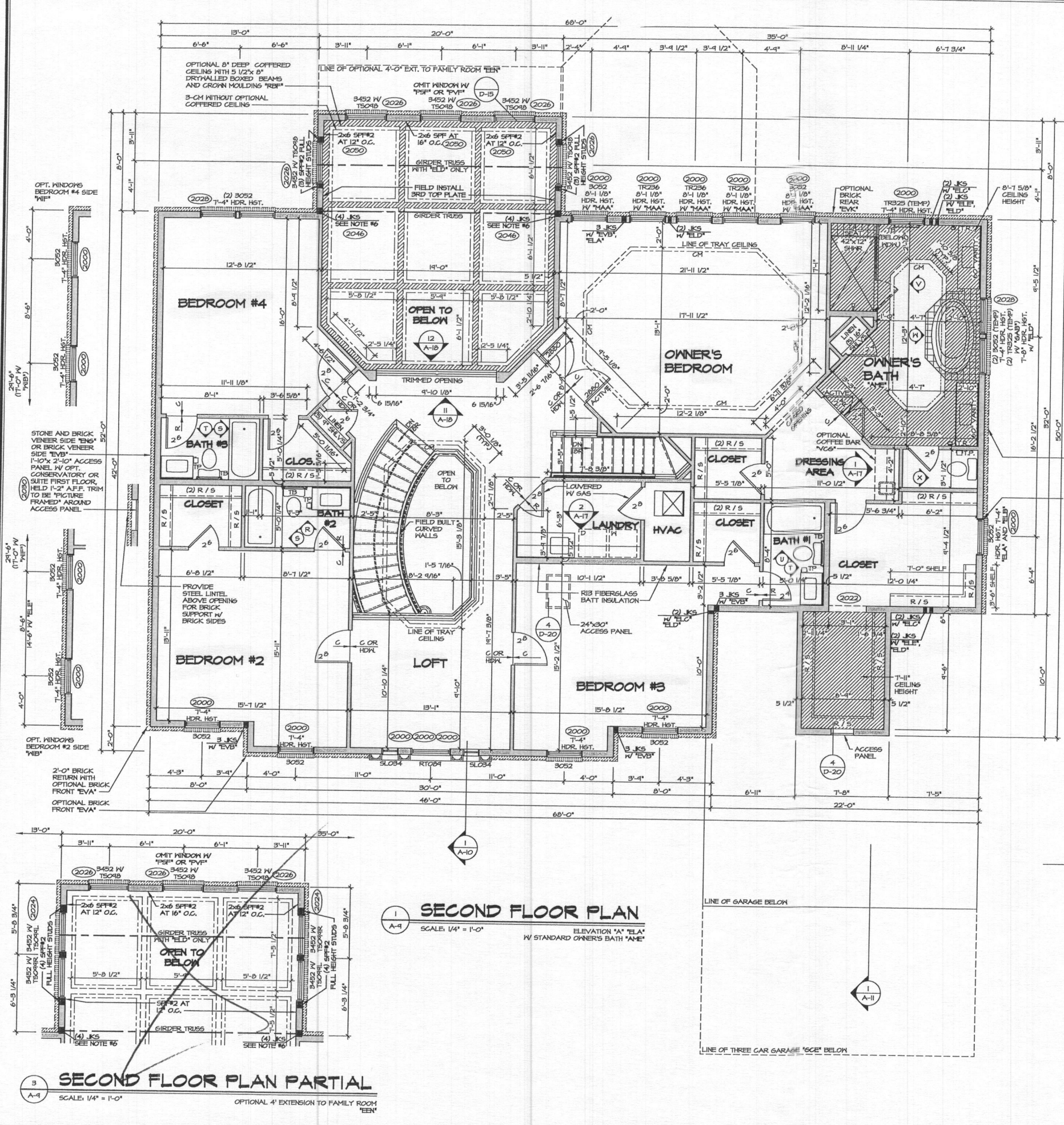
ELECTRICAL LEGEND			
⊕	SINGLE POLE SWITCH	⊕	EXHAUST FAN MOTOR WITH LIGHT
⊕	THREE WAY SWITCH	⊕	DOOR CHIME
⊕	FOUR WAY SWITCH	⊕	LIGHT FIXTURE - HALL MOUNTED
⊕	DUPLEX RECEPTACLE	⊕	LIGHT FIXTURE - CEILING MOUNTED
⊕	DUPLEX RECEPTACLE - BOTTOM HALF SWITCHED	⊕	LIGHT FIXTURE - RECESSED
⊕	DUPLEX RECEPTACLE - FLOOR MOUNTED	⊕	LIGHT FIXTURE - RECESSED HEATHER PROOF
⊕	RECEPTACLE - 220V	⊕	LIGHT FIXTURE - HANGING
⊕	DUPLEX RECEPTACLE - GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - FLUORESCENT
⊕	DUPLEX RECEPTACLE - WEATHER PROOF AND GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - UNDER CABINET LIGHT
⊕	SMOKE DETECTOR - WIRED IN SERIES	⊕	PULLCHAIN LAMPHOLDER
⊕	CARBON MONOXIDE DETECTOR	⊕	KEYLESS LAMPHOLDER
⊕	EXHAUST FAN MOTOR		

NOTE:
ALL ELECTRICAL PLANS ARE SCHEMATIC ONLY AND NOT INTENDED AS ENGINEERED DRAWINGS. THESE PLANS REPRESENT THE DESIGN INTENT FOR SWITCH AND RECEPTACLE LOCATIONS. ADDITIONAL INFORMATION, IF REQUIRED, SHALL BE PROVIDED BY A LICENSED ELECTRICAL SUBCONTRACTOR OR ENGINEER.

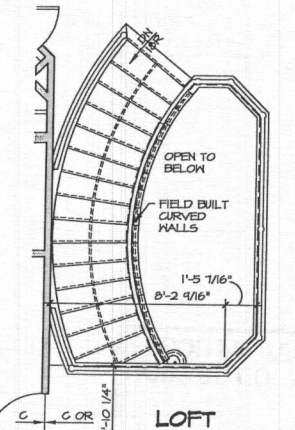
- NOTE:**
1. ELECTRICAL PLAN FOR ELECTRICAL DATA ONLY
 2. LOCATION OF ELECTRICAL FEATURES ARE APPROXIMATE
 3. INCLUDE ADDITIONAL OUTLET AT PANEL BOX LOCATION AS REQUIRED
 4. OPTIONAL PENDANT LIGHTING TO BE 30"-36" ABOVE COUNTERTOP
 5. OPTIONAL UNDER CABINET LIGHTS: SEE KITCHEN LAYOUT DRAWING FOR WALL CABINET SIZES AND LOCATION

REV. NO.	DATE	REMARKS
10	04/15	DLR - REVISED KITCHEN WINDOW (PAR 8404)
11	2/10/16	DLR - REVISED KITCHEN COUNTERTOP HEIGHTS PER CODE (PAR 9711)
12	1/17/16	DLR - PARK HEIGHT - REVISED JOISTS TO MATCH ENGINEERING
13	8/29/17	BBB - REVISED WALL COLLARS FROM FRANKLIN PER FORCH (PAR 47892)
14	10/20/17	BBB - ADDED ALL HEADERS SIDE AT PANORAMIC CORN (PAR 48754)
6	6/21/14	BAH - CHANGED PASS THRU TO FULL COVERING CORN (PAR 678)
7	6/13/14	ELB - REMOVED STAIR FROM REAR COVERED PORCH (PAR 484754)
4	4/6/15	995 - ADDED NOTE FOR SQUARE COLLARS IN BLD. # ELE (PAR 892046)

MODEL	MONTICELLO II
VERSION	01
DRAWN BY	JDS
DATE	11/23/12
OPTION	MAA
DESCRIPTION	MORNING ROOM WITH PORCH
SHEET NO.	51



2 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL OWNER'S BATH W/ ROMAN SHOWER



4 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
W/ LIBRARY 'MAT'

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 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
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 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET 5-SG FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	2/27/14	RAD - PROJECT MISC - ADDED CENTER OF LAYOUTS FOR OWNER'S BATH
2	11/27/14	REVISED HORIZONTAL LOCATION
3	11/27/14	ADDED 'BT' DIVISION NOTE TO LAUNDRY INSULATION (PAR 2049-5)
4	12/16/14	MISC. TRIM ADIT REVISIONS
5	2/26/15	REVISED BY DIVISION FROM THE ROCK MOUNT. NOTE (PAR ID 31024)
6	4/16/15	REVISED THE TUB DECK IN 'BATH' FROM T-10 TO T-11 (PAR 83020)
7	1/29/16	ADDED INSULATION NOTE FOR THE WALL BETWEEN BEDROOM AND LAUNDRY
8	4/16/16	REVISED HEIGHT OF BATH WINDOW WITH ELD

NVR, Inc. owner, expressly warrants the accuracy of the information provided on this drawing and other property rights in these plans. These plans are not to be used for any other project without the expressed written consent of NVR, Inc.

NVR
NVR, Inc.
Architectural Services
21 Bay View Drive
Frederick, MD 21702

SET NO. 10100
VERSION 01
DRAWN BY JEA
DATE: 11/19/12
OPTION

MODEL: MONTICELLO II
DRAWING TITLE: SECOND FLOOR PLAN
OPTION DESCRIPTION: 53

SHEET NO. A-9