



HEALTH

Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 1/24/19

Permit No.: B1900023

Building Address: 13627 Curtis Vista Way
 City: Clarksuite State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: GP-18-023
 Census Tract: _____ Subdivision: Brighton Mill II
 Section: _____ Area: _____ Lot: 7
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
 Proposed Use: single family house
 Estimated Construction Cost: \$ 250,000
 Description of Work: New 2 story "Clifton Park II" BLV 'C', with 3 car garage, Morning RM, sitting area, and finished lower level (Rec rm, Bath rm, storage rm)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>68</u> x <u>60</u>	
Area of construction (sq. ft.):	2 nd floor: <u>52</u> x <u>60</u>	
Use group:	Basement: <u>68</u> x <u>60</u>	
Construction type:	<input checked="" type="checkbox"/> Finished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:	
Roadside Tree Project Permit #	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21041
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clint Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Professional: _____
 Address: _____
 City: _____ State: MD Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

RECEIVED
JAN 24 2019
LICENSES & PERMITS
DIVISION

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G18000196</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
 Email Address: Jim@DecaturbuildingServices.com
 Title/Company: AGENT NV Homes

Print Name: Jim Kerwin
 Date: 1/24/2019

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/21/19</u>	<u>R. Bricker</u>

Is Sediment Control approval required for Issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>241203</u>

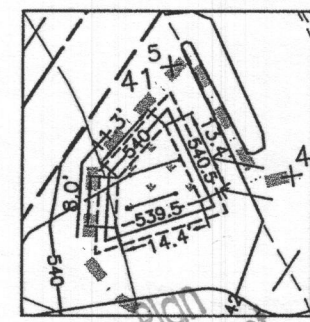


LEGEND

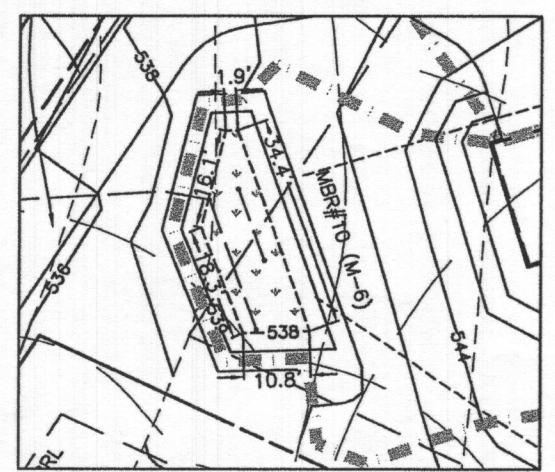
SOILS CLASSIFICATION	GgC
SOILS DELINEATION	---
PROPOSED CONTOURS	—480— —478—
EXISTING CONTOURS	—480— - - -478-
LIMIT OF WETLANDS	~ ~ ~
EXISTING WOODS LINE	~ ~ ~
PROPOSED WOODS LINE	~ ~ ~
EXISTING STRUCTURE	[]
EXISTING WELL	⊙
EXISTING WELL BOX	□
EXISTING SEWAGE DISPOSAL AREA	[]
EXISTING PRIVATE PIPE LINE EASEMENT AREA	[]
SWM DRAINAGE AREA	- - -

BUILDING PERMIT PLAN NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR BRIGHTON MILL II, PLAT Nos. 24469-24474. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION
3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY F-17-054, ON OR ABOUT MAY, 2017. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
4. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
5. THE EXISTING WELL SHOWN ON THIS PLAN, HO-17-0153, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
6. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
7. ANY CHANGES TO A PRIVATE SEWAGE DISPOSAL AREA OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
8. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED AND PROVIDED BY TWO MICRO-BIORETENTION FACILITIES.
9. MICRO-BIORETENTION SHALL HAVE EITHER A 4" OR 6" ROOF LEADER DEPENDING ON ROOF-TOP AREA.
10. THE SEPTIC TANK WILL BE A BAT TANK (NORWECO TNTLP-500). PUMP TANK WILL HAVE A 2000 GALLON 2 COMPARTMENT TANK.

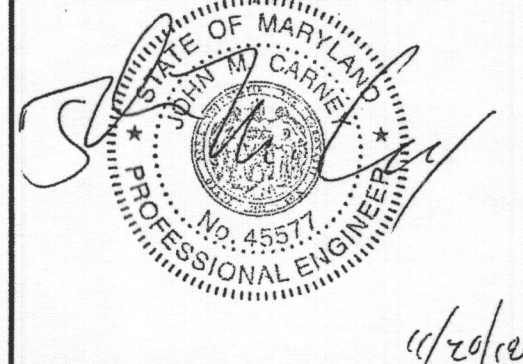


MBR-9 (M-6) DETAIL
1" = 30'



MBR-10 (M-6) DETAIL
1" = 30'

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.



PLAN VIEW

1" = 50'

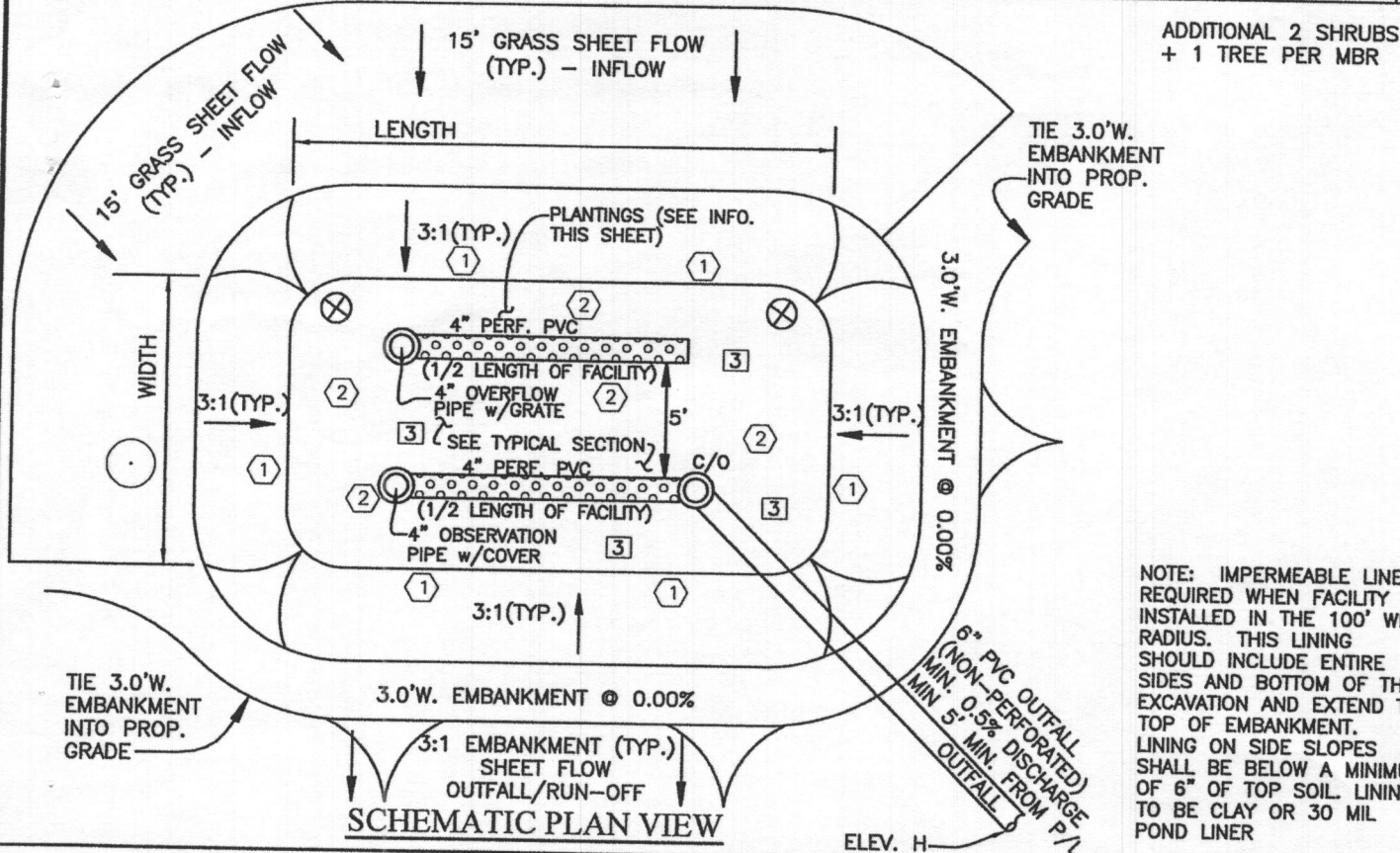


BUILDER: NV HOMES, INC. 9720 PATUXENT WOODS DRIVE SUITE 100 COLUMBIA, MD 21046 410-379-5956	OWNER: HIGHLAND DEVELOPMENT CORP P.O. BOX 228 CLARKSVILLE, MARYLAND 21029 410-365-0414	BENCHMARK ENGINEERING, INC. ENGINEERS LAND SURVEYORS PLANNERS 8480 BALTIMORE NATIONAL PIKE SUITE 315 ELLCOTT CITY, MARYLAND 21043 (P) 410-465-6105 (F) 410-465-6844 WWW.BEI-CMLENGINEERING.COM	PROJECT: BRIGHTON MILL II LOT 7
LOCATION: TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13627 CURTIS VISTA WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #600588			TITLE: BUILDING PERMIT PLAN
HOUSE TYPE: CLIFTON PARK - ELEVATION C			DATE: NOVEMBER, 2018
SCALE: AS SHOWN		PROJECT NO. 2627	DRAWING 1 OF 2

*Approved Septic System Plan
Howard County Health Dept
319000 230
13627 Curtis Vista Way design
5-Bedroom septic system design
3/21/19
Date*

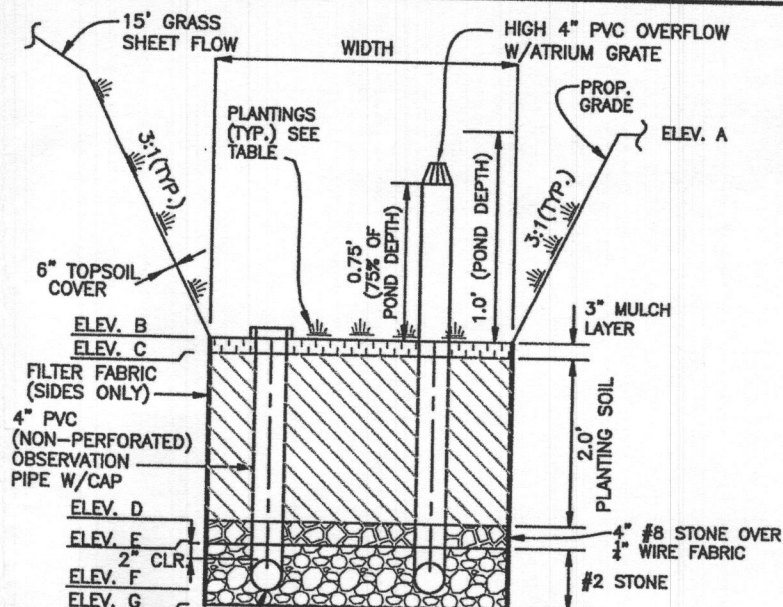
ON-LOT BIORETENTION DIMENSIONS

FACILITY	A	B	C	D	E	F	G	H	LENGTH	WIDTH	FILTER (Af)	PLANTINGS			LINER
												1	2	3	
MBR-9	540.50	539.50	539.25	537.25	536.92	536.42	535.42	534.00	14.4	13.4	124	28	28	14	NO
MBR-10	539.00	538.00	537.75	535.75	535.42	534.92	533.92	534.00	34.4	10.8	295	66	66	33	YES



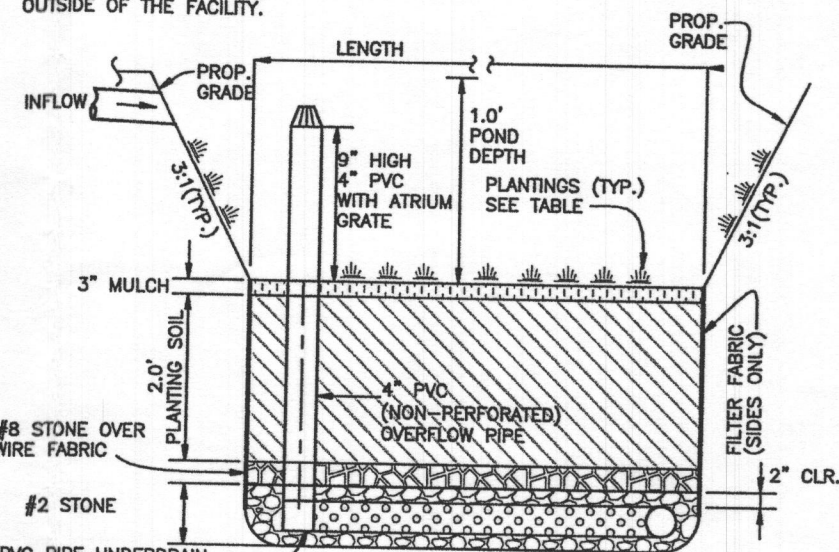
ADDITIONAL 2 SHRUBS + 1 TREE PER MBR

NOTE: IMPERMEABLE LINER REQUIRED WHEN FACILITY IS INSTALLED IN THE 100' WELL RADIUS. THIS LINING SHOULD INCLUDE ENTIRE SIDES AND BOTTOM OF THE EXCAVATION AND EXTEND TO TOP OF EMBANKMENT. LINING ON SIDE SLOPES SHALL BE BELOW A MINIMUM OF 6\"/>



TYPICAL PROFILE

6\"/>



TYPICAL SECTION
MICRO-BIORETENTION DETAILS
NOT TO SCALE

6\"/>

MICROBIORETENTION PLANTING SCHEDULE

(PLANTING SPECIES AND DENSITY CAN BE CHANGED OR SUBSTITUTED BY A LANDSCAPE ARCHITECT OR QUALIFIED DESIGNER)

- 1 IRIS FULVA (COPPER IRIS) (1 PER SY)
- 2 LOBELIA CARDINALIS (CARDINAL FLOWER) (1 PER SY)
- 3 RUDBECKIA SUBTOMENTOSA (SWEET CONEFLOWER) (1 PER 2 SY)
- ⊗ CALLUNA VULGARIS (HEATHER) (1 PER FACILITY)
- ACER GINNALA (ARMUR MAPLE) (1 PER FACILITY)

MICROBIORETENTION PLANTING DATA

1. PLANTINGS WITHIN THE PONDING AREA OF THE FACILITY ARE TO BE OF A MEDIUM TO HIGH WATER TOLERANCE
2. PLANTINGS ALONG THE PERIMETER (BERM) AREA OF THE FACILITY ARE TO BE OF A LOW TO MEDIUM WATER TOLERANCE
3. AVOID PLANTINGS WITH EXCESSIVE ROOT MASS IN POND AREA OF THE RAIN GARDEN NEAR O.B. PIPE AND UNDERDRAIN.

OPERATION AND MAINTENANCE SCHEDULE FOR MICRO-BIORETENTION (M-6)

FOR THE OPERATION AND MAINTENANCE OBLIGATIONS AND SCHEDULE, REFER TO THE DECLARATION OF COVENANTS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY MARYLAND FOR THIS LOT.

SWM Details

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.



NV HOMES, INC.
9720 PATUXENT WOODS DRIVE
SUITE 100
COLUMBIA, MD 21046
410-379-5956

OWNER:
HIGHLAND DEVELOPMENT CORP
P.O. BOX 228
CLARKSVILLE, MARYLAND 21029
410-365-0414

BENCHMARK
ENGINEERS LAND SURVEYORS PLANNERS
ENGINEERING, INC.
8480 BALTIMORE NATIONAL PIKE & SUITE 315
ELLCOTT CITY, MARYLAND 21043
(P) 410-485-6105 (F) 410-485-6644
WWW.BEI-CMLENGINEERING.COM

MATERIALS & SPECIFICATIONS FOR MICRO-BIORETENTION

MATERIAL	SPECIFICATION	SIZE	NOTES:
PLANTINGS	SEE APPENDIX A; TABLE A.4	N/A	PLANTINGS ARE SITE SPECIFIC
PLANTING SOIL (2.0' TO 4.0' DEEP)	LOAMY SAND 60-65% COMPOST 35-40% OR SANDY LOAM 30% COARSE SAND 30% & COMPOST 40%	N/A	USDA SOIL TYPES: LOAMY SAND OR SANDY LOAM; CLAY CONTENT <5%
ORGANIC CONTENT	MIN 10% BY DRY WEIGHT ASTM D 2974		
MULCH	SHREDDED HARDWOOD	N/A	AGED 6 MONTHS, MINIMUM, NO PINE OR WOOD CHIPS
GEOTEXTILE (CLASS "C")		N/A	PE TYPE 1 NONWOVEN
GEOTEXTILE (1/4" WIRE MESH)		1/4" WIRE MESH	1/4" WIRE MESH
UNDERDRAIN GRAVEL	AASHTO M-43	NO. 57 OR NO. 6 0.375" TO 0.750"	
UNDERDRAIN PIPING	F758, TYPE PS28 OR AASHTO M-278	4" TO 6" RIGID SCH.40 PVC, SDR35 OR HDPE	3/8" PERF. @ 6" O/C, 4 HOLES PER ROW; MINIMUM OF 3" OF GRAVEL OVER PIPES, NOT NECESSARY UNDERNEATH PIPES. PIPE SHALL BE WRAPPED WITH 1/4-INCH GALVANIZED HARDWARE CLOTH
IMPERVIOUS LINER	ASTM-D-4833 (THICKNESS) ASTM-D-412 (TENSILE STRENGTH 1,100 LB., ELONGATION 200%) ASTM-D-624 (TEAR RESISTANCE - 150 LB./IN) ASTM-D-471 (WATER ADSORPTION: +8 TO -2% MASS)	30 MIL THICK	LINER TO BE ULTRAVIOLET RESISTANT. A GEOTEXTILE FABRIC SHOULD BE USED TO PROTECT THE LINER FROM PUNCTURE.
GEOTEXTILE (BELOW IMPERV. LINER)	ASTM-D-4833 (PUNCTURE STRENGTH 125LB) ASTM-D-4632 (TENSILE STRENGTH 300 LB.)		

PROJECT:	BRIGHTON MILL II LOT 7	
LOCATION:	TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13627 CURTIS VISTA WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #600588	
TITLE:	BUILDING PERMIT PLAN	
HOUSE TYPE:	CLIFTON PARK - ELEVATION C	
DATE:	NOVEMBER, 2018	PROJECT NO. 2627
SCALE:	AS SHOWN	DRAWING 2 OF 2

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: *Clint Cagle, NVR, Inc.*

FROM: *Robert Bricker, REHS/RS, L.E.H.S.*
Well & Septic Program

RE: *13627 Curtis Vista Way*, Potential Basement Bedroom

DATE: February 5, 2019

I have reviewed the floor plans in support of Building Permit **B19000230** for a new home at **13627 Curtis Vista Way** and noted that there is a full bathroom in the partly finished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of remaining basement area to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than **4-bedroom** design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 2/19/19
Permit No.: B19000423

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City: CLARKSVILLE State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: BRIGHTON MILL II
Section: _____ Area: _____ Lot: 7
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: 52,000 SF

Existing Use: SFD
Proposed Use: SFD W/PROPANE TANK
Estimated Construction Cost: \$ 4,000
Description of Work: INSTALL 1000 GAL UNDERGROUND PROPANE TANK
Occupant/Tenant Name: OWNER
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
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<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
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	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
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Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: HIGHLAND DEVELOPMENT CORP
Address: PO BOX 228
City: CLARKSVILLE State: MD Zip Code: 21029
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: MICHELLE CLANCY
Address: PO BOX 310
City: PERRY HALL State: MD Zip Code: 21128
Phone: 443-610-7514 Fax: _____
Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR
Contact Person: DENNIS FEAGA
Address: 1560 A-D CATON CENTER DRIVE
City: BALTIMORE State: MD Zip Code: 21227
License No.: 81215
Phone: 410-984-5681 Fax: _____
Email: _____

Engineer/Architect Company: CONTRACTOR
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Utilities	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

MICHELLE CLANCY
Applicant's Signature
MICHELLE@APPLIEDANDAPPROVED.COM
Email Address
PERMITS
Title/Company

MICHELLE CLANCY
Print Name
2/19/19
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/27/19</u>	<u>[Signature]</u>

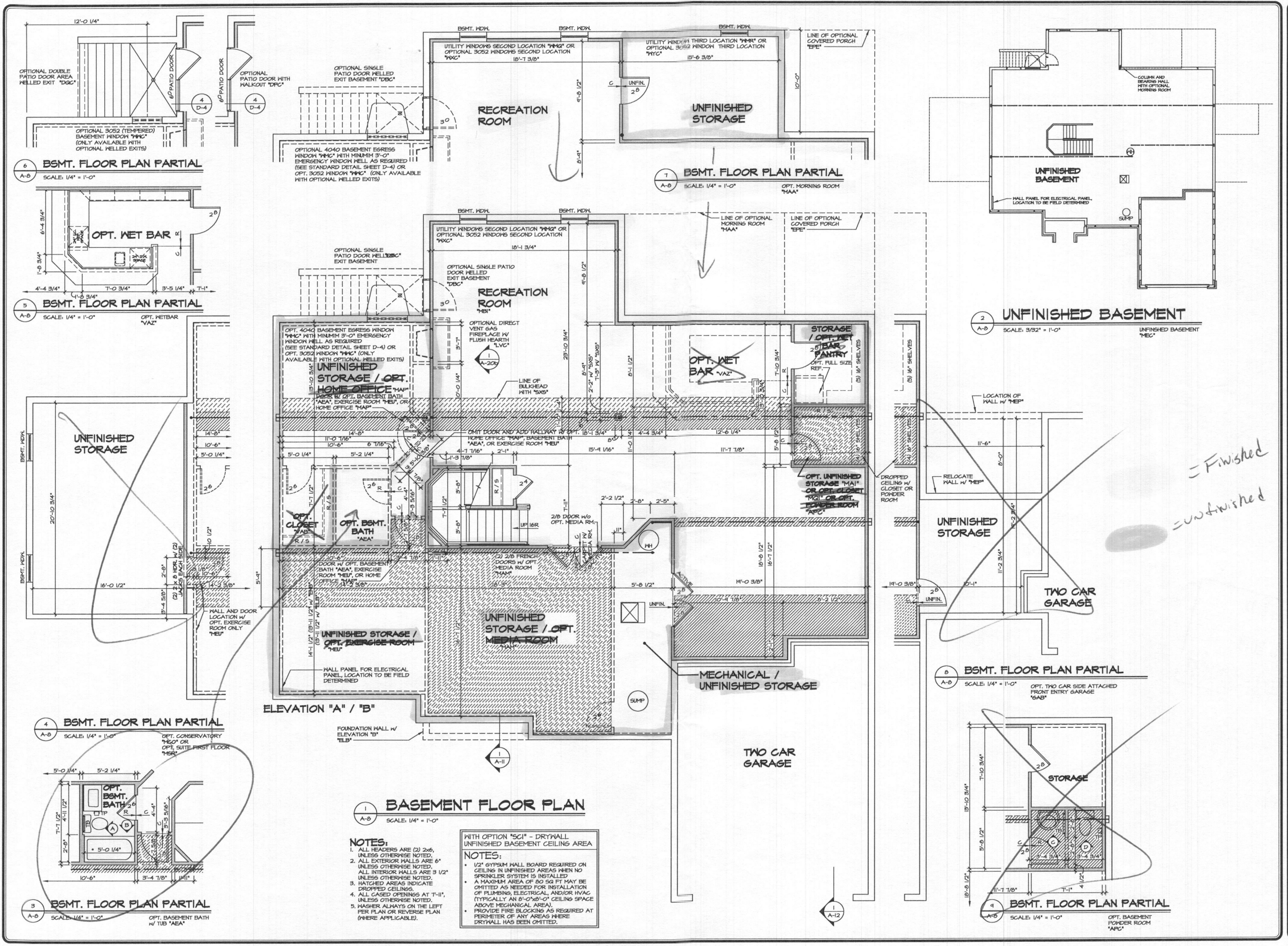
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? Yes No
Is Entrance Permit Required? Yes No
Historic District? Yes No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check #	<u>60892</u>

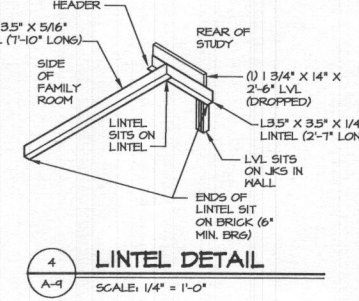
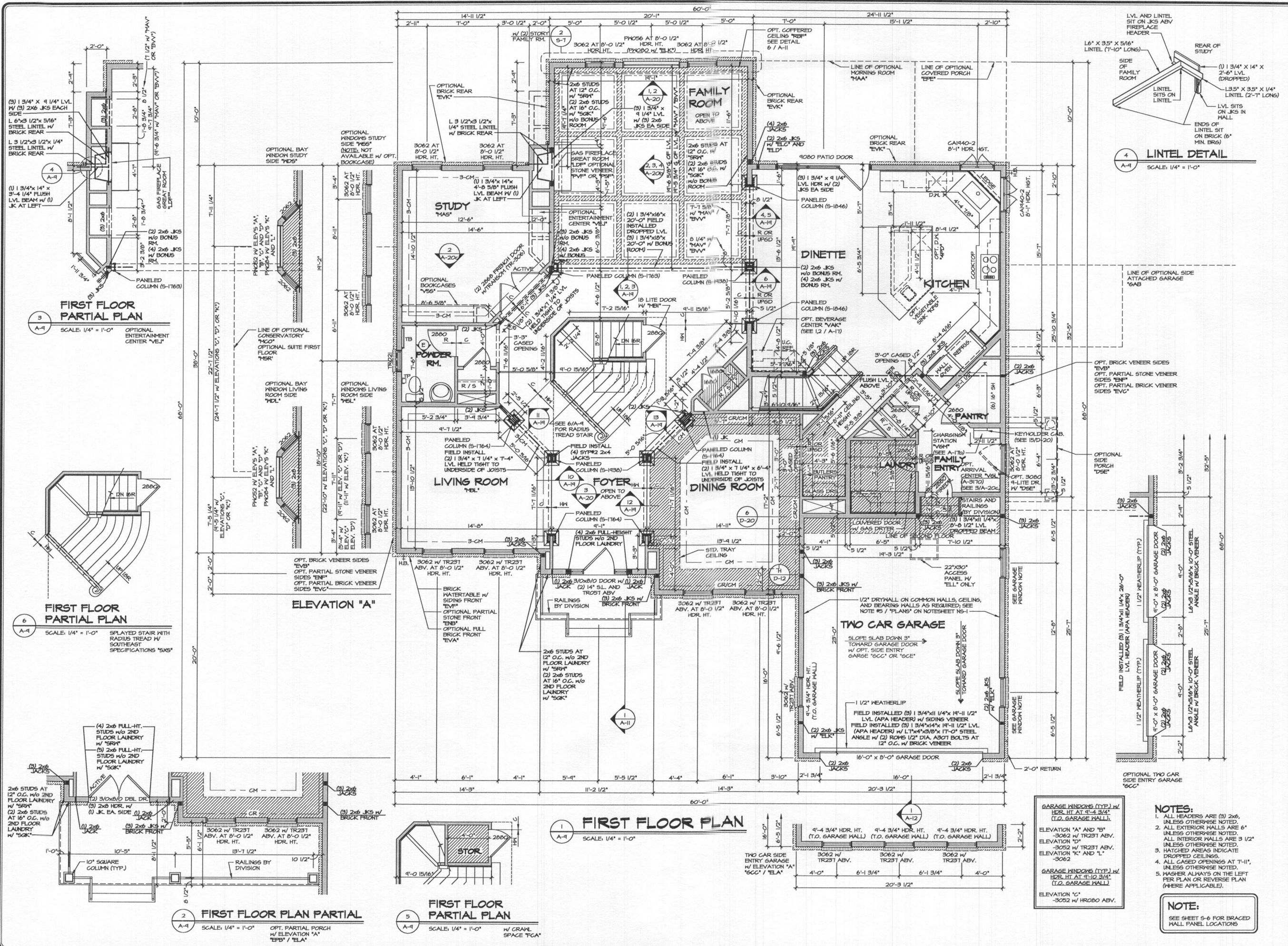
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. WASHERS ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

- NOTES:**
- WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA
 - 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
 - A MAXIMUM AREA OF 90 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

SHEET NO. A-8	MODEL CLIFTON PARK II	SET NO. 10300	REV. NO. 1
	DRAWING TITLE BASEMENT PLAN	VERSION 01	DATE 1/10/18
OPTION DESCRIPTION FULL BASEMENT	DRAWN BY AJH	DATE 1/10/18	DATE 10/27/14
			DATE 11/20/14
46.1	OPTION FBA	DATE 1/10/18	DATE 12/29/14
			DATE 10/27/14
46.1	OPTION FBA	DATE 1/10/18	DATE 4/23/14
			DATE 4/23/14
46.1	OPTION FBA	DATE 1/10/18	DATE 6/23/14
			DATE 6/23/14
46.1	OPTION FBA	DATE 1/10/18	DATE 8/6/14
			DATE 8/6/14
REMARKS NVR, Inc. owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be used, copied, reproduced, or otherwise disseminated in any form or by any means without the expressed written consent of NVR, Inc. 10/27/14 GEL - REVISED GRAPHICAL ERROR 11/20/14 SBA - ADIT REVISIONS 12/29/14 SKM - ADDED DIM. TO THE JACOBS OR TO (B) OPTIONS AT POWDER ROOM PAR 24496 10/27/14 ASJ - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 WINDOW IN DETAIL 6 (PAR 440019) 4/23/14 DAG - ADDED "SC1" NOTE 4/23/14 JRS - ADDED "SC1" NOTE 6/23/14 JRS - REFERRED TO JRS AT MORNING ROOM W/ COLUMN (PAR 824834) 8/6/14 CVB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS			



NOTES:

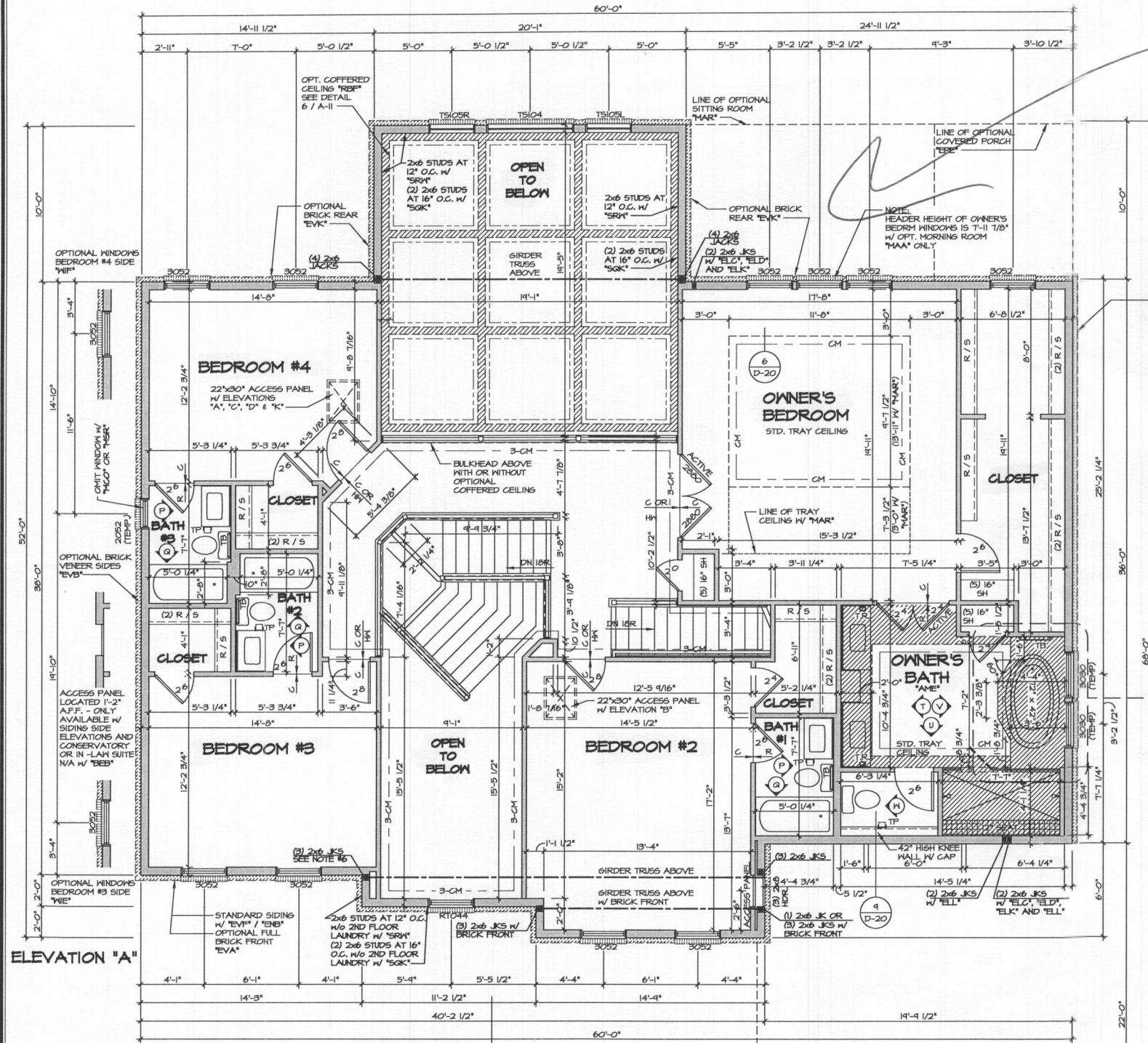
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILING.
- ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
- HASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

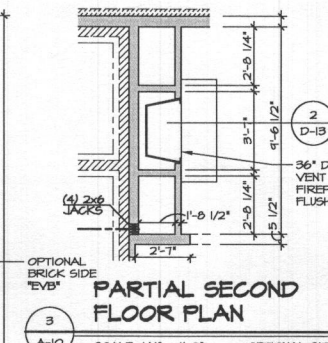
REV. NO.	DATE	DESCRIPTION
26	7/16/15	ANS - MOVED RIGHT REAR HOSE BIB TO SIDE (24044)
27	8/4/15	CLS - REVISED FIREDOOR INTO GARAGE TO A 2000 (PAR ID 34829)
30	8/6/15	ANS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (84933)
31	8/6/15	SPM - REVISED E.L.E. IN 1ST FLOOR PORCH COLUMNS TO SQUARE PER DWS #102
32	9/17/15	SES - PAR 24034 - REVISED GARAGE SIDING PER HEIGHT
33	9/17/15	SES - ADD JACOBS FOR ELK GARAGE SIDING (PAR 24033)
34	12/16/15	PAR 24281 - REVISED FIREPLACES TO BE CENTERED ON COFFERED CEILING
35	2/10/16	ASJ - ADJUST WALL LOCATION AT KITCHEN SINK LEVISE
36	2/28/16	ASJ - MOVED REAR WALL OF LAUNDRY ROOM TO EXTEND BY 1 1/2" (PAR 24036)

SET NO. 10300	VERSION 01
DRAWN BY AJH	DATE: 12/7/12
OPTION	

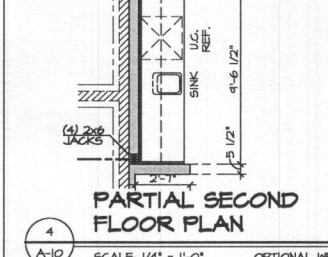
MODEL: CLIFTON PARK II	SHEET NO. A-9
DRAWING TITLE: FIRST FLOOR PLAN	OPTION DESCRIPTION: 47



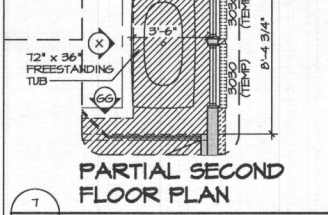
1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



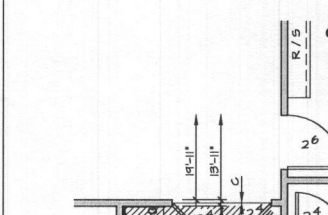
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



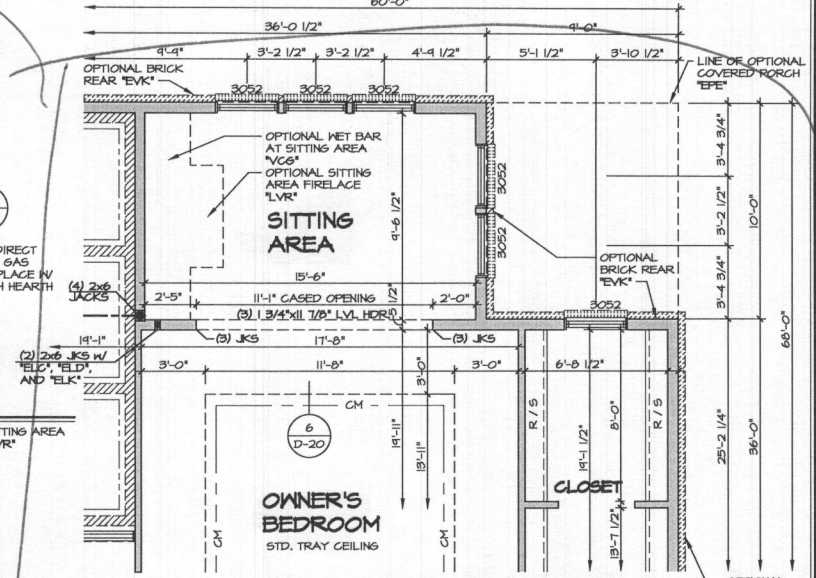
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



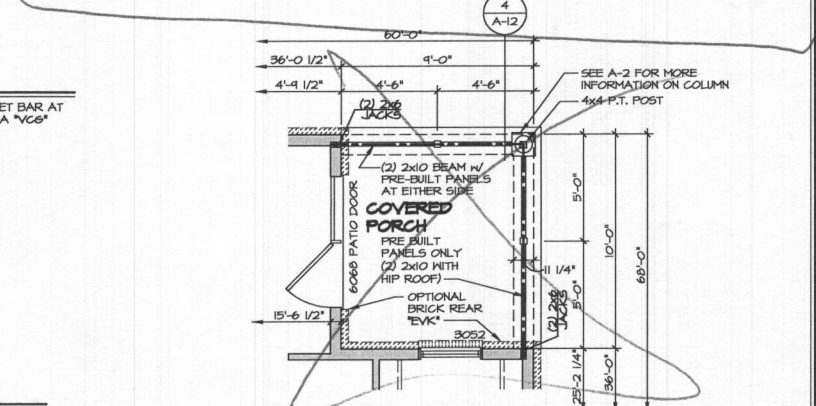
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



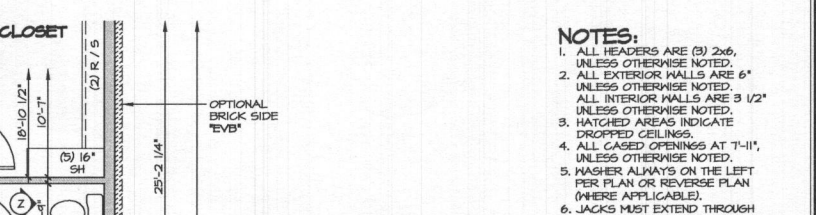
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	10/14/14	KAD - PROJECT #10300 - ADDED CENTERTOP LAYOUTS FOR OWNER'S BATH
2	10/14/14	GLS - REVISED TRAY CEILING W/ 'MAR' TO MATCH ROOF DRAWING (PAR ID 2021)
3	11/25/14	56A - ADIT REVISIONS
4	1/6/15	JFA - REVISED HANDRAIL IN REAR STAIR (PAR 2498)
5	1/22/15	JLR - ADDED BULKHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR 180470)
6	6/12/2015	MBT - REVISED REAR PORCH COLUMN NOTES
7	1/22/16	DLR - REVISED REAR PORCH PLATFORM TO UNDER TO ACCOMMODATE (PAR 38309)
8	2/24/16	DLR - ADDED TOPKIL RINGS OWNER'S BATH VANITY (PAR 37171)
9	4/26/16	REB - MODIFIED HEADER HEIGHT OF OWNER'S BEDROOM WINDOWS (PAR 41710)

NVR
Architectural Services
21 Bay Court, Suite A
Frederick, MD 21702

SET NO. 10300	VERSION 01
DRAWN BY A-JH	DATE: 12/21/12
OPTION	

SHEET NO. **A-10**
MODEL **CLIFTON PARK II**
DRAWING TITLE **SECOND FLOOR PLAN**
OPTION DESCRIPTION
54

13627 Curtis Vista Way
 Lot 7
 Mill Creek

CLIFTON PARK II

Health Dept
 HEALTH

B19000230



NVR, Inc.
 Architectural Services
 Architects
 21 Byte Court, Suite A
 Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD			
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR		MORNING ROOM	BONUS ROOM	
NOTE SHEET	2							2														D-1
FRONT ELEVATIONS - SIDING		3							3													D-2
FRONT ELEVATIONS - BRICK		4		7	8				4		7	8										D-3
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2		5	6		9	10.1	10.2								D-4
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2								D-5
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17										D-5a
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2								D-6
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25										D-7
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2								D-8c
REAR ELEVATIONS - BRICK		28		31	33				28		31	33										D-8
FOUNDATION		35	36	37.1	37.2	37.1	41.2		34	40	40	41.1	41.2	35	36	37.1	37.2	37.1	41.2			D-11
HOLD DOWN DETAILS		43							43													D-12
PLUMBING GROUND WORKS		44							45													D-12b
BASEMENT PLAN		46.1	46.1	46.2	46.2	46.3	46.3															D-12c
FIRST FLOOR PLAN		47	48	48	49.1	49.1	49.2		47	48	48	49.1	49.1	49.2								D-13
FIRST FLOOR PLAN PARTIALS		50							50						50	53						D-14
SECOND FLOOR PLAN		54	56	56	56	56	56		54	56	56	56	56	56					55			D-15a
SECOND FLOOR PLAN PARTIALS		57							57													D-15a
BUILDING SECTION AT FOYER		58							58							61			59			D-16
BUILDING SECTION AT GARAGE		60							60										60			D-16a
STAIR SECTION (FRONT STAIR) - STANDARD		62	63						62	63												D-17
STAIR SECTION (FRONT STAIR) - UPGRADE		64	65						64	65												D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL		66, 67.1							66, 67.1													D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN		67.2, 67.3							67.2, 67.3													D-17a
STAIR SECTION (REAR STAIR) - STANDARD		68							68													D-17b
STAIR SECTION (REAR STAIR) - UPGRADE		69.1							69.1													D-17b
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN		69.2							69.2													D-20
KITCHEN PLANS - CABINET HOOD 'B'		70							70													D-21
KITCHEN PLANS - CABINET HOOD 'C'		72							72													D-21
KITCHEN PLANS - GOURMET		74							74													D-22a
KITCHEN PLANS - ISLANDS		76							76													D-22a
HOT BAR, LAUNDRY, CHARGING CENTER		77.1	77.2						77.1	77.2												D-27
INTERIOR DETAILS - BATH ELEVATIONS		78							78													D-28
INTERIOR DETAILS - COLUMNS / BULKHEAD		79							79													D-28a
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		80	80	80	80	80	81		80	80	80	80	80	81								D-29
INTERIOR DETAILS - FIREPLACE DETAILS		82							82													D-30
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.		83							83													D-34
INTERIOR MISC. DETAILS		84							84													D-35
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2								D-36
EXTERIOR MISC. DETAILS		87							87													D-37
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3															D-40
FIRST FLOOR ELECTRICAL		89	90	90	91.1	91.1	91.2		89	90	90	91.1	91.1	91.2								D-40b
FIRST FLOOR ELECTRICAL PARTIALS		92							92						92	95						D-44
SECOND FLOOR ELECTRICAL		96	98	98	98	98	98		96	98	98	98	98	98								D-45
SECOND FLOOR ELECTRICAL PARTIALS		99							99													WB-1
FIRST FLOOR JOIST LAYOUT		100	101	101	102	102	102		103	104	104	105	105	105	100	103	100	100	100			WB-2
SECOND FLOOR JOIST LAYOUT		106	108	108	109	109	109		106	108	108	109	109	109								F-1
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	109	103	100	100	100			SP-1
TRUSS BRACING		115	120						115	120					115	115	115					SP-2
BRACED WALL		121	122						121	122												SP-3
ROOF VENTILATION		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2								SEP-1
BASEMENT HVAC PLAN		128.1	128.2																			SEP-2
CRAWL SPACE HVAC PLAN									129													SEP-3
FIRST FLOOR HVAC PLAN		130							131													SEP-4
SECOND FLOOR HVAC PLAN		131							132													

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1294
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

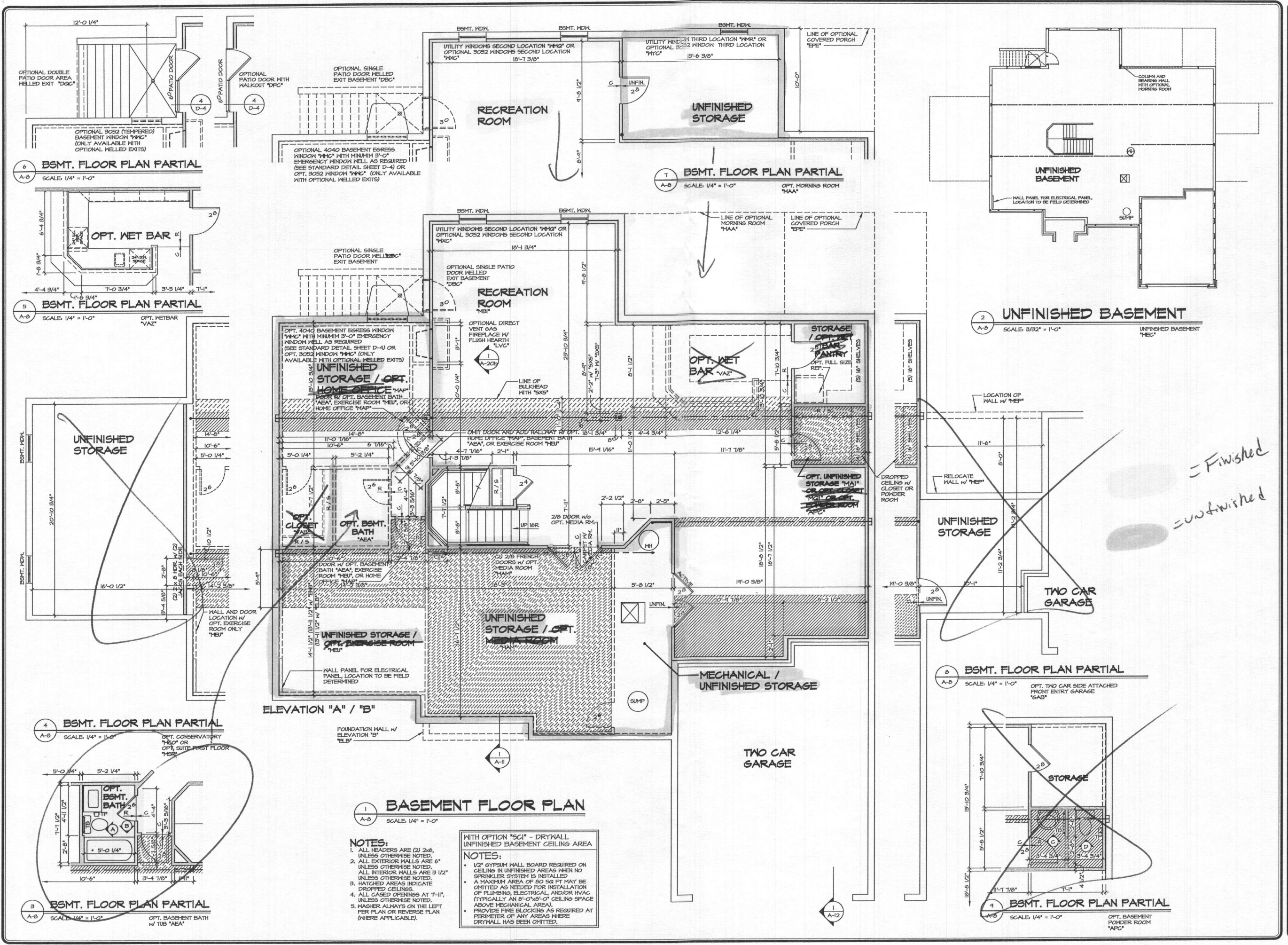
BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

10300-01

CS-1

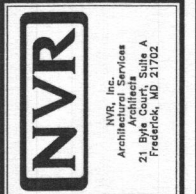
D:\Projects\CLIFTON PARK II\10300_01\CS1.DWG 10/23/17 - 2:17 PM



1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

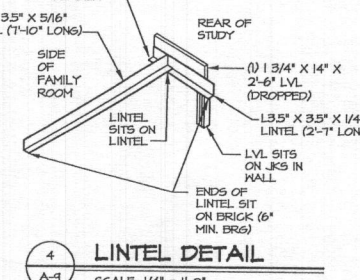
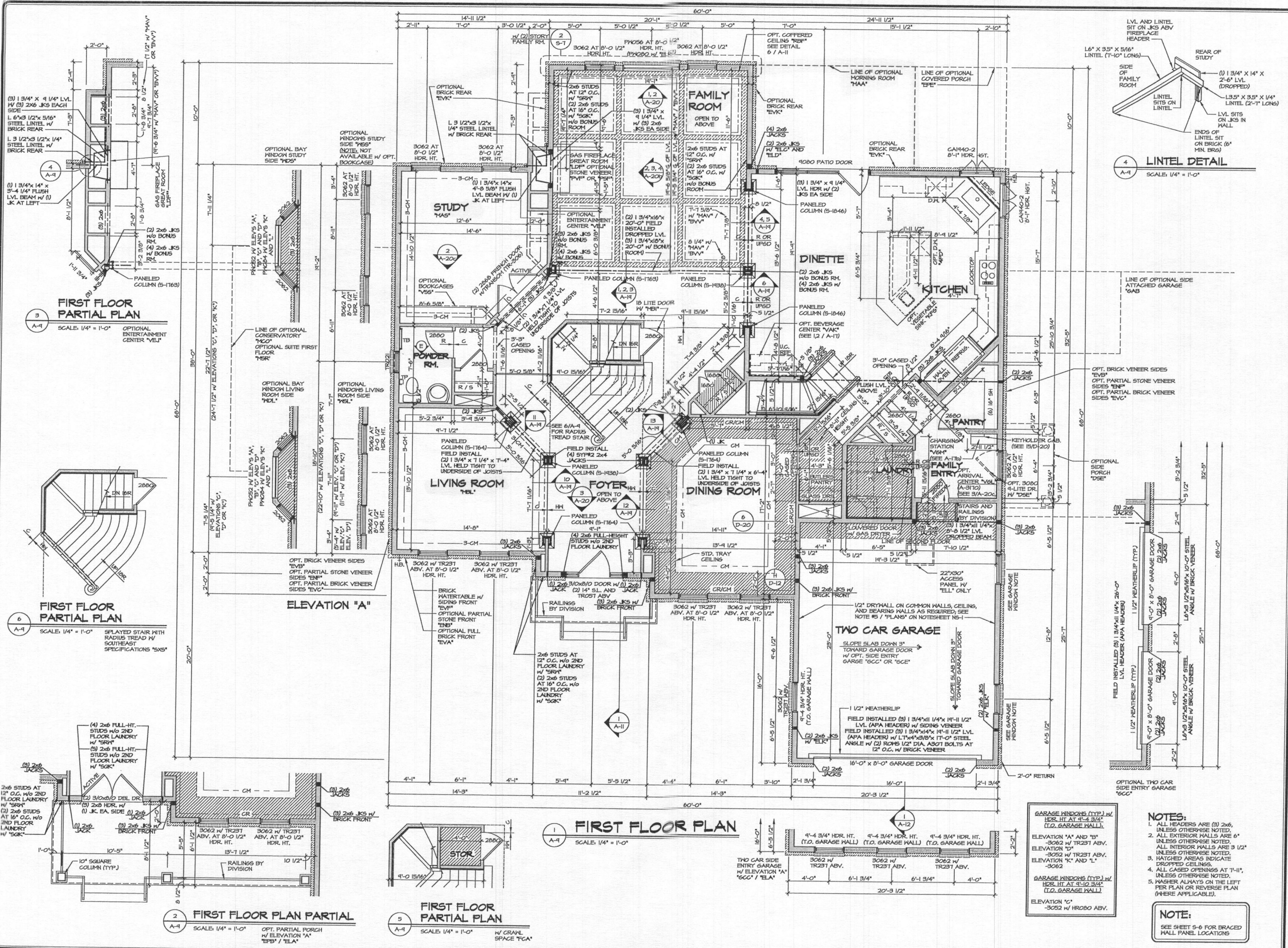
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASSED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA
- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

REVISIONS	DATE	BY	DESCRIPTION
1	10/21/14	CEL	REVISED GRAPHICAL ERROR
2	11/20/14	SEA	ADDT REVISIONS
3	12/20/14	SEA	ADDT REVISIONS
4	1/22/15	ASJ	ADDED DIM. TO THE CENTERLINE OF OPT. 3052 WINDOW IN DETAIL 6 (PAR. #469) (PAR. #469)
5	4/23/14	DAG	ADDED "SG1" NOTE
6	4/23/14	DAG	TUB CONVERSION
7	5/20/14	JRS	ADDED "SG1" BULKHEAD
8	6/23/14	JRS	REPLACED T1 JES AT MORNING ROOM W/ COLUMN (PAR. #24854)
9	8/6/14	CYB	TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS



MODEL	CLIFTON PARK II
DRAWING TITLE	BASEMENT PLAN
VERSION	01
DRAWN BY	A-JH
DATE	1/10/15
OPTION	FBA
SHEET NO.	A-8
OPTION DESCRIPTION	FULL BASEMENT
46.1	

I:\DRAWING\DETACHED\CLIFTON PARK II\10300-01\BSMT.dwg 10/27/17 - 414.rvt

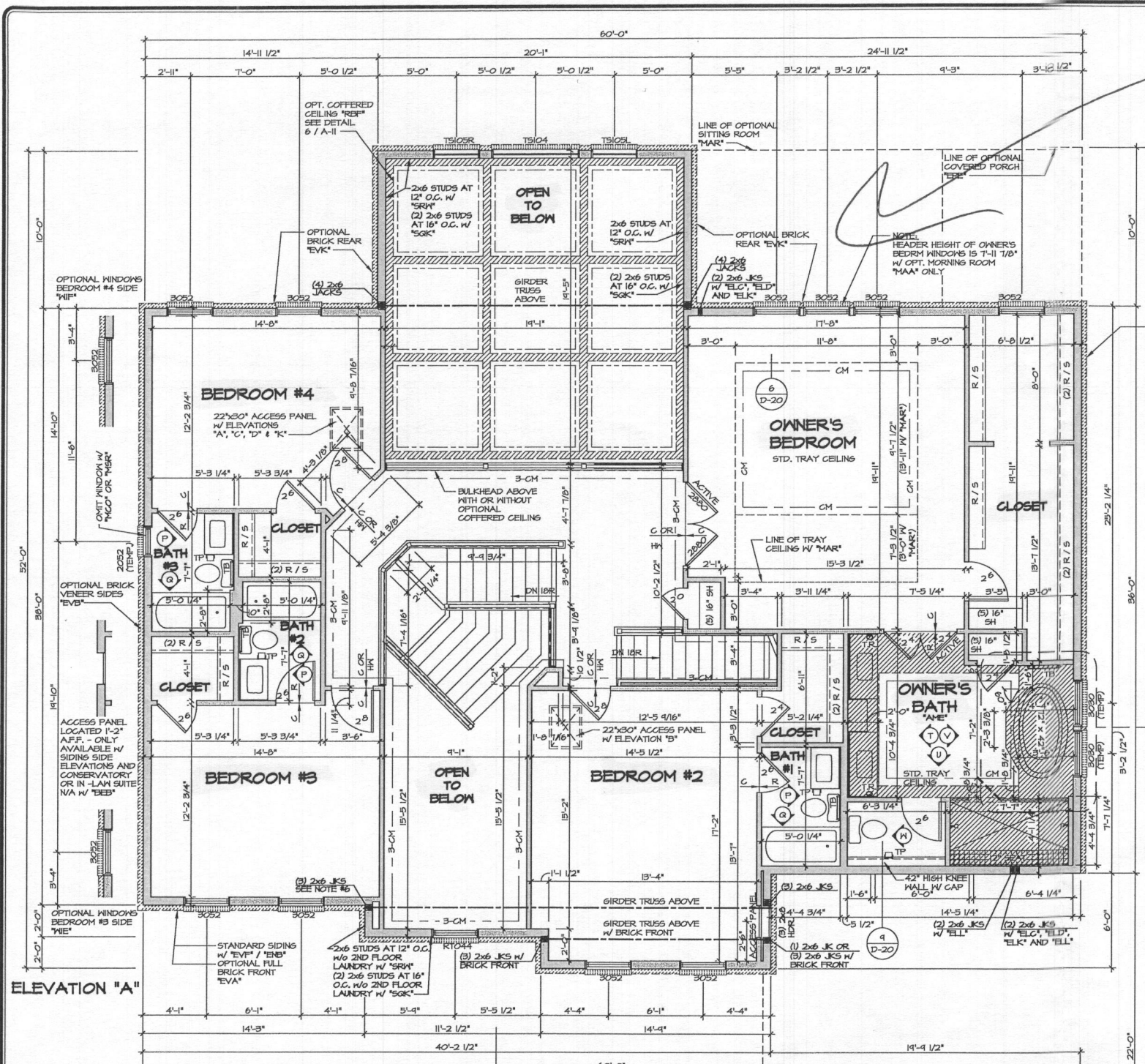


- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6\"/>
- NOTE:**
- SEE SHEET S-6 FOR BRICK HALL PANEL LOCATIONS

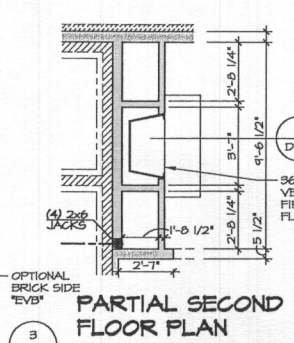
REV. NO.	DATE	DESCRIPTION
1	12/7/12	ISSUED FOR PERMITS
2	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE
3	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE
4	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE
5	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE
6	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE
7	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE
8	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE
9	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE
10	01/10/13	REVISIONS TO GARAGE DOOR SCHEDULE

CLIFTON PARK II DRAWING TITLE FIRST FLOOR PLAN	SET NO. 10300 VERSION 01 DRAWN BY A-H DATE: 12/7/12 OPTION
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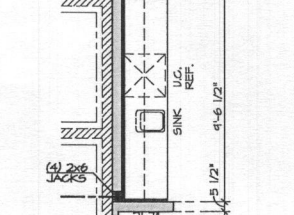
NVR ARCHITECTS 21 BROADWAY FREDERICK, MD 21702	SHEET NO. A-9 TOTAL SHEETS 47
--	---



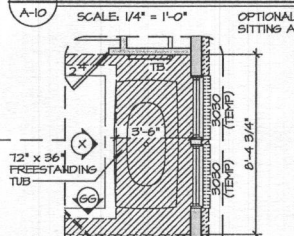
1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



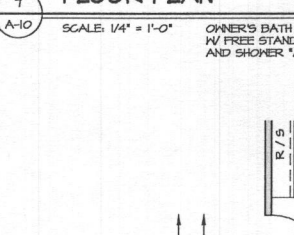
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



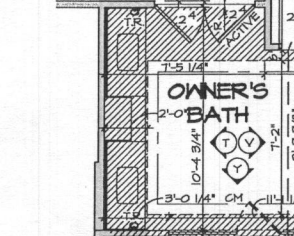
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



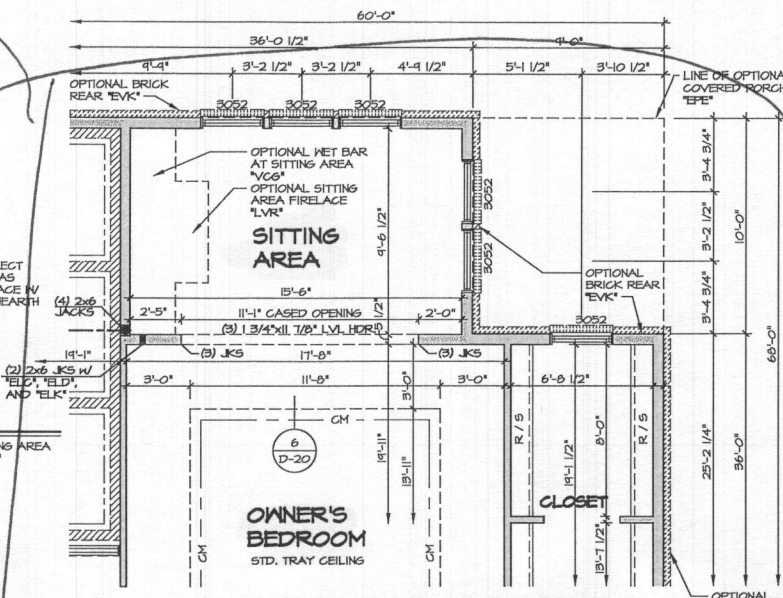
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



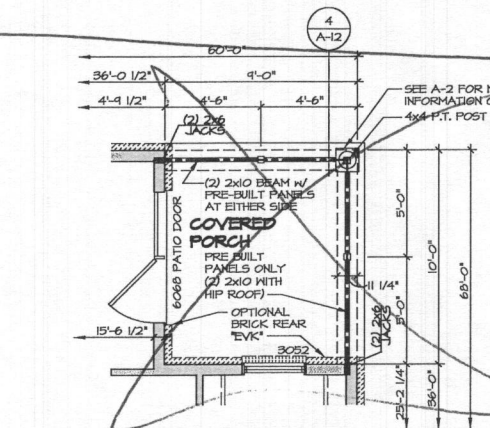
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



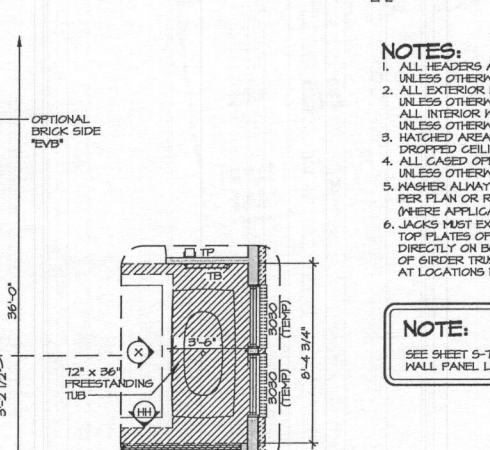
6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

ELEVATION "A"

- NOTES:**
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 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL GATED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	DESCRIPTION
1	2/21/17	KAD - PROJECT INITS - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
2	10/14/14	CL5 - REVISED TRAY CEILING W/ MARK TO MATCH ROOF DRAWING (PAR ID 20210)
3	1/25/14	56A - ADIT REVISIONS
4	1/6/15	16A - REVISED HANDRAIL IN REAR STAIR (PAR 244939)
5	1/22/15	11R - ADDED BULKHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR 830470)
6	02/10/15	11R - REVISED REAR PORCH COLUMN NOTES
7	6/12/2015	DLR - REV. STAIR RISER PLATFORM TO KINDER TO ACCOMMODATE (PAR 383020)
8	2/24/16	DLR - ADDED TOWER RISERS OWNERS BATH (PAR 387170)
9	4/26/16	BBB - MODIFIED HEADER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR 41710)

NVR
Architectural Services
21 Parkwell Lane
Frederick, MD 21702

SET NO. 10300	VERSION 01
DRAWN BY: AJH	DATE: 12/21/12
OPTION	

SHEET NO. A-10	MODEL CLIFTON PARK II
DRAWING TITLE SECOND FLOOR PLAN	OPTION DESCRIPTION
54	