

MB 6/7/2019

Search Result for HOWARD COUNTY

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**Tax Exempt:**      **Special Tax Recapture:**  
**Exempt Class:**      NONE  
**Account Identifier:**      **District - 02 Account Number - 402459**

Owner Information

**Owner Name:** LIVE FEARLESS IN CHRIST LLC      **Use:** RESIDENTIAL  
**Mailing Address:** 3675 PARK AVE STE 301      **Principal Residence:** NO  
 ELLICOTT CITY MD 21043-4511      **Deed Reference:** /14518/ 00428

Location & Structure Information

**Premises Address:** 2841 S FOX HOUND RD      **Legal Description:** LOT 4 1.00 A  
 ELLICOTT CITY 21042-0000      2841 FOX HOUND RD R/W  
 GRAY FOX WOODS RSB LT 2

Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:	15448
0017	0014	0173		8001			4	2019	Plat Ref:	

**Special Tax Areas:**      **Town:** NONE  
**Ad Valorem:** 104  
**Tax Class:**

Primary Structure Built	Above Grade Living Area	Finished Basement Area	Property Land Area	County Use
2003	2,360 SF		1.0000 AC	000000

Stories	Basement	Type	Exterior	Full/Half Bath	Garage	Last Major Renovation
2	YES	STANDARD UNIT	FRAME	2 full/ 1 half	1 Attached	

Value Information

	Base Value	Value	Phase-in Assessments	
		As of	As of	As of
		01/01/2019	07/01/2018	07/01/2019
Land:	202,000	258,200		
Improvements	248,900	257,700		
<b>Total:</b>	<b>450,900</b>	<b>515,900</b>	<b>450,900</b>	<b>472,567</b>
Preferential Land:	0			0

Transfer Information

**Seller:** PFAU MICHAEL L      **Date:** 12/11/2012      **Price:** \$0  
**Type:** NON-ARMS LENGTH OTHER      **Deed1:** /14518/ 00428      **Deed2:**

**Seller:**      **Date:**      **Price:** \$0  
**Type:**      **Deed1:** /05629/ 00653      **Deed2:**

**Seller:**      **Date:**      **Price:**  
**Type:**      **Deed1:**      **Deed2:**

Exemption Information

Partial Exempt Assessments:	Class	07/01/2018	07/01/2019
County:	000	0.00	
State:	000	0.00	
Municipal:	000	0.00 0.00	0.00 0.00

**Tax Exempt:**      **Special Tax Recapture:**  
**Exempt Class:**      NONE

Homestead Application Information

**Homestead Application Status:** No Application

Homeowners' Tax Credit Application Information

7-2631

Permit:  
10/27/78  
9:30 A.M.

# APPLICATION

SEWAGE DISPOSAL TESTING

A 28986  
P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

SPECS ON SEPARATE  
SHEET

DISTRICT 2nd  
DATE 10/5/78

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mrs. Frederick J. Fischer - Contract Purchasers - Philip & Sandra Johnson

ADDRESS 9521 Caboose Court, Columbia, Md. 21045 PHONE 730-6642

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. 3 2

ROAD AND DESCRIPTION Fox Hound Road off Bethany Lane  
Bethany Manor Per

SIZE OF LOT 3.065 acres TYPE BLDG. 3 or 4 bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Aral H Adair agent

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY J. Stayer FOR \_\_\_\_\_ DATE 12/6/78

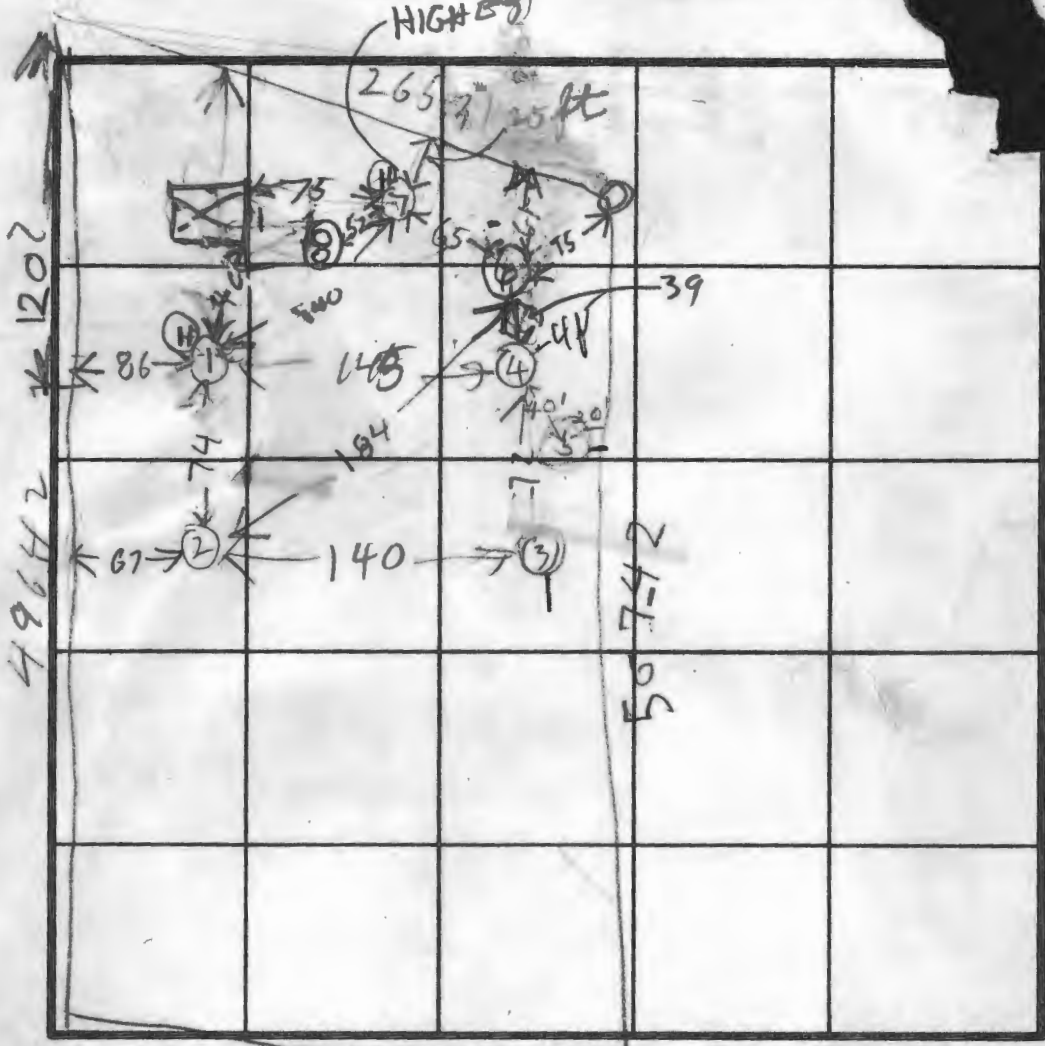
HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 10/27/78 - DIG MORE (WATER & SLOW SHELF) Hole 5 did not percolate, not enough area to get 10,000 sq. ft. available on lot. J. Stayer 12/6/78

# THIS IS NOT A PERMIT

3/5/79 - HELD FOR REVIEW WITH DM PERM OK HOLD FOR CERTIFY HOLES RH

HIGH 50



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

302111

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
10/27/78	1D	13	1050	1054	1054	1158	4	
"	1S	3 1/2	1050	1054	1054	1158	4	
	2P	12	1119	1124	1124	1031	7	
	2S	2 1/2	1119	1126	1126	1036	10	
	3S	4	1210	1230	20 min 1/2 inch			
	3V	12	SEE SOIL PROFILE WATER 11 FT					
10/27/78	4V	11	SEE SOIL PROFILE					
12/6/78	5S	3	2:10	- FAILED 1/2 INCH				
	5S	12	2:10	"				

REMARKS Certify location & Elevation of Holes Could not measure Front line accurately

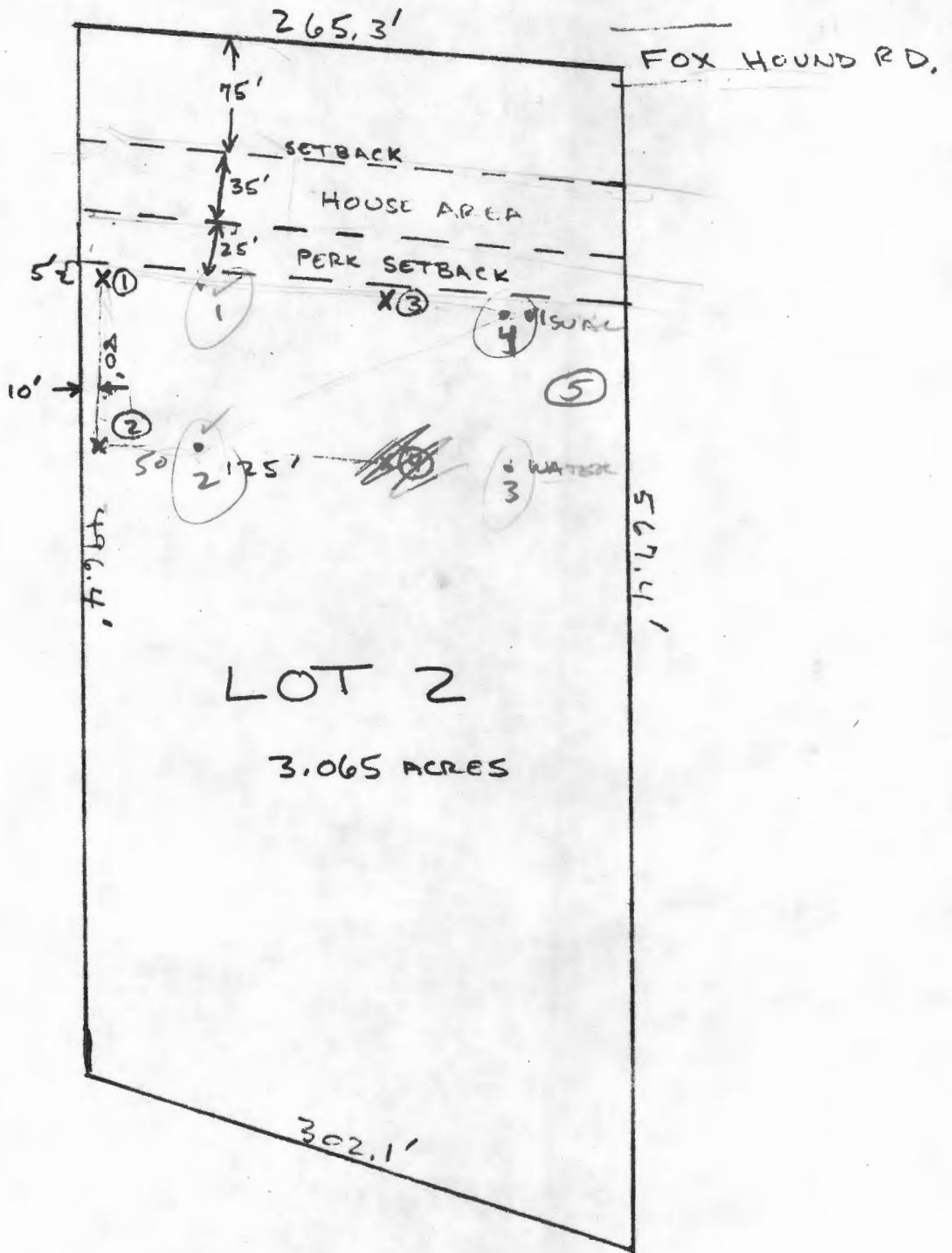
TESTED BY R. HODGES - J. Stage 12/6/78 ALSO PRESENT CAROL ADAIR AGENT PHIL JOHNSON ROYER

2  
220  
3  
4  
4  
11  
12  
4  
4  
11

SOIL PROFILE  
ALL SAND

1202  
496 ft

50 74 2

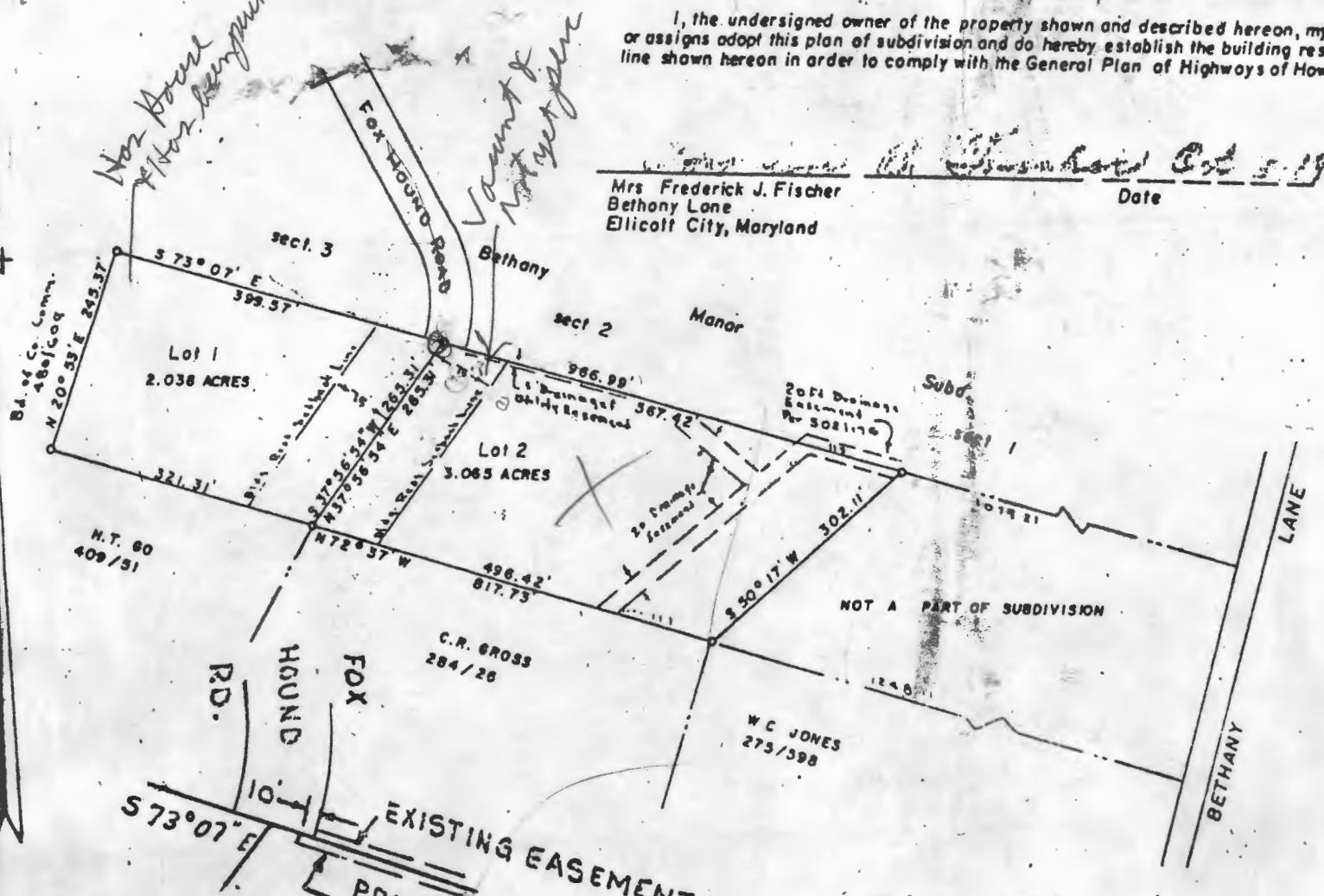


PERK AREA 80 X 125 = 10,000 SQ. FT.

I, the undersigned owner of the property shown and described hereon, my heirs or assigns adopt this plan of subdivision and do hereby establish the building restriction line shown hereon in order to comply with the General Plan of Highways of Howard Co.

Mrs Frederick J. Fischer  
Bethany Lane  
Ellicott City, Maryland

*Oct 2 1970*  
Date



EASEMENT  
DETAIL

EXISTING EASEMENT  
PROP. 5' DRAINAGE  
EASEMENT

PLAT OF SURVEY  
FOR  
MRS. FREDERICK J. FISCHER  
SECOND ELECTION DISTRICT OF HOWARD COUNTY  
ELLCOTT CITY, MARYLAND  
SCALE: 1 IN. = 200 FT. SEPTEMBER 23, 1970

*Cloude M. Skinner Jr.*  
Cloude M. Skinner Jr. Reg. Eng. & Land Surveyor No. 2237



Approved: Public water & Private sewer  
*T.R. Shrop* Oct 9 1970  
Dr. T. R. Shrop  
County Health Officer  
Date  
Approved: Office of Planning & Zoning  
*T.G. Harris Jr.*  
T. G. Harris Jr.  
Planning Director, Howard Co.  
Date

December 6, 1978


Ms. Carol Adair  
Clark & Associates  
9051 Balto. Nat'l Pike  
Ellicott City, Md. 21043

RE: Frederick Fisher property  
Fox Hound Road

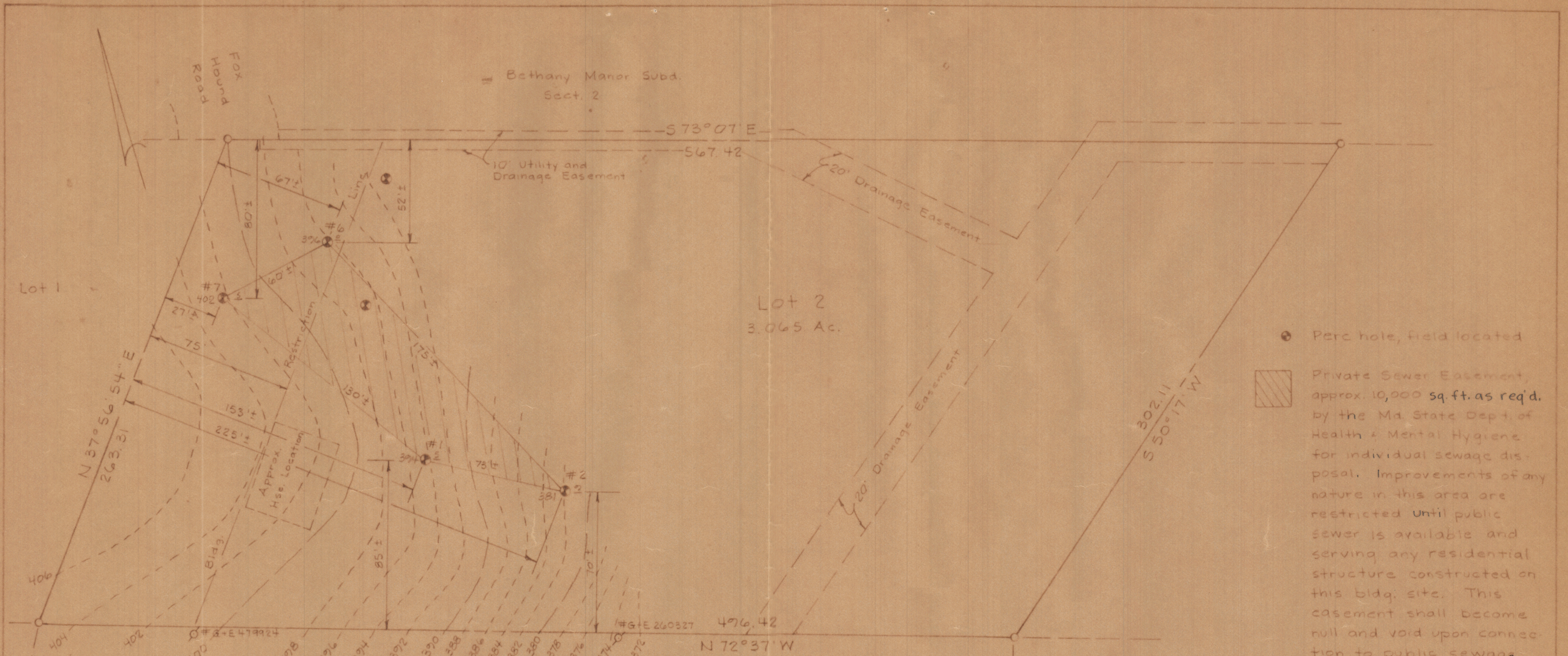
Dear Ms. Adair:

This is to inform you that the above referenced property failed to meet the percolation requirements of the Howard County Health Department, Bureau of Environmental Health.

Very truly yours,

  
James Stayer

JS:ds



● Perc hole, field located

▨ Private Sewer Easement, approx. 10,000 sq. ft. as req'd. by the Md. State Dept. of Health & Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewer is available and serving any residential structure constructed on this bldg. site. This easement shall become null and void upon connection to public sewage system.

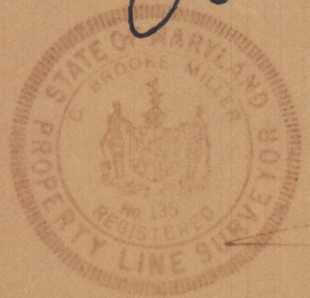
12/5/79 PLANS OK (R)

Owner:  
 Philip Johnson and wife  
 9521 Caboose Court  
 Columbia, Md. 21045

The lots shown hereon comply with the min. ownership and lot areas as req'd. by the Md. State Dept. of Health and Mental Hygiene.

APPROVED: Public Water and Private Sewer.

*John Bayless* 12-6-79  
 Health Officer Date



*C. Brooke Miller*  
 C. Brooke Miller #135

**rba** richard p. browne associates  
 professional design & planning consultants  
 wayne, new jersey . columbia, maryland

PERC PLAT  
 LOT 2  
 Philip Johnson Property  
 2nd Election District Howard County, Maryland

DRAWN MK CHKD. SHEET 1 OF 1 SCALE 1" = 50' DATE 11-26-79 PROJECT NO. 4327

PHILIP JOHNSON

FORMERLY FREDERICK

LOT 2

FOX HOUND RD

- 3 BEDROOMS - <sup>FISHER</sup> 1000 GALLON TANK
- 4 BEDROOMS - 1250 GALLON TANK

DRY WELL - 120 square foot sidewall area per bedroom. Dry well inlet maximum to be 3 feet below original grade and dry well bottom to be 10 feet below original grade. Place the dry well 27 feet from the FRONT lot line and 80 feet from the LEFT lot line as seen when facing the lot from FRONT LOTLINE road →

NOTE THE FRONT LOT LINE IS THE LINE WHICH IS 263.31 FT LONG & RUNS N 37° 56' 54" E. OK TO ADD A DITCH OFF DW AFTER A 5 FT EARTH BUFFER IF NEEDED DITCH TO BE 10 FT DEEP WITH INLET AT 4 FT.

Philip Johnson or Frederick Fushu  
Lot 2

11/29/79 rejected

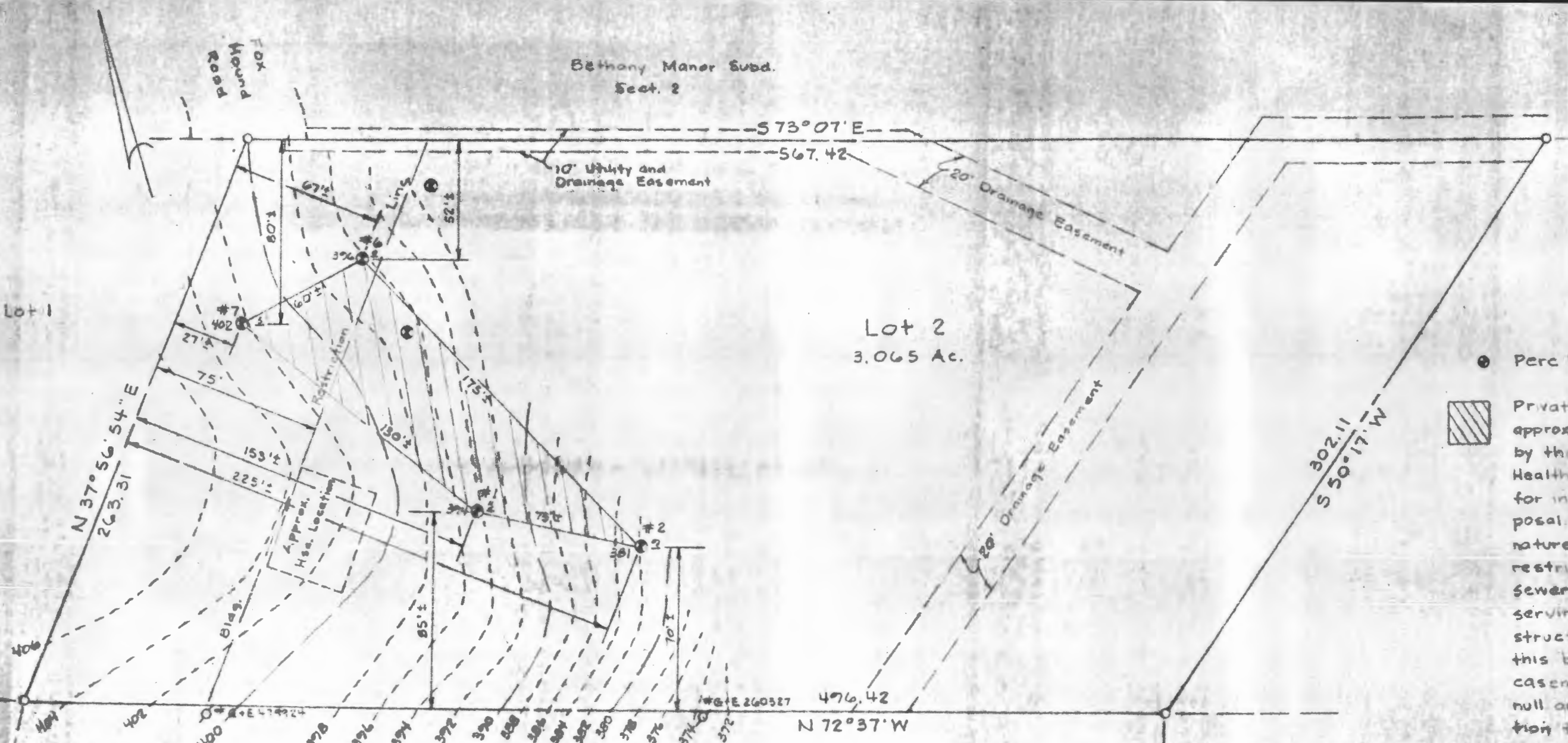
① No minimum ownership  
statement

② Lot has city water, & hunt  
but approval block says private  
water & private sewage

Called C B Miller 730 7950 &  
told him above. He said he  
would correct above items

12/5/79 - Revised Plans OK RJD

Bethany Manor Subd.  
Seat. 2



Lot 1

Lot 2  
3.065 Ac.

- Perc h
- ▨ Private approx by the Health for insposal nature restrict sewer servinstruct this b casem null or tion + system

The lots shown hereon comply with the min. ownership and lot areas as req'd. by the Md State Dept. of Health and Mental Hygiene.  
APPROVED: Public Water and Private Sewer.

N/F N.R. Gross  
284/26

N/F W.C. Jones  
275/39B

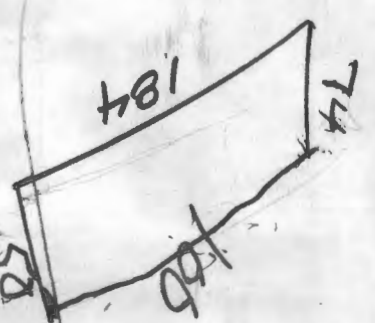
*Joyce Byles* 12-10-79  
Hd. Cd. Health Officer Date

Owner:  
Philip John  
9521 Cabot  
Columbia,

$$\begin{array}{r} 9388 \\ \hline 9408 \\ \hline 986 \\ \hline 140 \\ 67 \\ \hline 140 \end{array}$$

$$\begin{array}{r} 2284 \\ \hline 140 \\ \hline 184 \end{array}$$

$$\begin{array}{r} 120 \\ \hline 120 \end{array}$$



$$\begin{array}{r} 184 \\ 74 \end{array}$$

$$\begin{array}{r} 50 \\ \hline 184 \end{array}$$

142

$$\begin{array}{r} 184 \\ \hline 106 \\ \hline 80 \end{array}$$

$$\begin{array}{r} 852 \\ \hline 9230 \end{array}$$

~~$$\begin{array}{r} 112 \\ \hline 65 \end{array}$$~~

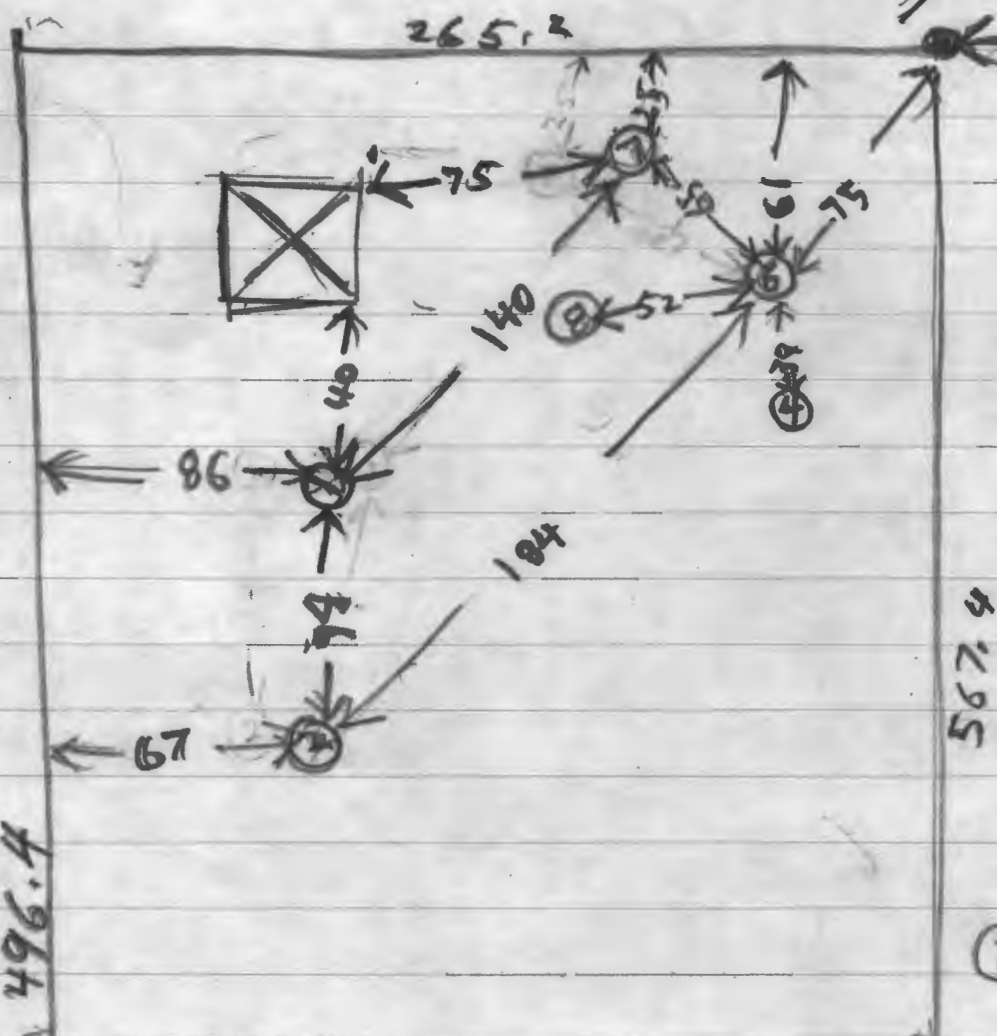
142



A 28986

FISHER PROP LOT 2 FOX HOUND RD

FOX HOUND RD PAGE 2



HOLE ELEVATION

- ⑦ HIGHEST USED FORDN
- ① HIGH
- ⑧ MEDIUM
- ⑥ LOW
- ④ LOW
- ② LOWEST

also present Bath  
3/2/79  
Test By R. Hodger  
3/2/79

## FISHER PROP

Lot  
FOX HOUND RD Lot 2

3/2/79	6S	4	1008	1011	1011	1016	5
	6D	8	1030	1032	1032	1036	4
	7S	4	1054	1055	1055	1057	2
	7D	8	1106	1108	1108	1111	3
	7V	12	ALL SAND				
	8V	11	ALL SAND				

SEE SEPARATE SHEET

FOR LOCATION



**richard browne associates**  
 professional design  
 & planning consultants  
 wild lake village green suite 207  
 columbia, maryland 21044

# LETTER OF TRANSMITTAL

DATE	12-4-79	JOB NO.	4327
ATTENTION	Mr. Hodges		
RE:	Lot 2 Philip Johnson Prop.		

TO Mr. Hodges  
Health Dept.

**GENTLEMEN:**

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings     Prints     Plans     Samples     Specifications  
 Copy of letter     Change order     Septa

COPIES	DATE	NO.	DESCRIPTION
	11-26-79	1	Perc plat Lot 2

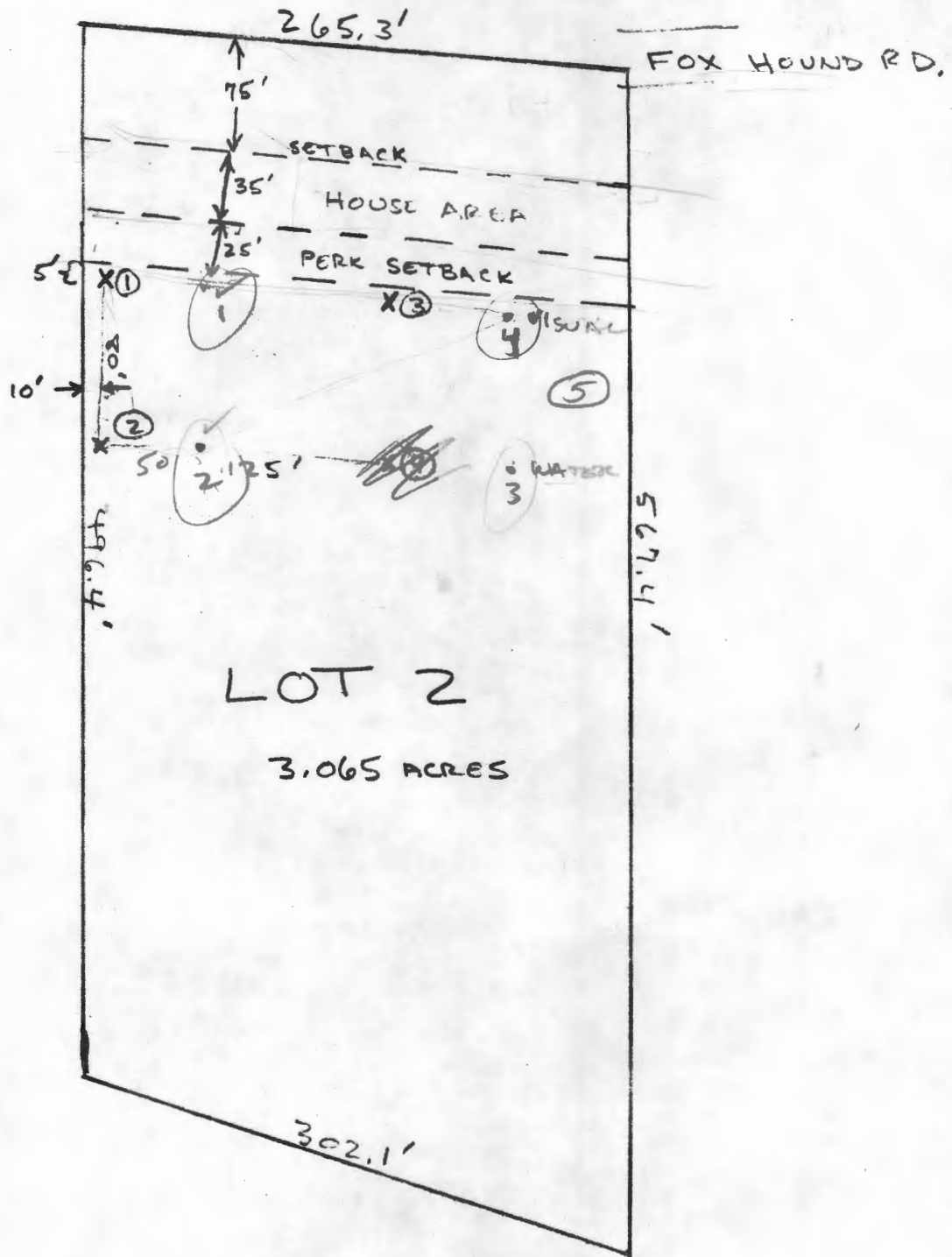
THESE ARE TRANSMITTED as checked below:

- For approval     Approved as submitted     Resubmit \_\_\_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_\_\_ copies for distribution  
 As requested     Returned for corrections     Return \_\_\_\_\_ corrected prints  
 For review and comment     \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_

COPY TO \_\_\_\_\_

SIGNED: M. Kelley



PERK AREA 80 X 125 = 10,000 SQ. FT.