

C1 **1965** SEQUENCE NO. (OEP USE ONLY)

**STATE OF MARYLAND WELL COMPLETION REPORT**  
FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  
COUNTY NUMBER **A 33983**

DATE Received  DATE WELL COMPLETED **10 30 87** Depth of Well **340** (TO NEAREST FOOT) PERMIT NO. **HO-81-2357**

OWNER **LUBA NORMAN** STREET OR RFD **15250 ROUTE 144** TOWN **WEST FRIENDSHIP** SUBDIVISION **AMOSS PROPERTY MAP 15** SECTION  LOT **1**

**WELL LOG**  
Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Top Soil	0	2	
Br Shale	2	24	
Tan Shale	24	36	
Bl Shale	36	43	
Br Shale	43	45	
Bl Shale	45	55	
Br Shale	55	56	
Bl Shale	56	60	
Br Shale	60	62	
Bl Shale	62	129	
Br Shale	129	130	
Bl Shale	130	240	
green slate	240	259	
opening	259	260	
Bl Shale	260	340	

**GROUTING RECORD**  
WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** **N**  
TYPE OF GROUTING MATERIAL  
CEMENT **CM** BENTONITE CLAY **BC**  
NO. OF BAGS **9** NO. OF POUNDS **700**  
GALLONS OF WATER **59**  
DEPTH OF GROUT SEAL (to nearest foot)  
from **0** ft. to **27** ft.  
(enter 0 if from surface)

**CASING RECORD**  
casing types insert appropriate code below  
**ST** **CO** **PL** **OT**  
STEEL CONCRETE PLASTIC OTHER  
MAIN CASING TYPE **ST** Nominal diameter top (main) casing (nearest inch) **6** Total depth of main casing (nearest foot) **33**

**OTHER CASING (if used)**  
diameter inch depth (feet) from to

**SCREEN RECORD**  
screen type or open hole insert appropriate code below  
**ST** **BR** **HO** **PL** **OT**  
STEEL BRASS BRONZE PLASTIC OPEN HOLE OTHER

**C 2**  
DEPTH (nearest ft.)  
EACH SCREEN 1 **HO** **31** **340**  
2  
3  
SLOT SIZE 1 2 3  
DIAMETER OF SCREEN  (NEAREST INCH)  
from to

GRAVEL PACK  IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
T (E.R.O.S.) WQ  
70  72  74 75 76  
TELESCOPE CASING LOG INDICATOR OTHER DATA

**C 3**  
**PUMPING TEST**  
HOURS PUMPED (nearest hour) **3**  
PUMPING RATE (gal. per min. to nearest gal.) **4**  
METHOD USED TO MEASURE PUMPING RATE **Bucket**  
WATER LEVEL (distance from land surface) BEFORE PUMPING **47** WHEN PUMPING **59**  
TYPE OF PUMP USED (for test) **A** air **P** piston **T** turbine **C** centrifugal **R** rotary **O** other (describe below) **J** jet **S** submersible

**PUMP INSTALLED**  
DRILLER WILL INSTALL PUMP YES  NO   
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:   
CAPACITY: GALLONS PER MINUTE (to nearest gallon)   
PUMP HORSE POWER   
PUMP COLUMN LENGTH (nearest ft.)   
CASING HEIGHT (circle appropriate box and enter casing height) **+** above **-** below LAND SURFACE  (nearest foot)

**LOCATION OF WELL ON LOT**  
SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

*Diagram showing well location on lot with distances to building and road.*

CIRCLE APPROPRIATE LETTER  
**A** A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
**E** ELECTRIC LOG OBTAINED  
**P** TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **40**  
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)  
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

10/31/87

B 7 8338

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

please print or type

OEP PERMIT NUMBER

HC-81-2359

Date Received

8 13

OWNER INFORMATION

15 LUPA NORMAN Owner First Name 34
5885 WATERLOG ROAD Street or RFD 55
ELLICOTT CITY MD 21043 Town 70 State 72 Zip 76

B 3

LOCATION OF WELL

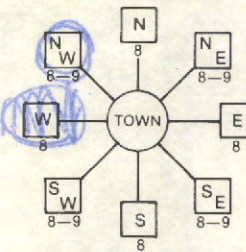
8 HOWARD COUNTY 21
23 AMOSS PROPERTY SUBDIVISION 42
SECTION 44 46 LOT 48 50
WEST FRIENDSHIP 52 NEAREST TOWN 71
MILES FROM TOWN (enter 0 if in town) 73 76 77 78

DRILLER INFORMATION

George Fr Easterday 40 Driller's Name 77 License No. 80
L. F. Easterday, Inc. Firm Name
9265 Brown Church Rd. Mt. Airy, MD 21771 Address
George Fr Easterday 9/15/87 Signature Date

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



11 13250 RT 144 30 NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



34 300 37 DISTANCE FROM ROAD ENTER FT or MI 38 39

B 2

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 5 8 12
AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- [D] HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
[F] FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
[ ] INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
[P] PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
[T] TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD COUNTY NAME A-33983 COUNTY NO.
OEP SIGNATURE STATE HEALTH INSERT S
DATE ISSUED 10/21/87 B Nijon 04/21/88 EXP. DATE
NORTH GRID 537000 EAST GRID 0807000

APPROXIMATE DEPTH OF WELL 200 24 26 FEET

APPROXIMATE DIAMETER OF WELL 6 NEAREST INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN
AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
CABLE REVerse-ROTary Drive-POINT
other

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

- 1. WELL
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE

8007
5307

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- [N] THIS WELL WILL NOT REPLACE AN EXISTING WELL
[Y] THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
[S] THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
[D] THIS WELL WILL DEEPEMED AN EXISTING WELL

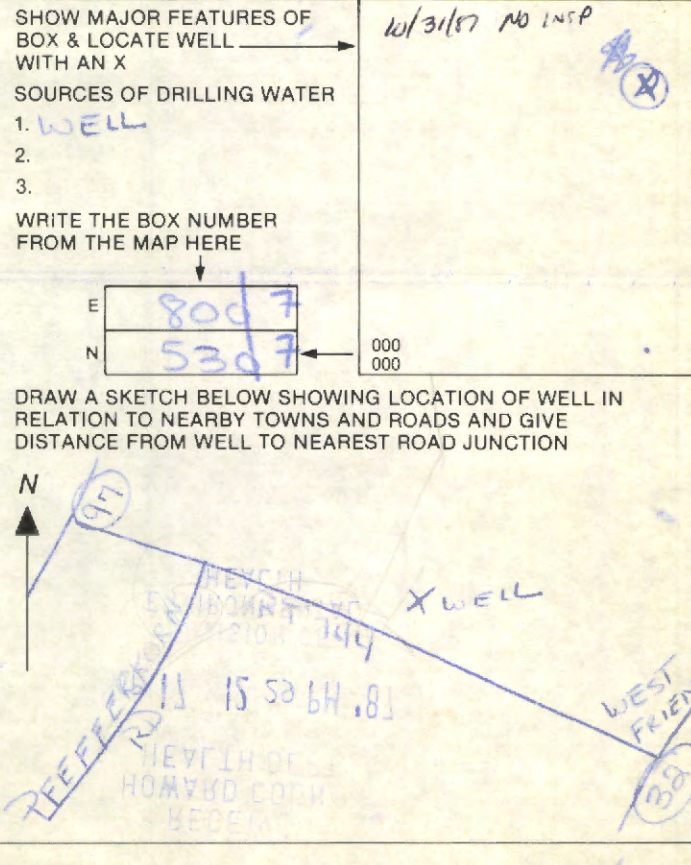
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER 54 G A P 63

FORCE 7A WRITE INITIALS IN BOX PERMIT No. HC-81-2359

SPECIAL CONDITIONS







HOWARD COUNTY HEALTH DEPARTMENT  
 Bureau of Environmental Health  
 3525-H Ellicott Mills Drive  
 Ellicott City, MD 21043  
 461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation \_\_\_\_\_ Receipt # \_\_\_\_\_  
 Replacement \_\_\_\_\_ Date \_\_\_\_\_

Name of Installer \_\_\_\_\_ Telephone \_\_\_\_\_

License Number \_\_\_\_\_  
 Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber \_\_\_\_\_

Name of Property Owner NORMAN LUBA Telephone \_\_\_\_\_  
 Subdivision AMOSS PROPERTY Lot # 1 Well Tag # HO-81-2359  
 Site Address 13250 ROUTE 144

Pump	Motor	Pitless Adapter
1. Type	1. Horsepower _____	1. Make _____
a. Deep well jet _____	2. RPM _____	2. Model # _____
b. Shallow well jet _____	3. Voltage _____	3. Depth _____
c. Submersible _____	a. 110 _____	
2. Make _____	b. 220 _____	
3. Model # _____		
4. Capacity _____ GPM		
5. Pump exceeds well capacity Yes _____ No _____		
6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____		
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards _____ Other _____		

Tank	Piping	Well data
1. Capacity _____	1. Type _____	1. Depth <u>340</u> ft.
2. Pressure relief valve? _____	2. Size _____	2. Yield <u>4</u> GPM
	3. NSF and/or BOCA Code approved _____	3. Static water level <u>47</u> ft.
	4. Depth of supply line _____	4. Will water supply be disinfected by installer? _____

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

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New Installation \_\_\_\_\_ Receipt # \_\_\_\_\_  
Replacement \_\_\_\_\_ Date \_\_\_\_\_  
Name of Installer \_\_\_\_\_ Telephone \_\_\_\_\_  
License Number \_\_\_\_\_  
Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber \_\_\_\_\_  
Name of Property Owner NORMAN LUBA Telephone \_\_\_\_\_  
Subdivision AMUSS PARCELYN Lot # 1 Well Tag # HO-81-2359  
Site Address 13250 ROUTE 144

-----  
Pump Motor Pitless Adapter  
1. Type 1. Horsepower \_\_\_\_\_ 1. Make \_\_\_\_\_  
a. Deep well jet \_\_\_\_\_ 2. RPM \_\_\_\_\_ 2. Model # \_\_\_\_\_  
b. Shallow well jet \_\_\_\_\_ 3. Voltage \_\_\_\_\_ 3. Depth \_\_\_\_\_  
c. Submersible \_\_\_\_\_ a. 110 \_\_\_\_\_  
2. Make \_\_\_\_\_ b. 220 \_\_\_\_\_  
3. Model # \_\_\_\_\_  
4. Capacity \_\_\_\_\_ GPM  
5. Pump exceeds well capacity Yes \_\_\_\_\_ No \_\_\_\_\_  
6. If Yes, is low pressure cutoff switch installed? Yes \_\_\_\_\_ No \_\_\_\_\_  
7. What methods are used to protect the pump and electrical wiring from  
vibrations? Torque arrestors \_\_\_\_\_ Cable guards \_\_\_\_\_ Other \_\_\_\_\_  
Tank Piping Well data  
1. Capacity \_\_\_\_\_ 1. Type \_\_\_\_\_ 1. Depth 340 ft.  
2. Pressure relief valve? \_\_\_\_\_ 2. Size \_\_\_\_\_ 2. Yield 4 GPM  
3. NSF and/or BOCA Code approved \_\_\_\_\_ 3. Static water level 47 ft.  
4. Depth of supply line \_\_\_\_\_ 4. Will water supply be disinfected by installer? \_\_\_\_\_

-----  
I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
LABORATORIES ADMINISTRATION  
REPORT OF WATER ANALYSIS

Bottle Number: H 1263 Name: Norman Luba County: Howard

Source of Sample: 13250 Route 144 (Frederick Rd) Collector: J. Madigan  
Street Town or City

Sample Type (Circle): Community Source Non-Community Distribution Private MCL Emergency Recheck Routine

Remarks: Amoss Property HO-81-2359

County    
  Plant No.    
  Sampling Station    
  Date Collected    
  Time    
  Acid    
  Iced

Field Data:    
  pH\*    
 Chlorine Residual    
  Free    
  Total    
  Specific Conductance

✓	ANALYSIS	CODE	RESULTS	✓	ANALYSIS	CODE	RESULTS
	pH*	011			Arsenic	253	
	Alkalinity (Total)	040			Barium	262	
	Alkalinity (HCO <sub>3</sub> )	050			Cadmium	273	
	Alkalinity (CO <sub>3</sub> )	060			Chromium	283	
	pH*, Ca CO <sub>3</sub> SAT.	071			Lead	302	
	Alkalinity, Ca CO <sub>3</sub> SAT	080			Mercury	314	
	Hardness	110			Selenium	323	
	Ammonia-N	143			Silver	333	
✓	Nitrate-Nitrite N	162	<u>75</u>		Aluminum	192	
	Nitrite N	173			Calcium	231	
	MBAS	182			Copper	241	
	Chloride	091			Iron	122	
	Fluoride	101			Magnesium	241	
	Color*	020			Manganese	133	
✓	Turbidity* <u>Exceeds holding time</u>				Nickel	391	
	Conductance*, SPEC.	201			Potassium	361	
	Silica	210			Sodium	371	
	Sulfate	220			Zinc	342	
	Total Residue	381					

\* Results reported in units, all others in milligrams per liter (ppm)  
 Date Received: NOV 02 1987 Date Reported: NOV 10 1987 Chemist: P. R. Payne Lab No.: 06159  
 DHMH 90-A (10/85) 50M

SUBDIVISION: CHARLES AMOSS PROPERTY  
PAUL M. HUGH PURCHASER

LOT NUMBER: 1

DRY WELL OR DRY WELL AND TRENCH

	Septic Tank	_____ sq. ft./bedroom
		Minimum Total square Feet
3 bedroom	1000 gallon	_____
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet \_\_\_\_\_ feet below original grade.

Bottom maximum depth \_\_\_\_\_ feet below original grade.

Effective area begins at \_\_\_\_\_ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5 foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with \_\_\_\_\_ feet of stone below distribution pipe.

TRENCHES

168 sq. ft./bedroom

Trench to be 2 wide.

Inlet 3 feet below original grade.

Bottom maximum depth 9 feet below original grade.

Effective area begins at 3 feet below original grade.

6 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
  - (2) If more than one trench used, a distribution box is required.
  - (3) Trenches to be installed on level ground.
  - (4) Call for inspection of trench before gravel is installed.
  - (5) Provide 6"-8" diameter cleanout and cap to grade or above on septic tank and drywell.
  - (6) If a Garbage disposal is used, increase septic tank capacity by 50% and increase absorbant sidewall area by 22%.

LOCATION: START THE FIRST TRENCH 150' FROM THE FRONT  
LOT LINE AND 75' FROM THE RIGHT LOT LINE AS SEEN WHEN  
FACING THE LOT FROM ROUTE 144. RUN TRENCH(S) ALONG  
CONTOUR TOWARD FRONT OF LOT.

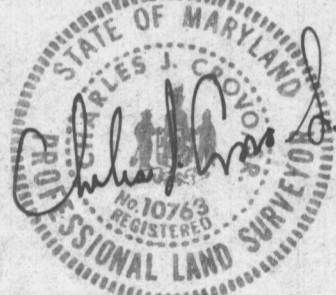
2-1-85 CW

COORDINATE TABLE*		
NO.	NORTH	EAST
1	537403.43	806831.82
2	537423.35	806847.70
3	537958.38	807274.20
4	538456.68	807948.28
5	537567.51	808024.75
6	537113.79	807860.51
7	537097.79	807854.72
8	537392.75	807144.55
9	537420.72	806965.74
10	537437.66	806964.33
11	537408.45	807151.07
12	537196.17	807662.18

NOTE: COORDINATES AND BEARINGS ON THIS PLAT ARE REFERRED TO THE SYSTEM OF COORDINATES ESTABLISHED BY HOWARD COUNTY TRAVERSE STATIONS AS FOLLOWS:  
 #3535001-R N536467.338 E809324.777  
 #3535002-R N537964.082 E804977.064

**OWNER & DEVELOPER**

CORNELIUS F. SYBERT, JR.  
 SUITE L  
 9025 CHEVROLET DRIVE  
 ELLICOTT CITY, MD 21043



APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

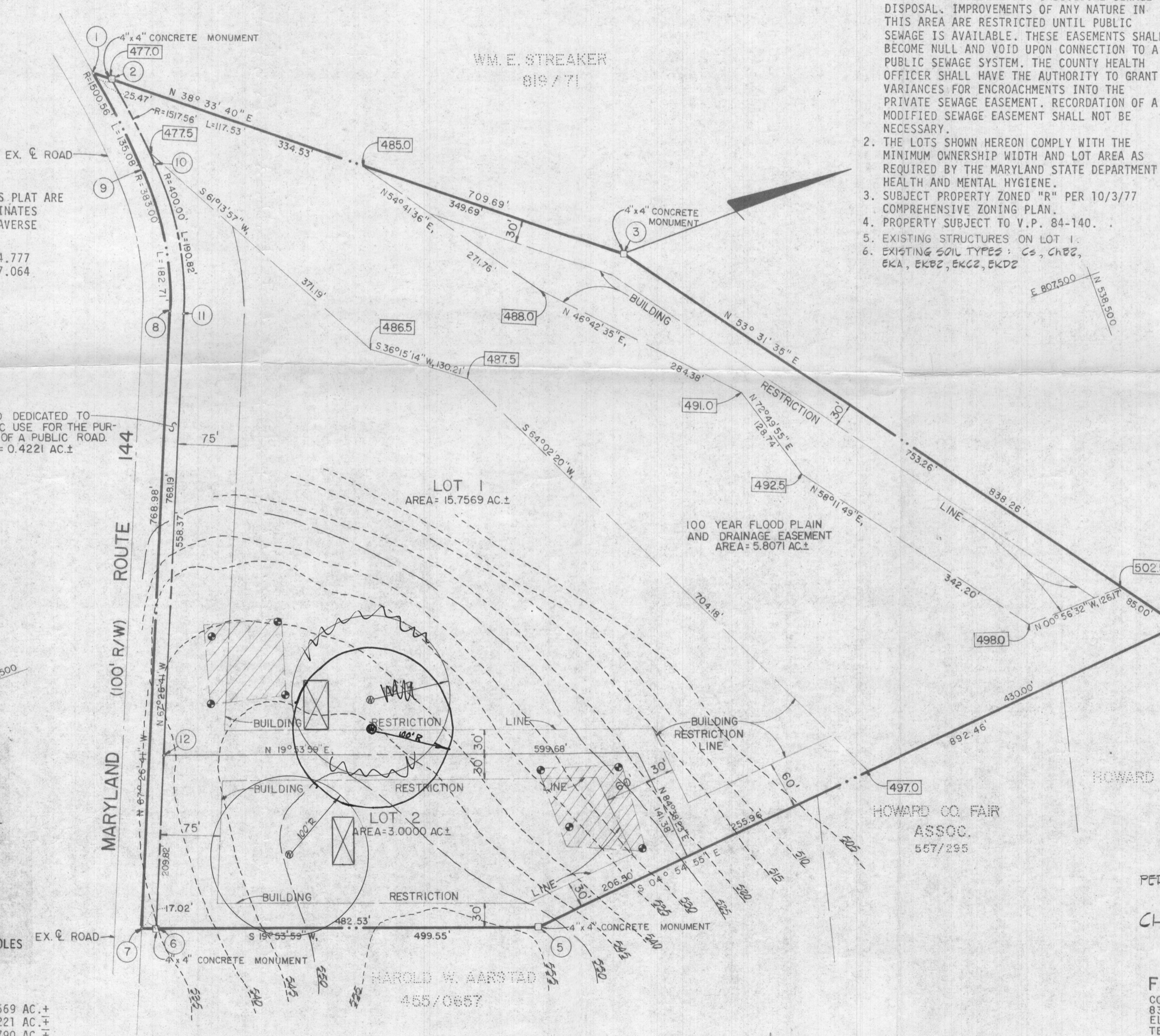
**LEGEND**

- ☒ DENOTES LOCATION OF DWELLING
- ⊙ DENOTES PROPOSED WELL
- ⊗ DENOTES FIELD LOCATION OF PERC HOLES

**AREA TABULATIONS:**

NUMBER OF LOTS TO BE RECORDED	- 2
TOTAL AREA OF LOTS	- 18.7569 AC.±
TOTAL AREA OF ROAD DEDICATION	- 0.4221 AC.±
TOTAL AREA OF SUBDIVISION	- 19.1790 AC.±

LAND DEDICATED TO PUBLIC USE FOR THE PURPOSE OF A PUBLIC ROAD.  
 AREA = 0.4221 AC.±



**NOTES:**

1. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
2. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
3. SUBJECT PROPERTY ZONED "R" PER 10/3/77 COMPREHENSIVE ZONING PLAN.
4. PROPERTY SUBJECT TO V.P. 84-140.
5. EXISTING STRUCTURES ON LOT 1.
6. EXISTING SOIL TYPES: Cs, ChB2, EKA, EKb2, EKc2, EKd2



VICINITY MAP  
 SCALE: 1" = 2000'

HOWARD CO. FAIR ASSOC.  
 288/56

HOWARD CO. FAIR ASSOC.  
 557/295

PERC TEST CERTIFICATION DRAWING  
 PROPERTY OF  
**CHARLES O. AMOSS**

**FISHER, COLLINS & CARTER, INC.**  
 CONSULTING ENGINEERS & LAND SURVEYORS  
 8388 COURT AVENUE  
 ELLICOTT CITY, MARYLAND 21043  
 TELEPHONE NUMBER (301) 461-2855

Received 1/20 21 into Copy of Plat sent to H.O. 11-23-84 for signature JF

COORDINATE TABLE

NO.	NORTH	EAST
1	537403.43	806831.82
2	537423.35	806847.70
3	537958.38	807274.20
4	538456.68	807948.28
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6	537113.79	807860.51
7	537097.79	807854.72
8	537392.75	807144.55
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 #3535002-R N537964.082 E804977.064

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OWNER & DEVELOPER

CORNELIUS F. SYBERT, JR.  
 SUITE L  
 9025 CHEVROLET DRIVE  
 ELLICOTT CITY, MD. 21043

AREA TABULATIONS:

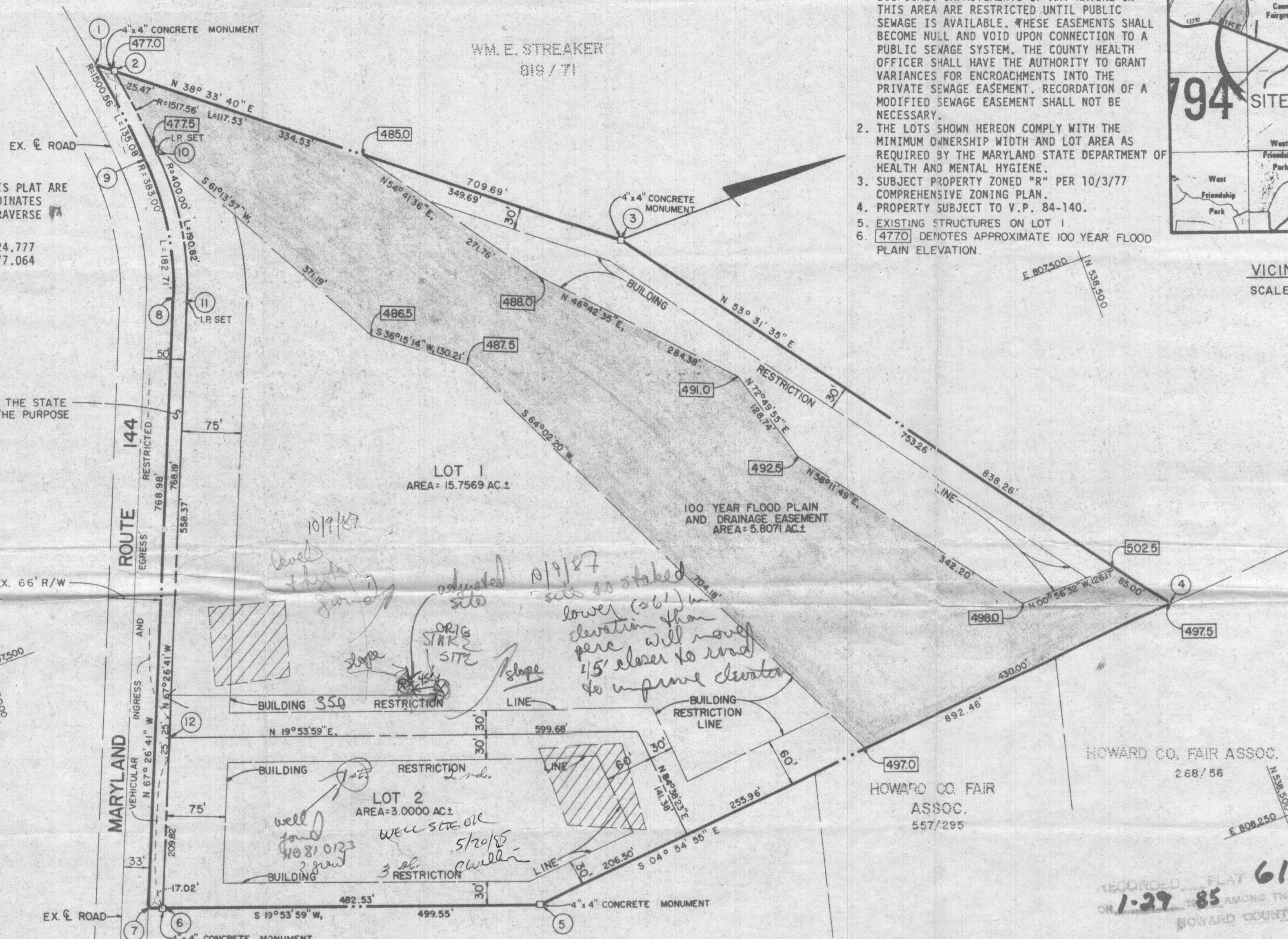
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- SUBJECT PROPERTY ZONED "R" PER 10/3/77 COMPREHENSIVE ZONING PLAN.
- PROPERTY SUBJECT TO V.P. 84-140.
- EXISTING STRUCTURES ON LOT 1.
- 4770 DEMOTES APPROXIMATE 100 YEAR FLOOD PLAIN ELEVATION.



VICINITY MAP  
 SCALE: 1" = 2000'



HOWARD CO. FAIR ASSOC.  
 268/56

HOWARD CO FAIR ASSOC.  
 557/295

HAROLD W. AARSTAD  
 455/0657

RECORDED PLAT 6156  
 1-29-85  
 FILE COPY

FISHER, COLLINS & CARTER, INC.  
 CONSULTING ENGINEERS & LAND SURVEYORS  
 8388 COURT AVENUE  
 ELLICOTT CITY, MARYLAND 21043  
 TELEPHONE NUMBER (301) 461-2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
 HOWARD COUNTY HEALTH OFFICER  
 DATE 1-25-85

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
 DIRECTOR  
 DATE 1-29-85

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 DIRECTOR  
 DATE 1-21-85

OWNER'S CERTIFICATE:  
 I, CORNELIUS F. SYBERT, JR., PERSONAL REPRESENTATIVE OF THE ESTATE OF CHARLES O. AMOSS AND EDNA AMOSS, HIS WIFE, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.  
 WITNESS MY/OUR HANDS THIS 20th DAY OF NOVEMBER, 1984.  
 CORNELIUS F. SYBERT, JR. - PERSONAL REPRESENTATIVE

SURVEYOR'S CERTIFICATE:  
 I HERERY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY CLARA C. KLASCHUS TO CHARLES O. AMOSS AND EDNA AMOSS, HIS WIFE, BY DEED DATED JUNE 1, 1931 AND RECORDED IN THE AFORESAID LAND RECORDS IN LIBER 141 AT FOLIO 591, AND THAT ALL MONUMENTS ARE IN PLACE, PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.  
 RONALD B. CARTER L.S. NO. 10704  
 DATE 11-21-1984

PROPERTY OF  
 CHARLES O. AMOSS  
 LOT 1 & LOT 2  
 3RD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 TAX MAP 15 PARCEL 106  
 SCALE: 1" = 100' NOV. 20, 1984

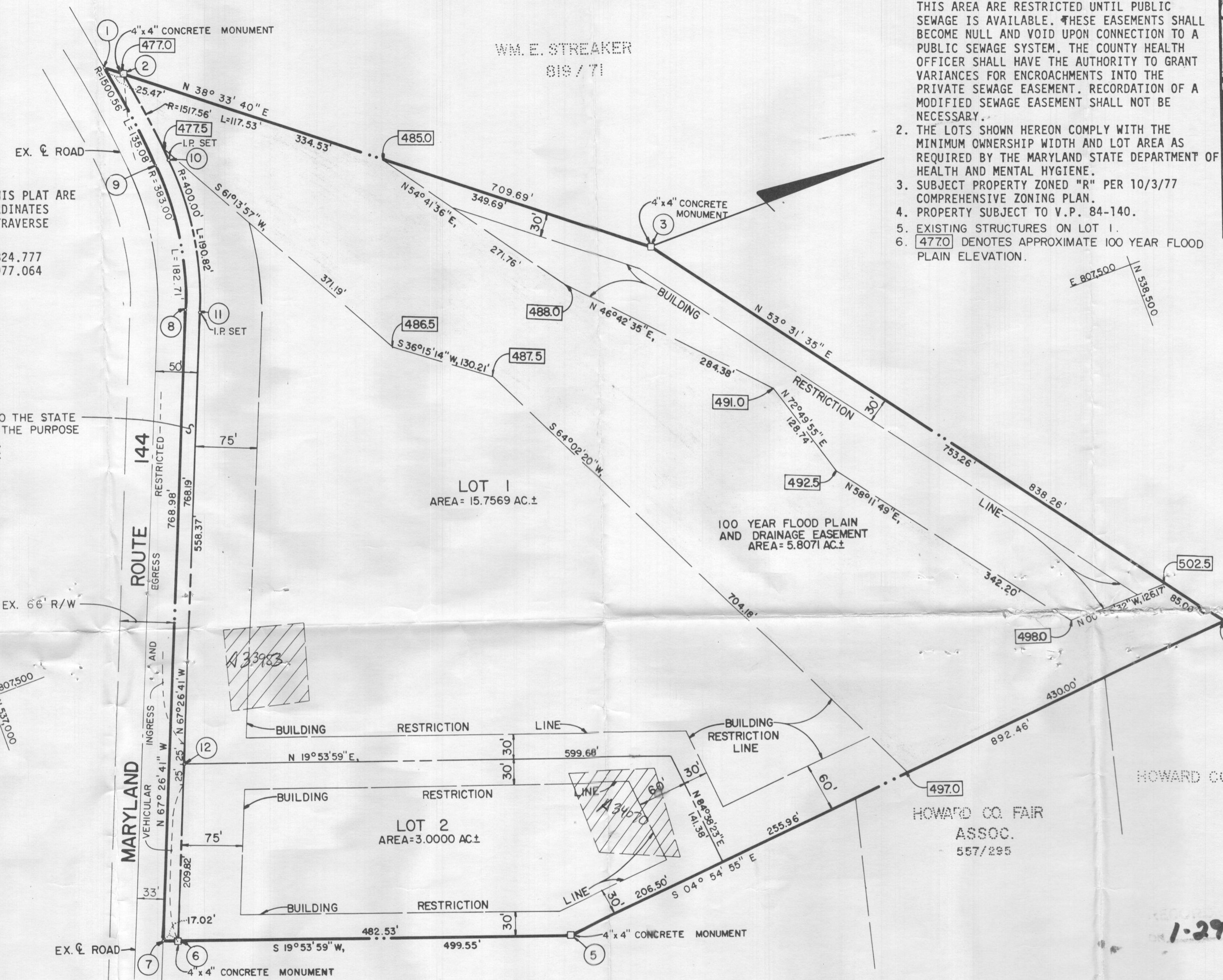
COORDINATE TABLE		
NO.	NORTH	EAST
1	537403.43	806831.82
2	537423.35	806847.70
3	537958.38	807274.20
4	538456.68	807948.28
5	537567.51	808024.75
6	537113.79	807860.51
7	537097.79	807854.72
8	537392.75	807144.55
9	537420.72	806965.74
10	537437.66	806964.33
11	537408.45	807151.07
12	537196.17	807662.18

NOTE: COORDINATES AND BEARINGS ON THIS PLAT ARE REFERRED TO THE SYSTEM OF COORDINATES ESTABLISHED BY HOWARD COUNTY TRAVERSE STATIONS AS FOLLOWS:  
 #3535001-R N536467.338 E809324.777  
 #3535002-R N537964.082 E804977.064

LAND DEDICATED TO THE STATE OF MARYLAND FOR THE PURPOSE OF A PUBLIC ROAD.  
 AREA: 0.4221 AC.±

**OWNER & DEVELOPER**  
 CORNELIUS F. SYBERT, JR.  
 SUITE L  
 9025 CHEVROLET DRIVE  
 ELLICOTT CITY, MD. 21043

**AREA TABULATIONS:**  
 NUMBER OF LOTS TO BE RECORDED - 2  
 TOTAL AREA OF LOTS - 18.7569 AC.±  
 TOTAL AREA OF ROAD DEDICATION - 0.4221 AC.±  
 TOTAL AREA OF SUBDIVISION - 19.1790 AC.±



- NOTES:
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
  - THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
  - SUBJECT PROPERTY ZONED "R" PER 10/3/77 COMPREHENSIVE ZONING PLAN.
  - PROPERTY SUBJECT TO V.P. 84-140.
  - EXISTING STRUCTURES ON LOT 1.
  - [4770] DENOTES APPROXIMATE 100 YEAR FLOOD PLAIN ELEVATION.



VICINITY MAP  
 SCALE: 1" = 2000'

HOWARD CO. FAIR ASSOC.  
 268/56

HOWARD CO FAIR ASSOC.  
 557/295

**FISHER, COLLINS & CARTER, INC.**  
 CONSULTING ENGINEERS & LAND SURVEYORS  
 8388 COURT AVENUE  
 ELLICOTT CITY, MARYLAND 21043  
 TELEPHONE NUMBER (301) 461-2855

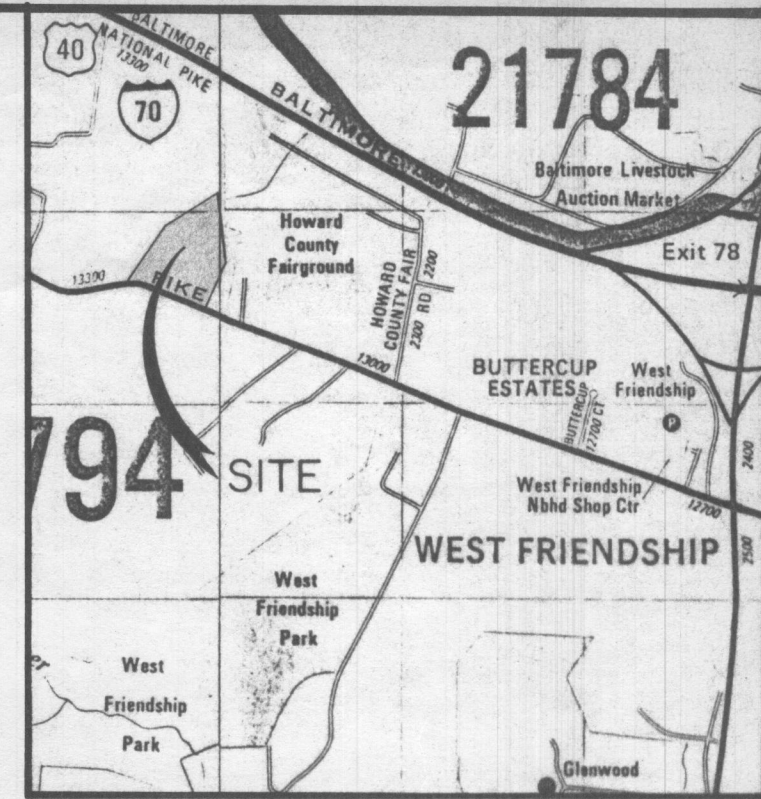
1-29-85  
 6156

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
 HOWARD COUNTY HEALTH OFFICER \_\_\_\_\_ DATE 1-25-85  
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
 DIRECTOR \_\_\_\_\_ DATE 1-29-85  
 APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 DIRECTOR \_\_\_\_\_ DATE 1-29-85

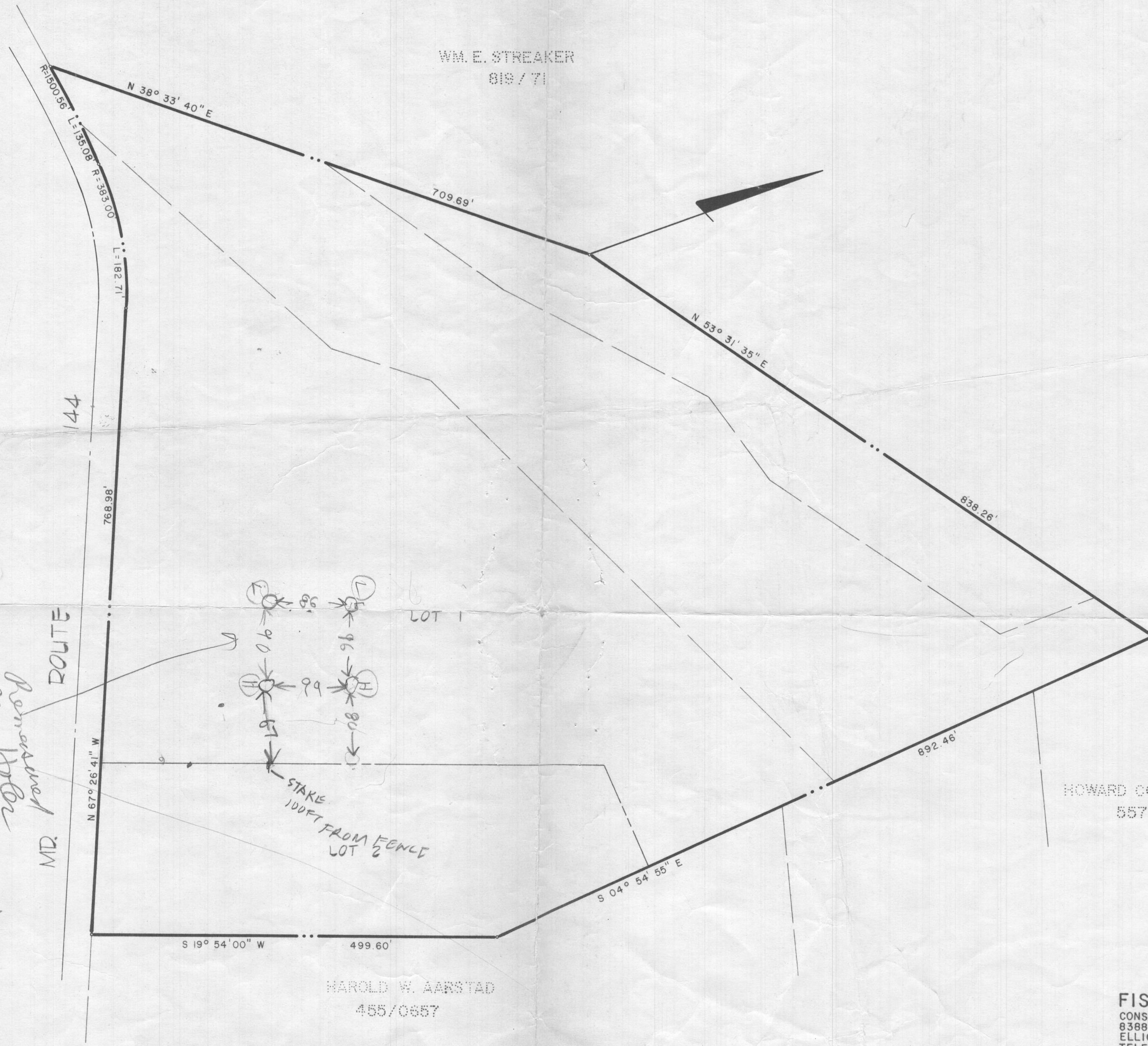
**OWNER'S CERTIFICATE:**  
 I, CORNELIUS F. SYBERT, JR., PERSONAL REPRESENTATIVE OF THE ESTATE OF CHARLES O. AMOSS AND EDNA AMOSS, HIS WIFE, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.  
 WITNESS MY/OUR HANDS THIS 20th DAY OF NOVEMBER, 1984.  
 CORNELIUS F. SYBERT, JR. - PERSONAL REPRESENTATIVE  
 Witness: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**  
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY CLARA C. KLASCHUS TO CHARLES O. AMOSS AND EDNA AMOSS, HIS WIFE, BY DEED DATED JUNE 1, 1931 AND RECORDED IN THE AFORESAID LAND RECORDS IN LIBER 141 AT FOLIO 591, AND THAT ALL MONUMENTS ARE IN PLACE, PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.  
 RONALD B. CARTER L.S. NO. 10704  
 DATE 11-21-1984

**PROPERTY OF**  
 CHARLES O. AMOSS  
 LOT 1 & LOT 2  
 3RD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 TAX MAP 15 PARCEL 106  
 SCALE: 1" = 100' NOV. 20, 1984



VICINITY MAP  
SCALE: 1" = 2000'



*Remained per Peter  
Three Inlet Parcel  
Out Records Book  
11/19/84  
R. Hooper*

WM. E. STREAKER  
818 / 71

HOWARD CO. FAIR ASSOC.  
557 / 295

HAROLD W. AARSTAD  
455 / 0657

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APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

HOWARD COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PROPERTY OF  
CHARLES O. AMOSS

LOT 1 & LOT 2

3RD ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

TAX MAP 15 PARCEL 106

SCALE: 1" = 100' , 1984