

GIS



**Maryland Department of Assessments and Taxation**  
**HOWARD COUNTY**  
**Real Property Data Search** (2007 vw5.1)

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**Account Identifier:** District - 04 Account Number - 311957

**Owner Information**

**Owner Name:** PAYAN RUBEN **Use:** RESIDENTIAL  
 PAYAN LINDA T/E **Principal Residence:** YES  
**Mailing Address:** 425 WOODBINE RD <sup>RT97</sup> **Deed Reference:** 1) / 9370/ 631  
 WOODBINE MD 21797-8709 2)

**Location & Structure Information**

**Premises Address** **Legal Description**  
 425 WOODBINE RD 1.490 A  
 WOODBINE 21797 425 WOODBINE RD

Map	Grid	Parcel	Sub District	Subdivision	Section	Block	Lot	Assessment Area	Plat No:
3	19	22						2	Plat Ref:

**Special Tax Areas** **Town**  
 Ad Valorem NO A/V, RURAL FIRE TAX  
**Tax Class**

**Primary Structure Built** **Enclosed Area** **Property Land Area** **County Use**  
 1990 1,668 SF 1.49 AC

**Stories** **Basement** **Type** **Exterior**  
 1 YES STANDARD UNIT SIDING

**Value Information**

	Base Value	Value Phase-in Assessments		
		As Of	As Of	As Of
		01/01/2008	07/01/2007	07/01/2008
<b>Land</b>	234,900	279,900		
<b>Improvements:</b>	142,300	173,230		
<b>Total:</b>	377,200	453,130	377,200	402,510
<b>Preferential Land:</b>	0	0	0	0

**Transfer Information**

**Seller:** MORRISON RICHARD G **Date:** 08/04/2005 **Price:** \$480,000  
**Type:** IMPROVED ARMS-LENGTH **Deed1:** / 9370/ 631 **Deed2:**  
**Seller:** TURNER DANNY E **Date:** 06/22/2001 **Price:** \$250,000  
**Type:** IMPROVED ARMS-LENGTH **Deed1:** / 5541/ 127 **Deed2:**  
**Seller:** TABLER DOUGLAS M **Date:** 09/25/1996 **Price:** \$189,500  
**Type:** IMPROVED ARMS-LENGTH **Deed1:** / 3832/ 447 **Deed2:**

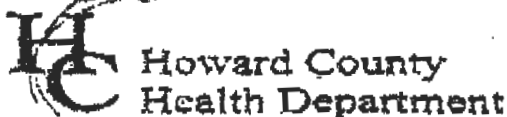
**Exemption Information**

Partial Exempt Assessments	Class	07/01/2007	07/01/2008
<b>County</b>	000	0	0
<b>State</b>	000	0	0
<b>Municipal</b>	000	0	0

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**  
 \* NONE \*

RT 97



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2325 Toll Free 1-899-313-6300  
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

Public Information Act Request Form

<b>Property Information Requested:</b>			
<u>Rubon Payne</u> Current Owner's Name		<u>425 Woodbine Road</u> Property Address	
Subdivision	Lot #	Tax Map	Parcel
		<u>3</u>	<u>22</u>

Applicant's name: \_\_\_\_\_ Phone # \_\_\_\_\_  
Address: \_\_\_\_\_

Well & Septic Program

Check off records requesting:  
 Percolation Results  
 Well Completion Report  
 Other (specify) \_\_\_\_\_  
 Septic Construction Plan (As built)  
 Complete Lot File

❖ Food Protection Program

Check off records requesting:  
 Inspection Report - Food Facility Name: \_\_\_\_\_  
 List of food facilities  
 Other (Please explain): \_\_\_\_\_

❖ Community Hygiene Program

Check off records requesting:  
 Complaint Investigation Reports  
 Hazardous Chemical Spills & Storage  
 Other  
 Rabies Case Reports  
 Registered Storage Tanks  
 Pool Inspection Records  
 Well Water Sampling

I understand that I will be charged \$.60 per page copied. If staff time in record retrieval takes more than two(2) hours, then a fee of \$25.00 per hour after two (2) hours will be assessed. Also, I do understand that I will not be able to request any proprietary information enclosed in the file and all copies larger than 11"x17" may best be provided by the proprietor of the document. I also realize that it may take up to thirty (30) days to process this request.

WBE + Son Plumbing + Heating  
Applicant Name (please print)  
[Signature]  
Applicant Signature

410-795-8157  
Applicant's Fax #  
1/28/08  
Date

_____ Date Received	<b>FOR OFFICE USE ONLY</b>	_____ # of Copies Made
_____ No Record Found	_____ Date Completed	_____ Staff Initials
	_____ Preparation Time	

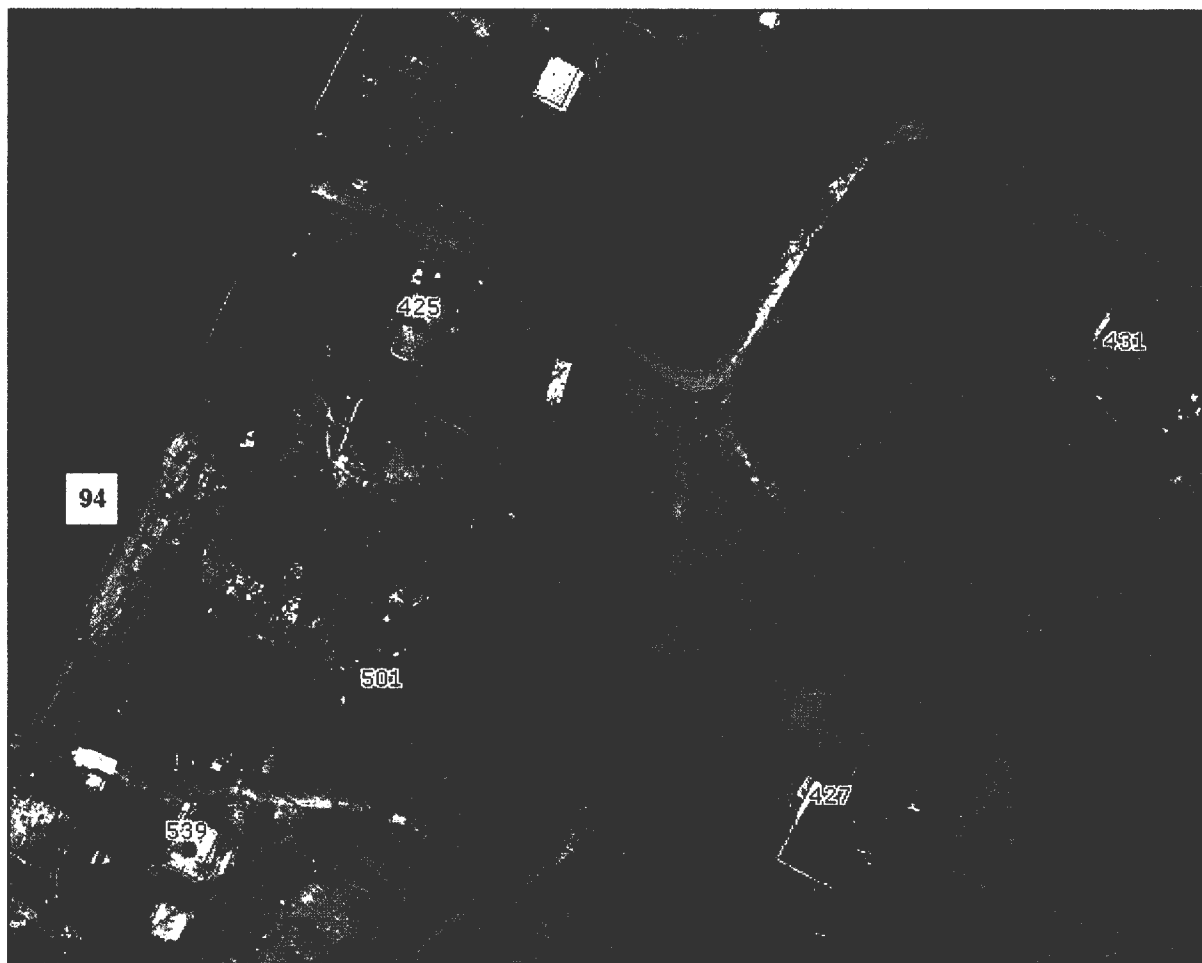
**Howard County GIS**

Submit Pictometry

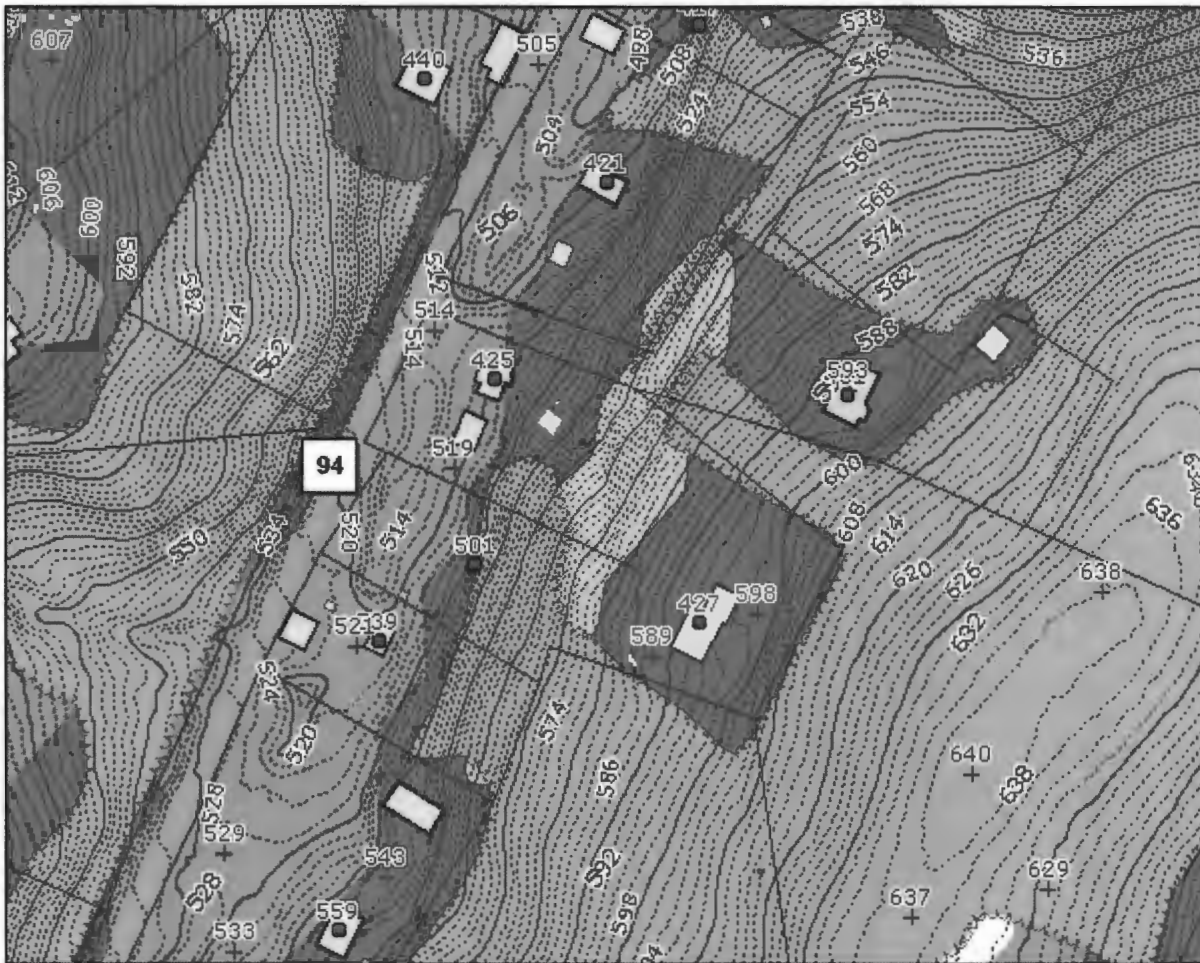
Map Find Results Info Results

425  
WOODBINE RD  
3 22  
-76.8056 39.2747  
Restaurant  
3 mi.  
2000

94  
425  
501  
539







C1 3882

SEQUENCE NO. (MDE USE ONLY)

# STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY PLEASE TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER 519089

1 2 3 6  
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

ST/CO USE ONLY  
DATE Received  
MM DD YY  
11/24/03

DATE WELL COMPLETED  
11/24/03

Depth of Well  
500  
(TO NEAREST FOOT)

PERMIT NO.  
FROM "PERMIT TO DRILL WELL"  
HO-94-3852

OWNER GAINER WALTER  
STREET OR RD RT 94 TOWN LISBON  
SUBDIVISION Woodbine 94 Partnership SECTION \_\_\_\_\_ LOT \_\_\_\_\_

### WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		check if water bearing
	FROM	TO	
Top Soil	0	±	
Brown Shale	±	20	
Brown slate	20	50	✓
Tan slate	50	69	✓
Brown slate	69	70	✓
Gray slate	70	100	
Brown slate	100	101	✓
Gray slate	101	430	
OPENING	430	431	✓
Gray slate	431	500	

### GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box)  Y  N  
TYPE OF GROUTING MATERIAL (Circle one)  
CEMENT  CM BENTONITE CLAY  BC  
NO. OF BAGS 28 NO. OF POUNDS 2800  
GALLONS OF WATER 168  
DEPTH OF GROUT SEAL (to nearest foot)  
from 0 ft. to 55 ft.  
(enter 0 if from surface)

CASING RECORD  
casing types insert appropriate code below  
 ST STEEL  CO CONCRETE  
 PL PLASTIC  OT OTHER

MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 60

OTHER CASING (if used)  
EACH CASING diameter inch depth (feet) from to

SCREEN RECORD  
screen type or open hole insert appropriate code below  
 ST STEEL  BR BRASS  HO OPEN HOLE  
 PL PLASTIC  OT OTHER

### PUMPING TEST

HOURS PUMPED (nearest hour) 13  
PUMPING RATE (gal. per min.) 10  
METHOD USED TO MEASURE PUMPING RATE Bucket  
WATER LEVEL (distance from land surface)  
BEFORE PUMPING 50 ft.  
WHEN PUMPING 500 ft.  
TYPE OF PUMP USED (for test)  
 A air  P piston  T turbine  
 C centrifugal  R rotary  O other (describe below)  
 J jet  S submersible

### PUMP INSTALLED

DRILLER INSTALLED PUMP (CIRCLE) (YES or NO) YES  NO   
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.  
TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29  
CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 \_\_\_\_\_ 35 \_\_\_\_\_  
PUMP HORSE POWER 37 \_\_\_\_\_ 41 \_\_\_\_\_  
PUMP COLUMN LENGTH (nearest ft.) 43 \_\_\_\_\_ 47 \_\_\_\_\_  
CASING HEIGHT (circle appropriate box and enter casing height)  
 above } LAND SURFACE  
 below } 2 (nearest foot)

NUMBER OF UNSUCCESSFUL WELLS: \_\_\_\_\_

WELL HYDROFRACTURED  Y  N

CIRCLE APPROPRIATE LETTER  
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
E ELECTRIC LOG OBTAINED  
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. MWD 040  
DRILLERS SIGNATURE George F. Eastman  
LIC. NO. JLD 038  
Bruce Shannon

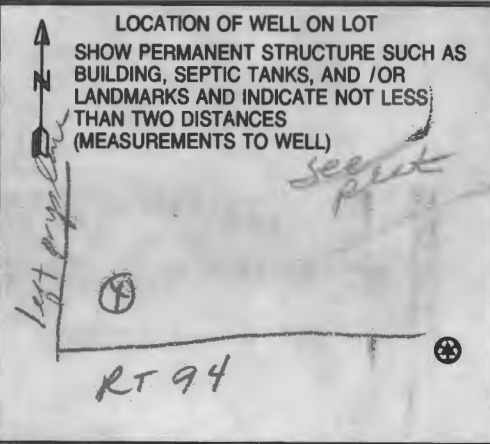
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

### DEPTH (nearest ft.)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	
41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
T (E.R.O.S.) W Q  
70 \_\_\_\_\_ 72 \_\_\_\_\_  
TELESCOPE LOG INDICATOR OTHER DATA



B 1 0710  
1 2 3 6

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND  
APPLICATION FOR PERMIT TO DRILL WELL  
519594 please type

STATE PERMIT NUMBER

HO-94-3852  
70- fill in this form completely 79

Date Received (APA)

9556

B 3

Howard

LOCATION OF WELL

8 MM DD YY 13

OWNER INFORMATION

GAINER WALTER  
Last Name First Name  
7521 CEMETARY LANE  
Street or RFD  
ELKRIDGE, MD 21075  
Town State Zip

8 COUNTY

21

23 SUBDIVISION

42

SECTION 44 46

LOT 48 50

Lisbon

52 NEAREST TOWN

71

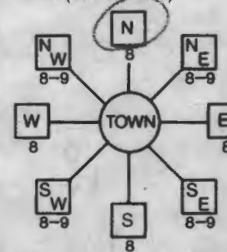
MILES FROM TOWN (enter 0 if in town) 0 MI  
73 76 77 78

DRILLER INFORMATION

George F. Easterday M W D 040  
Driller's Name License No.  
L. Franklin Easterday, Inc.  
Firm Name  
9265 Brown Church Rd., MT. Airy, Md. 21771  
Address  
George F. Easterday 9/19/03  
Signature Date

B 4

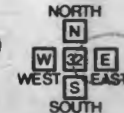
1 2  
DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Woodbine Rd (RT 94)

11 NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



34 50 37  
DISTANCE FROM ROAD Ft.

ENTER FT OR MI 38 39

TAX MAP: 2 BLK: PARCEL 40

B 2 WELL INFORMATION

5

APPROX. PUMPING RATE (GAL. PER MIN.) 8 500 12

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION
- FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- INDUSTRIAL, COMMERCIAL, DEWATERING
- PUBLIC WATER SUPPLY WELL
- TEST, OBSERVATION, MONITORING
- GEO-THERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard 519089  
COUNTY NAME COUNTY NO.  
STATE SIGNATURE INSERT S  
DATE ISSUED 11/19/03 Steven R. Krey 11/19/04  
43 MM DD YY 48 CO SIGNATURE EXP. DATE  
NORTH GRID 780 000 EAST GRID 550 000  
50 55 57 63

APPROXIMATE DEPTH OF WELL 300 FEET  
24 28

APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered) JETTED Jetted & DRIVEN
- AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
- CABLE REVERSE-ROTARY DRIVE-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
- THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
- THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 52

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROX. PERMIT NUMBER G  
PERMIT No. HO-94-3852  
70 71 72 73 74 75 76 77 78 79

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

- 1. wells
- 2.
- 3.

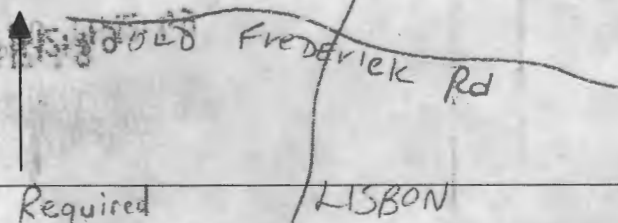
WRITE THE BOX NUMBER FROM THE MAP HERE

550

780

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 3F 8

N



SPECIAL CONDITIONS

2hr Yield Test Required





3525 H Ellicott Mills Drive • Ellicott City, MD 21043  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

## ATTENTION WELL DRILLERS!!!

When submitting a well application for a new or replacement well, please indicate one of the following:

- The well site has been staked by Suwayor on 9/25/03 and is ready for site inspection.
- \_\_\_\_\_ will call the Health Department for a time to meet in the field to verify a well location.
- Site plan for new well is attached to well permit application.

Please attach this sheet when submitting your green application. This should help improve communication allowing a more timely service for our citizens.

KN

DO NOT DISCARD

MARYLAND DEPARTMENT OF THE ENVIRONMENT  
 Water Management Administration - Water Rights Division  
 1800 Washington Boulevard • Baltimore, Maryland 21230  
 (410) 537-3000 • 1-800-633-6101 • <http://www.mde.state.md.us>

**APPLICATION TO APPROPRIATE AND USE WATERS OF THE STATE**

New Application

Change in Existing Permit

Application Number \_\_\_\_\_

**APPLICATION**

WOODBINE NINETY FOUR PARTNERSHIP

443-755-8720

(Owners Name)

(Daytime Phone Number)

7521 CENETRA LANE, ELK RIDGE MD

21075

(Mailing Address)

(Street)

(City)

(State)

(Zip Code)

**WITHDRAWAL of GROUNDWATER**

Appropriate and use an annual average of

7,550 gallons per day, and

(Total Annual Use / 365)

10,650 gallons per day during

(Highest Monthly Use / 30)

month of maximum use, from un's wells, having a

diameter of 6" inches, and a depth of 250' feet

(Estimate)

(Estimate)

**WITHDRAWAL of SURFACE WATER**

Appropriate and use an annual average of

\_\_\_\_\_ gallons per day, and a maximum use

(Total Annual Use / 365)

of \_\_\_\_\_ gallons in any one day from

(Name of Stream or Waterway)

(Exact Location of Intake)

**PROJECT LOCATION**

RT 94, JUST NORTH OF OLD FREDERICK ROAD ADC MAP F-8 HOWARD

(STREET ADDRESS - MAP DIRECTIONS - ADC PAGE/GRID - TAX MAP PAGE/GRID/PARCEL)

COUNTY

County HOWARD

Subdivision or Town

WOODBINE

Phone Number

same

Name and Type of Business CONSTRUCTION COMPANY

**SUBDIVISIONS MUST INCLUDE PLAT - ALL PROJECTS MUST INCLUDE LOCATION MAP**

**PURPOSE**

The water will be used for:

- Community Water Supply
- Non-Potable Supply (sanitary non Drinking Water)
- Potable Supply
- Cooling Water
- Irrigation
- Process Water
- Other, explain \_\_\_\_\_

**WASTEWATER TREATMENT AND DISPOSAL**

- Public Sewer
- Groundwater
  - Subsurface (Tilefield, Seepage Pit etc.)
  - Spray Irrigation
  - Other, Explain \_\_\_\_\_
- Surface Water \_\_\_\_\_

(Name of stream)

DISCHARGE PERMIT # \_\_\_\_\_

**SIGNATURE**

ROBERT W SHEESLEY

11-14-03

PRINT (NAME)

(TITLE)

(DATE)

**THIS APPLICATION WILL NOT BE PROCESSED WITHOUT A SIGNATURE AND LOCATION MAP**

**REVIEW BY COUNTY ENVIRONMENTAL HEALTH OR DESIGNATED AGENCY**

**THIS SECTION NOT TO BE COMPLETED BY APPLICANT**

IS PROJECT CONSISTANT WITH THE COUNTY WATER AND SEWER PLAN AND LOCAL PLANNING AND ZONING?

YES  NO, Explain \_\_\_\_\_

Signature of County Representative

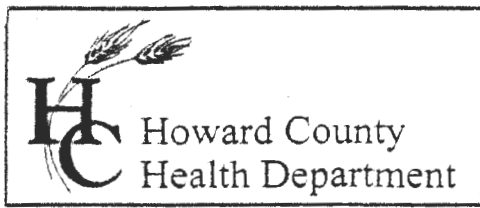
Steven R. Krieg  
(Signature)

Env. San. Supervisor  
(Title)

11/14/03  
(Date)

*Forwarded to MDE  
 11/14/03*





3525 H Ellicott Mills Drive, Ellicott City, MD 21043  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

September 18, 2003

W. F. Wilson & Sons, Inc.  
C/o Mr. Walt Gainer  
7521 Cemetery Lane  
Elkridge, MD 21075

RE: Percolation test results

Proposed Use: To establish sufficient septic area to serve proposed commercial development

Property ID: Route 94, Woodbine  
Tax Map: 2 Parcel: 40

Dear Mr. Gainer:

Percolation testing conducted on September 8, 2003 on the above referenced property yielded limited satisfactory soil conditions. Please review the attached perc test notes thoroughly

Official approval is contingent upon submission of a perc certification plan by a licensed surveyor. This plan must include the following:

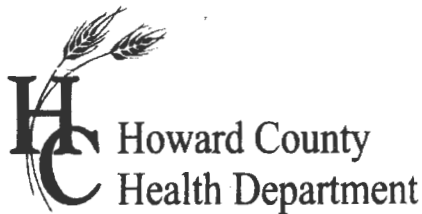
- Actual locations and elevations of all excavated test holes
- A suitable building site or addition locations
- Locations of any existing structures on the property
- Location of proposed future repair area for at least 2 more systems for structures (if any) to remain
- Locations of any streams, drainage swales, storm drains, or springs on the property
- Field matched contour lines at 2-foot intervals
- Locations of any wells or septic systems on adjacent properties within 100 feet of the property boundaries
- **Shaded areas that indicate slopes that are greater than 25%**
- A note indicating the purpose of the proposed facility and if known, the proposed Maximum Daily Design Flow
- An MDE sewage disposal easement statement will be required
- Two replacement well sites or approximately 1500 square feet of approvable well area (if applicable)
- A note that a water meter to be installed in each tenement (if applicable)

The plat should be submitted within sixty (60) days to allow field verification if necessary. Please find copies of the percolation test notes enclosed. If you have any questions regarding this matter, please contact me at the address below or by calling (410) 313-2640. Thank you in advance for your time and cooperation.

Respectfully,

John A. Boris, Jr., R.S.  
Well and Septic Program  
Development Coordination Section

JAB  
cc: Brantley Development Corporation  
Mr. Robert Sheesley  
File



# APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) 9/8/03 TEST TIME 9:00 APP 519089

AGENCY REVIEW: \_\_\_\_\_ DATE 8/19/03

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH 4 PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) W. F. WILSON AND SONS, INC (WALTER GARDEN

DAYTIME PHONE 443-755-8720 CELL \_\_\_\_\_ FAX \_\_\_\_\_

MAILING ADDRESS 7521 CANTERBURY LANE ECKRIDGE MD. 21075  
STREET CITY/TOWN STATE ZIP

APPLICANT BRANTLY DEVELOPMENT, INC

DAYTIME PHONE 410-730-0810 CELL \_\_\_\_\_ FAX \_\_\_\_\_

MAILING ADDRESS 8835-P COLUMBIA 100 PARKWAY COLUMBIA MD 21046  
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION  
SUBDIVISION/PROPERTY NAME W. F. WILSON PROPERTY (RT 94) LOT NO. \_\_\_\_\_

PROPERTY ADDRESS RT 94 - WOODBINE MD.  
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 2 GRID \_\_\_\_\_ PARCEL(S) 40 PROPOSED LOT SIZE \_\_\_\_\_

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

TEST RESULTS WILL BE MAILED TO APPLICANT. Robert W. Shesky for  
SIGNATURE OF APPLICANT

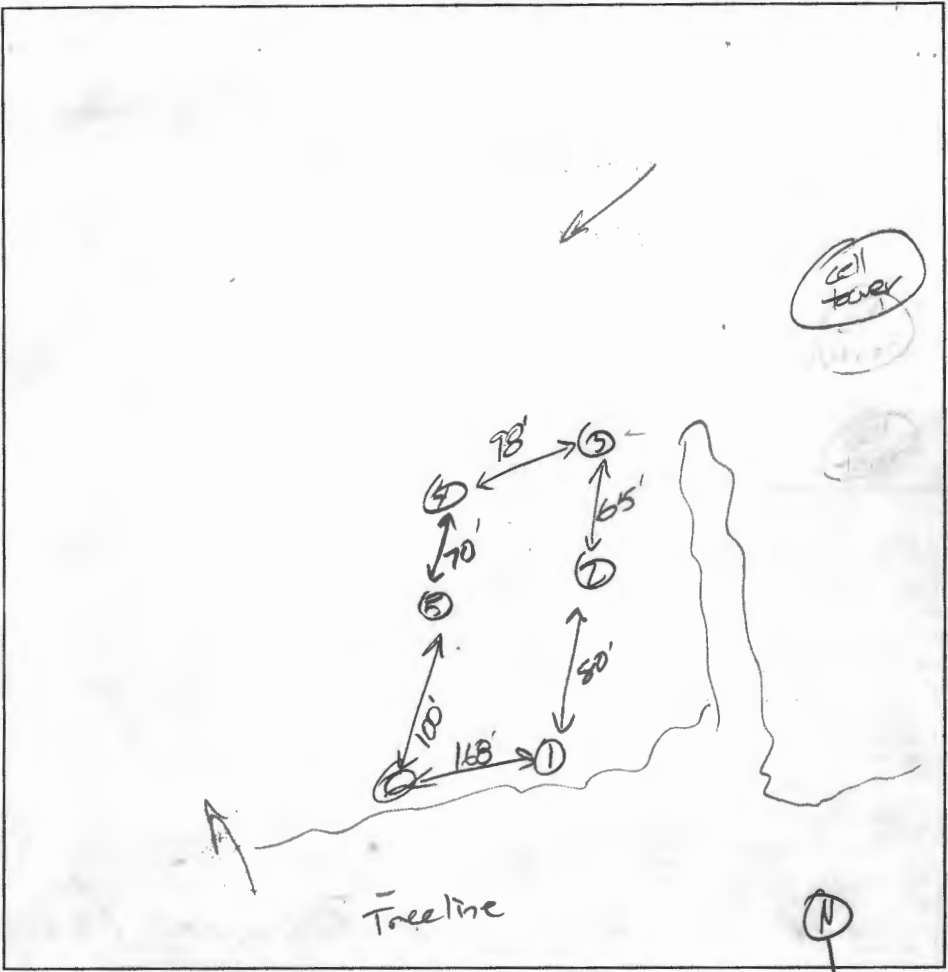
HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM  
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648  
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

AP

18  
 4  
 1  
 Brown L  
 yellow brown SL  
 w/ <5% coarse  
 fagg  
 yellow brown fine SL  
 w/ <5% coarse fagg

1  
 4  
 brown rooted L  
 fine micaceous yellow brown L  
 micaceous yellow brown SL  
 w/ <5% coarse fagg  
 micaceous

16  
 4  
 1  
 ③  
 brown rooted L  
 fine micaceous yellow brown L  
 fine micaceous yellow brown SL  
 w/ <5% coarse fagg  
 micaceous fagg



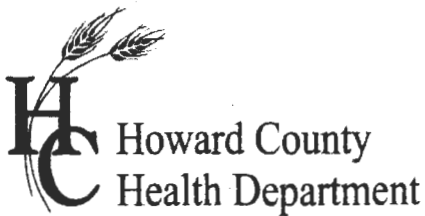
4  
 1  
 2  
 3  
 6 1/2  
 15  
 heavy brown L  
 red orange micaceous SL  
 heavy orange brown L  
 fine + hard dense SL  
 w/ <5% coarse fagg

16  
 4 1/2  
 1  
 ⑤  
 Brown L  
 heavy orange brown L  
 w/ 5-10% coarse fagg  
 yellow brown fine SL  
 w/ <5% coarse fagg

16  
 4 1/2  
 1 1/2  
 ⑥  
 Brown L  
 orange brown L  
 yellow brown SL

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
9/18/03	1	5 / 18	9:40	9:45	9:52	7	P
	2	7 / 14	10:05	10:09	10:13	4	P
	3	16V				2-7	P
	4	7 / 15	10:42	11:05	11:30	25	P
	5	7 / 16	10:53	10:57	11:08	11	P
	6	7 / 16	11:10	11:28	11:46	18	P

REMARKS \_\_\_\_\_  
 SANITARIAN J. Boru / K. Bell BACKHOE H. F. Wilson B. Shersly  
 TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE SW \_\_\_\_\_



# APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) 9/8/03 TEST TIME 9:00 AVP 519089  
 AGENCY REVIEW: \_\_\_\_\_ DATE 8/19/03

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH 4 PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) W. F. WILSON AND SONS, INC (WALTER GARDEN

DAYTIME PHONE 443-755-8720 CELL \_\_\_\_\_ FAX \_\_\_\_\_

MAILING ADDRESS 7521 Cemetery Lane EXCRIDGE MD. 21075  
STREET CITY/TOWN STATE ZIP

APPLICANT BRANTLY DEVELOPMENT, INC

DAYTIME PHONE 410-730-0810 CELL \_\_\_\_\_ FAX \_\_\_\_\_

MAILING ADDRESS 8835-P COLUMBIA 100 PARKWAY COLUMBIA MD 21046  
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION  
SUBDIVISION/PROPERTY NAME W. F. WILSON PROPERTY (PT 94) LOT NO. \_\_\_\_\_

PROPERTY ADDRESS RT 94 - WOODBINE MD.  
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 2 GRID \_\_\_\_\_ PARCEL(S) 40 PROPOSED LOT SIZE \_\_\_\_\_

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

TEST RESULTS WILL BE MAILED TO APPLICANT. Robert W. Stanley for  
SIGNATURE OF APPLICANT

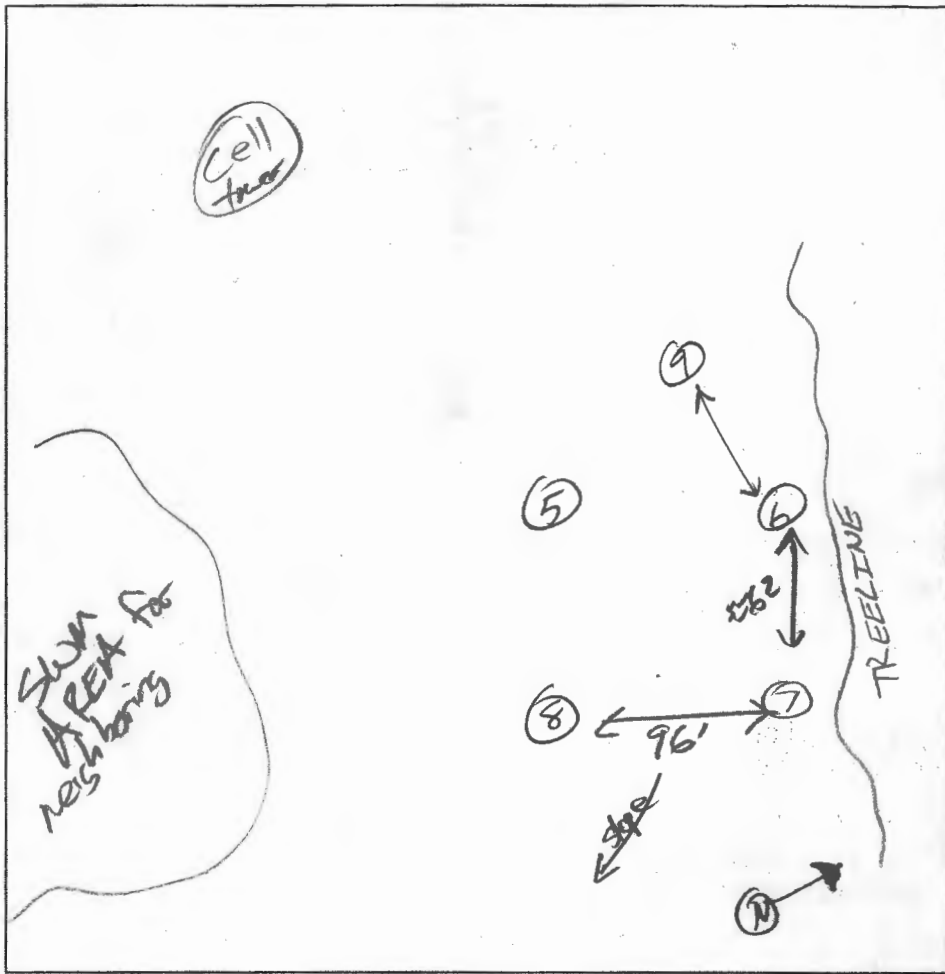
HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM  
 3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648  
 TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

AP

7  
Brown L  
1 orange brown SIL  
2 heavy orange brown L  
7 fine yellow brown SL  
w/ < 5% coarse floss

8  
1 heavy brown L  
1 orange brown SIL  
2 heavy orange brown L w/ 10-15% coarse floss  
6 fine yellow brown SL  
w/ < 5% coarse floss  
14 water

9  
1 Brown L  
4 orange brown L  
fine yellow brown medium SL



DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
9/8/03	7	7 / 17	11:56	12:03	12:15	12	P
	8	14V	o.k.e 6			2-7	P
	9	16V	o.k.e 4			2-7	P

REMARKS \_\_\_\_\_  
 SANITARIAN J. Boris/K. Roll BACKHOE W.F. Wilson OTHERS B. Sheedy  
 TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE SW \_\_\_\_\_

ASSUMPTIONS FOR WATER USE PROPOSED OFFICE PARK  
WOODBINE NINETY FOUR PARTNERSHIP  
WESTERN EQUIPMENT COMPANY, INC.  
ROUTE 94, WOODBINE, HOWARD COUNTY

The proposed water usage will be for a 25,000 square foot complex that will include office and medical services. The distribution of space will be 15,000 square feet for office use and 10,000 square feet for medical offices.

Using Maryland Department of Environment values for such uses, the flow calculations are as follows:

15,000 square foot office building @ .09 gpd = 1,350 gpd

10,000 square foot medical building @ .62 gpd = 6,200 gpd

**Total Daily Use on Annual Average = 7,550 gpd**

Total Daily Use During Month of Highest Use.

The proposed uses have their highest consumption during the days in service, which is five days per week, or approximately 21 days per month. The consumption values would be more evenly distributed by days in a month than a particular seasonal peak consumption. Therefore, using the values appropriated for each use, the following assumption is made:

Office Space at .09 gpd x 365 days / 260 days per year = 0.13 gpd

Medical Office Space at .62 gpd x 365 days / 260 days per year = 0.87 gpd

Therefore: 15,000 square feet of office space x .013 gpd = 1,950 gpd

10,000 square feet of medical space x 0.87 gpd = 8,700 gpd

**Total Daily Use During The Month Of Highest Use = 10, 650 gpd**



**MARYLAND DEPARTMENT OF THE ENVIRONMENT**

1800 Washington Boulevard • Baltimore MD 21230

410-537-3000 • 1-800-633-6101

Robert L. Ehrlich, Jr.  
Governor

Michael S. Steele  
Lt. Governor

Kendall P. Philbrick  
Secretary

Jonas A. Jacobson  
Deputy Secretary

*File Copy*

August 16, 2004

Woodbine Ninety Four Partnership  
7521 Cemetery Lane  
Elkridge, MD 21075

Re: Water Appropriation Permit Application No.: HO2003G017

Dear Sirs:

On November 18, 2003, the Water Management Administration (WMA) received from you application number HO2003G017 for a Permit to Appropriate and Use Waters of the State for a commercial development along RT-97 in Woodbine. On November 20, 2003 you were sent a letter explaining that our preliminary water balance analysis indicated that the water available on your property did not support the proposed use. In May you were sent a letter notifying you that more than 6 months have passed since the additional information was requested. On June 8, 2004 a meeting was held to discuss the water balance issues. As of this day none of the requested information has been received by the Administration.

COMAR 26.17.06.04.B(4) states:

If the applicant does not respond within 6 months to the Department's request for additional information, the Department may notify the applicant that the application process has been terminated. To reactivate the closed file, the applicant shall reapply and may be required to submit new or updated evaluations.

This is to advise you that the application process concerning Application No. HO2003G017 has been terminated and the application withdrawn. Should you have any questions concerning this matter, please contact me at (410)537-3590.

Sincerely,

Mark T. Filar, Section Chief  
Source Protection and Appropriation Division

cc: Robert Sheesley  
Howard Co. Env. Health



# MARYLAND DEPARTMENT OF THE ENVIRONMENT

1800 Washington Boulevard • Baltimore MD 21230

410-537-3000 • 1-800-633-6101

Robert L. Ehrlich, Jr.  
Governor

Kendl P. Philbrick  
Acting Secretary

Michael S. Steele  
Lt. Governor

November 20, 2003

Robert Sheesley  
Eco Sense, Inc.  
8354 Chestnut Farm Lane  
Ellicott City, MD 21043

Dear Mr. Sheesley:

The Water Rights Division has received the application by Woodbine Ninety Four Partnership for a water supply for an office park on Rt-94. One criterion that the Division uses when reviewing an application is a water balance analysis. From the information you included, it appears that to build a viable project as proposed, your development will need an annual average of 7,550 gallons per day (gpd). From the information you provided, the site is one parcel approximately 6.8 acres. A quick water balance analysis, using the drought year recharge of 6.3" in the Little Patuxent watershed (not subtracting the 7Q10 for stream base-flow and impervious surfaces) results in a drought year water availability on this parcel of 3,200 gpd. If the subtractions are included, the allocable amount will be less. This is considerably less than the annual average that you requested.

Since the preliminary analysis indicates that the permit would not likely be issued for the requested quantity, please let us know if you would like to continue with the application for a water appropriation for a lesser quantity and/or include any additional information that could increase the recharge available to this project. A second problem is that applicant's name (Woodbine Ninety Four Partnership) is not registered with Maryland Charter. For a permit is issued for this project, the name must be listed with Charter or the permit can be issued in the name of one of the partners. If you have any questions, please call me at (410)537-4462.

Sincerely,

Mark Filar, Section Chief  
Water Rights Division

cc: Woodbine Ninety Four Partnership  
Stephen Krieg, HO CO Env.Health

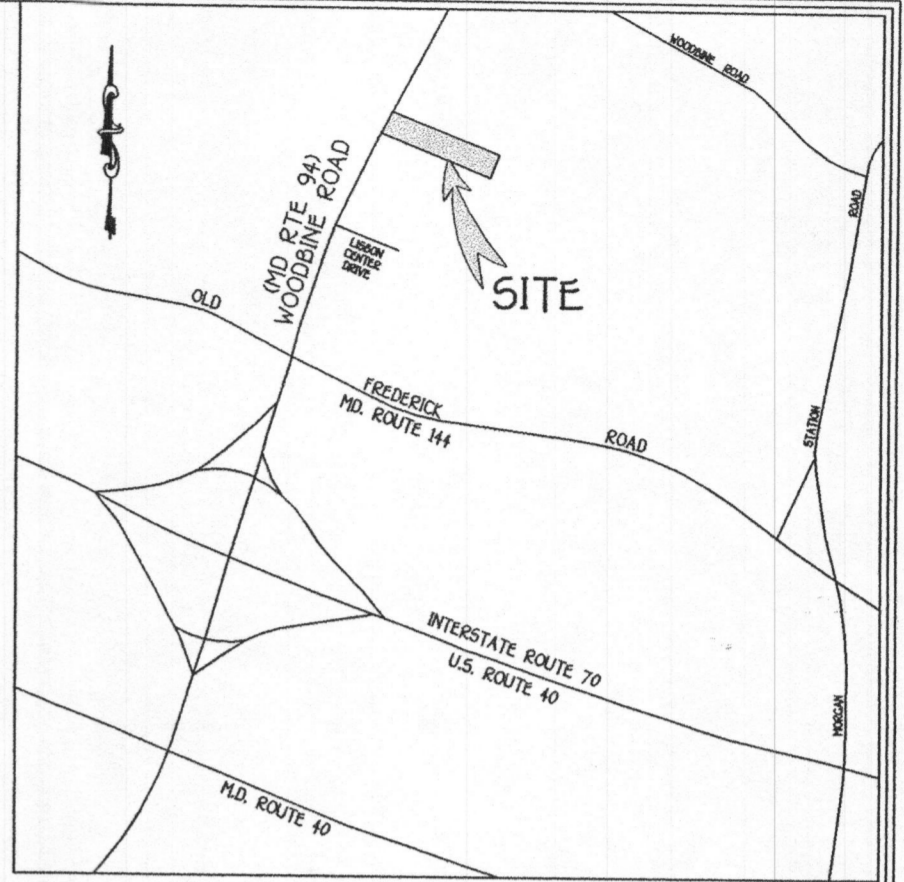
12/10/03  
Well needs  
to have 8hr  
yield test performed  
prior to  
completion report  
approval.

Test special conditional & required  
by applicant - SRK / by HD

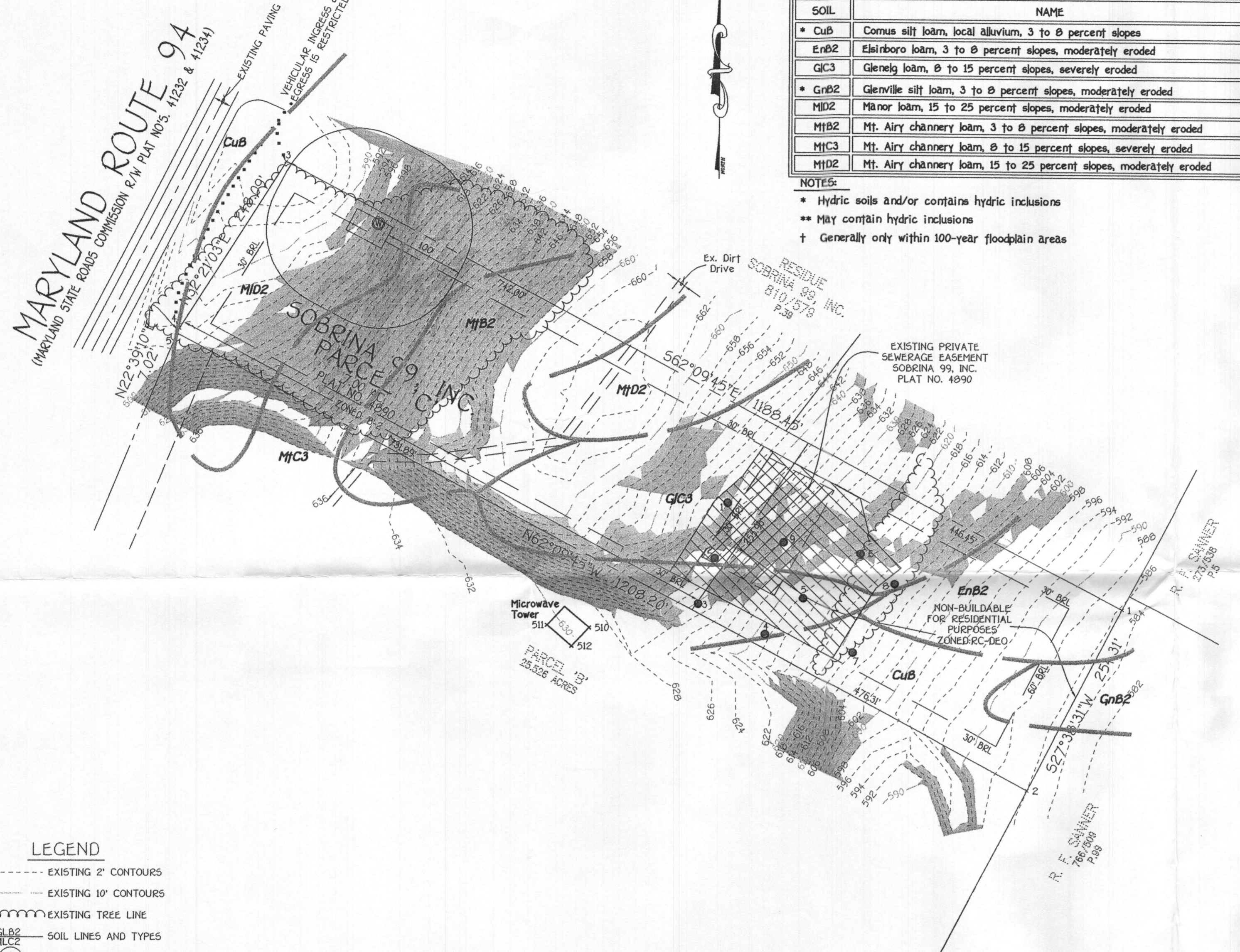
MARYLAND ROUTE 94  
 (MARYLAND STATE ROADS COMMISSION R/W PLAT NO'S. 41232 & 41234)

SOILS LEGEND		
SOIL	NAME	CLASS
* CuB	Comus silt loam, local alluvium, 3 to 8 percent slopes	B
EnB2	Elsinboro loam, 3 to 8 percent slopes, moderately eroded	B
GIC3	Glenelg loam, 8 to 15 percent slopes, severely eroded	B
* GnB2	Glenville silt loam, 3 to 8 percent slopes, moderately eroded	C
MID2	Manor loam, 15 to 25 percent slopes, moderately eroded	B
MIB2	Mt. Airy channery loam, 3 to 8 percent slopes, moderately eroded	A
MIC3	Mt. Airy channery loam, 8 to 15 percent slopes, severely eroded	A
MID2	Mt. Airy channery loam, 15 to 25 percent slopes, moderately eroded	A

NOTES:  
 \* Hydric soils and/or contains hydric inclusions  
 \*\* May contain hydric inclusions  
 † Generally only within 100-year floodplain areas



VICINITY MAP  
 SCALE : 1" = 1200'



GENERAL NOTES:

- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- EXISTING WELLS AND/OR SEWERAGE EASEMENTS WITHIN 100 FEET OF THE PROPERTY HAVE BEEN SHOWN FROM THE BEST AVAILABLE INFORMATION.
- ALL BUILDING SITES SHOWN COMPLY WITH MINIMUM BUILDING RESTRICTION REGULATIONS.
- ALL WELLS SHALL BE DRILLED PRIOR TO ISSUANCE OF A BUILDING PERMIT. IT IS THE DEVELOPER RESPONSIBILITY TO SCHEDULE THE WELL DRILLING PRIOR TO FINAL PLAT SUBMISSION. IT WILL NOT BE CONSIDERED "GOVERNMENT DELAY" IF THE WELL DRILLING HOLDS-UP THE HEALTH DEPARTMENT SIGNATURE OF THE RECORD PLAT.
- IF THE WELL SUCCESS RATE IS ACCOMPLISHED AT VARIOUS LOCATIONS WITHIN THE SITE, THE DEVELOPER SHALL HAVE THE OPTION TO REQUEST RELIEF FROM DRILLING THE REMAINING WELLS PRIOR TO PLAT RECORDATION.
- TOPOGRAPHY SHOWN IS FROM HOWARD COUNTY GIS TOPOGRAPHY AT 5' CONTOUR INTERVAL INTERPOLATED FOR 2" CONTOUR INTERVAL.
- BOUNDARY OUTLINE BASED ON AVAILABLE PLAT OF RECORD WITHOUT THE THE BENEFIT OF A FIELD SURVEY AT THIS TIME.
- GROUND WATER APPROPRIATION PERMIT SHALL BE OBTAINED PRIOR TO RECORDED PLAT RECORDATION.
- OWNER: WOODBINE NINETY FOUR PARTNERSHIP  
WESTERN EQUIPMENT CO., INC.
- CURRENT DEED: LIBER 2369, FOLIO 230 - DATED JULY 22, 1996 BEING PARCEL 'C' - SOBRINA 99, INC - PLAT NO. 4890

LEGEND

- EXISTING 2' CONTOURS
- EXISTING 10' CONTOURS
- EXISTING TREE LINE
- SOIL LINES AND TYPES
- ⊙ DENOTES PROPOSED WELL
- DENOTES FAILED PERC
- DENOTES PASSED PERC
- DENOTES 15%-24.9% SLOPES
- DENOTES 25% AND GREATER SLOPE
- ⊙ DENOTES 1500 Sq.Ft. ALTERNATE WELL SITE

PERC CERTIFICATION  
 I certify that the locations shown hereon are based on field locations done under my direct supervision and are correct to the best of my professional knowledge and belief.  
 Signature of Professional Land Surveyor: *Terrell A. Fisher*  
 Terrell A. Fisher, Professional Land Surveyor No. 10692  
 Date: 10/17/03

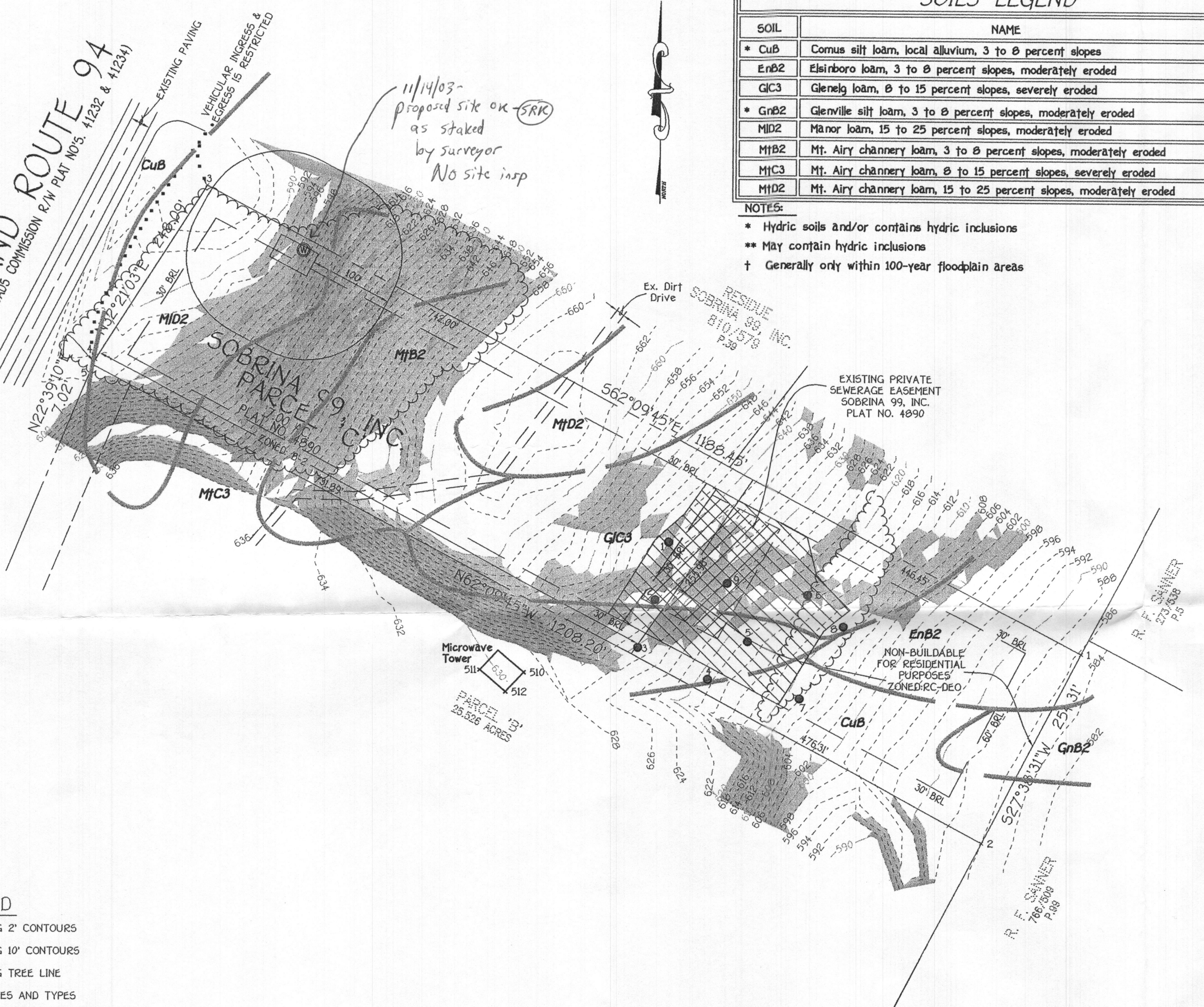
APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,  
 HOWARD COUNTY HEALTH DEPARTMENT.  
 Signature of County Health Officer: *James S. Adams*  
 COUNTY HEALTH OFFICER: *JAS*  
 DATE: 10-21-03

PERCOLATION CERTIFICATION PLAT  
 PROPERTY OF  
 WOODBINE NINETY FOUR PARTNERSHIP  
 WESTERN EQUIPMENT CO., INC.

TAX MAP NO.: 2 ZONED: B-2 PARCEL NO.: 40  
 4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 100' DATE: SEPTEMBER 26, 2003  
 REVISED DATE: OCTOBER 17, 2003

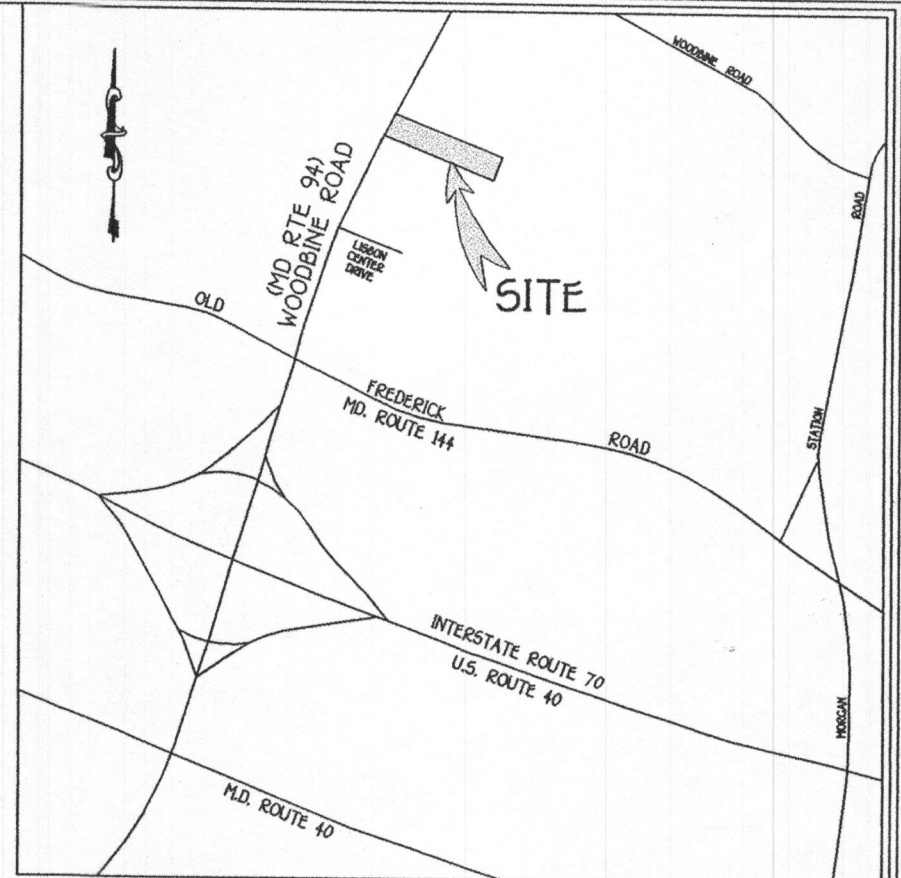
FISHER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PLACE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855

**MARYLAND ROUTE 94**  
 (MARYLAND STATE ROADS COMMISSION R/W PLAT NO'S. 41232 & 41234)



SOILS LEGEND		
SOIL	NAME	CLASS
* CuB	Comus silt loam, local alluvium, 3 to 8 percent slopes	B
EnB2	Elsinboro loam, 3 to 8 percent slopes, moderately eroded	B
GIC3	Glencly loam, 8 to 15 percent slopes, severely eroded	B
* GNB2	Glennville silt loam, 3 to 8 percent slopes, moderately eroded	C
MIB2	Manor loam, 15 to 25 percent slopes, moderately eroded	B
MIC3	Mt. Airy channery loam, 8 to 15 percent slopes, severely eroded	A
MID2	Mt. Airy channery loam, 15 to 25 percent slopes, moderately eroded	A

NOTES:  
 \* Hydric soils and/or contains hydric inclusions  
 \*\* May contain hydric inclusions  
 † Generally only within 100-year floodplain areas



VICINITY MAP  
 SCALE: 1" = 1200'

GENERAL NOTES:

- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
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- OWNER: WOODBINE NINETY FOUR PARTNERSHIP  
WESTERN EQUIPMENT CO., INC.
- CURRENT DEED: LIBER 2369, FOLIO 230 - DATED JULY 22, 1996  
BEING PARCEL 'C' - SOBRINA 99, INC - PLAT NO. 4890

LEGEND

- EXISTING 2' CONTOURS
- - - EXISTING 10' CONTOURS
- EXISTING TREE LINE
- GLB2  
MLC2 SOIL LINES AND TYPES
- ⊙ DENOTES PROPOSED WELL
- DENOTES FAILED PERC
- DENOTES PASSED PERC
- DENOTES 15%-24.9% SLOPES
- DENOTES 25% AND GREATER SLOPE
- ⊙ DENOTES 1500 Sq.Ft. ALTERNATE WELL SITE

PERC CERTIFICATION

I certify that the locations shown hereon are based on field locations done under my direct supervision and are correct to the best of my professional knowledge and belief.

*Terrell A. Fisher*  
 Signature of Professional Land Surveyor  
 Terrell A. Fisher, Professional Land Surveyor No. 10692

10/17/03  
 Date

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,  
 HOWARD COUNTY HEALTH DEPARTMENT.

*Penny Borst*  
 Signature of Professional Health Officer  
 Penny Borst, Professional Health Officer No. 515

10-21-03  
 DATE

PERCOLATION CERTIFICATION PLAT  
 PROPERTY OF  
**WOODBINE NINETY FOUR PARTNERSHIP**  
**WESTERN EQUIPMENT CO., INC.**

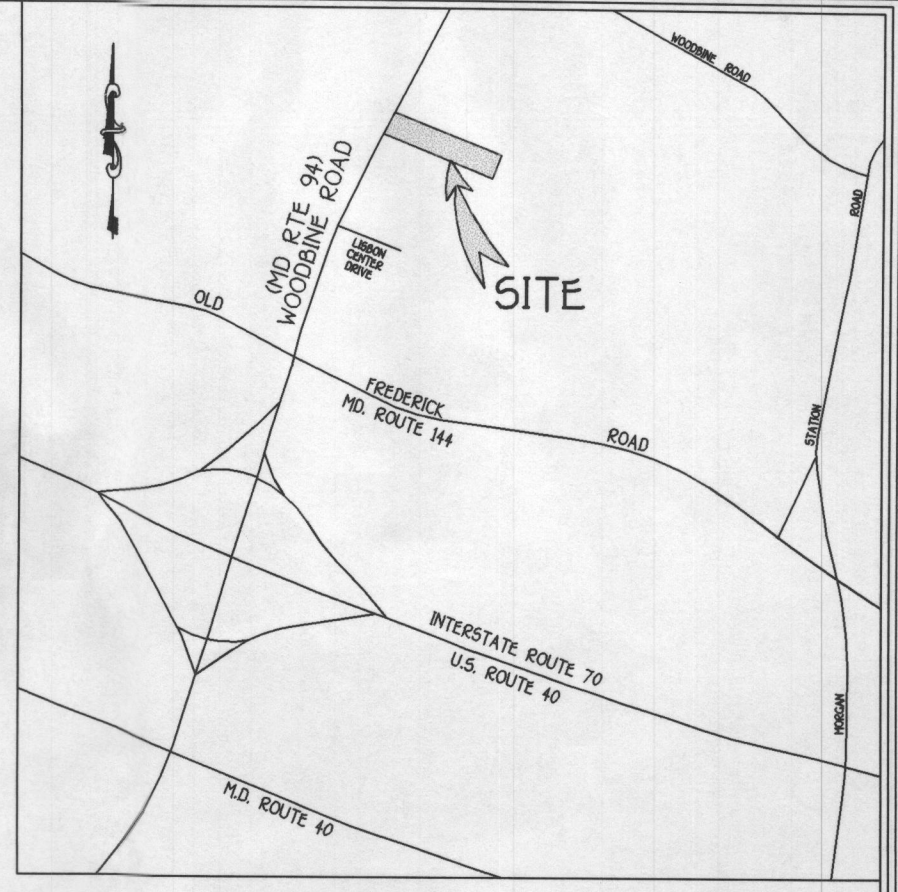
TAX MAP NO.: 2 ZONED: B-2 PARCEL NO.: 40  
 4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 100' DATE: SEPTEMBER 26, 2003  
 REVISED DATE: OCTOBER 17, 2003

FISHER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CONTINENTAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL Pk.  
 ELLICOTT CITY, MARYLAND 21114  
 (410) 461 - 2955

**MARYLAND ROUTE 94**  
 (MARYLAND STATE ROADS COMMISSION R/W PLAT NO'S 41232 & 41234)

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GIC3	Glenelg loam, 8 to 15 percent slopes, severely eroded	B
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MtD2	Mt. Airy channery loam, 15 to 25 percent slopes, moderately eroded	A

**NOTES:**  
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 † Generally only within 100-year floodplain areas



**VICINITY MAP**  
 SCALE: 1" = 1200'



**GENERAL NOTES:**

- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
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- OWNER: WOODBINE NINETY FOUR PARTNERSHIP  
WESTERN EQUIPMENT CO., INC.
- CURRENT DEED: LIBER 2369, FOLIO 230 - DATED JULY 22, 1996  
BEING PARCEL 'C' - SOBRINA 99, INC - PLAT NO. 4890

- LEGEND**
- EXISTING 2' CONTOURS
  - - - EXISTING 10' CONTOURS
  - EXISTING TREE LINE
  - GLB2 MLC2 SOIL LINES AND TYPES
  - ⊙ DENOTES PROPOSED WELL
  - ⊙ DENOTES FAILED PERC
  - DENOTES PASSED PERC
  - ⊕ DENOTES PROPOSED PERC
  - ⊠ DENOTES PROPOSED HOUSE
  - ▨ DENOTES 15%-24.9% SLOPES
  - ▩ DENOTES 25% AND GREATER SLOPE
  - ⊙ DENOTES 1500 Sq.Ft. ALTERNATE WELL SITE

**PERCOLATION APPLICATION PLAT**  
 PROPERTY OF  
**WOODBINE NINETY FOUR PARTNERSHIP**  
**WESTERN EQUIPMENT CO., INC.**

TAX MAP NO.: 2      ZONED: B-2      PARCEL NO.: 40  
 4TH ELECTION DISTRICT      HOWARD COUNTY, MARYLAND  
 SCALE: 1"= 100'      DATE: AUGUST 9, 2003  
 REVISED DATE: AUGUST 18, 2003

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855