

RB 5/30/2019

Search Result for HOWARD COUNTY

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**Tax Exempt:** **Special Tax Recapture:**  
**Exempt Class:** NONE

**Account Identifier:** District - 04 **Account Number - 323068**

Owner Information

**Owner Name:** GRASON JOHN P  
 GRASON JENNIFER A **Use:** RESIDENTIAL  
**Mailing Address:** 2605 FLORENCE RD **Principal Residence:** YES  
 WOODBINE MD 21797-7842 **Deed Reference:** /16141/ 00195

Location & Structure Information

**Premises Address:** 2605 FLORENCE RD **Legal Description:** LOT 1 3.392AR  
 WOODBINE 21797-0000 2605 FLORENCE RD  
 FLORENCE MANOR

| Map: | Grid: | Parcel: | Sub District: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  | 4292 |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|------|
| 0007 | 0019  | 0487    |               | 0000         |          |        | 1    | 2017             | Plat Ref: |      |

**Special Tax Areas:** **Town:** NONE  
**Ad Valorem:** 100  
**Tax Class:**

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
| 1974                    | 2,868 SF                | 1430 SF                | 3.3900 AC          |            |

| Stories | Basement | Type          | Exterior | Full/Half Bath | Garage     | Last Major Renovation |
|---------|----------|---------------|----------|----------------|------------|-----------------------|
| 2       | YES      | STANDARD UNIT | SIDING   | 3 full/ 1 half | 1 Attached |                       |

Value Information

|                           | Base Value | Value      | Phase-in Assessments |            |
|---------------------------|------------|------------|----------------------|------------|
|                           |            | As of      | As of                | As of      |
|                           |            | 01/01/2017 | 07/01/2018           | 07/01/2019 |
| <b>Land:</b>              | 222,900    | 222,900    |                      |            |
| <b>Improvements</b>       | 193,000    | 270,200    |                      |            |
| <b>Total:</b>             | 415,900    | 493,100    | 467,367              | 493,100    |
| <b>Preferential Land:</b> | 0          |            |                      | 0          |

Transfer Information

**Seller:** MARKWARD SCOTT E **Date:** 04/17/2015 **Price:** \$575,000  
**Type:** ARMS LENGTH IMPROVED **Deed1:** /16141/ 00195 **Deed2:**

**Seller:** REILLY JOSEPH GARRETT **Date:** 06/02/1999 **Price:** \$274,000  
**Type:** ARMS LENGTH IMPROVED **Deed1:** /04761/ 00332 **Deed2:**

**Seller:** REILLY JOSEPH GARRETT **Date:** 05/30/1997 **Price:** \$0  
**Type:** NON-ARMS LENGTH OTHER **Deed1:** /03983/ 00674 **Deed2:**

Exemption Information

| Partial Exempt Assessments: | Class | 07/01/2018 | 07/01/2019 |
|-----------------------------|-------|------------|------------|
| <b>County:</b>              | 000   | 0.00       |            |
| <b>State:</b>               | 000   | 0.00       |            |
| <b>Municipal:</b>           | 000   | 0.00 0.00  | 0.00 0.00  |

**Tax Exempt:** **Special Tax Recapture:**  
**Exempt Class:** NONE

Homestead Application Information

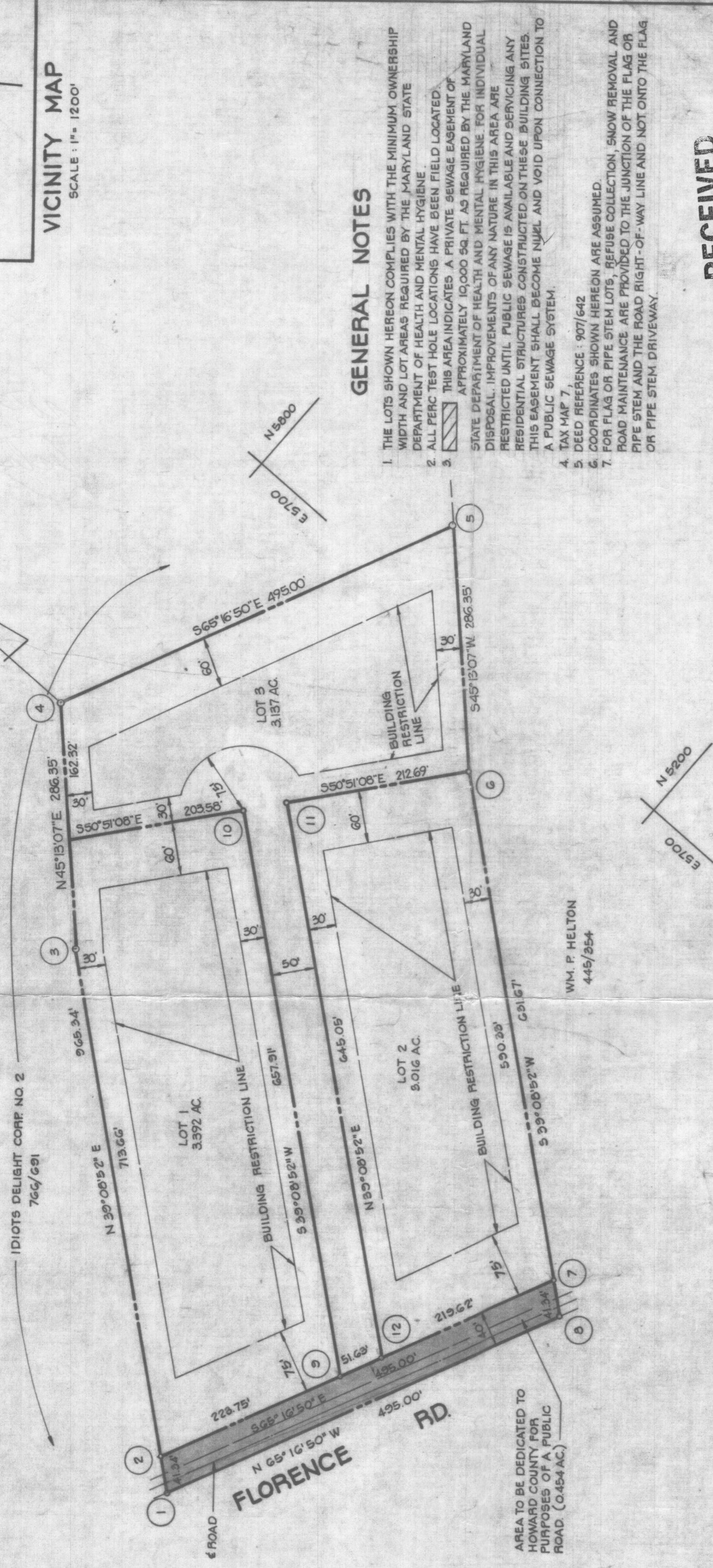
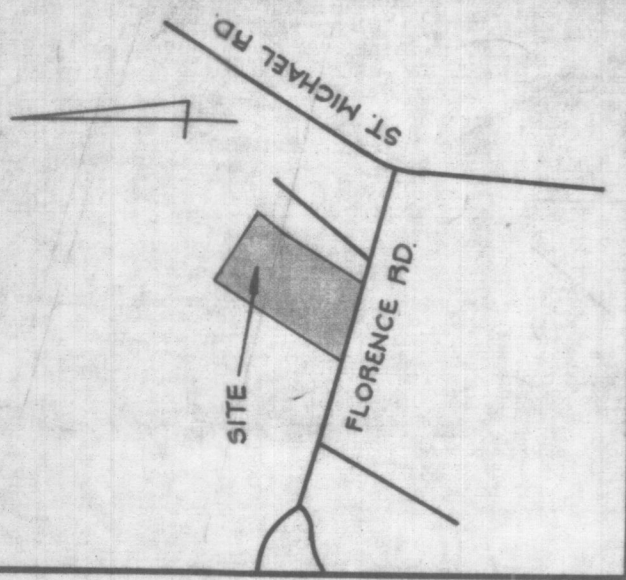
**Homestead Application Status:** Approved 06/09/2015

Homeowners' Tax Credit Application Information

1. This screen allows you to search the Real Property database and display property records.
2. Click **here** for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

| NO. | NORTH    | EAST     |
|-----|----------|----------|
| 1   | 5106.358 | 474.954  |
| 2   | 5185.421 | 4771.055 |
| 3   | 5596.231 | 5143.742 |
| 4   | 5797.237 | 5346.995 |
| 5   | 5990.940 | 5796.634 |
| 6   | 5359.224 | 5523.385 |
| 7   | 4231.424 | 5220.696 |
| 8   | 4899.362 | 5194.596 |
| 9   | 5044.662 | 4974.305 |
| 10  | 5555.076 | 5389.660 |
| 11  | 5523.510 | 5428.437 |
| 12  | 5023.262 | 5021.205 |

VICINITY MAP  
SCALE: 1" = 1200'



**GENERAL NOTES**

1. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
2. ALL PERC TEST HOLE LOCATIONS HAVE BEEN FIELD LOCATED.
3. THIS AREA INDICATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
4. TAX MAP 7.
5. DEED REFERENCE: 907/642
6. COORDINATES SHOWN HEREON ARE ASSUMED.
7. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT-OF-WAY LINE AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.

RECEIVED

NOV 14 1978

BOENDER ASSOCIATES, INC.  
SUIITE 101-107  
TOWN & COUNTRY PROFESSIONAL BLDG.  
ELLCOTT CITY, MD. 21043

OWNER & DEVELOPER  
STANLEY B. MILLER, JR.  
2800 FLORENCE RD.  
WOODBINE, MD. 21787

FLORENCE MANOR  
LOTS 1, 2 AND 3

FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MD.  
NOVEMBER, 1978  
SCALE: 1" = 100'

Plat # 4292

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY IDIOTS DELIGHT CORPORATION NO. 2, TO STANLEY B. MILLER, JR., ELLEN S. MILLER, HIS WIFE, BY DEED DATED OCTOBER 2, 1978 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 907 AT FOLIO 642 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

WILLIAM G. HARTSEL  
FLS. NO. 9436  
DATE 11/10/78

**OWNERS STATEMENT**

WE, ELLEN S. AND STANLEY B. MILLER, JR. OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MD. ITS SUCCESSORS AND ASSIGNS: 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET PIPES AND WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; 2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR ONE DOLLAR CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE; 3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS AND 4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS, AND/OR FLOOD PLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS, ITS SUCCESSORS AND ASSIGNS. WITNESS OUR HANDS THIS

Stanley B. Miller  
Edmond Miller  
WITNESSES

**AREA TABULATIONS**

1. TOTAL NO. OF LOTS: 3
2. TOTAL AREA OF LOTS: 9.545 AC.
3. TOTAL AREA OF ROAD DEDICATION: 0.454 AC.
4. TOTAL AREA OF PLAT: 9.999 AC.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.

COUNTY HEALTH OFFICER DATE  
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR DATE  
APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR DATE