



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____
Permit No.: _____

Building Address: 896 OLD STATION COURT
 City: WOODBINE State: MD Zip Code: 21797
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: _____
 Lot: _____ Tax Map: _____ Parcel: _____
 Existing Use: SINGLE FAMILY DWELLING
 Proposed Use: _____
 Estimated Construction Cost: \$ 50,000
 Description of Work: CONST (2) DECKS
(1) - 16' X 38'
(1) - 10' X 13' w/ ROOF OVER
 Occupant/Tenant Name: SCOTT SWETZ (OWNER)
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: SCOTT SWETZ
 Address: 896 OLD STATION COURT
 City: WOODBINE State: MD Zip Code: 21797
 Phone: 301 395-9771 Fax: _____
 Email: sswet2@comcast.net
 Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: T.W. BOYS CO. INC.
 Address: 14777 ANDERSON WAY
 City: WOODBINE State: MD Zip Code: 21797
 Phone: 410 489-6570 Fax: 410 489-6571
 Email: hgp@twboys.com
 Contractor Company: same as applicant above
 Contact Person: Harry Pirrung
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____
 Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement:
	<input checked="" type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: hgp@twboys.com

Print Name: HARRY G. PIRRUNG, JR.
 Date: 3/28/19

/Company _____

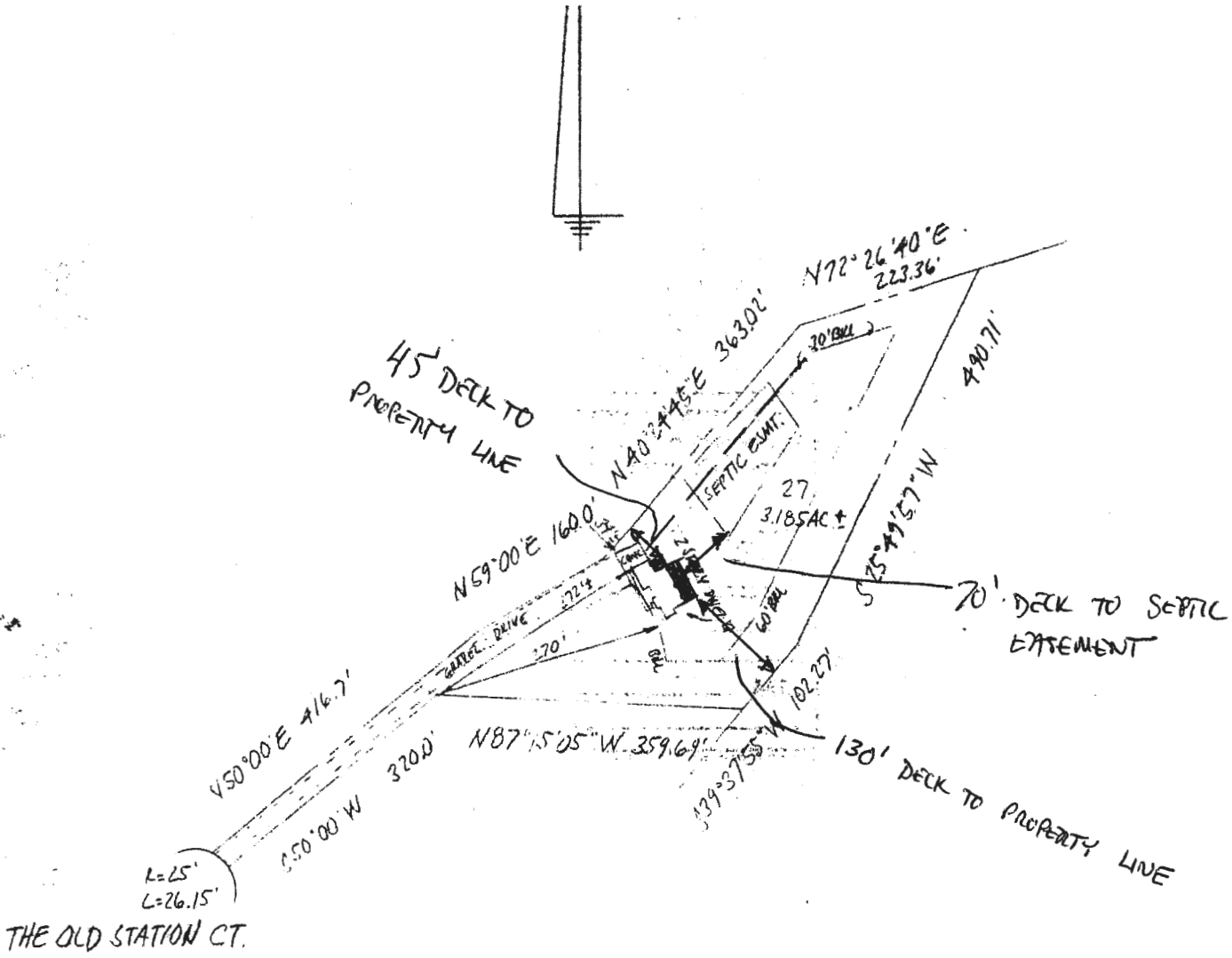
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/28/19</u>	<u>H. Oswald</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



APPROVED
WALK-THRU BUILDING PERMIT
 BP# _____ A# _____
 APP. SAN H. Oswald DATE: 3/20/19
 DESC. OF WORK: Construct 16 x 38' deck
+ 10' x 15' deck w/roof

NOTE: No title report furnished.

CERTIFICATION: This is to certify that the improvements indicated hereon are located as shown. This is not a property line survey and should not be used for the erection of fences or any other improvements.

Graden A. Rogers
GRADEN A. ROGERS - PROF. L.S. MD. LIC. NO. 119

896 THE OLD STATION COURT

SCALE 1" = 200' **CASE NO.** H9303031
DATE 3-22, 1993 **JOB NO.** CTC93034

LIBER _____		FOLIO _____	
LOT <u>27</u>	BLOCK _____	SECT. _____	PLAT _____
PLAT ENTITLED <u>MORGAN STATION</u>			
RECORDED IN <u>HOWARD COUNTY</u> MD.			
PLAT BOOK <u>7825</u>		FOLIO _____	

APPROVED

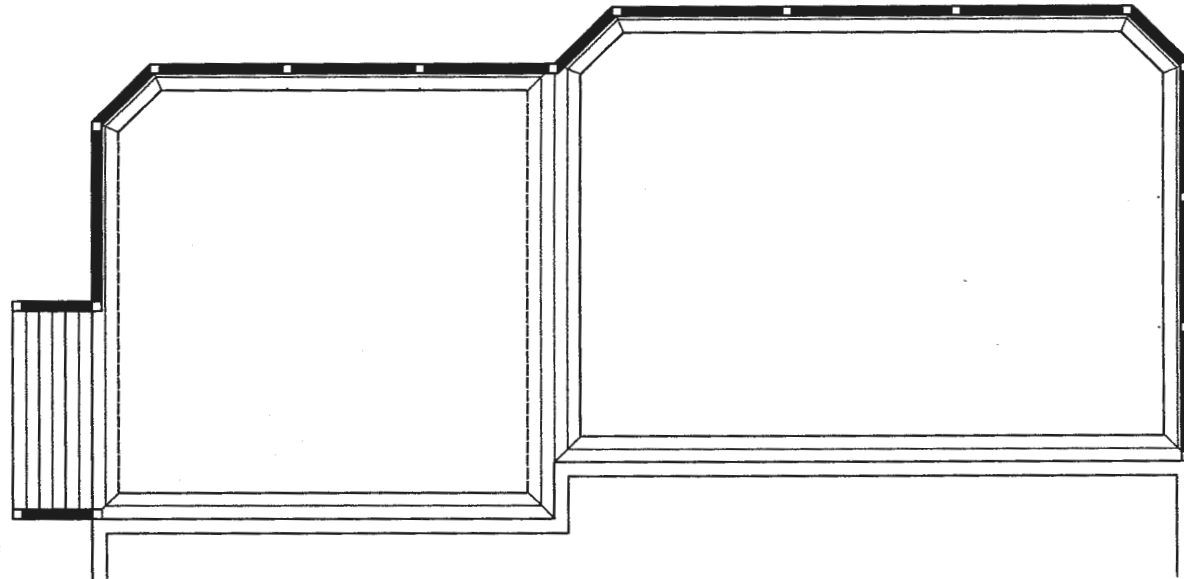
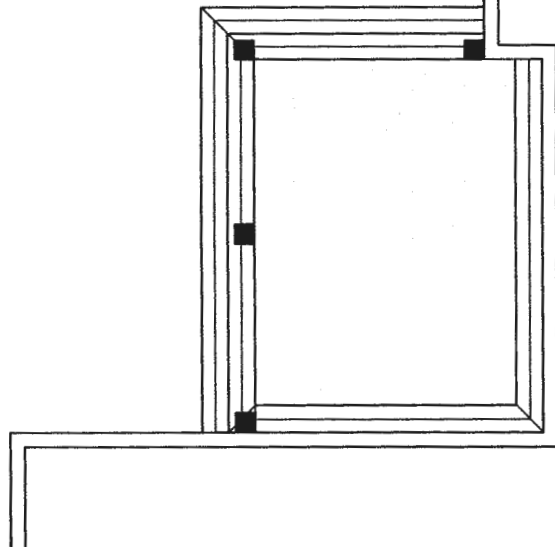
WALK-THRU BUILDING PERMIT

BP# _____ A# _____

APP. SAN W. Swetz DATE: 3/25/19

DESC. OF WORK: construct 16 x 38' deck

& 10 x 13' deck w/ roof.



NOTE:

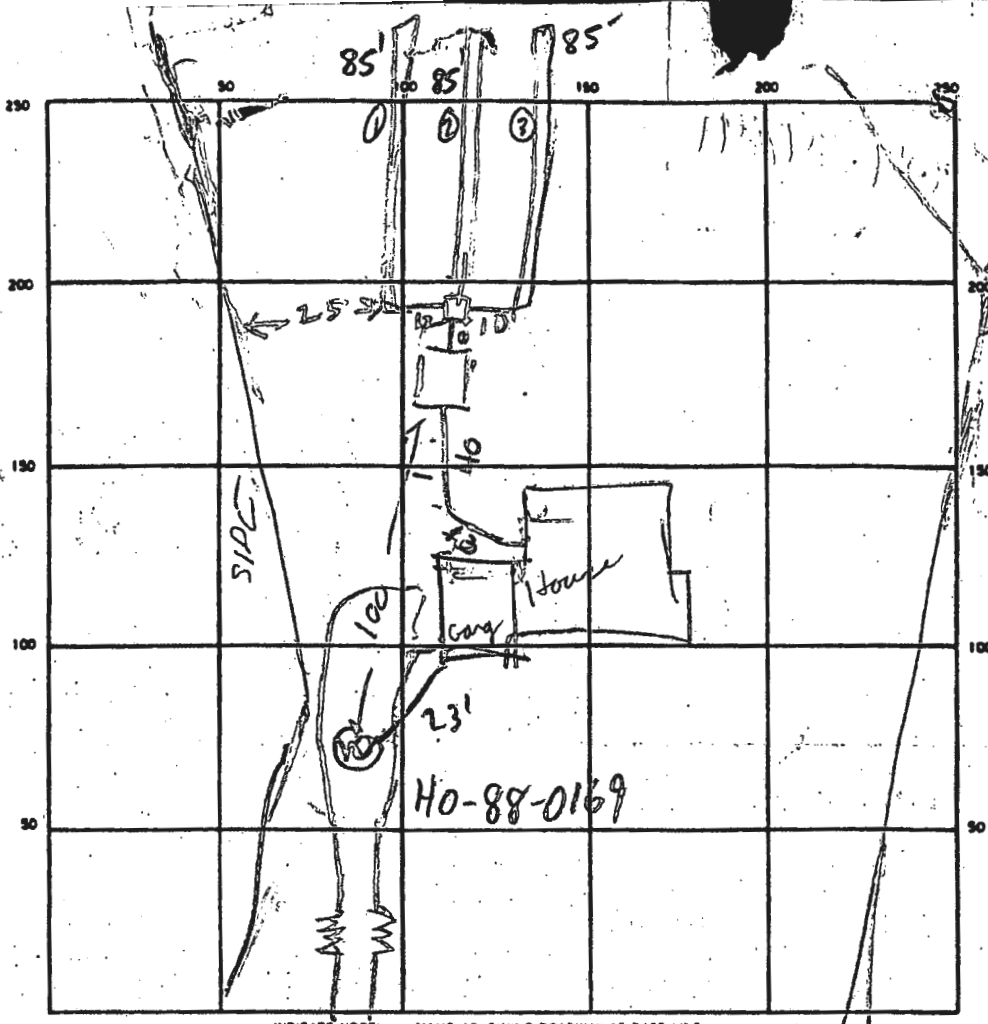
THIS DRAWING IS THE SOLE PROPERTY OF T. W. BOYS CO., INC. AND SHALL NOT BE REPRODUCED OR DISSEMINATED WITHOUT PRIOR WRITTEN CONSENT FROM T. W. BOYS CO., INC.

NEW DECK & COVERED PORCH
FOR SCOTT & MARGARET SWETZ
896 OLD STATION COURT
WOODBINE, MARYLAND 21797

DECKING & RAIL PLAN

DESIGNED BY: T. W. BOYS CO., INC.

DATE: 03/21/2019



SEPTIC TANK LEVEL 1250

CLEANOUTS ST
DK

1.00
70

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TILE FIELD. DEPTH 5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 85 | 85 | 85 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 7655 SQ. FT.

255

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

765

ABSORBENT AREA _____ SQ. FT.

REMARKS 1/4/90 - LOCATION OK TRENCH + TANK OK
HOUSE SEWER NOT FINISHED 1/4/90 HOUSE
SEWER WITHIN 2FT OF HOUSE COVER HOUSE
SEWER FINAL CONNECTION TO BE MADE BY PLUMBER
RH 1/12/90 HOUSE CONN OK - OK TO COVER ALL

DATE SYSTEM APPROVED 1/12/90

INSPECTOR M. Rifkin