



MP O.K.

# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 5315 Catalpa Ct  
 City: Ellicott City State: MD Zip Code: 21042  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: 2227 Walnut Creek  
 Lot: 96 Tax Map: 0029 Parcel: 0049  
 Tax account Number: 597905

Existing Use: SFD  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 8000

Description of Work: 24x12 deck to rear of house. 30x18 footers, 6x6 post, white sleeves, 2x2x10 beams wrapped in white 2x8 joist 12" oc double flashing, 2x8 ledger, white rails black pickets

Occupant/Tenant Name: Andy Maltai

Was tenant space previously occupied?  Yes  No

Contact Name: Andy Maltai  
 Address: 5315 Catalpa Ct  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 319-331-3653 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Andy Maltai  
 Address: 5315 Catalpa Ct  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 319-331-3653 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than street)  
 Applicant's Name: Nich Wilson  
 Address: 3355 Arisquith Farm Rd  
 City: Davidsonville State: MD Zip Code: 21035  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Custom Works  
 Contact Person: Given Wilson  
 Address: 3355 Arisquith Farm Road  
 City: Davidsonville State: MD Zip Code: 21035  
 License No.: 91395  
 Phone: 410-967-1119 Fax: \_\_\_\_\_  
 Email: g.wilson@cwincmd.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

**Utilities**

Electric:  Yes  No  
 Gas:  Yes  No

**Water Supply**

Public  
 Private

**Sewage Disposal**

Public  
 Private

**Heating System**

Electric  Oil  
 Natural Gas  Propane Gas  
 Other:

**Sprinkler System:**

Yes  No

Grading Permit Number: \_\_\_\_\_  
 Building Shell Permit Number: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFIC APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING N

Applicant's Signature: Nich Wilson Print Name: Nich Wilson  
 Email/Address: g.wilson@cwincmd.com Date: 3/13/19  
 Title/Company: Custom Works

Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>3/13/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

**DPZ SETBACK INFORMATION**

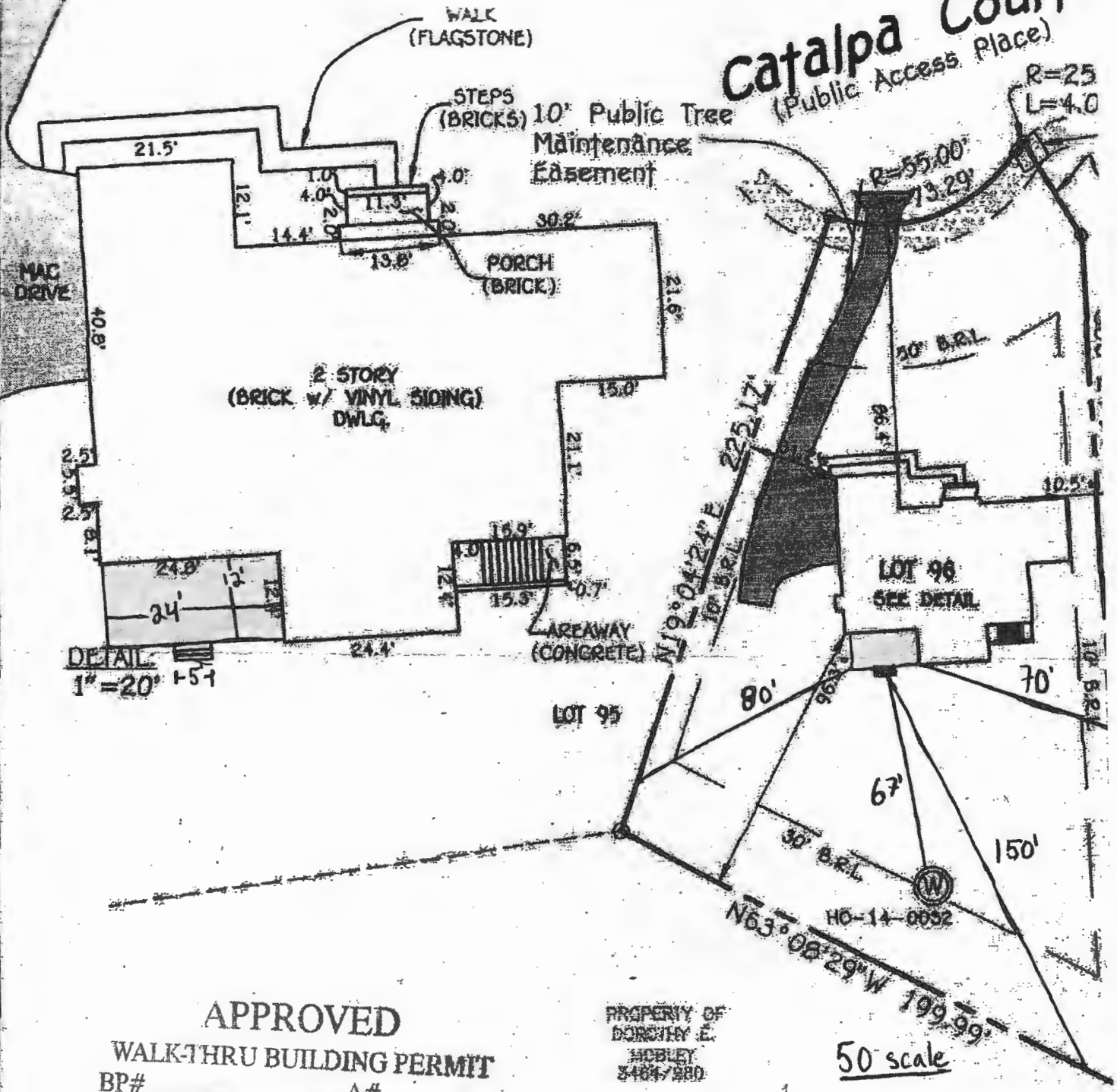
Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

# Catalpa Court

(Public Access Place)



**APPROVED**  
WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN Bernard DATE: 3-13-19  
 DESC. OF WORK: 24x12 Deck  
Approved As Shown

LOT 96  
WALNUT CREEK  
PHASE THREE

LOTS 69-114, NON-BUILDABLE PRESERVATION PARCELS 'Q', 'R', 'V', NON-BUILDABLE PARCEL 'S', BUILDABLE PARCEL 'T', BUILDABLE BULK PARCEL 'U' AND NON-BUILDABLE PRESERVATION PARCELS 'K', PLAT NOS. 23233 THRU 23245 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

43315 CATALPA COURT  
 B.R.L. = BUILDING RESTRICTION LINE  
 FIRST FLOOR ELEVATION = 452.9'



HOL