



Health

Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2019 JAN 16 PM 1:13
Date Received:

Permit No.: B19000147

Building Address: 13835 MILL CREEK COURT
City: CLARKSVILLE State: MD Zip Code: 21029
Suite/Apt. # SDP/WP/BA #:
Census Tract: Subdivision: CRAWFORD SUB
Section: Area: Lot: 20
Tax Map: Parcel: Grid:
Zoning: Map Coordinates: Lot Size:

Existing Use: SFD
Proposed Use: SFD W/PROPANE TANK
Estimated Construction Cost: \$ 4,000
Description of Work:
INSTALL 1000 GAL UNDERGROUND PROPANE TANK

Occupant/Tenant Name: OWNER
Was tenant space previously occupied? Yes No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Property Owner's Name: ESC MILL CREEK INC
Address: 1355 BEVERLY ROAD STE 240
City: MCLEAN State: VA Zip Code: 22101
Phone: Fax:
Email:

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: MICHELLE CLANCY
Address: PO BOX 310
City: PERRY HALL State: MD Zip Code: 21128
Phone: 443-610-7514 Fax:
Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR
Contact Person: DENNIS FEAGA
Address: 1560 A-D CATON CENTER DRIVE
City: BALTIMORE State: MD Zip Code: 21227
License No.: 81215
Phone: 410-984-5681 Fax:
Email:

Engineer/Architect Company: CONTRACTOR
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Table with 2 columns: Commercial Building Characteristics and Residential Building Characteristics. Includes fields for Height, No. of stories, Gross area, Area of construction, Use group, Construction type, etc.

Table with 2 columns: Utilities, Water Supply, Sewage Disposal, Heating System, Sprinkler System, Grading Permit Number, Building Shell Permit Number. Includes checkboxes for Electric, Gas, Public/Private, etc.

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: MICHELLE CLANCY
MICHELLE@APPLIEDANDAPPROVED.COM
Email Address
PERMITS
Title/Company

Print Name: MICHELLE CLANCY
Date: 1/15/19
RECEIVED
JAN 16 2019

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

LICENSES & PERMITS DIVISION

Table with 3 columns: AGENCY, DATE, SIGNATURE OF APPROVAL. Includes rows for State Highways, Building Officials, PSZA (Zoning), PSZA (Engineering), Health. Date: 1/30/19.

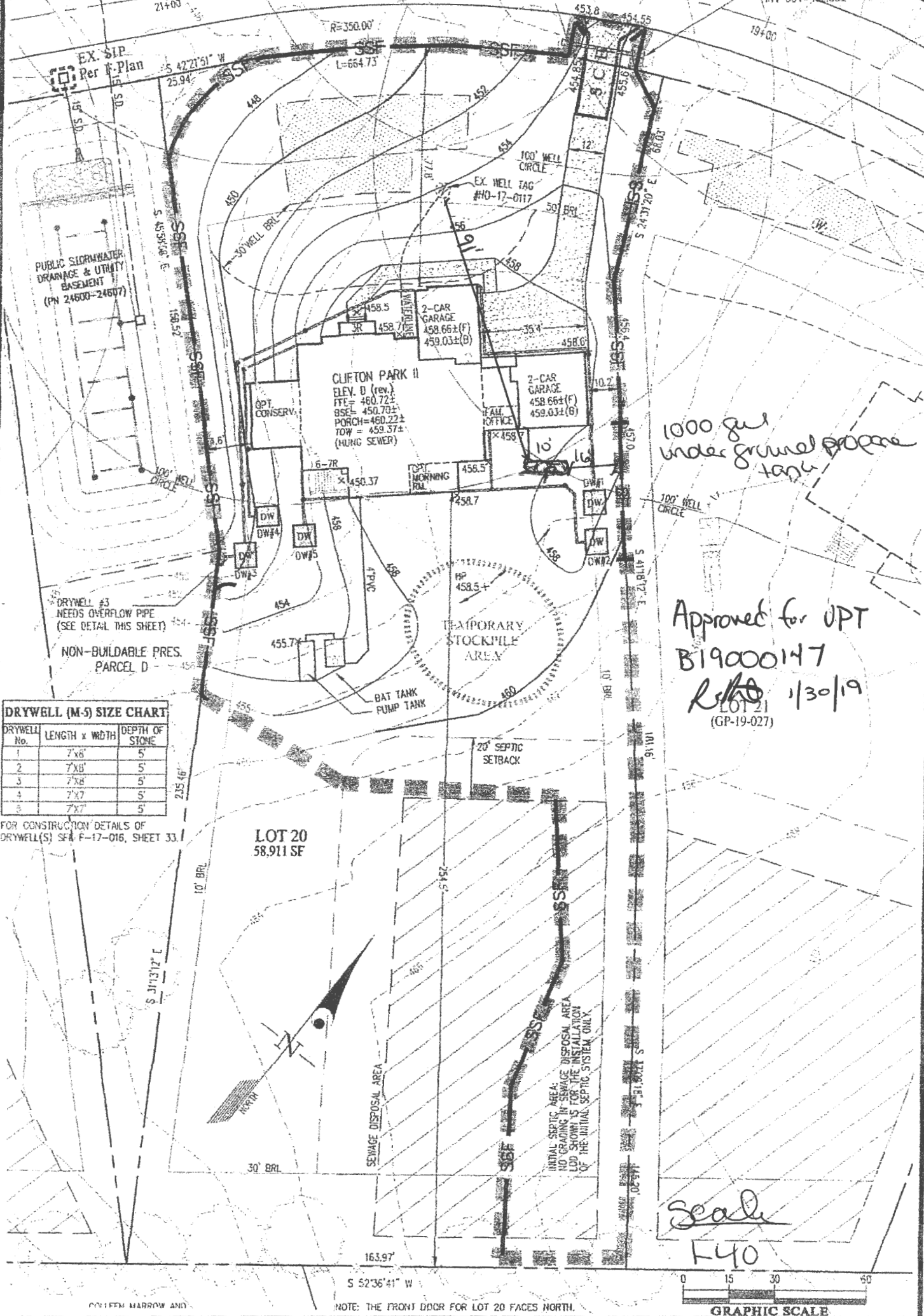
Table with 1 column: DPZ SETBACK INFORMATION. Includes Front, Rear, Side, Side St., All minimum setbacks met?, Is Entrance Permit Required?, Historic District?, Lot Coverage for New Town Zone?, SDP/Red-line approval date:.

Table with 2 columns: Fee Name, Amount. Includes Filing Fee, Permit Fee, Tech Fee, Excise Tax, PSFS, Guaranty Fund, Add'l per Fee, Total Fees, Sub- Total Paid, Balance Due, Check # 6987.

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

MILL CREEK COURT
(PUBLIC ACCESS STREET)

15" D/W CULVERT, 24' L.F.
(per Ho.Co. Det. R-6.05)
INV. BY = 453.14
INV. JOT = 452.05±



1000 gal
under ground propane
tank

Approved for UPT
B19000147
R/L 1/30/19
LOT 21
(GP-19-027)

DRYWELL (M-5) SIZE CHART

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	7'x6'	5'
2	7'x6'	5'
3	7'x8'	5'
4	7'x7'	5'
5	7'x7'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

LOT 20
58,911 SF

Seal
L40



NOTE: THE FRONT DOOR FOR LOT 20 FACES NORTH.

BUILDING PERMIT PLOT PLAN

<p>PLANNING ENGINEERING SURVEYING</p>	DES.	<p>PREPARED FOR:</p> <p>NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956</p>	<p>CRAWFORD SUBDIVISION</p> <p>LOT 20 (13835 MILL CREEK CT.)</p> <p>Plat No. 24600-24607</p>	G. L. W. No.	170.71
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRID	J4239-1946
				DATE	Nov. 2018
				SCALE	1"=30'
				SHEET	1 OF 1

1:1000 SURVEYING FOR PLANS BY ELMVLEI PLANS/LOT 20/RRR AC/PLAT PLAN LOT 20.dwg



HEALTH

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

DILP 2018 DEC 10 AM 11:0
 Date Received: _____

Permit No.: **B18004108**

Building Address: 13835 Mill Creek Ct.
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: GP19-40
 Census Tract: _____ Subdivision: Mill Creek
 Section: _____ Area: _____ Lot: 20
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 250,000
 Description of Work: New 2 story "Clifton Park II"
2x.D, 2 car side garage, 2 car attached garage,
morning room, sitting area, conservatory, family office,
finished front level (Rec rm, office, exercise rm, media rm
+ bathroom)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____
 Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clat Gagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CGagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

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Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
12/7/2018
 Date

RECEIVED
 DEC 10 2018
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>1-4 PD Beard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>21096</u>

Mill Creek
 lot 20
 13835 Mill Creek Court

CLIFTON PARK II

Health Dept
HEALTH DEPT

B18004108



NVR, Inc.
 Architectural Services
 Architects
 21 Byte Court, Suite A
 Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD
	STD. DIMS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'L'	STD. DIMS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	
NOTE SHEET	2						2												D-1
FRONT ELEVATIONS - SIDING	3						3												D-2
FRONT ELEVATIONS - BRICK	4		7	8			4		7	8									D-3
FRONT ELEVATIONS - SIDING/STONE	5	6		9	10.1	10.2	5	6		9	10.1	10.2							D-4
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE	11	13	14	16	18.1	18.2	11	13	14	16	18.1	18.2							D-5
RIGHT SIDE ELEVATIONS - BRICK	12		15	17			12		15	17									D-5a
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE	19	21	22	24	26.1	26.2	19	21	22	24	26.1	26.2							D-6
LEFT SIDE ELEVATIONS - BRICK	20		23	25			20		23	25									D-7
REAR ELEVATIONS - SIDING	27	29	30	32	34.1	34.2	27	29	30	32	34.1	34.2							D-8
REAR ELEVATIONS - BRICK	28		31	33			28		31	33									D-11
FOUNDATION	35	36	37.1	37.2	37.1	41.2	39	40	40	41.1	41.1	41.2	38	38	38	38	38	38	D-12
HOLD DOWN DETAILS	43						43												D-12b
PLUMBING GROUND WORKS	44						45												D-12c
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.3	46.3													D-13
FIRST FLOOR PLAN	47	48	48	49.1	49.1	49.2	47	48	48	49.1	49.1	49.2							D-14
FIRST FLOOR PLAN PARTIALS	50						50						50	53					D-15
SECOND FLOOR PLAN	54	56	56	56	56	56	54	56	56	56	56	56					55		D-15a
SECOND FLOOR PLAN PARTIALS	57						57												D-16
BUILDING SECTION AT FOYER	58						58								61	61		59	D-16a
BUILDING SECTION AT GARAGE	60						60						60				60		D-17
STAIR SECTION (FRONT STAIR) - STANDARD	62	63					62	63											D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE	64	65					64	65											D-18
STAIR SECTION (FRONT STAIR) - UPGRADE w/ METAL	66, 67.1						66, 67.1												D-20
STAIR SECTION (FRONT STAIR) - UPGRADE w/ CRAFTSMAN	67.2, 67.3						67.2, 67.3												D-21
STAIR SECTION (REAR STAIR) - STANDARD	68						68												D-22
STAIR SECTION (REAR STAIR) - UPGRADE	69.1						69.1												D-22a
STAIR SECTION (REAR STAIR) - UPGRADE w/ CRAFTSMAN	69.2						69.2												D-27
KITCHEN PLANS - CABINET HOOD 'B'	70						70										71		D-28
KITCHEN PLANS - CABINET HOOD 'C'	72						72										73		D-28a
KITCHEN PLANS - GOURMET	74						74										75		D-29
KITCHEN PLANS - ISLANDS	76						76												D-30
NET BAR, LAUNDRY, CHARGING CENTER	77						77												D-34
INTERIOR DETAILS - BATH ELEVATIONS	78						78												D-35
INTERIOR DETAILS - COLUMNS / BULKHEAD	79						79												D-36
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	81	80	80	80	80	80	81							D-37
INTERIOR DETAILS - FIREPLACE DETAILS	82						82												D-40
INTERIOR DETAILS - FIREPLACE DETAILS w/ BONUS RM.	83						83												D-40b
INTERIOR MISC. DETAILS	84						84												D-44
EXTERIOR ELEVATION DETAILS			85	85	86.1	86.2			85	85	86.1	86.2							D-45
EXTERIOR MISC. DETAILS	87						87												
BASEMENT ELECTRICAL	88.1	88.1	88.2	88.2	88.3	88.3													
FIRST FLOOR ELECTRICAL	89	90	90	91.1	91.1	91.2	89	90	90	91.1	91.1	91.2							
FIRST FLOOR ELECTRICAL PARTIALS	92						92						92	95					
SECOND FLOOR ELECTRICAL	96	98	98	98	98	98	96	98	98	98	98	98					97		
SECOND FLOOR ELECTRICAL PARTIALS	99						99												
FIRST FLOOR JOIST LAYOUT	100	101	101	102	102	102	103	104	104	105	105	105	100	103	100	100	100	103	
SECOND FLOOR JOIST LAYOUT	106	108	108	109	109	109	106	108	108	109	109	109					107		
ROOF FRAMING	118	110	111	112	113	114.1	115	110	111	112	113	114.1	115	116	116	116	116		
TRUSS BRACING	119	120				120.2	119	120				120.2							
BRACED WALL	121	122					121	122											
ROOF VENTILATION	123	124	125	126	127.1	127.2	123	124	125	126	127.1	127.2							
BASEMENT HVAC PLAN	128.1	128.2																	
CRAWL SPACE HVAC PLAN							129												
FIRST FLOOR HVAC PLAN	130						131												
SECOND FLOOR HVAC PLAN	131						132												

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE w/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1294
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+214

FOOTPRINT

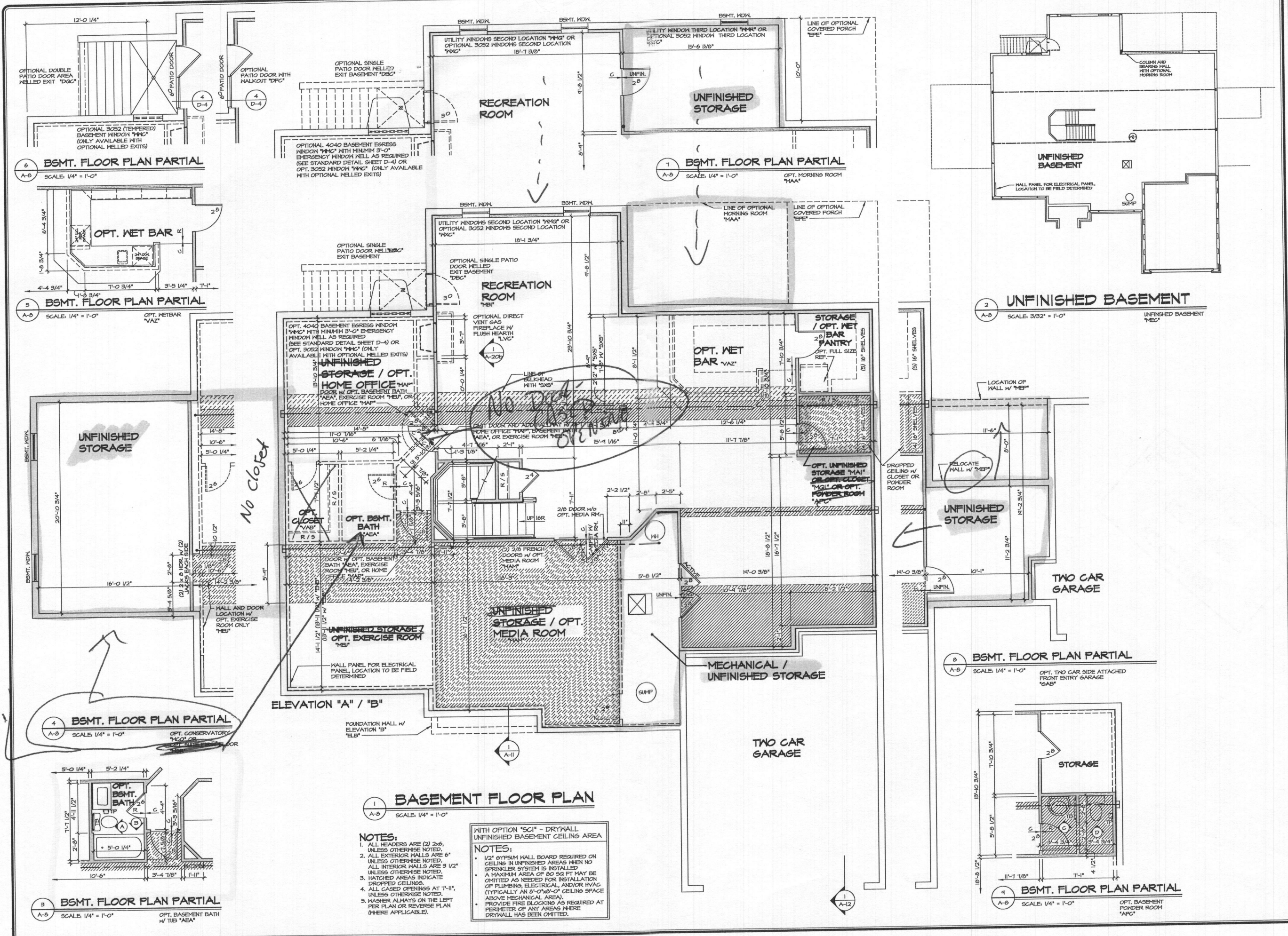
BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

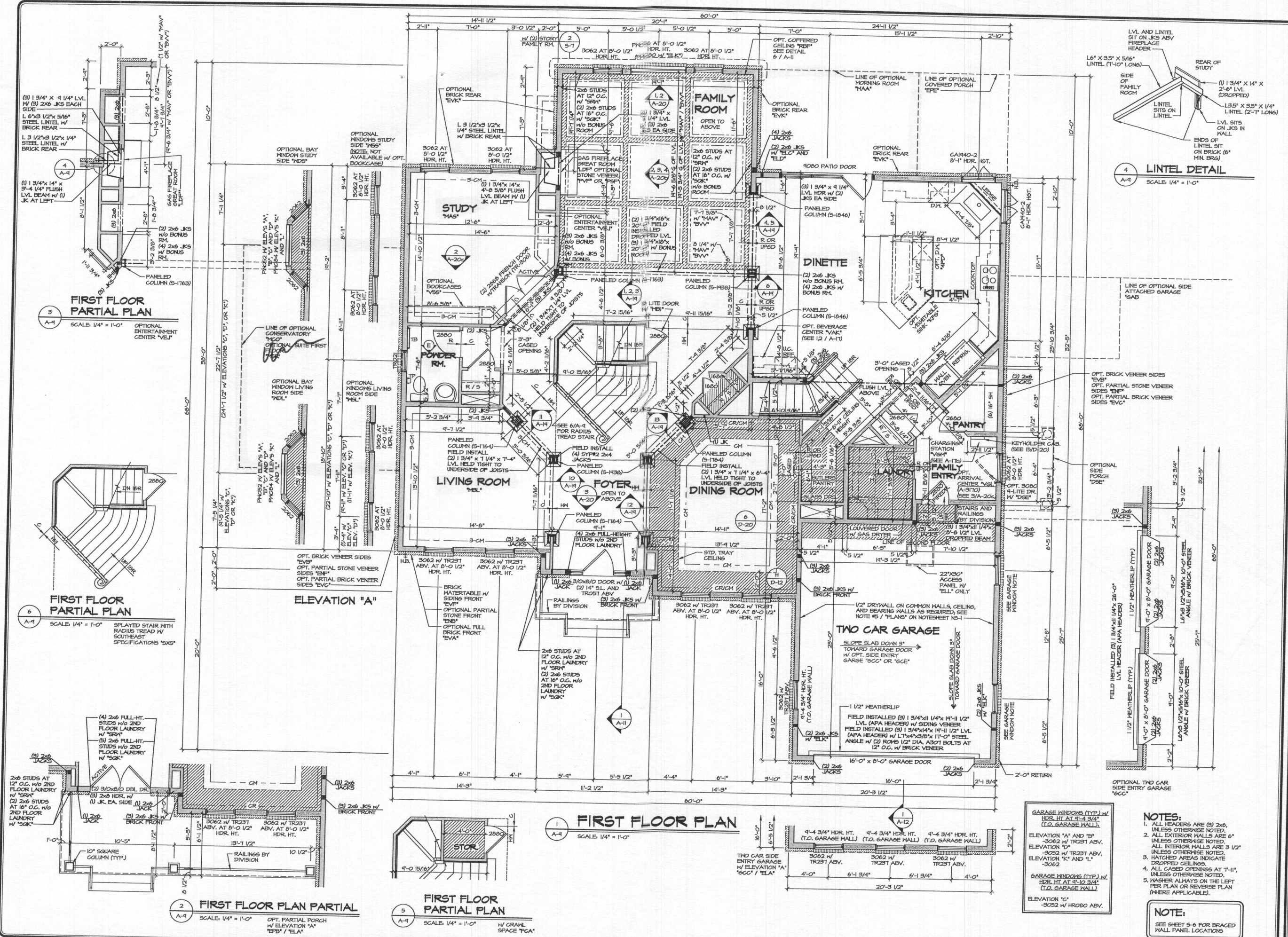
10300-01

CS-1

J:\Drawings\DETACHED\CLIFTON PARK II\10300_01\CS1.DWG 10/23/17 - 2:17 pm



MODEL	SET NO.	VERSION	DRAWN BY	DATE	OPTION
CLIFTON PARK II	10800	01	AJH	1/10/15	FBA
DRAWING TITLE	BASEMENT PLAN				
OPTION DESCRIPTION	FULL BASEMENT				
SHEET NO.	46.1				



NOTES:

1. ALL HEADERS ARE (B) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE DROPPED CEILINGS.
4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REV.	NO.	DATE	DESCRIPTION
20	7/16/05		ANSI - MOVED RIGHT REAR HOSE BIB TO SIDE (24044)
21	8/16/05		CLIS - REUSED FIREDOOR INTO GARAGE TO A 2000 (PAR 12 34929)
22	8/16/05		ANSI - REUSED GRABE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (24193)
23	12/17/05		ANSI - REUSED BRK. "X" FRP PORCH COLUMNS TO GARAGE PER DWR #102
24	6/13/06		ANSI - PAR 2000 - REUSED GARAGE SLAB HEIGHT
25	12/16/06		ANSI - PAR 2000 - REUSED FIREPLACES TO BE CENTERED ON COFFERED CEILING
26	2/10/07		ANSI - PAR 2000 - REUSED FIREPLACES TO BE CENTERED ON COFFERED CEILING
27	2/28/08		ANSI - MOVED REAR WALL OF LAUNDRY ROOM TO EXTEND BY 1/2" (PAR 20029)

REMARKS

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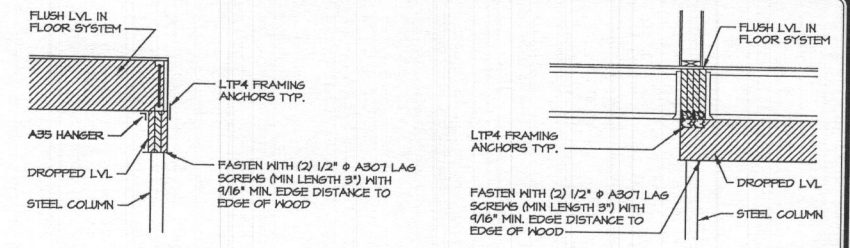
NVR
Architectural Services
21 9th Court, Suite A
Frederick, MD 21702

SET NO. 10500
VERSION 0
DRAWN BY AJH
DATE 12/7/12
OPTION

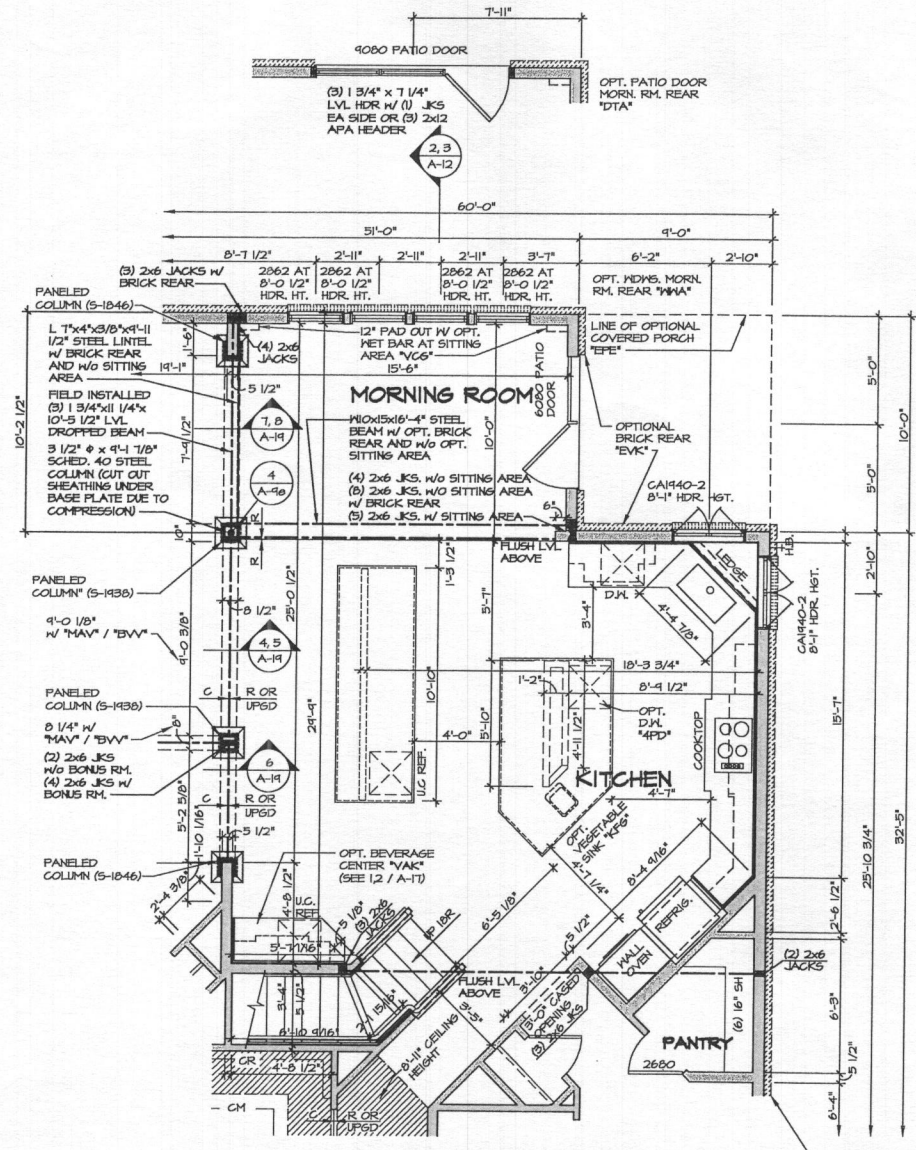
MODEL
CLIFTON PARK II
DRAWING TITLE
FIRST FLOOR PLAN
OPTION DESCRIPTION

SHEET NO. **A-9**
47

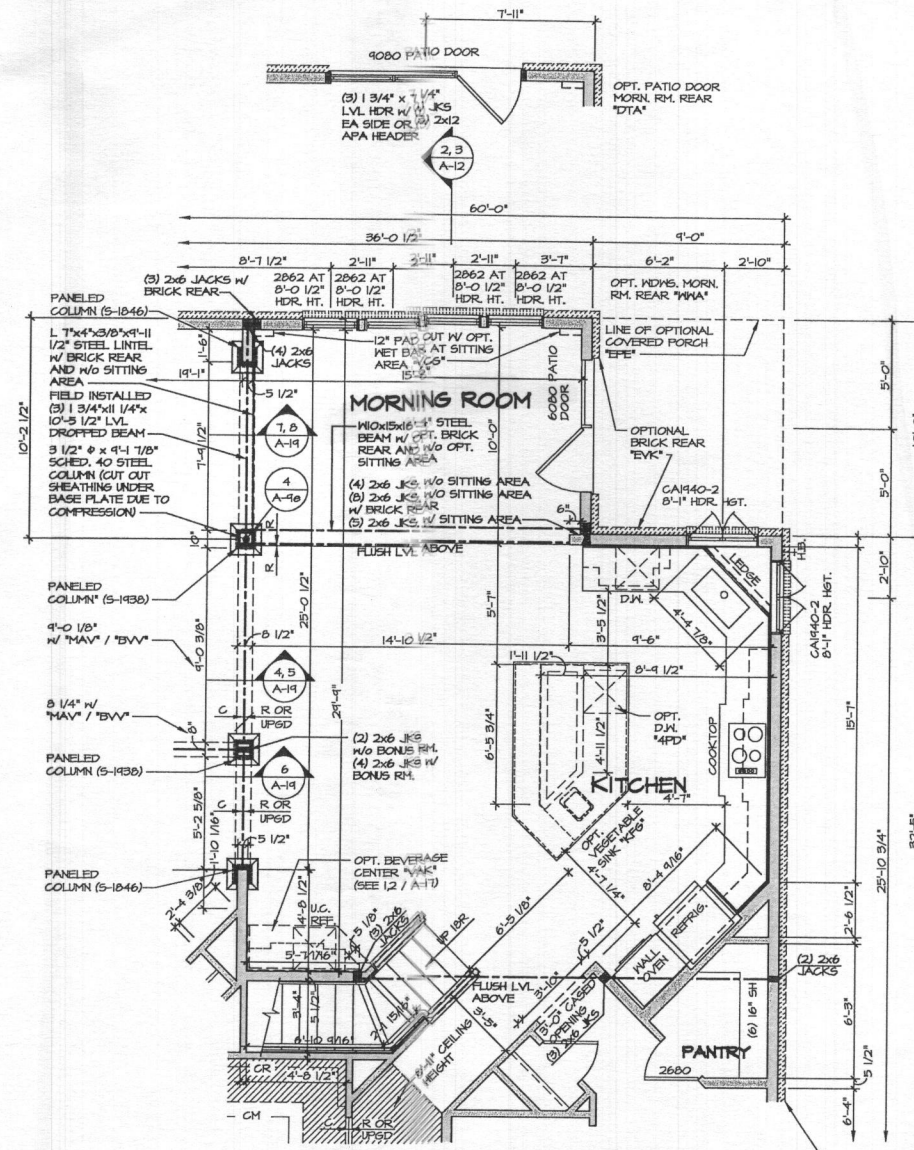
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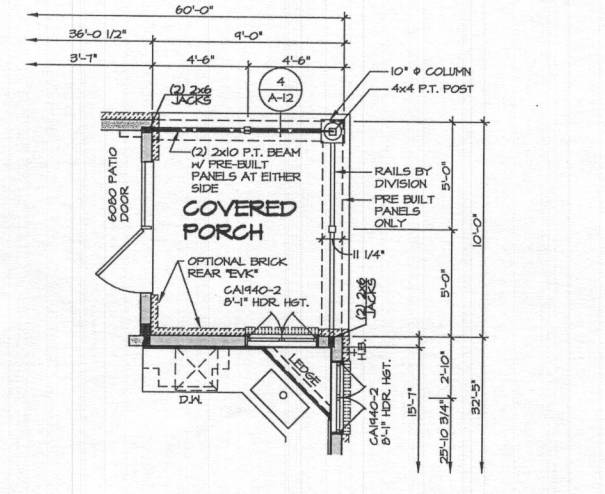
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/
SOURMET ISLAND
"AAA" / "TFT"



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM
"AAA"



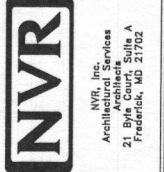
3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH
"EVK"
NOTE: ONLY
AVAILABLE W/ "AAA"

NOTE:
1. PARTIAL PLANS SHOWN W/
ELEVATION "A". SEE SHEET
A-1 AND A-2 FOR
ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING
TO SELECTED ELEVATION.

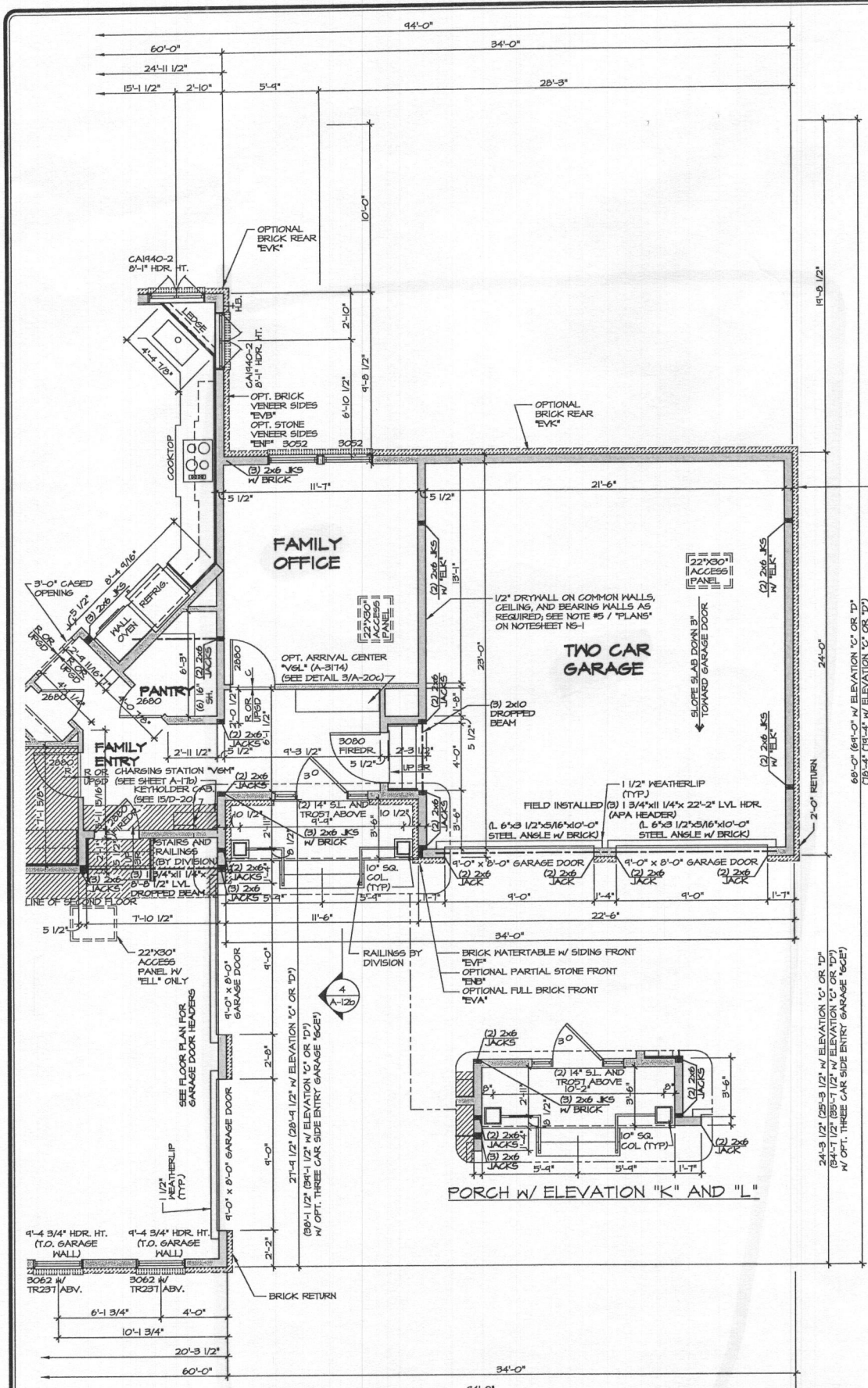
NOTES:
1. ALL HEADERS ARE (B) 2x6,
UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6"
UNLESS OTHERWISE NOTED.
ALL INTERIOR WALLS ARE 3 1/2"
UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE
DROPPED CEILINGS.
4. ALL CASED OPENINGS AT 7'-11",
UNLESS OTHERWISE NOTED.
5. WASHES ALWAYS ON THE LEFT
PER PLAN OR REVERSE PLAN
(WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED
WALL PANEL LOCATIONS

REVISIONS	
REV. NO.	DATE
1	07/20/14
2	07/20/14
3	07/20/14
4	07/20/14
5	07/20/14
6	07/20/14
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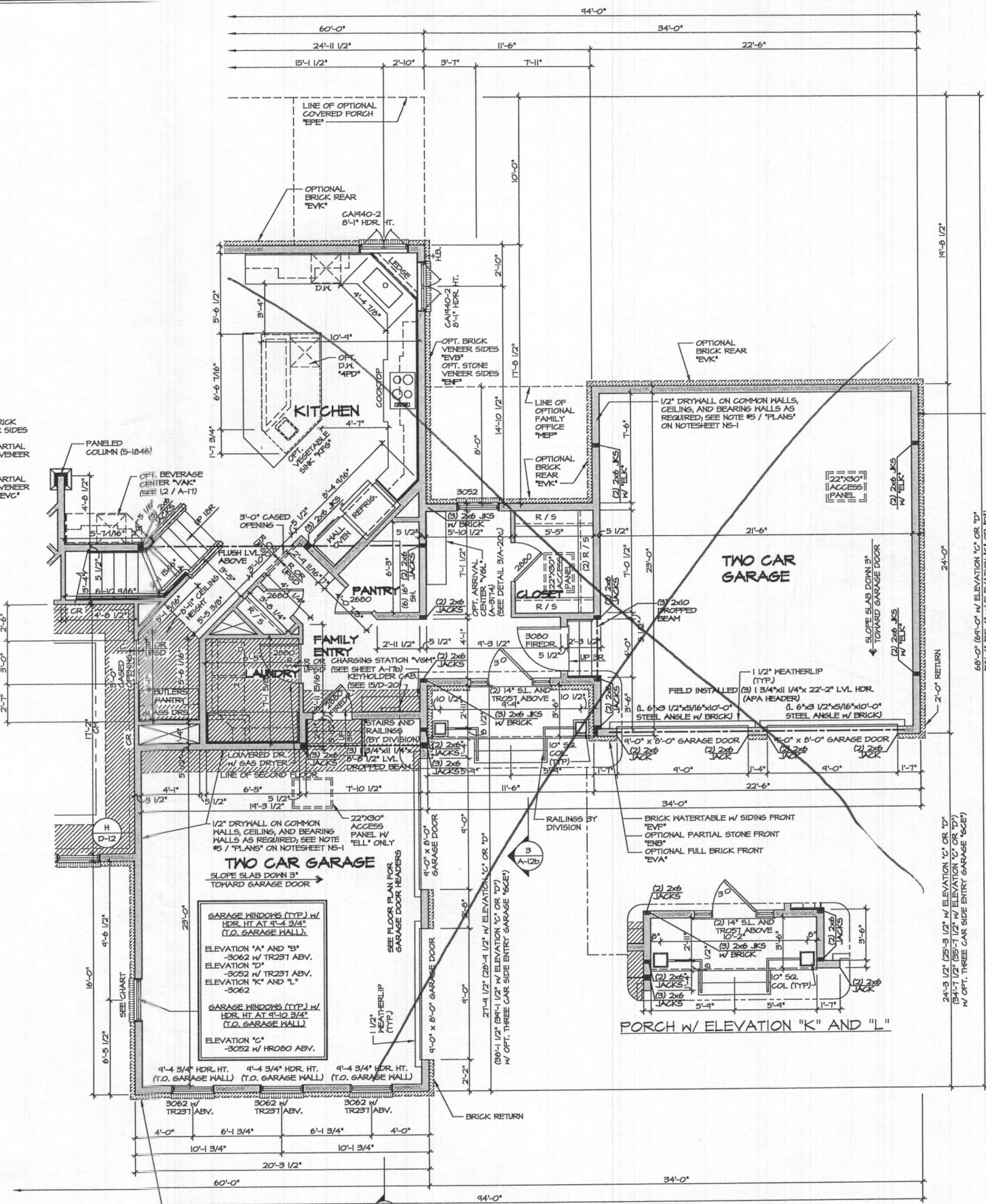
SHEET NO.	MODEL	CLIFTON PARK II
A-90	DRAWING TITLE	FIRST FLOOR PARTIAL PLANS
OPTION	DATE	1/4/13
MORNING ROOM	OPTION	MAA
52	DATE	10/23/18
	FILE NAME	10350 01 PLAN MAA.dwg



2 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY W/ FAMILY OFFICE "GAB" / "HEP" SHOWN W/ ELEVATION "A"
 "ELA"

NOTE:
 1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-9B FOR ADDITIONAL INFORMATION.
 2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.
 3. FOR ADDITION INFORMATION ON THE OPTIONAL THREE CAR SIDE ENTRY GARAGE, SEE DETAIL 3/A-9c.

NOTE:
 OPT. SIDE ATTACHED FRONT ENTRY GARAGE "GAB" ONLY AVAILABLE W/ OPT. TWO CAR SIDE ENTRY GARAGE "GCC" OR OPT. THREE CAR SIDE ENTRY GARAGE "GCE".

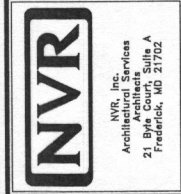


1 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY "GAB" SHOWN W/ ELEVATION "A"
 "ELA"

NOTES:
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

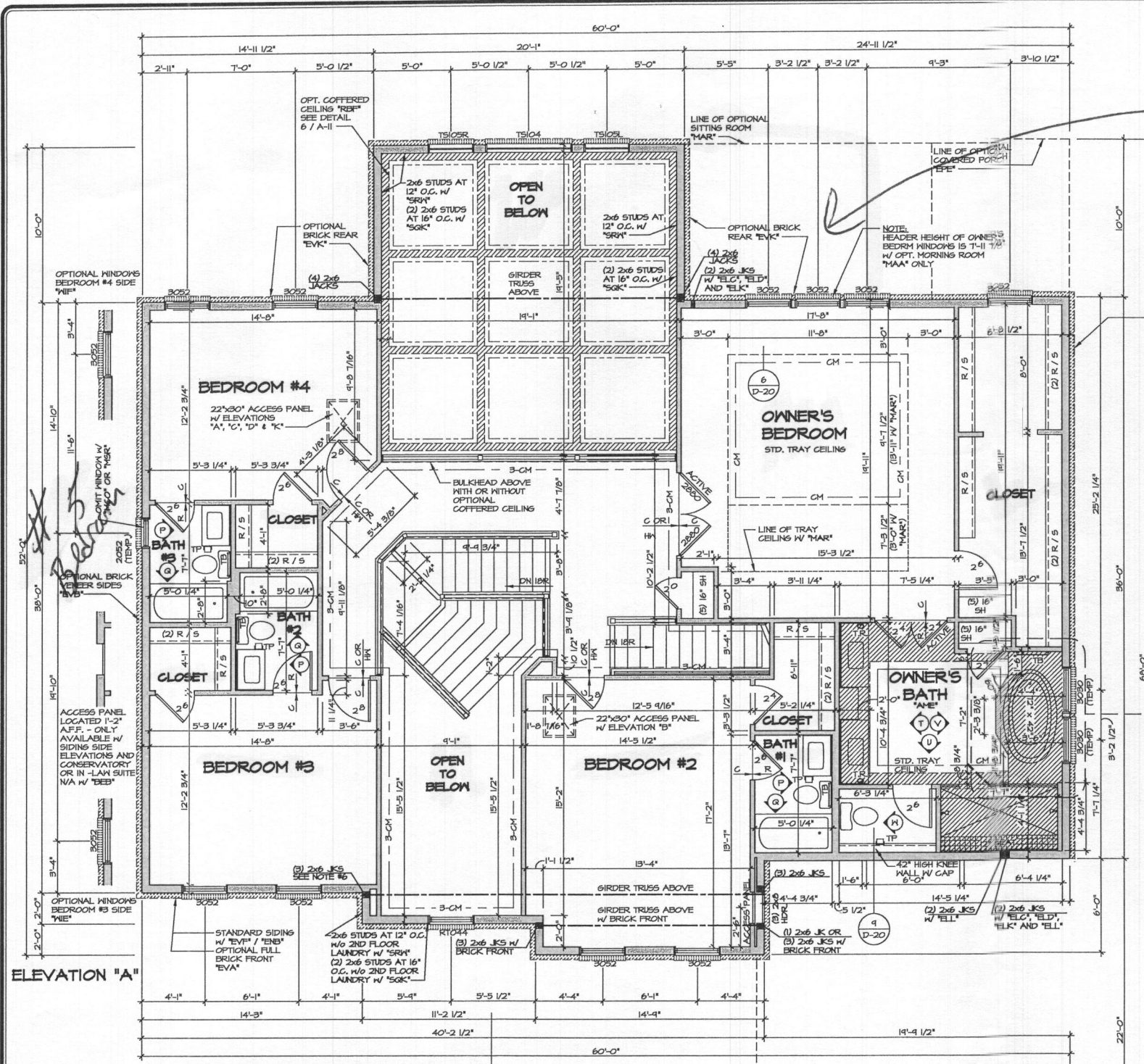
NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

MODEL: CLIFTON PARK II		SET NO: 10300	DATE: 1/4/13	OPTION: GAB
DRAWING TITLE: FIRST FLOOR PARTIAL PLANS		VERSION: 01		
SHEET NO: A-9f		OPTION DESCRIPTION: TWO CAR SIDE ATTACHED GARAGE		
SHEET NO: 53				

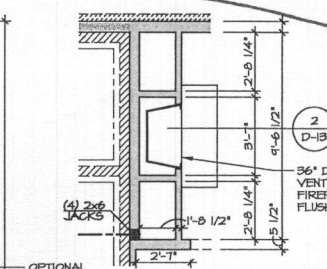


REVISIONS

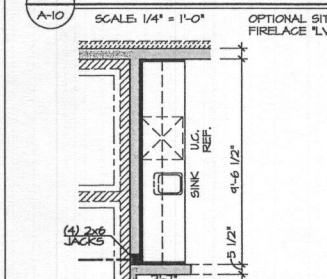
REV. NO.	DATE	DESCRIPTION
1	01/15/13	REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2800 (PAIR ID 24922)
2	01/15/13	REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (24923)
3	01/15/13	REVISED FORCH COLLUMS TO SQUARE PER DMR #102
4	01/15/13	ADDED JACKS FOR ELK GARAGE GIRDERS (PAIR #1603)
5	01/15/13	ADJUST WALL LOCATION AT KITCHEN SINK LEDGE
6	01/15/13	MOVED REAR WALL OF LAUNDRY ROOM TO EXTEND BY 1.12' (PAIR #2009B)
7	01/15/13	ADJUSTED WALL CABINET LAYOUT
8	01/15/13	PLANT BUILT ARRIVAL CENTER PROJECT
9	01/15/13	MOVED RIGHT REAR HOSE BIB TO SIDE (24944)



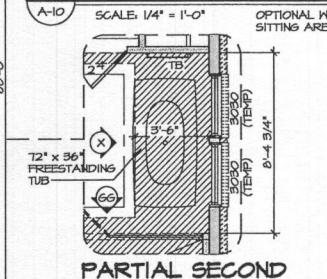
1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



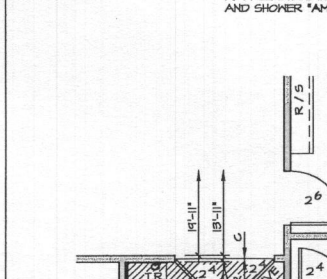
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



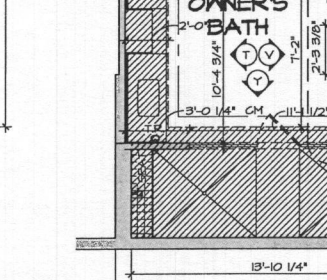
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



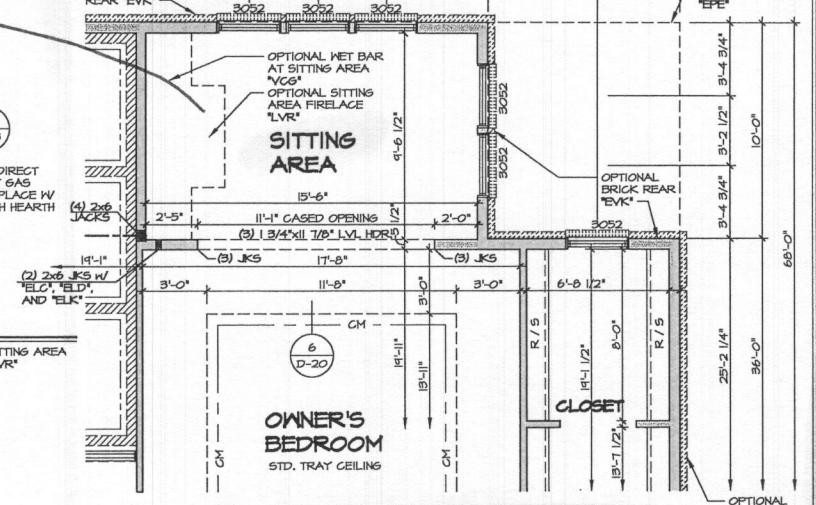
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



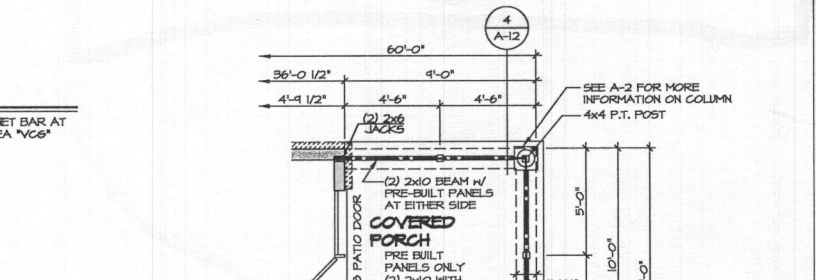
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



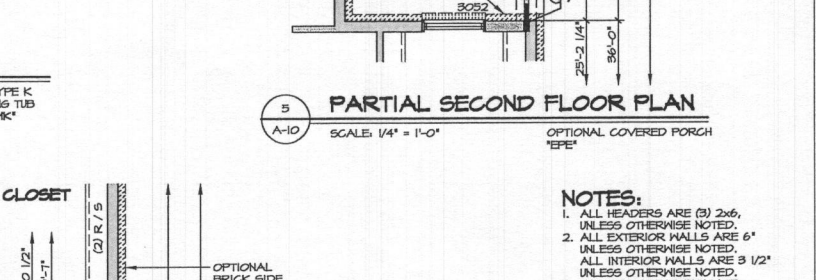
6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



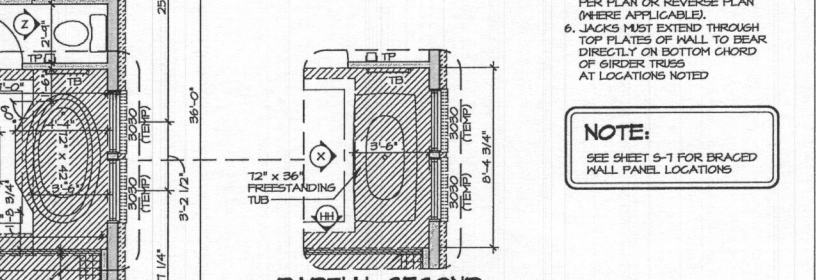
7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



9 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

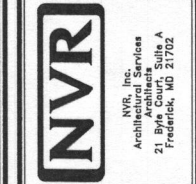


10 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

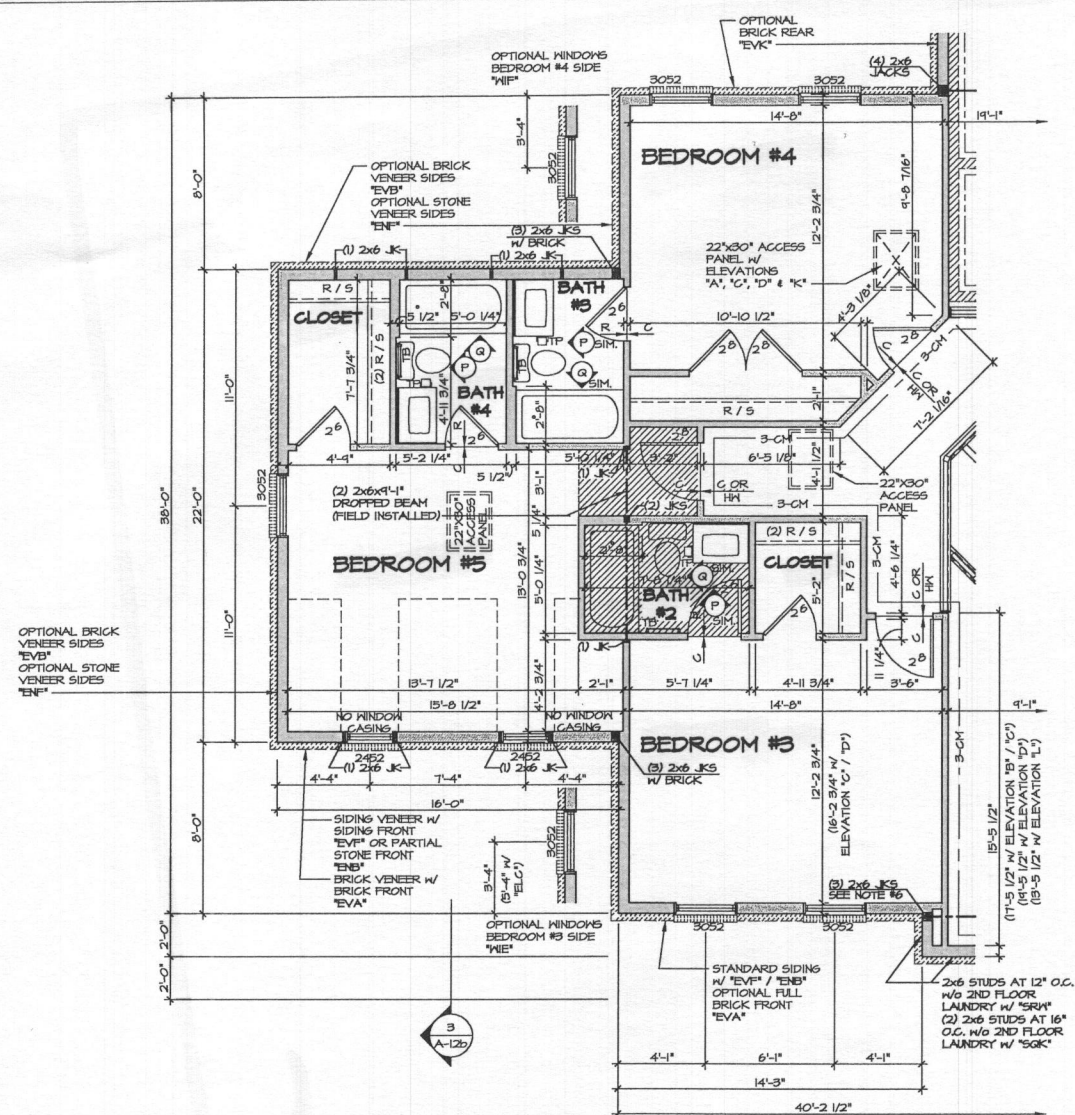
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. HANGER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

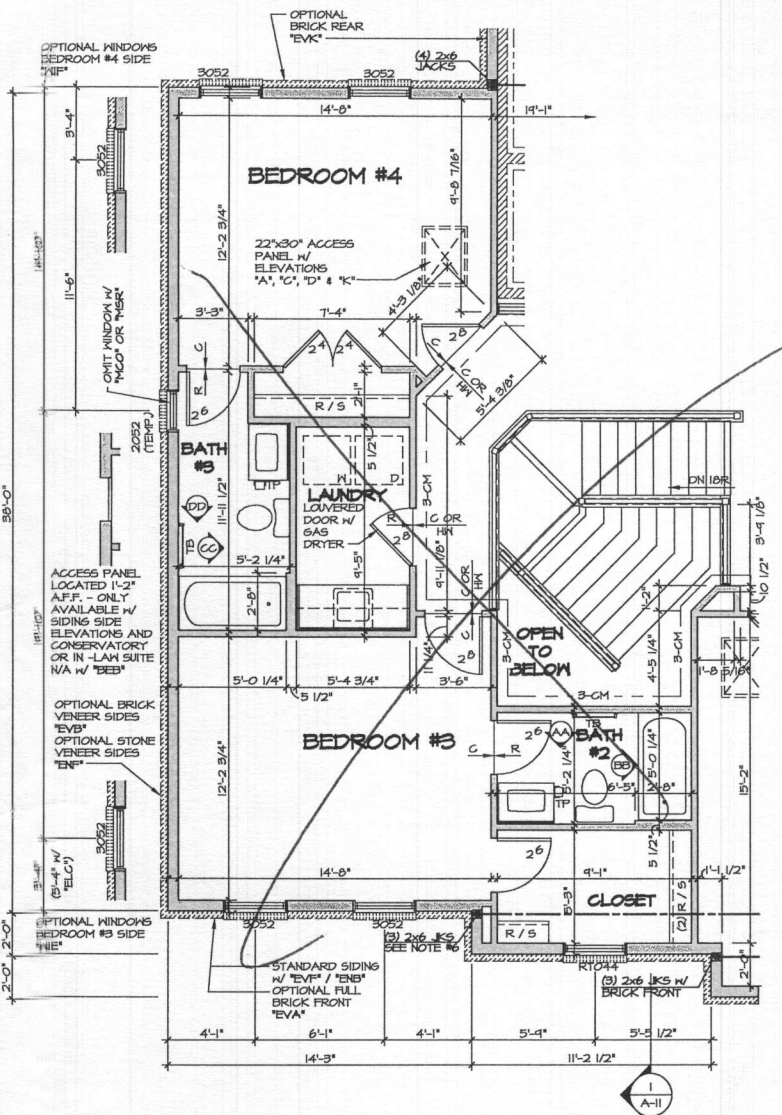
REV. NO.	DATE	REMARKS
1	10/24/14	1. CAD - PROJECT #955 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH.
2	10/24/14	2. CAD - REVISED TRAY CEILING W/ "MAR" TO MATCH ROOF DRAWING (PAR ID 2821).
3	11/25/14	3. LEA - ANNOT REVISIONS.
4	12/12/15	4. LEA - REVISED HANDRAIL IN REAR STAIR (PAR 24989).
5	02/12/15	5. LEA - REVISED BALUHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR 28410).
6	02/12/15	6. LEA - REVISED REAR PORCH COLUMN NOTES.
7	02/12/15	7. LEA - REVISED REAR PORCH PLATFORM TO ACCOMMODATE (PAR 28509).
8	02/12/15	8. LEA - REVISED REAR PORCH PLATFORM TO ACCOMMODATE (PAR 28509).
9	02/12/15	9. LEA - REVISED REAR PORCH PLATFORM TO ACCOMMODATE (PAR 28509).
10	02/12/15	10. LEA - REVISED REAR PORCH PLATFORM TO ACCOMMODATE (PAR 28509).



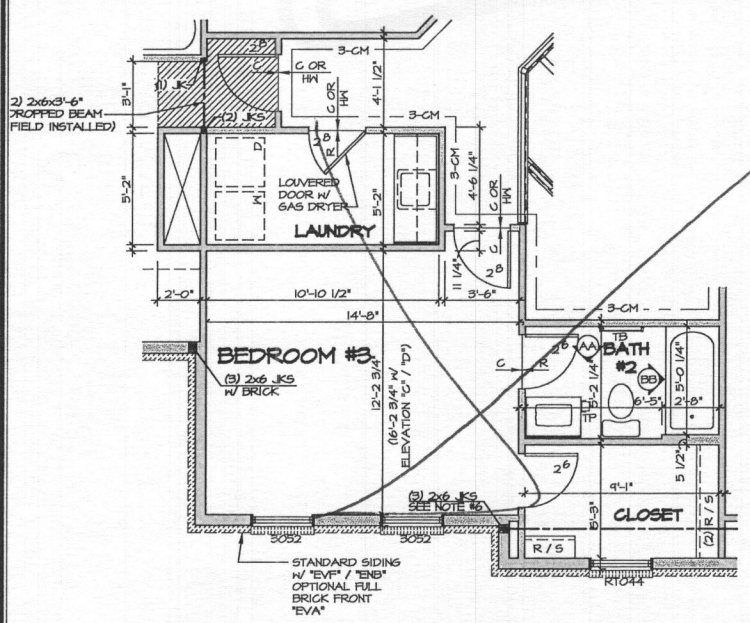
MODEL	CLIFTON PARK II
SET NO.	10300
VERSION	01
DRAWN BY	ALJ
DATE	12/21/12
OPTION	OPTION
SHEET NO.	A-10
DESCRIPTION	SECOND FLOOR PLAN
54	



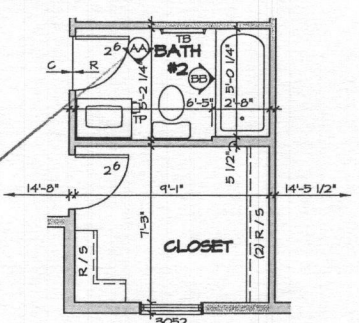
1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



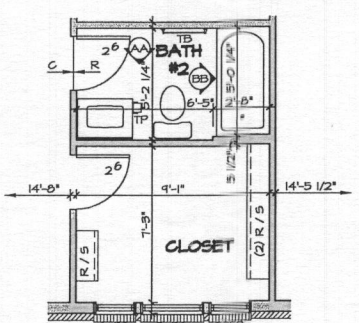
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



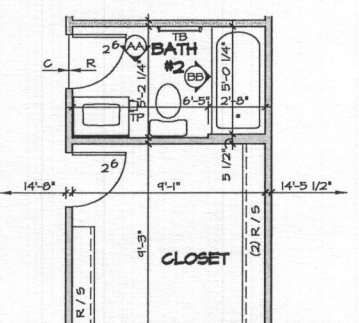
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



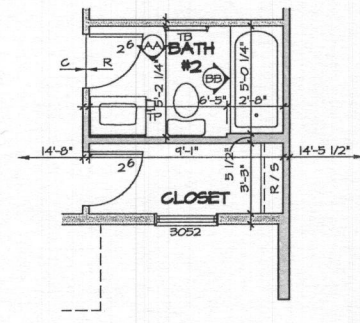
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



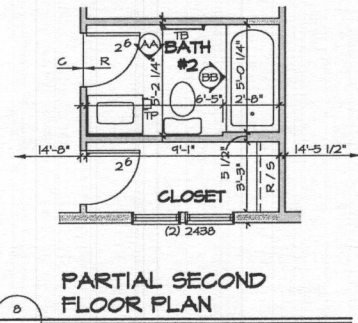
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:

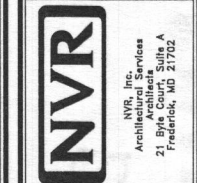
- PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-10 AND A-10B FOR ADDITIONAL INFORMATION.
- MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTE:

SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

REMARKS

REV. NO.	DATE	DESCRIPTION
1	6/2/05	DLR - REV. STAIR RISER PLATFORM TO ACCOMMODATE (PAR B300)
2	2/2/07	KAD - PROJECT #1955 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
3	3/1/14	A-J - PAR # 22948 - ADDED NOTE FOR WINDOW AT BATH #1 / ACCESS PANEL
4	3/1/14	A-J - ADDED ELEVATION L1 TO SET
5	3/1/14	BDH - 100% OWNER PROJECT
6	3/2/14	CALL - ADDED TEMP. TO THE TROOP KITCHEN (BLD) PER PAR # 24675
7	6/27/14	ELB - RELOCATED TONEL BAR (BATH 3) (PAR#25103)
8	10/27/14	ELB - ADD NOTE. NO WINDOW CASING FOR BATH #5 (PAR 23816)
9	11/26/14	56A - ADDIT REVISIONS



MODEL	CLIFTON PARK II
SHEET NO.	A-10C
SET NO.	10300
VERSION	01
DRAWN BY	AJH
DATE	12/21/12
OPTION	BEB
DESCRIPTION	5TH BEDROOM SECOND FLOOR LAUNDRY
SHEET NO.	57

14-DWG-TRADITIONAL-CLIFTON PARK II-10300-01-PLAN-2-BED-VAN.dwg 07/14/17 - 437.9M

Mill Creek
lot 20
13835 Mill Creek Court

CLIFTON PARK II

Health Dept
HEALTH DEPT

B18004108



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY TWO CAR SIDE ATTACHED	CONSERVATORY SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM			
NOTE SHEET	2							2													
FRONT ELEVATIONS - SIDING	3							3												D-1	
FRONT ELEVATIONS - BRICK	4			7	8			4			7	8								D-2	
FRONT ELEVATIONS - SIDING/STONE	5	6		9	10.1	10.2		5	6		9	10.1	10.2							D-3	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE	11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2							D-4	
RIGHT SIDE ELEVATIONS - BRICK	12		15	17				12		15	17									D-5	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE	19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2							D-5a	
LEFT SIDE ELEVATIONS - BRICK	20		23	25				20		23	25									D-6	
REAR ELEVATIONS - SIDING	27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2							D-7	
REAR ELEVATIONS - BRICK	28		31	33				28		31	33									D-7c	
FOUNDATION	35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.1	41.2	38	38	38	42			D-11	
HOLD DOWN DETAILS	43							43												D-12	
PLUMBING GROUND WORKS	44							45												D-12b	
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.2	46.3	46.3													D-12c	
FIRST FLOOR PLAN	47	48	48	49.1	49.1	49.2		47	48	48	49.1	49.1	49.2							D-13	
FIRST FLOOR PLAN PARTIALS	50							50						50	53					D-14	
SECOND FLOOR PLAN	54	56	56	56	56	56		54	56	56	56	56	56		51	51	52			D-15	
SECOND FLOOR PLAN PARTIALS	57							57									55			D-15a	
BUILDING SECTION AT FOYER	58							58							61			59		D-16	
BUILDING SECTION AT GARAGE	60							60												D-16a	
STAIR SECTION (FRONT STAIR) - STANDARD	62							62						60			60			D-17	
STAIR SECTION (FRONT STAIR) - UPGRADE	63							63												D-17a	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL	64							64												D-17b	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	66, 67.1							66, 67.1												D-17c	
STAIR SECTION (REAR STAIR) - STANDARD	67.2, 67.3							67.2, 67.3												D-17d	
STAIR SECTION (REAR STAIR) - UPGRADE	68							68												D-18	
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN	69.1							69.1												D-18a	
KITCHEN PLANS - CABINET HOOD 'B'	69.2							69.2												D-18b	
KITCHEN PLANS - CABINET HOOD 'C'	70							70												D-19	
KITCHEN PLANS - GOURMET	72							72									71			D-20	
KITCHEN PLANS - ISLANDS	74							74									73			D-20a	
KITCHEN PLANS - ISLANDS	76							76									75			D-21	
KITCHEN PLANS - ISLANDS	77							77												D-21a	
KITCHEN PLANS - ISLANDS	78							78												D-21b	
KITCHEN PLANS - ISLANDS	79							79												D-21c	
KITCHEN PLANS - ISLANDS	80	80	80	80	80	81		80	80	80	80	80	81							D-21d	
KITCHEN PLANS - ISLANDS	82							82												D-22	
KITCHEN PLANS - ISLANDS	83							83												D-22a	
KITCHEN PLANS - ISLANDS	84							84												D-22b	
KITCHEN PLANS - ISLANDS	85	85	85	86.1	86.2			85	85	86.1	86.2									D-22c	
KITCHEN PLANS - ISLANDS	87							87												D-22d	
KITCHEN PLANS - ISLANDS	88.1	88.1	88.2	88.2	88.3	88.3		88	90	90	91.1	91.1	91.2							D-22e	
KITCHEN PLANS - ISLANDS	89	90	90	91.1	91.1	91.2		89	90	90	91.1	91.1	91.2							D-22f	
KITCHEN PLANS - ISLANDS	92							92						92	95					D-22g	
KITCHEN PLANS - ISLANDS	96	98	98	98	98	98		96	98	98	98	98	98		93	93	94			D-22h	
KITCHEN PLANS - ISLANDS	99							99									97			D-22i	
KITCHEN PLANS - ISLANDS	100	101	101	102	102	102		100	104	104	105	105	105		100	100	100			D-22j	
KITCHEN PLANS - ISLANDS	106	108	108	109	109	109		106	108	108	109	109	109		100	100	100			D-22k	
KITCHEN PLANS - ISLANDS	110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2		107					D-22l	
KITCHEN PLANS - ISLANDS	119	120				120.2		119	120				120.2		115	116	117.2			D-22m	
KITCHEN PLANS - ISLANDS	121							121							118	118	118			D-22n	
KITCHEN PLANS - ISLANDS	123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2							D-22o	
KITCHEN PLANS - ISLANDS	128.1	128.2						129													D-22p
KITCHEN PLANS - ISLANDS	130							131													D-22q
KITCHEN PLANS - ISLANDS	131							132													D-22r

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+398
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

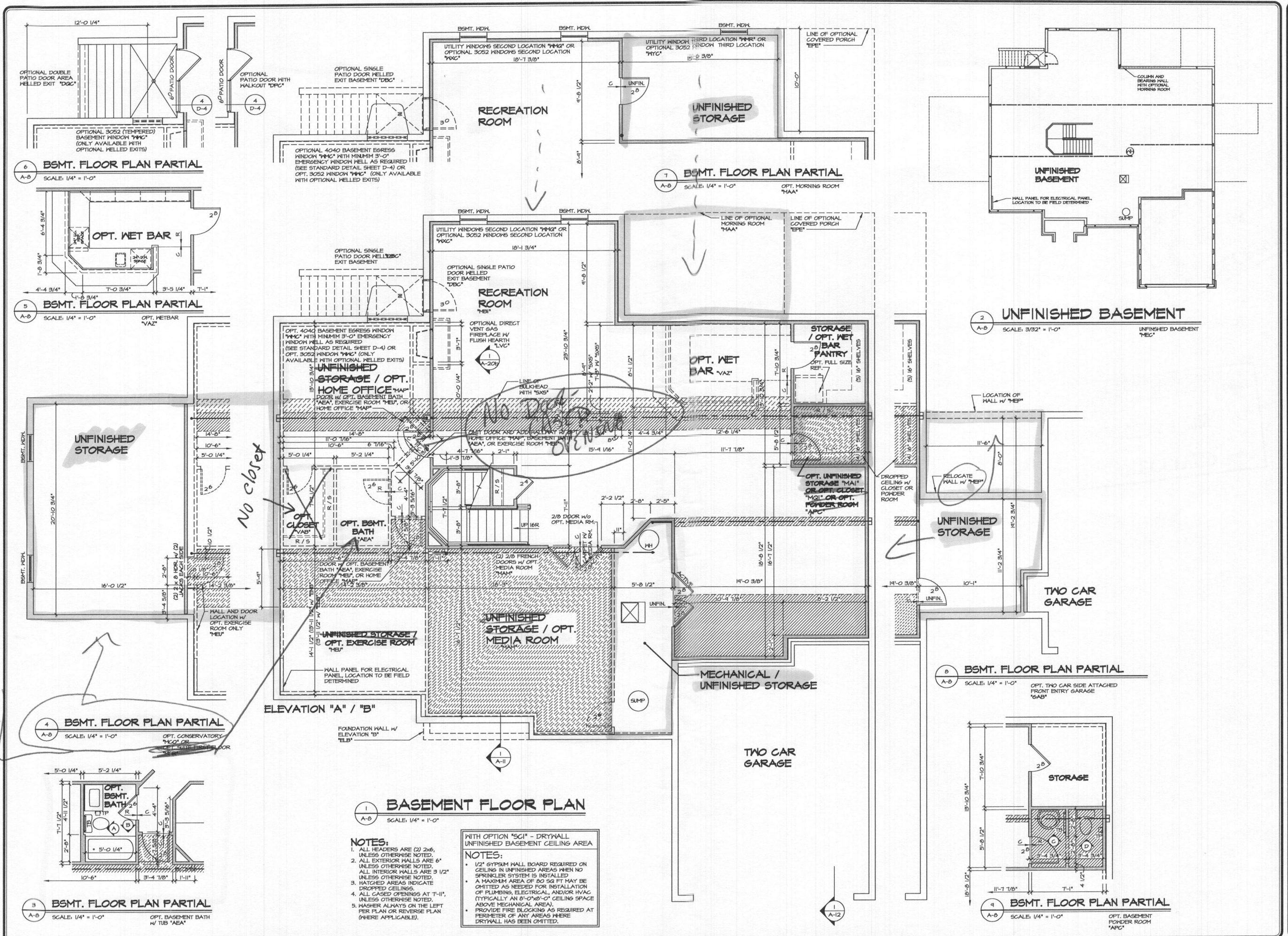
BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

10300-01

CS-1

S:\Dwg\DETACHED\CLIFTON PARK II\10300_01\CS1.DWG 10/23/17 - 2117 PM



6 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

5 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

4 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

3 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

2 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

7 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

2 UNFINISHED BASEMENT
SCALE: 3/32" = 1'-0"

8 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

4 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

NOTES:

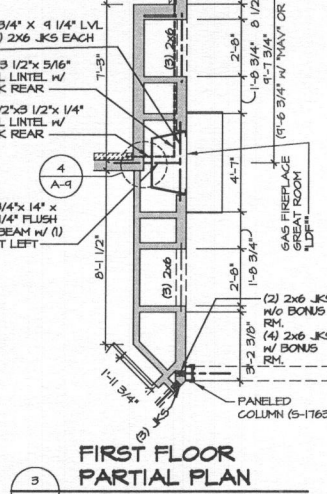
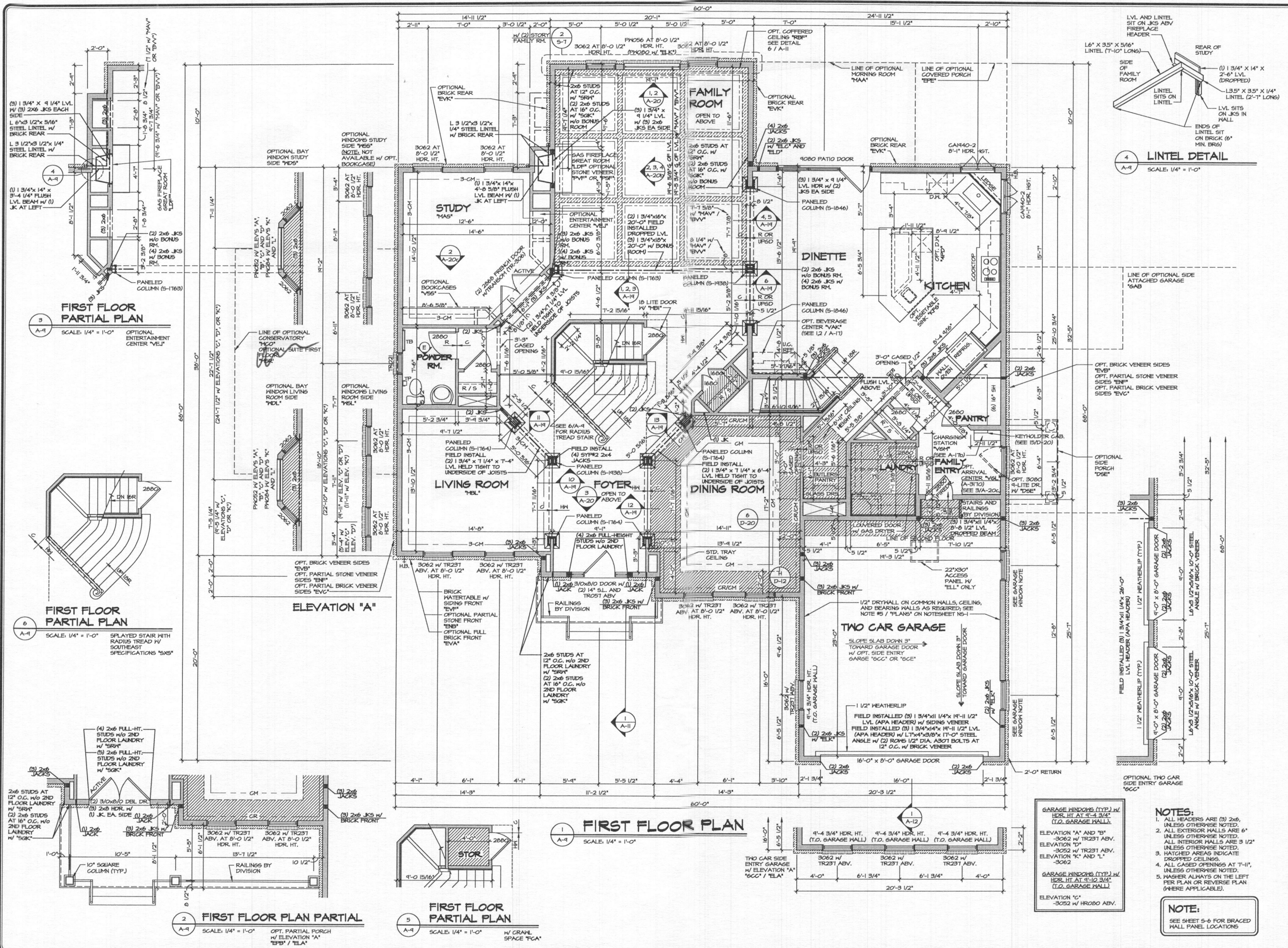
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
- MASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

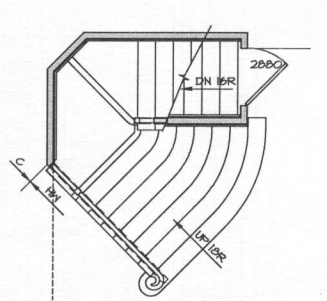
NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

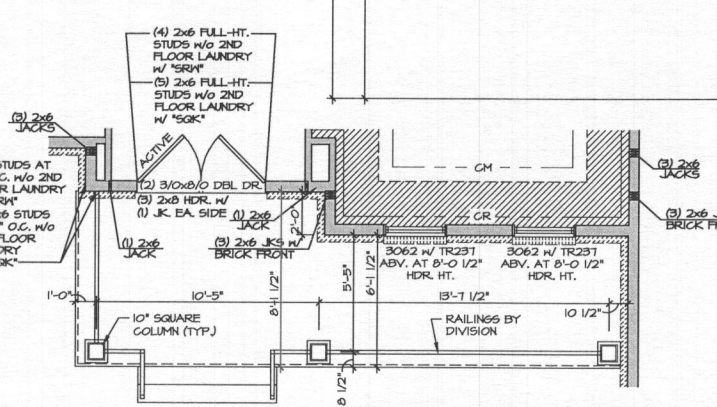
SHEET NO. A-8	MODEL CLIFTON PARK II	DATE 1/10/13	OPTION FBA
	DRAWING TITLE BASEMENT PLAN	DRAWN BY A-JH	OPTION FBA
46.1	DESCRIPTION FULL BASEMENT		
REVISIONS NO. DATE BY 1 10/21/14 CEL - REVISED GRAPHICAL ERRORS 2 12/29/14 SGA - ADIT REVISIONS 3 12/29/14 SGA - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 WIND. IN DETAIL 6 (PAR #40018) 4 1/27/15 ASJ - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 WIND. IN DETAIL 6 (PAR #40018) 5 4/29/14 DAG - TUB CONVERSION 6 4/29/14 DAG - ADDED "SG1" NOTE 7 5/29/14 JGG - ADDED "SG1" BULKHEAD 8 6/29/14 JGG - REPLACED (7) JES AT MORNING ROOM W/ COLUMN (PAR #24694) 9 8/6/14 CVB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS			
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NVR NVR, Inc. Architectural Services 21 Bay Architects, LLC Frederick, MD 21702			



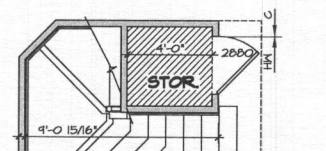
3
A-4
SCALE: 1/4" = 1'-0"



6
A-4
SCALE: 1/4" = 1'-0"

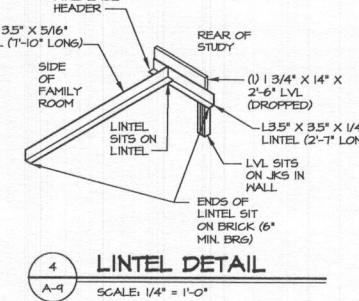


2
A-4
SCALE: 1/4" = 1'-0"



5
A-4
SCALE: 1/4" = 1'-0"

1
A-4
SCALE: 1/4" = 1'-0"



4
A-4
SCALE: 1/4" = 1'-0"

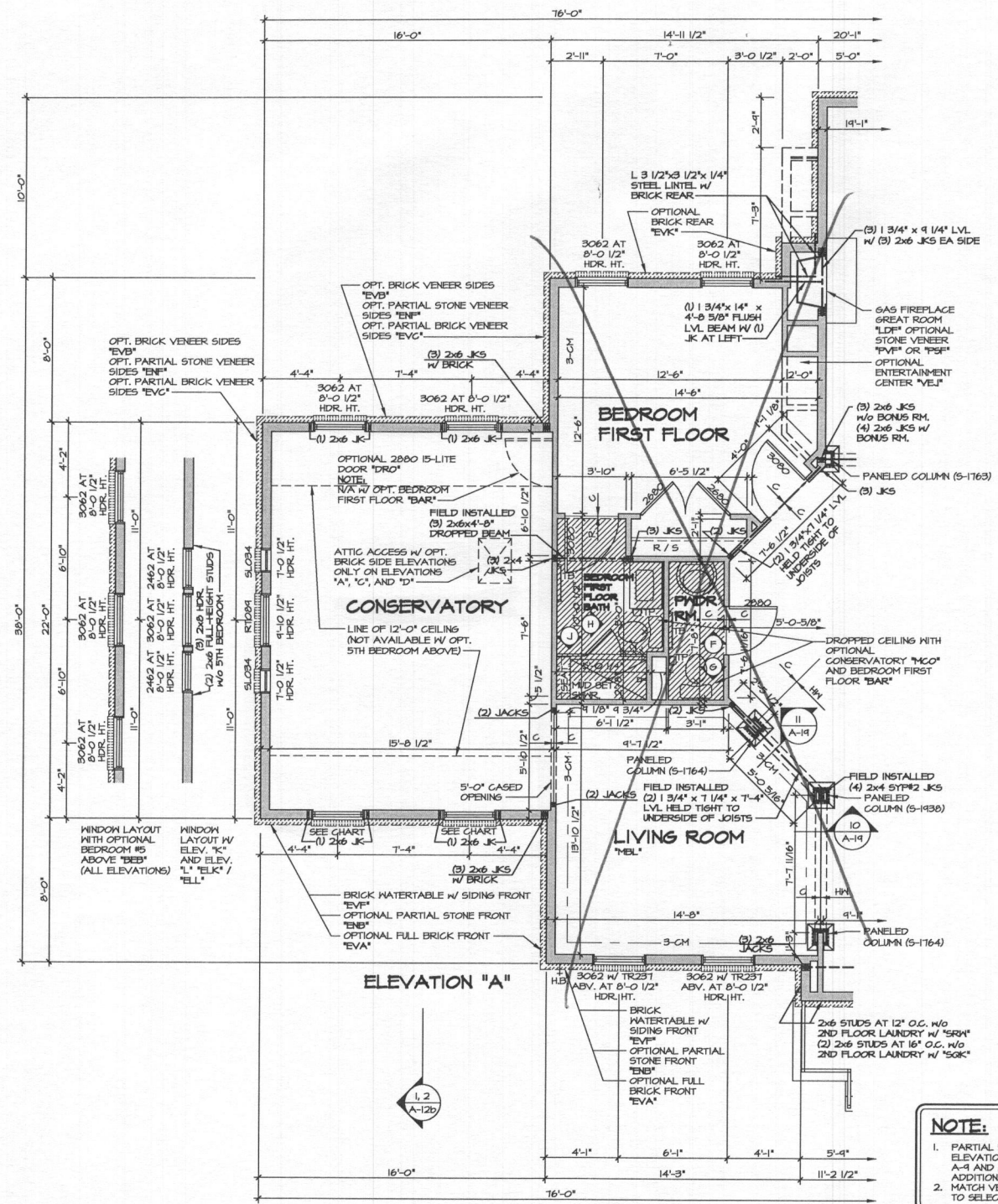
NOTES:

1. ALL HEADERS ARE (3) 2x6 UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE DROPPED CEILINGS.
4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
5. WALLS ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
26	7/16/15	ANS - MOVED RIGHT REAR HOSE BIB TO SIDE (B404)
27	8/4/15	GLS - REVISED FIREDOOR INTO GARAGE TO A 2600 (PAR 10 34929)
28	8/6/15	ANS - REVISED CHARGE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (M4939)
29	8/6/15	ANS - REVISED E.L.E. IN "BB" PORCH COLUMNS TO SQUARE PER DWR #102
30	12/1/15	ANS - ADDED JACKS FOR ELK GARAGE (PAR M4603)
31	12/1/15	ANS - ADDED JACKS FOR ELK GARAGE (PAR M4603)
32	12/1/15	ANS - ADDED JACKS FOR ELK GARAGE (PAR M4603)
33	12/1/15	ANS - ADDED JACKS FOR ELK GARAGE (PAR M4603)
34	12/1/15	ANS - ADDED JACKS FOR ELK GARAGE (PAR M4603)
35	12/1/15	ANS - ADDED JACKS FOR ELK GARAGE (PAR M4603)
36	2/26/16	ANS - ADDED JACKS FOR ELK GARAGE (PAR M4603)

MODEL	SET NO.	VERSION	DATE	OPTION
CLIFTON PARK II	10300	A-1H	12/7/12	OPTION
DRAWING TITLE				
FIRST FLOOR PLAN				
SHEET NO.	A-9			
				47

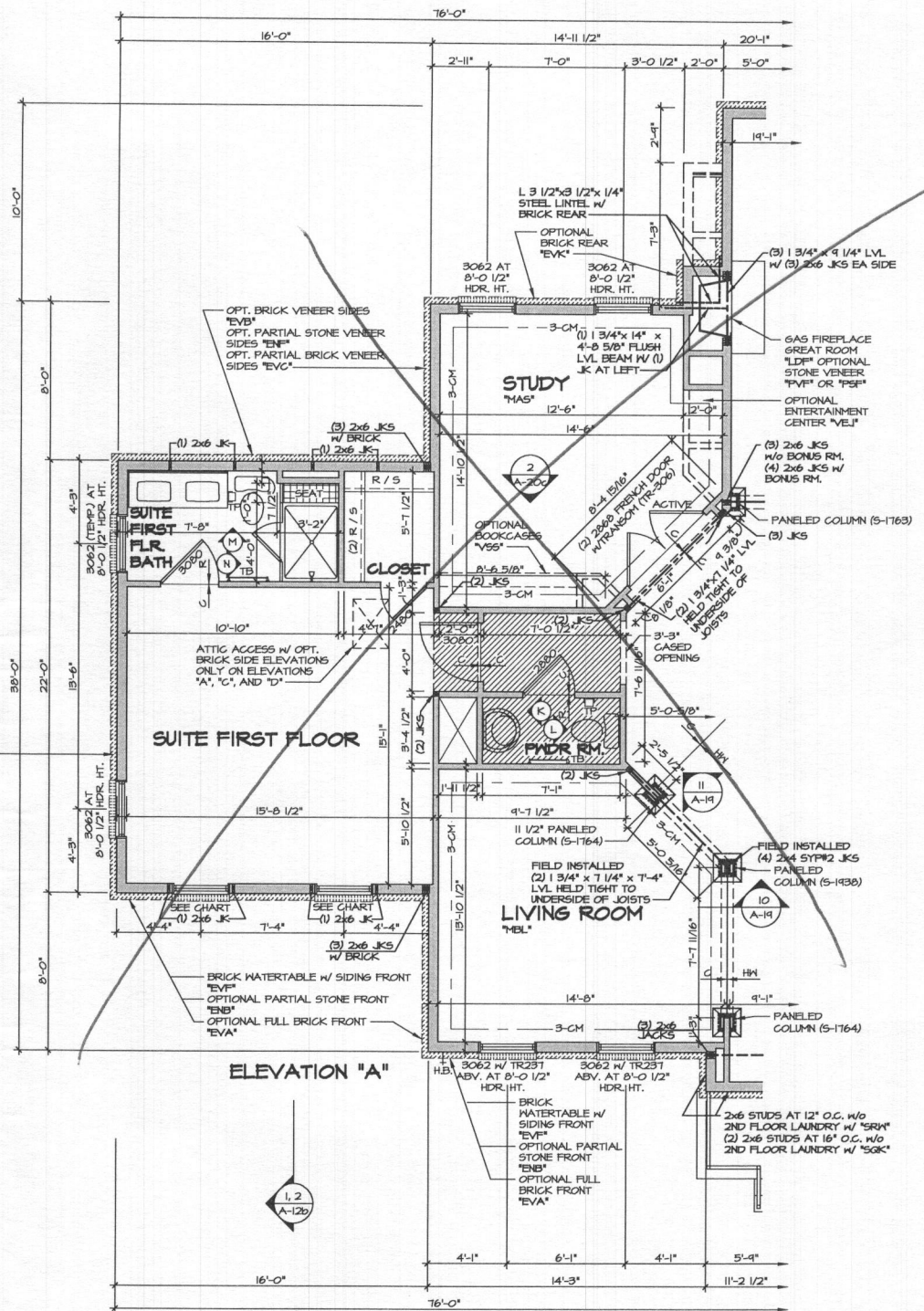


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY "MCO"
SHOWN WITH FIRST FLOOR BEDROOM "BAR"
NOTE: CONSERVATORY N/A W/ OPT. LIBRARY "MAT"

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ STANDARD FOUR BEDROOM PLAN AT 8'-0 1/2" HDR. HT.	FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0 1/2" HDR. HT.
ELEVATION "A" AND "B" -3062	ELEVATION "A" AND "B" -3062 W TR231 ABV.
ELEVATION "C", "D", "K", AND "L" -3052	ELEVATION "C", "K" AND "L" -3062
	ELEVATION "D" -3052 W TR231 ABV.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-9 AND A-9B FOR ADDITIONAL INFORMATION. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

SUITE FIRST FLOOR "MSR"
NOTE: N/A W/ BEDROOM FIRST FLOOR "BAR"

NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE DROPPED CEILING.
4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
5. WASHES ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

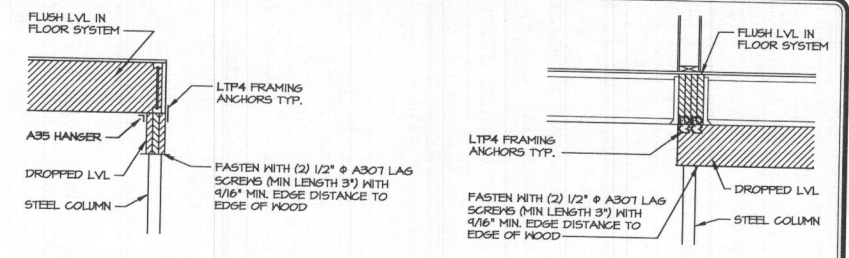
NOTE:
SEE SHEET 5-6 FOR BRACED HALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	1/4/15	BHM - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "MSR" 3" PAR 30121
11	4/29/15	180 - PAR 182478 - ROTATED JACKS IN FLOOR COLUMNS & REVISED TO FIELD INSTALLED
12	10/25/15	180 - PAR 182478 - 2013 VA CODE UPDATE
13	12/26/15	180 - PAR 182478 - CREATED PARTIAL FOR BAR / REVISED JUST LAYOUT 451 FOR BAR
14	2/2/17	180 - PAR 182478 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
15	4/24/14	180 - PAR 182478 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
16	5/14/14	AJM - PAR 182478 - ADDED ATTIC ACCESS
17	5/14/14	AJM - ADDED ELEVATION "L" TO SET
18	6/19/14	ELK - REVISED FULL COLUMN FROM 5-1192 TO 5-1190 (PAR 182478)

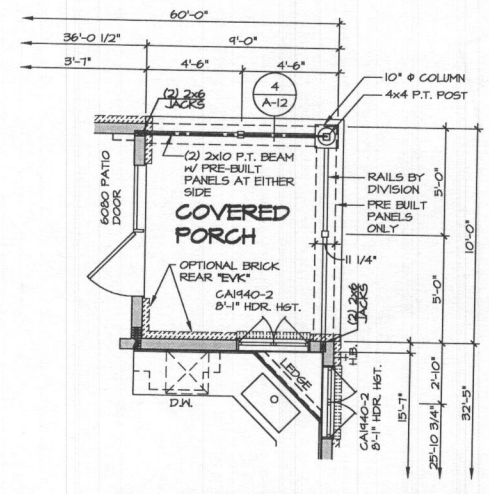


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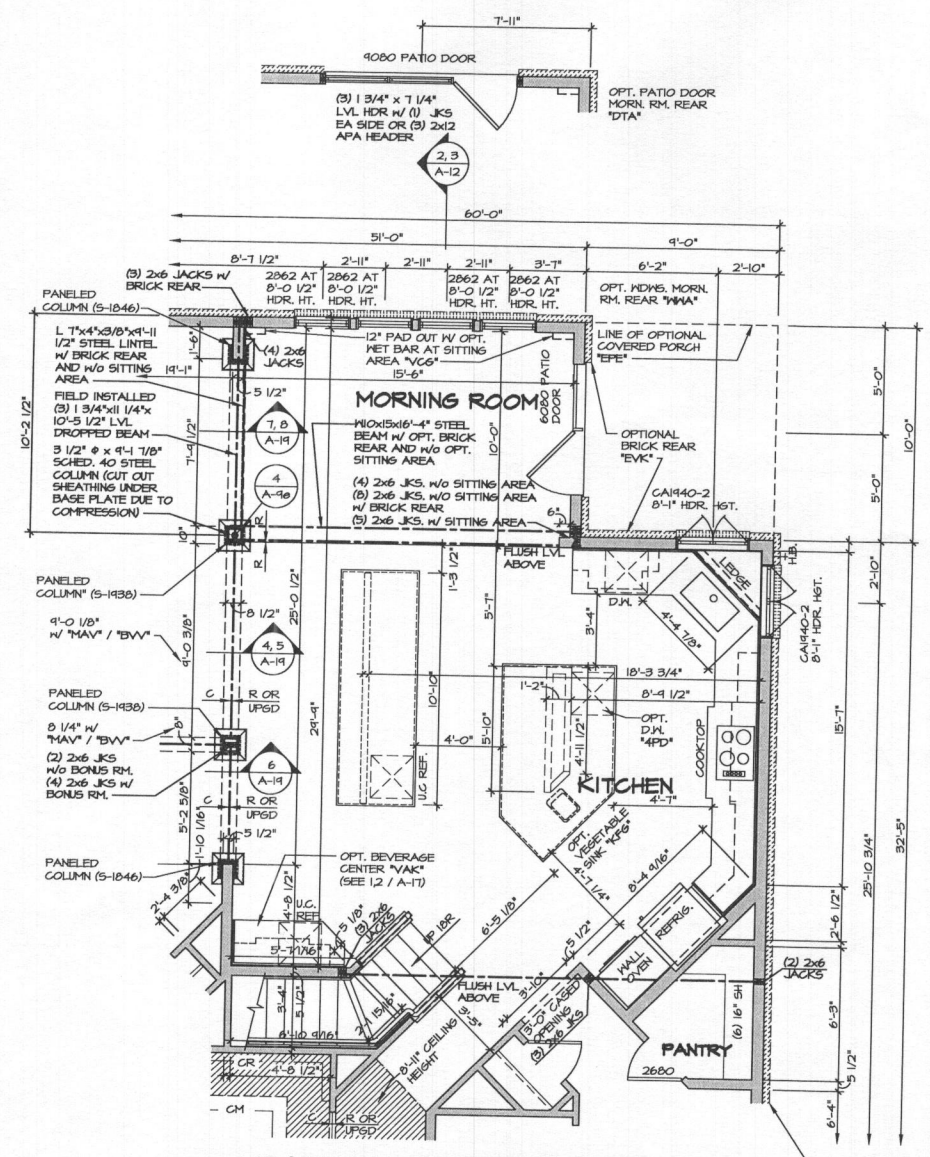
SHEET NO.	MODEL	SET NO.	10300
A-9d	CLIFTON PARK II	VERSION 01	
	FIRST FLOOR PARTIAL PLANS	DRAWN BY	A-JH
		DATE:	1/2/15
		OPTION	MCO
			MSR
		SHEET DESCRIPTION	CONSERVATORY
			SUITE FIRST FLOOR
			51



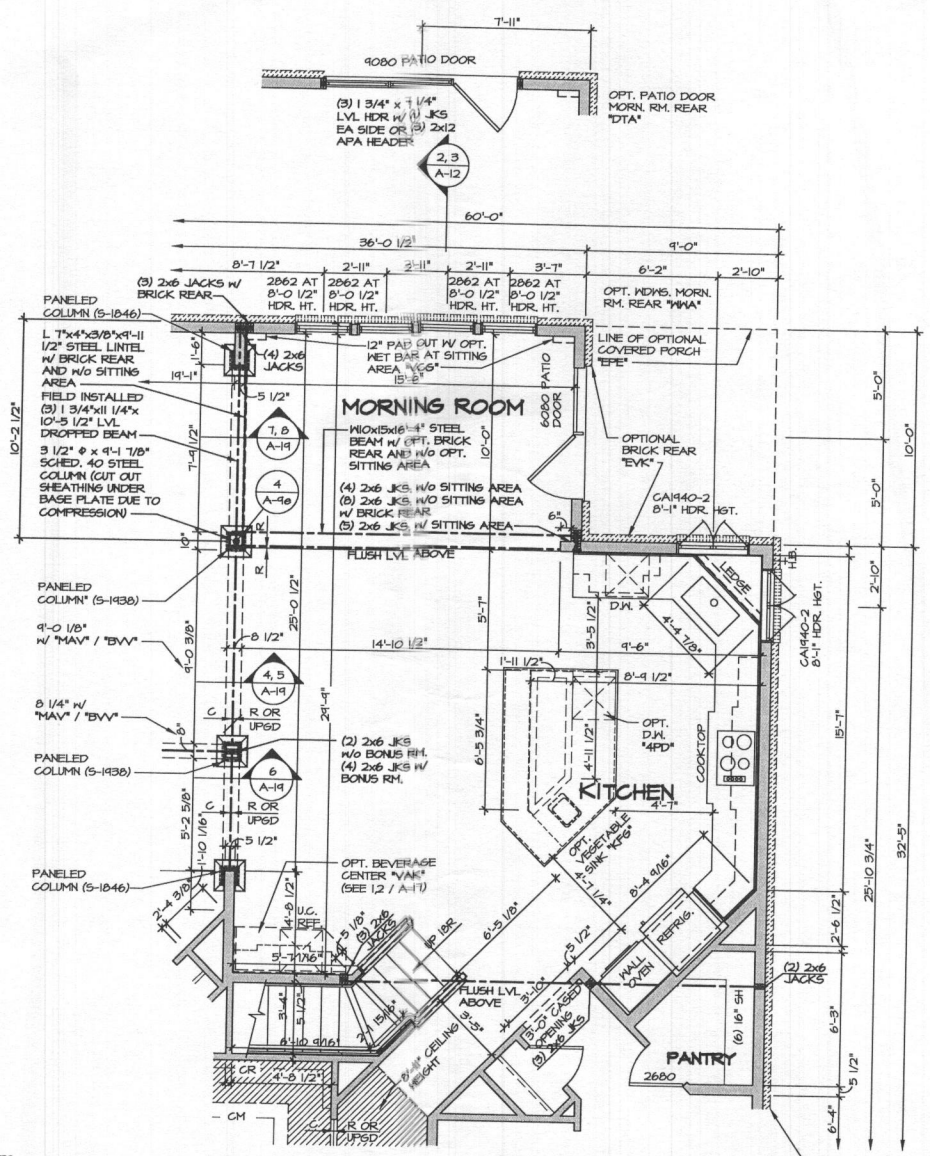
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH
NOTE ONLY
AVAILABLE W/ "MAA"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/
GOURMET ISLAND
"MAA" / "RTA"



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM
"MAA"

NOTE:
1. PARTIAL PLANS SHOWN W/
ELEVATION "A". SEE SHEET
A-9 AND A-9B FOR
ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING
TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE (3) 2x6,
UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6"
UNLESS OTHERWISE NOTED.
ALL INTERIOR WALLS ARE 3 1/2"
UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE
DROPPED CEILINGS.
4. ALL CASSED OPENINGS AT 7'-11",
UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT
PER PLAN OR REVERSE PLAN
(WHERE APPLICABLE).

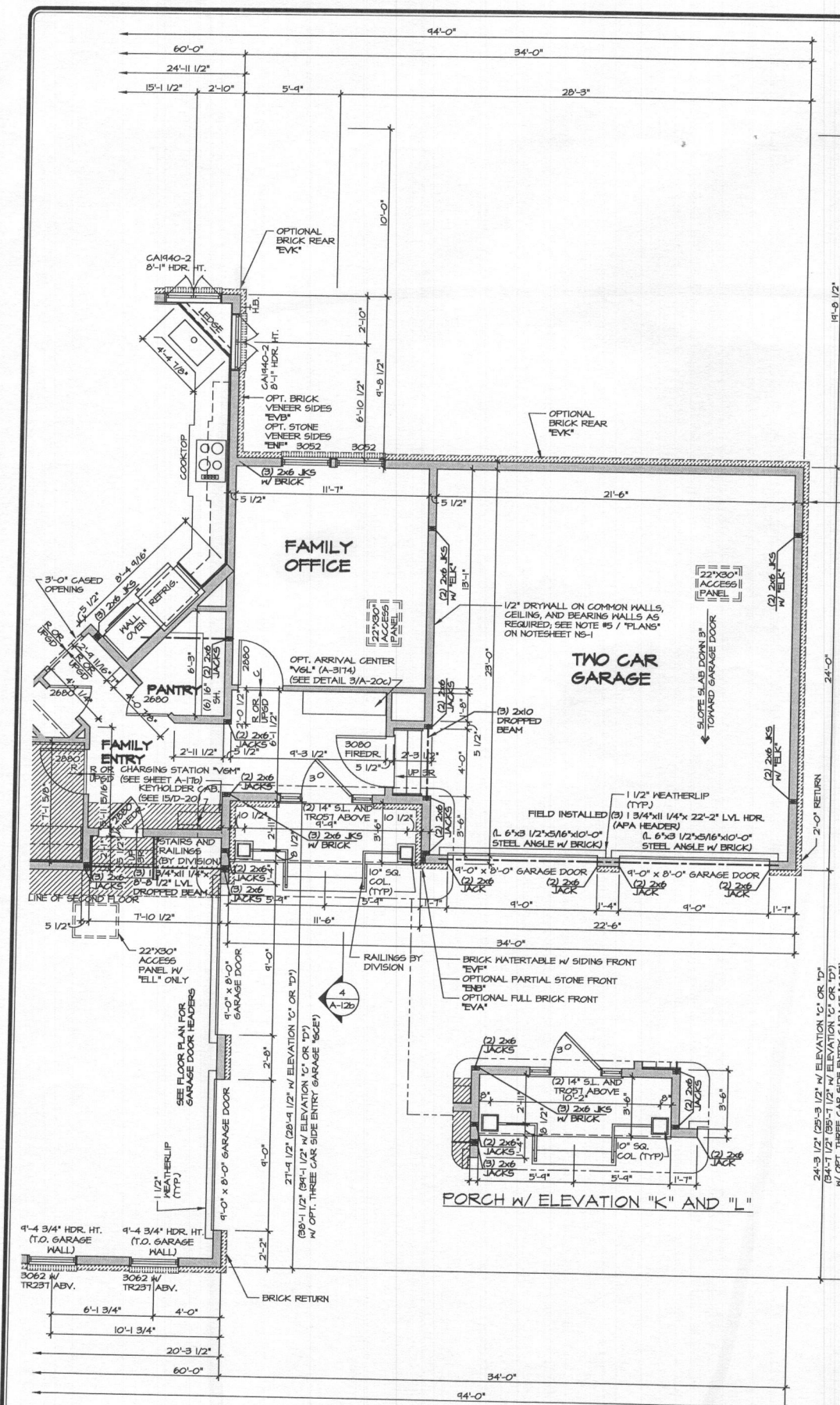
NOTE:
SEE SHEET 5-6 FOR BRACED
WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	10/21/14	CEL - ASSESS DIMENSION FOR 6000 PATIO DOOR
2	11/21/14	GLS - ADDED ATTACHMENT DETAIL "4" A-9 (P&S ID 26856)
3	11/27/14	SEA - ADIT REVISIONS
4	11/27/14	EA - REVISED HANGBAR IN REAR STAIR (PAR 26169)
5	12/01/14	PSK - REVISED HALL CABINET LAYOUT AND ADDED 6" TO HALL FOR CABINETS
6	12/01/14	ASB - MOVED RIGHT REAR W/ICE BIB TO SIDE (26044)
7	12/01/14	CSB - FIELD ADIT REVISIONS
8	12/01/14	KAJ - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
9	12/01/14	GLS - REVISED HANGBAR HEIGHT OF GARAGE-2 KITCHEN (INDOORS (PAR ID 26012))

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SHEET NO.	10800
VERSION	01
DRAWN BY	A-JH
DATE	1/4/15
OPTION	MAA

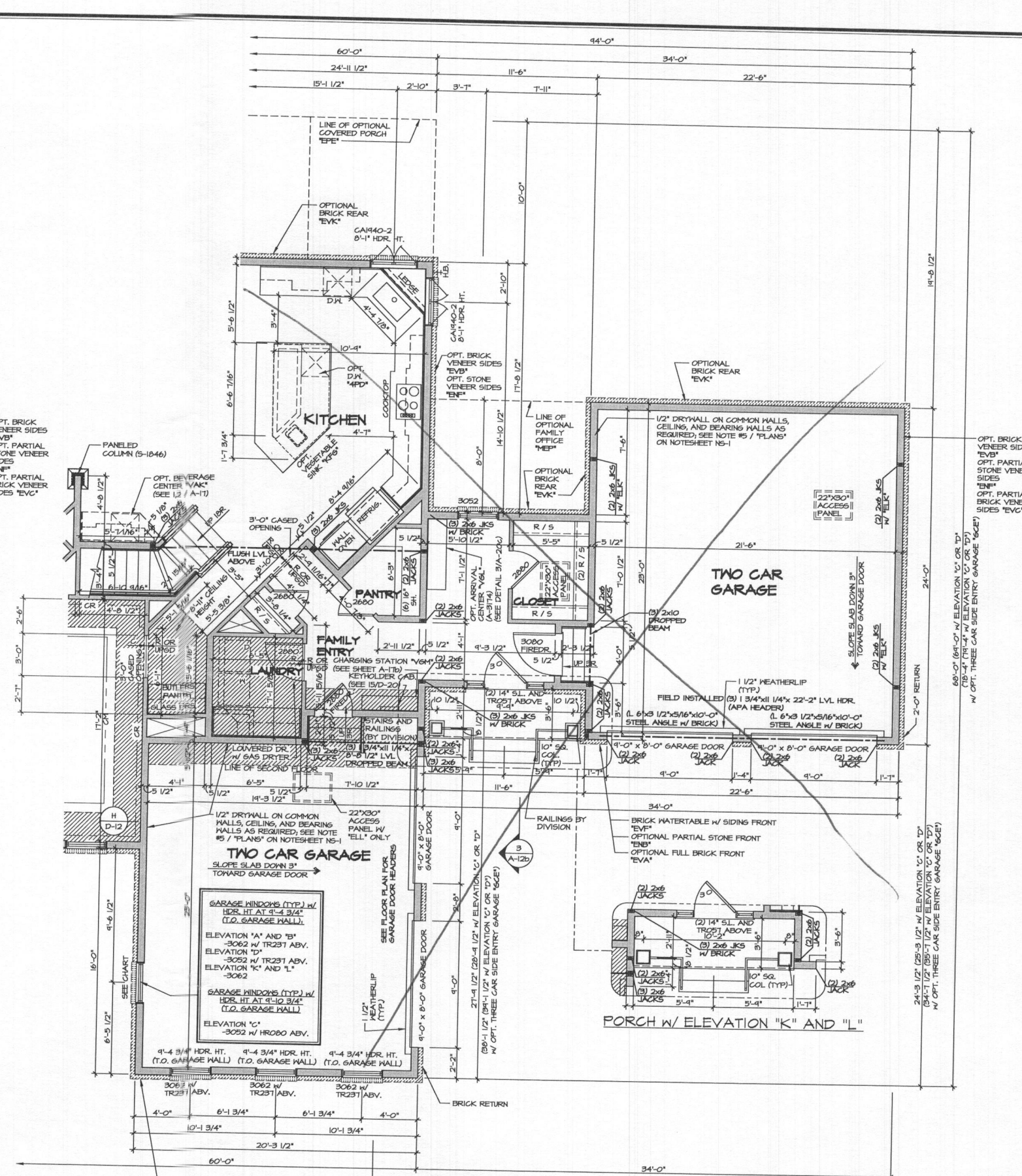
MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PARTIAL PLANS
OPTION DESCRIPTION	MORNING ROOM
SHEET NO.	A-9e
52	



2 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY W/ FAMILY OFFICE "GAB" / "MEP" SHOWN W/ ELEVATION "A" "ELA"

NOTE:
 1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-5 FOR ADDITIONAL INFORMATION. MATCH VENEER ACCORDING TO SELECTED ELEVATION.
 2. FOR ADDITIONAL INFORMATION ON THE OPTIONAL THREE CAR SIDE ENTRY GARAGE, SEE DETAIL 3/A-4c.

NOTE:
 OPT. SIDE ATTACHED FRONT ENTRY GARAGE "GAB" ONLY AVAILABLE W/ OPT. TWO CAR SIDE ENTRY GARAGE "GCC" OR OPT. THREE CAR SIDE ENTRY GARAGE "GCE"

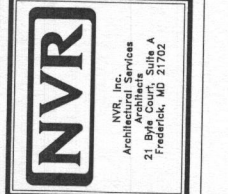


1 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY "GAB" SHOWN W/ ELEVATION "A" "ELA"

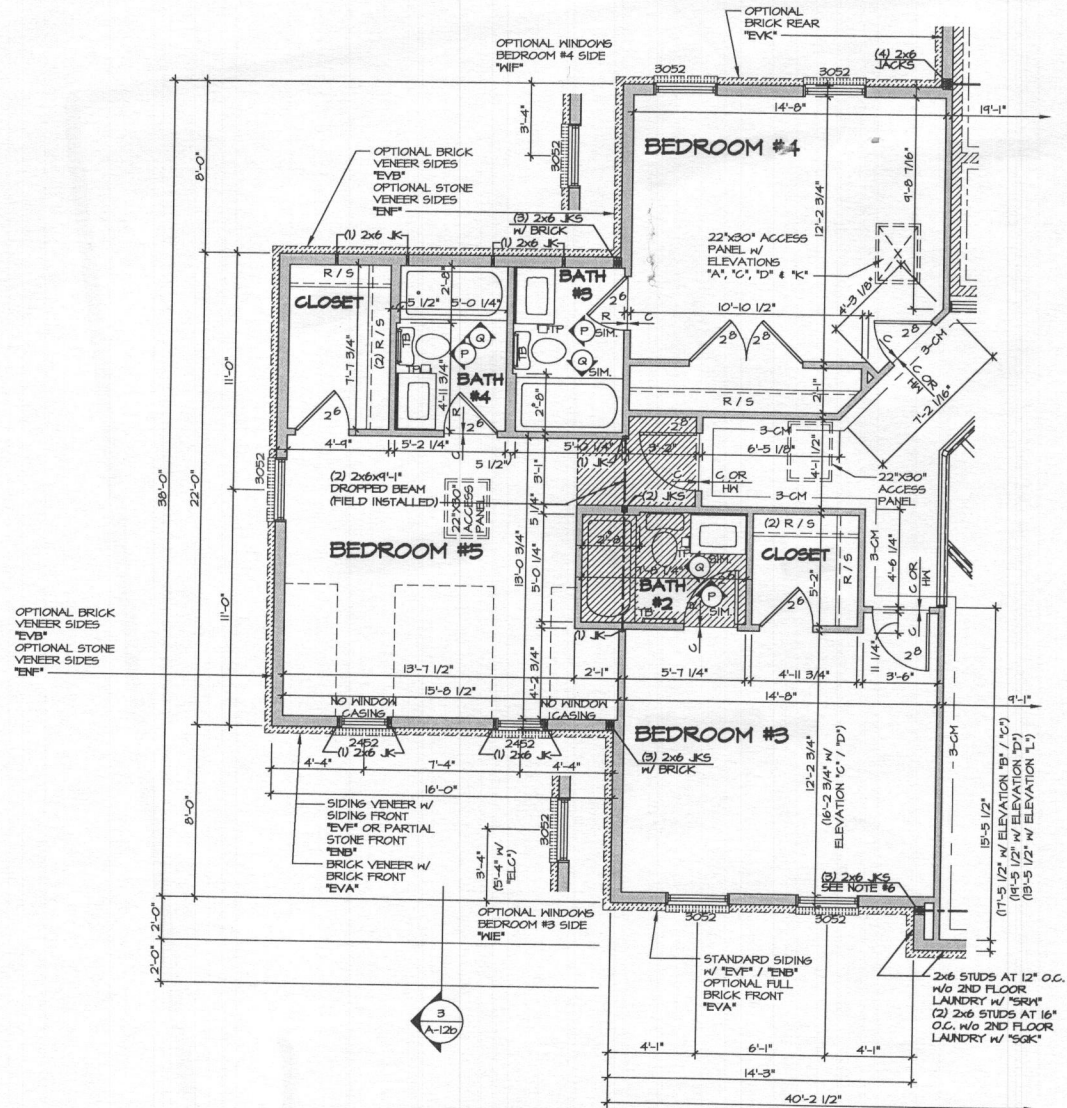
NOTES:
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL GASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
 SEE SHEET 5-6 FOR BRACED MALL PANEL LOCATIONS

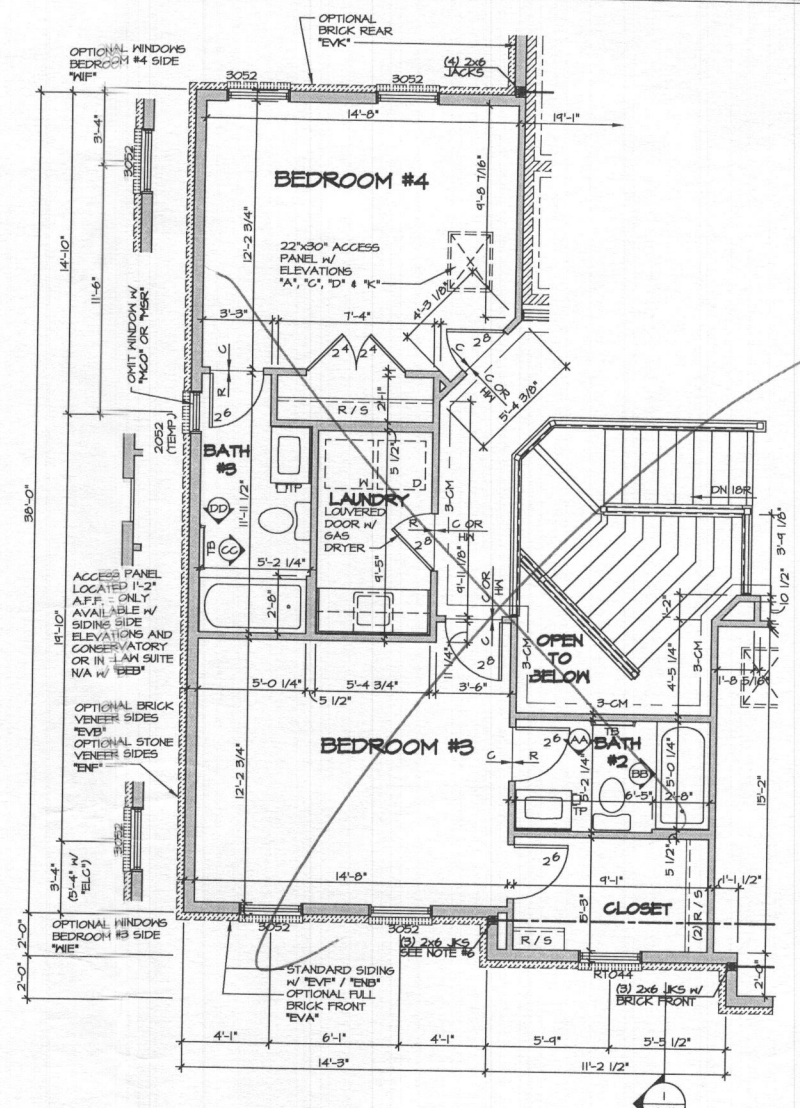
CLIFTON PARK II MODEL: A-9f SHEET NO. 53		SET NO. 10300 VERSION 01 DRAWN BY: A.J.H. DATE: 1/4/18 OPTION: GAB	OPTION DESCRIPTION: TWO CAR SIDE ATTACHED GARAGE
REVISIONS:			
REV. NO.	DATE	DESCRIPTION	BY
1	8/4/09	CL-5 - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2000 (PAR ID 84929)	
2	8/4/09	ANS - REVISED CHASE BEING BUILTERS PANTRY TO BE 3' DEEPER (84935)	
3	8/4/09	99A - REVISED FRONT COLUMNS TO SQUARE PER DMR #102	
4	8/4/09	99B - ADDED JACKS FOR ELK GARAGE SIDERS (PAR #4609)	
5	2/20/09	KAD - ADJUST WALL LOCATION AT KITCHEN SINK LEDGE	
6	2/20/09	ASL - MOVED REAR WALL OF LAUNDRY ROOM TO EXTEND BY 1/2' (PAR #0095)	
7	6/4/09	DRK - 10' REAR WALL CABINET LAYOUT	
8	1/20/14	ASB - 10' REAR WALL CABINET LAYOUT	
9	1/20/14	ASB - 10' REAR WALL CABINET LAYOUT	



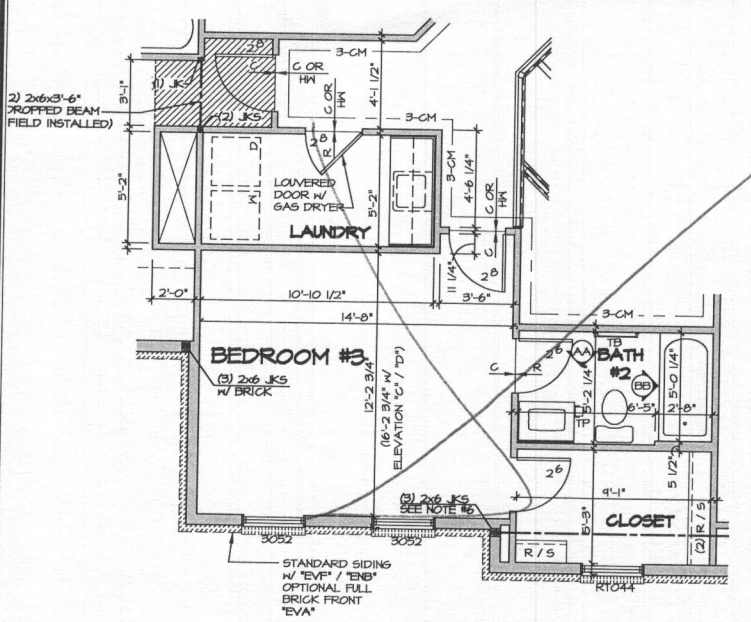
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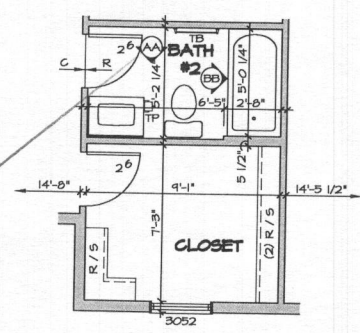
1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



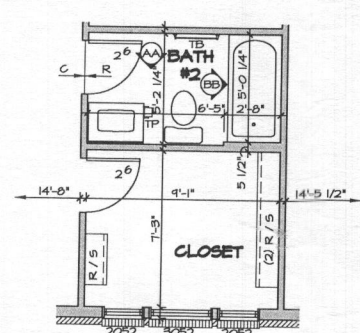
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



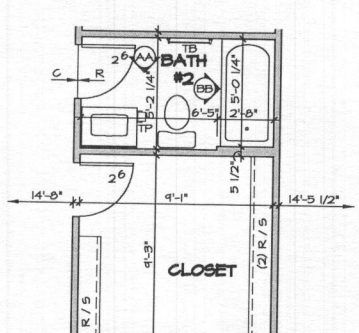
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



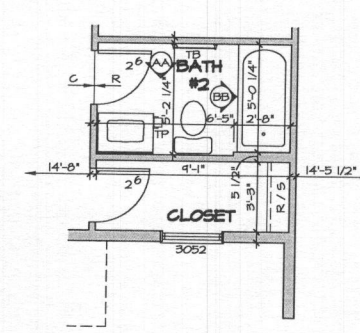
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



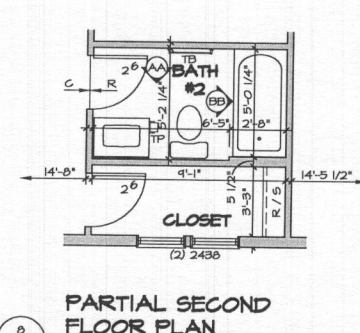
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL GATED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-10 AND A-100 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTE:
SEE SHEET 5-1 FOR BRACED WALL PANEL LOCATIONS

REVISIONS

REV. NO.	DATE	DESCRIPTION
1	6/12/05	DIR - REV. STAIR RISER PLATFORM TO ACCOMMODATE (PAR 3035)
2	2/21/07	KAD - PAR 8 29x36 - ADDED CALLOUT FOR OWNER'S BATH
3	5/11/04	A-JH - PAR 8 29x36 - ADDED NOTE FOR WINDOW AT BATH #7 ACCESS PANEL
4	5/11/04	A-JH - PAR 8 29x36 - ADDED ELEVATION 1 TO SET
5	5/11/04	BOH - TYPED OWNER'S BATH
6	6/21/04	GLB - RELOCATED TONEL BANK (MATL B) (PAR 3035)
7	6/21/04	GLB - RELOCATED TONEL BANK (MATL B) (PAR 3035)
8	10/27/04	GLB - ADD NOTE, NO WINDOW CASING FOR WINDOW BEDROOM #5 (PAR 2616)
9	11/26/04	SEA - AUDIT REVISIONS

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MODEL	CLIFTON PARK II
SHEET NO.	A-100
SET NO.	10300
VERSION	01
DRAWN BY	A-JH
DATE	12/21/12
OPTION	BEB
DESCRIPTION	5TH BEDROOM SECOND FLOOR LAUNDRY
SHEET NO.	57