

## Real Property Data Search ( w1)

Search Result for HOWARD COUNTY

| View Map                           |                 | View GroundRent Redemption                   |                      |                               |                             | View GroundRent Registration |                              |                         |                 |
|------------------------------------|-----------------|--|----------------------|-------------------------------|-----------------------------|------------------------------|------------------------------|-------------------------|-----------------|
| <b>Tax Exempt:</b>                 |                 | <b>Special Tax Recapture:</b>                |                      |                               |                             |                              |                              |                         |                 |
| <b>Exempt Class:</b>               |                 | AGRICULTURAL TRANSFER TAX                    |                      |                               |                             |                              |                              |                         |                 |
| <b>Account Identifier:</b>         |                 | <b>District - 04 Account Number - 325087</b> |                      |                               |                             |                              |                              |                         |                 |
| Owner Information                  |                 |  |                      |                               |                             |                              |                              |                         |                 |
| <b>Owner Name:</b>                 |                 | PATRICK DEREK<br>PATRICK DENNIS J            |                      |                               | <b>Use:</b>                 |                              | AGRICULTURAL                 |                         |                 |
| <b>Mailing Address:</b>            |                 | 1960 DAISY RD<br>WOODBINE MD 21797-8428      |                      |                               | <b>Principal Residence:</b> |                              | YES                          |                         |                 |
|                                    |                 |  |                      |                               | <b>Deed Reference:</b>      |                              | /17669/ 00268                |                         |                 |
| Location & Structure Information   |                 |  |                      |                               |                             |                              |                              |                         |                 |
| <b>Premises Address:</b>           |                 | 1960 DAISY RD<br>WOODBINE 21797-0000         |                      |                               | <b>Legal Description:</b>   |                              | 91.64376 A.<br>1960 DAISY RD |                         |                 |
| <b>Map:</b>                        | <b>Grid:</b>    | <b>Parcel:</b>                               | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>             | <b>Block:</b>                | <b>Lot:</b>                  | <b>Assessment Year:</b> | <b>Plat No:</b> |
| 0007                               | 0024            | 0141   |                      | 0000                          |                             |                              |                              | 2017                    | Plat Ref:       |
| <b>Special Tax Areas:</b>          |                 |  |                      | <b>Town:</b>                  |                             | NONE                         |                              |                         |                 |
|                                    |                 |  |                      | <b>Ad Valorem:</b>            |                             | 100                          |                              |                         |                 |
|                                    |                 |  |                      | <b>Tax Class:</b>             |                             |                              |                              |                         |                 |
| <b>Primary Structure Built</b>     |                 | <b>Above Grade Living Area</b>               |                      | <b>Finished Basement Area</b> |                             | <b>Property Land Area</b>    |                              | <b>County Use</b>       |                 |
| 1880                               |                 | 1,952 SF                                     |                      |                               |                             | 91.6437 AC                   |                              |                         |                 |
| <b>Stories</b>                     | <b>Basement</b> | <b>Type</b>                                  | <b>Exterior</b>      | <b>Full/Half Bath</b>         | <b>Garage</b>               | <b>Last Major Renovation</b> |                              |                         |                 |
| 2                                  | NO              | STANDARD UNIT                                | SIDING               | 1 full                        |                             |                              |                              |                         |                 |
| Value Information                  |                 |  |                      |                               |                             |                              |                              |                         |                 |
|                                    |                 |  | <b>Base Value</b>    | <b>Value</b>                  | <b>Phase-in Assessments</b> |                              |                              |                         |                 |
|                                    |                 |  |                      | As of                         | As of                       |                              | As of                        |                         |                 |
|                                    |                 |  |                      | 01/01/2017                    | 07/01/2018                  |                              | 07/01/2019                   |                         |                 |
| <b>Land:</b>                       |                 | 241,900                                      |                      | 229,400                       |                             |                              |                              |                         |                 |
| <b>Improvements</b>                |                 | 191,400                                      |                      | 164,800                       |                             |                              |                              |                         |                 |
| <b>Total:</b>                      |                 | 433,300                                      |                      | 394,200                       |                             | 394,200                      |                              | 394,200                 |                 |
| <b>Preferential Land:</b>          |                 | 29,400                                       |                      |                               |                             |                              |                              | 29,400                  |                 |
| Transfer Information               |                 |  |                      |                               |                             |                              |                              |                         |                 |
| <b>Seller:</b> PATRICK B DAVID III |                 |  |                      | <b>Date:</b> 06/28/2017       |                             | <b>Price:</b> \$0            |                              |                         |                 |
| <b>Type:</b> NON-ARMS LENGTH OTHER |                 |  |                      | <b>Deed1:</b> /17669/ 00268   |                             | <b>Deed2:</b>                |                              |                         |                 |
| <b>Seller:</b> PATRICK B DAVID III |                 |  |                      | <b>Date:</b> 03/24/2016       |                             | <b>Price:</b> \$0            |                              |                         |                 |
| <b>Type:</b> NON-ARMS LENGTH OTHER |                 |  |                      | <b>Deed1:</b> /16756/ 00262   |                             | <b>Deed2:</b>                |                              |                         |                 |
| <b>Seller:</b> PATRICK B DAVID III |                 |  |                      | <b>Date:</b> 03/16/2016       |                             | <b>Price:</b> \$0            |                              |                         |                 |
| <b>Type:</b> NON-ARMS LENGTH OTHER |                 |  |                      | <b>Deed1:</b> /16756/ 00256   |                             | <b>Deed2:</b>                |                              |                         |                 |
| Exemption Information              |                 |  |                      |                               |                             |                              |                              |                         |                 |
| <b>Partial Exempt Assessments:</b> |                 | <b>Class</b>                                 |                      | 07/01/2018                    |                             | 07/01/2019                   |                              |                         |                 |
| <b>County:</b>                     |                 | 000  |                      | 0.00                          |                             |                              |                              |                         |                 |
| <b>State:</b>                      |                 | 000  |                      | 0.00                          |                             |                              |                              |                         |                 |
| <b>Municipal:</b>                  |                 | 000  |                      | 0.00 0.00                     |                             | 0.00 0.00                    |                              |                         |                 |
| <b>Tax Exempt:</b>                 |                 | <b>Special Tax Recapture:</b>                |                      |                               |                             |                              |                              |                         |                 |
| <b>Exempt Class:</b>               |                 | AGRICULTURAL TRANSFER TAX                    |                      |                               |                             |                              |                              |                         |                 |
| Homestead Application Information  |                 |  |                      |                               |                             |                              |                              |                         |                 |

**Homestead Application Status:** Approved 03/29/2012

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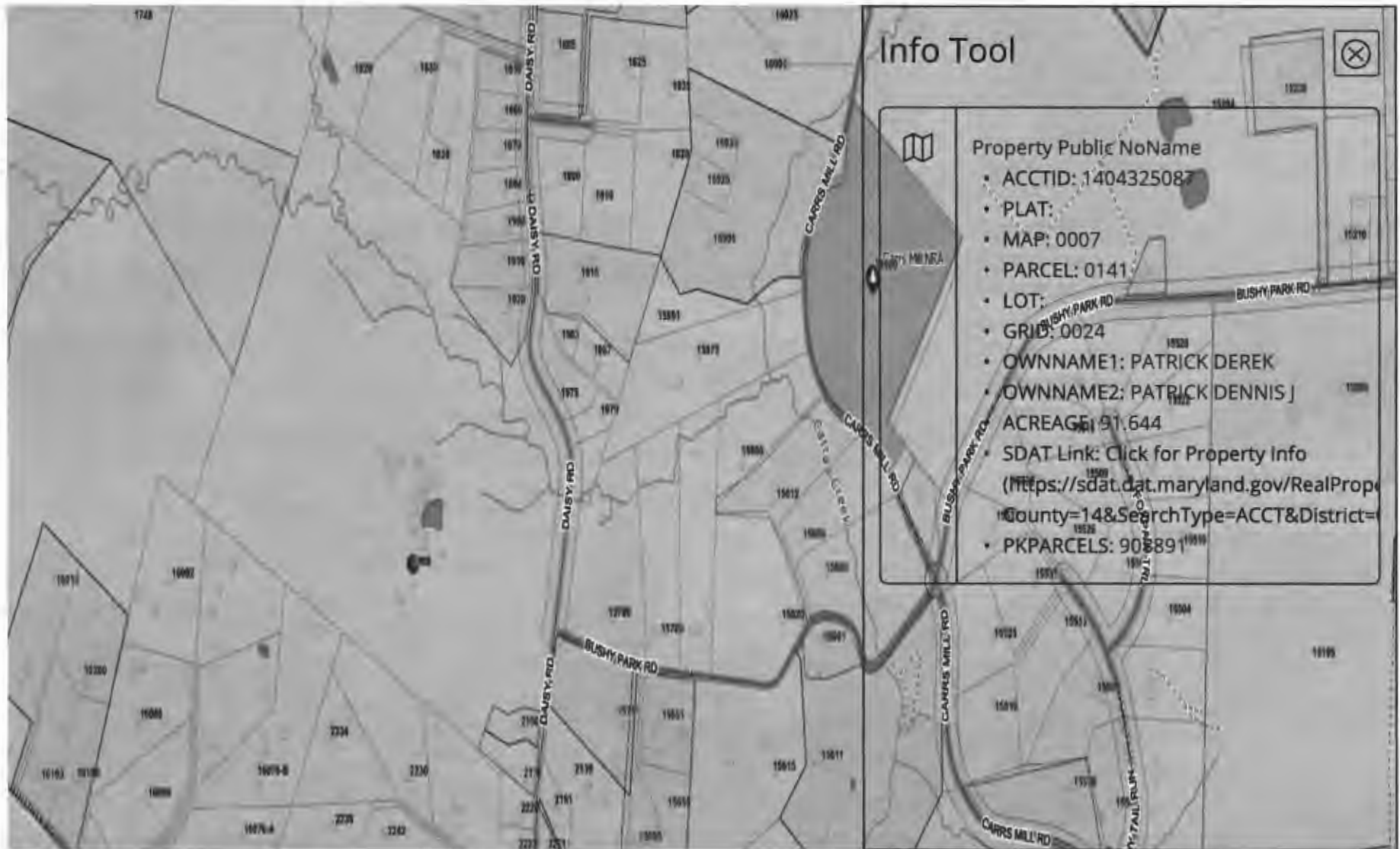
Homeowners' Tax Credit Application Information

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**Homeowners' Tax Credit Application Status:** No Application      **Date:**


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1. This screen allows you to search the Real Property database and display property records.
2. Click **here** for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.



1960 DAISY RD

### Info Tool



Property Public NoName

- ACCTID: 1404325087
- PLAT:
- MAP: 0007
- PARCEL: 0141
- LOT:
- GRID: 0024
- OWNNAME1: PATRICK DEREK
- OWNNAME2: PATRICK DENNIS J
- ACREAGE: 91.644
- SDAT Link: Click for Property Info  
(<https://sdat.dat.maryland.gov/RealProp...>  
County=14&SearchType=ACCT&District=
- PKPARCELS: 908891

# APPLICATION

PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

*PREVIEW  
1 AC 16 TENANT LOT  
+ TEST EXISTING  
HOUSE ON  
REMAINDER*

DISTRICT 4

DATE 3-3-00

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Patrick Family

ADDRESS 1960 Daisy Rd - Woodbine, Md 21794 PHONE 410-489-4160

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. NEW TENANT HOUSE (225 TEST FE)

ROAD AND DESCRIPTION \_\_\_\_\_

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. Single Family Dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. David Patrick  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT





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HOWARD COUNTY HEALTH DEPARTMENT

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*Diane L. Matuszak, M.D., M.P.H., County Health Officer*

June 26, 2000

David Patrick  
c/o Maple Dell Farms  
1960 Daisy Rd.  
Woodbine, Md. 21797

Dear Mr. Patrick,

Enclosed is a copy of the partially completed percolation test application filed by you earlier this year. The file does not reflect that any test fee(s) were paid.

Several attempts by each of us to meet to complete the application and site plan were unsuccessful. At this point no additional action is needed unless you decide to reactivate the application.

We will keep a copy of the application on file (unapproved – Daisy Rd.) in case you want to pick it up from where it left off, but it would probably be simpler to start from the beginning rather than work from an incomplete submittal.

Donna (Kim) Soe reviews the percolation test applications as they are submitted and sets the test schedule. I can maintain contact with this file if you prefer, but contact with her directly would be the more efficient route.

Sincerely,

Craig Williams, Sanitarian



NOTE:  
 HOWARD COUNTY, MARYLAND ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE MAP OR THE INFORMATION THEREON. ANY USER OF THIS MAP OR INFORMATION THEREON ASSUMES ALL RISKS AND LIABILITIES WHATSOEVER RESULTING FROM OR ARISING OUT OF THE USE OF THIS MAP. THERE ARE NO ORAL AGREEMENTS OR WARRANTIES RELATING TO THIS SALE AND/OR USE OF THIS MAP.

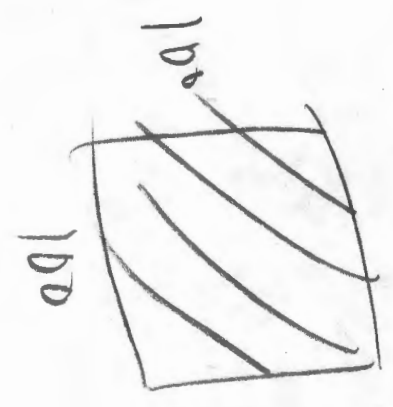


**Patrick Property**  
 T.M. 8 Parcel 18  
 Howard County, Maryland

Date : 03/09/2000  
 By : W.P.  
 Scale : 1 in. = 600 ft.



WAVE  
 $\geq 100$   
 250 TL  
 10,000  
 116ms

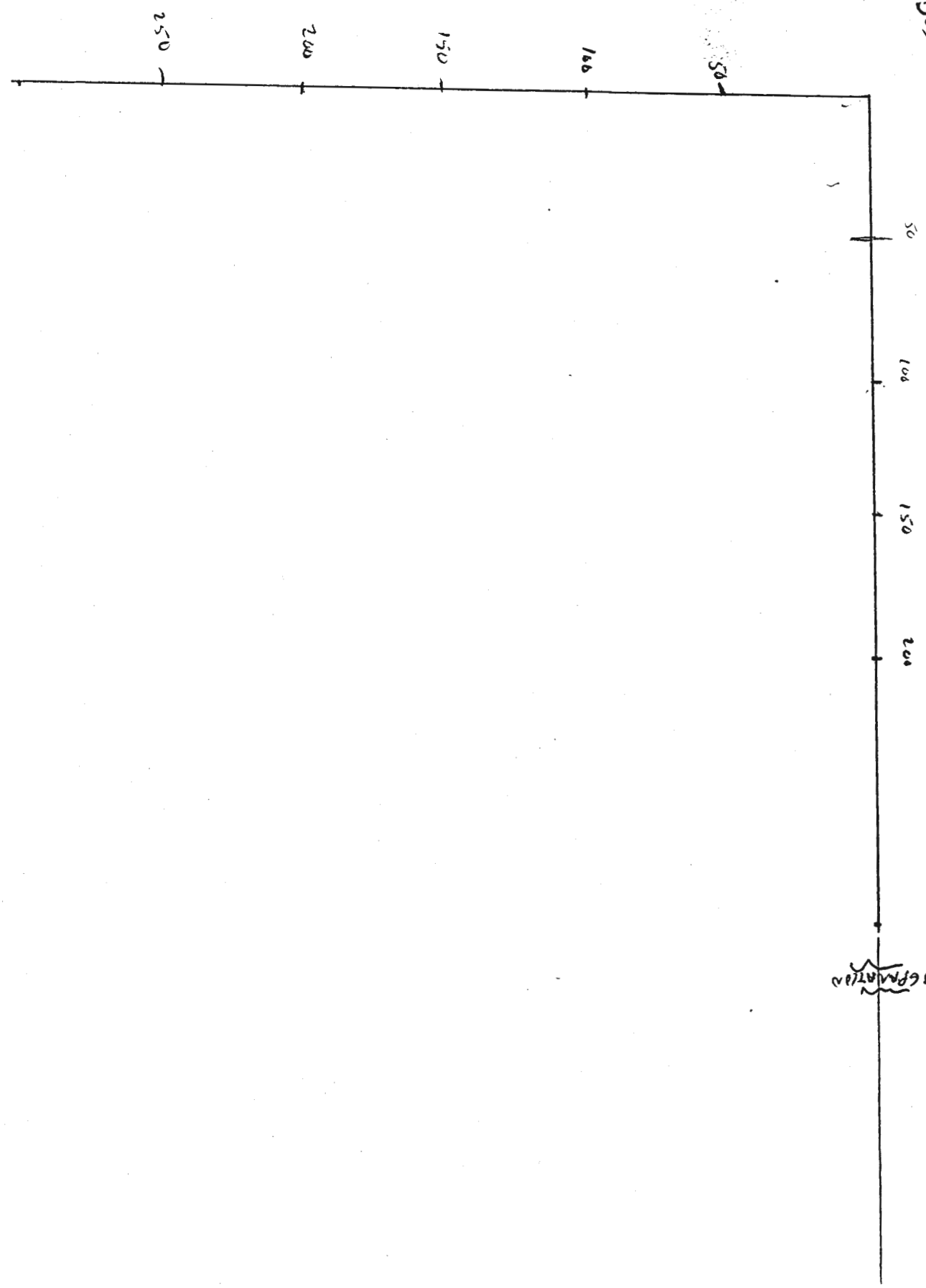


0 wave  
 100



1" = 50'  
Ticks @ 50'

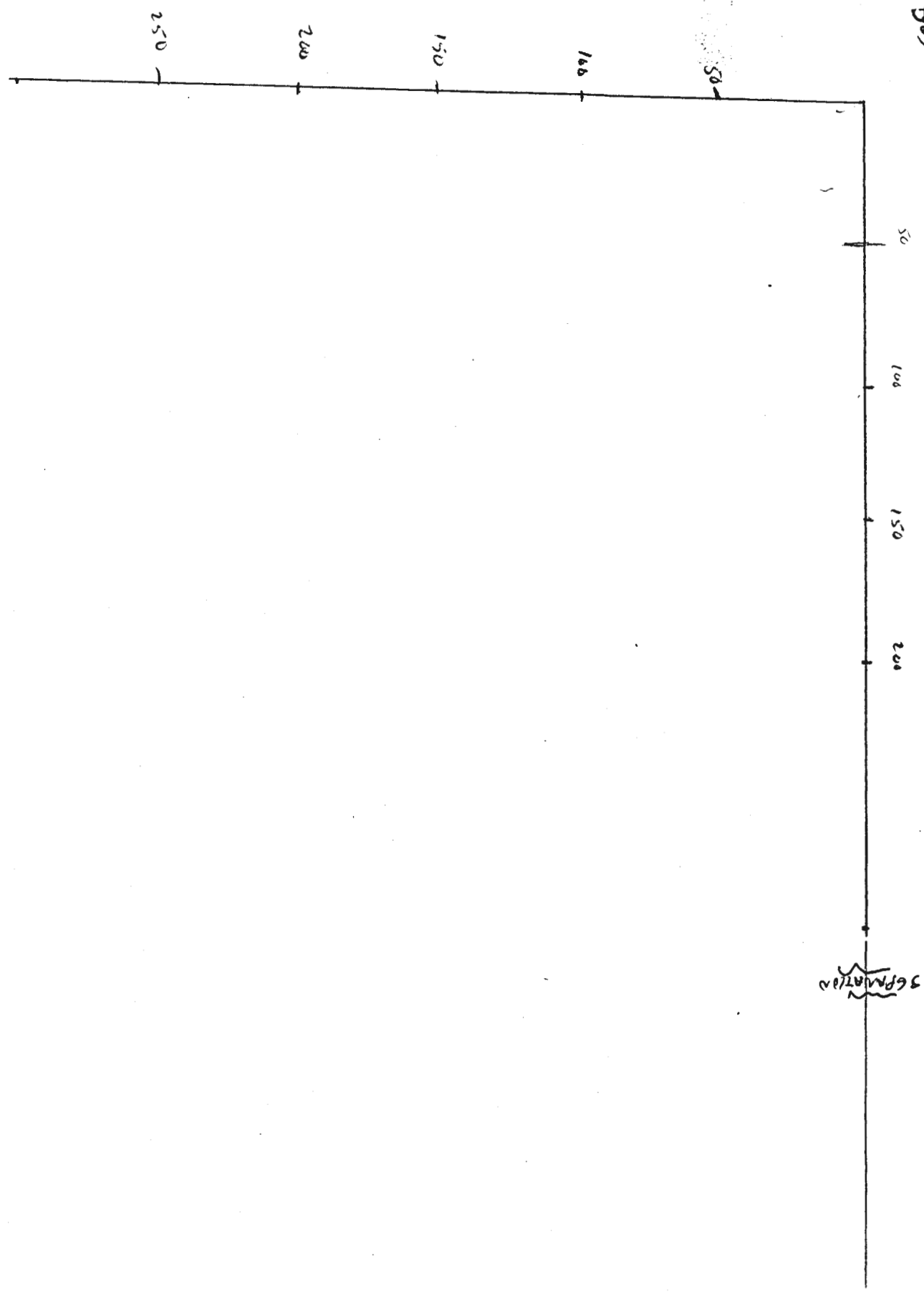
OLD FREDENICK RD

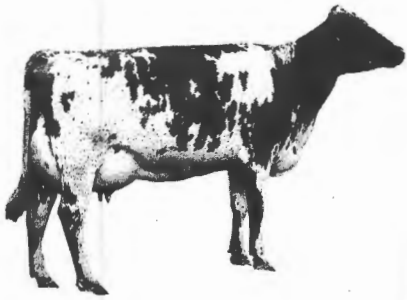


1" = 50'

(Ticks @ 50')

OLD FUGOENICK RD





MAPLE DELL FARMS  
 The Patrick Family  
 2170 Daisy Road  
 Woodbine, MD 21797  
 W6015 + 560TKS (+ REPAIR)  
 WITH 100'

NEED TO  
 DECIDE



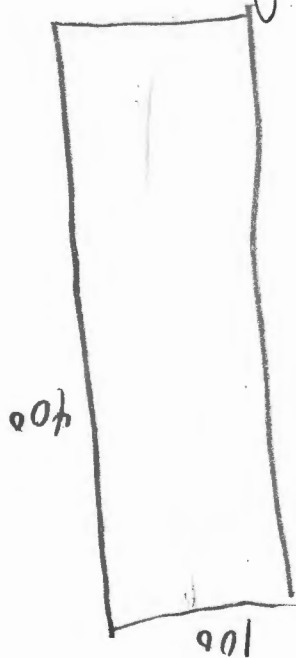
N

① TRY TO LOCATE TOPOGRAPHY

THEN PROPOSE A LOT SHAPE

THAT IS "LONGER" IN THE DIRECTION OF THE SLOPE

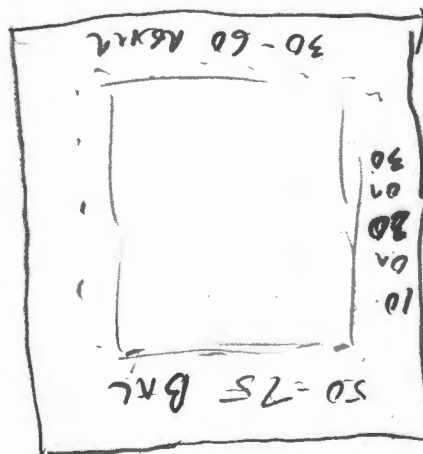
85 ft from Septic Tank  
Next Lot



\$225 PER AC

ASPA TEST \$60  
\$25

BACK HOOK  
\$400

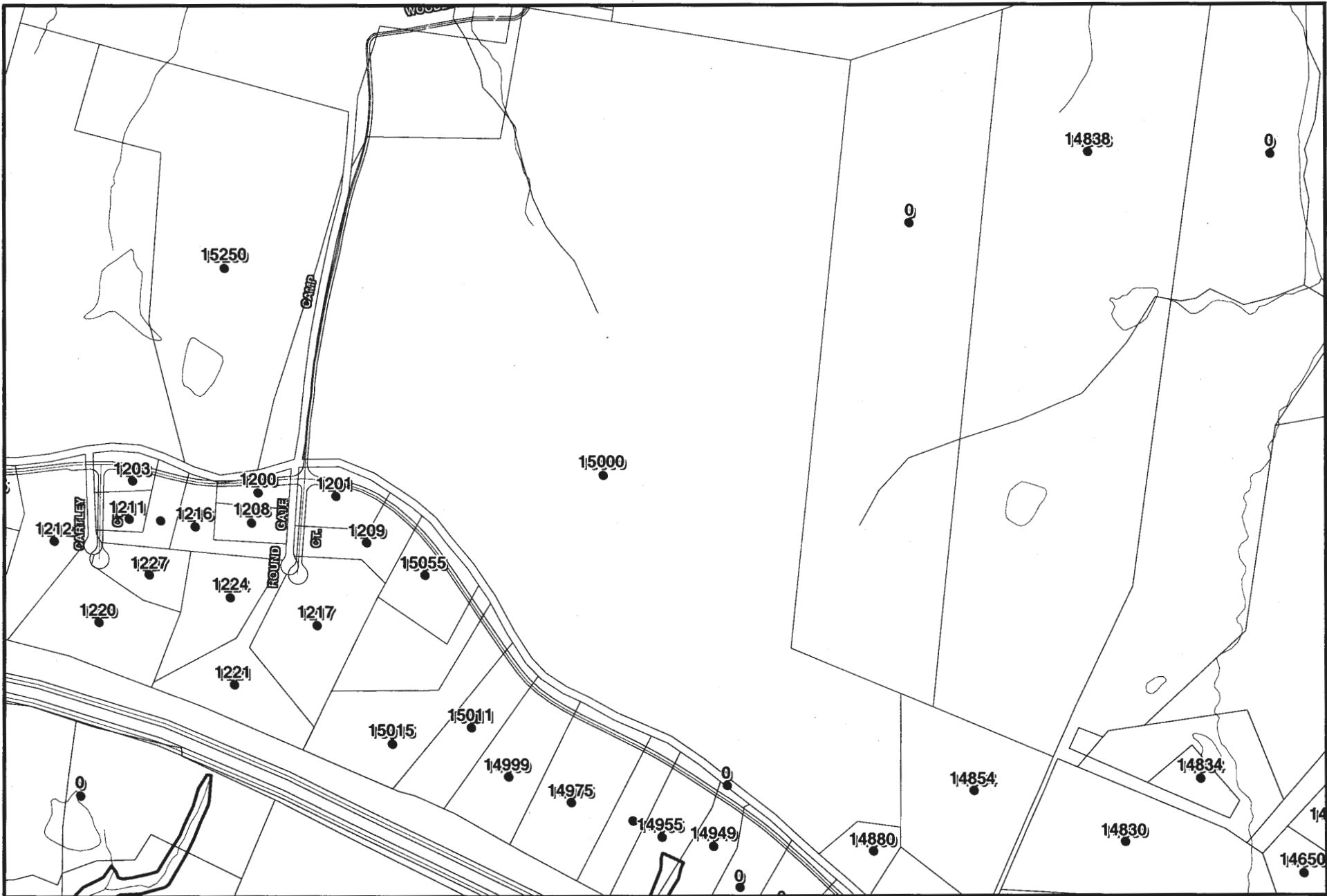


10' TO LANDS  
20' TO HOUSE  
100' TO WATER

10,000 SQ FT SEPTIC  
WATER

WATER 10' TO HOUSE  
20' TO HOUSE

43,660  
200



NOTE:  
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**Patrick Property**  
 T.M. 8 Parcel 18  
 Howard County, Maryland

Date : 03/09/2000  
 By : w.p.  
 Scale : 1 in. = 600 ft.

**-CEIVE-**

MR 94 200