



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2019 JAN 16 PM 1:13
Date Received: _____

Permit No.: B19000148

Health

Building Address: 13815 MILL CREEK COURT
 City: CLARKSVILLE State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: CRAWFORD SUB
 Section: _____ Area: _____ Lot: 22
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
 Proposed Use: SFD W/PROPANE TANK
 Estimated Construction Cost: \$ 4,000
 Description of Work:
INSTALL 1000 GAL UNDERGROUND PROPANE TANK
 Occupant/Tenant Name: OWNER
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: NVR
 Address: 9720 PATUXENT WOODS DR
 City: COLUMBIA State: MD Zip Code: 21046
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: MICHELLE CLANCY
 Address: PO BOX 310
 City: PERRY HALL State: MD Zip Code: 21128
 Phone: 443-610-7514 Fax: _____
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR
 Contact Person: DENNIS FEAGA
 Address: 1560 A-D CATON CENTER DRIVE
 City: BALTIMORE State: MD Zip Code: 21227
 License No.: 81215
 Phone: 410-984-5681 Fax: _____
 Email: _____

Engineer/Architect Company: CONTRACTOR
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
 Applicant's Signature
MICHELLE@APPLIEDANDAPPROVED.COM
 Email Address
PERMITS
 Title/Company

MICHELLE CLANCY
 Print Name
1/15/19
 Date
RECEIVED
JAN 16 2019
 LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>6987</u>



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 11/9/18

Permit No.: B18003851

Building Address: 13815 Mill Creek Court
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: GP 19-028
Census Tract: _____ Subdivision: Crawford
Section: _____ Area: _____ Lot: 22
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single Family House
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 Story "Regents Park II" with 2.5' x 2.5' 3 Car garage, Morning rm, 4' EXT, Conservatory, sitting area w/ covered porch, and finished lower level (rec, bath, office, media, exercise, wet bar)
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodsbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Clint Cagle
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>64 x 76</u>	
Area of construction (sq. ft.):	2 nd floor: <u>64 x 60</u>	
Use group:	Basement: <u>64 x 76</u>	
	<input checked="" type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Reinforced Concrete	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
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Utilities	
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<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G1800028</u>	
Building Shell Permit Number:	

RECEIVED
NOV 09 2018
LICENSES & PERMITS
DIVISION

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Jim Kerwin
Applicant's Signature
Jim@DecaturbuildingServices.com
Email Address
AGENT NV Homes
Title/Company

Jim Kerwin
Print Name
11/9/2018
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/3/19</u>	<u>D. Bernard</u>

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Front:
Rear:
Side:
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All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

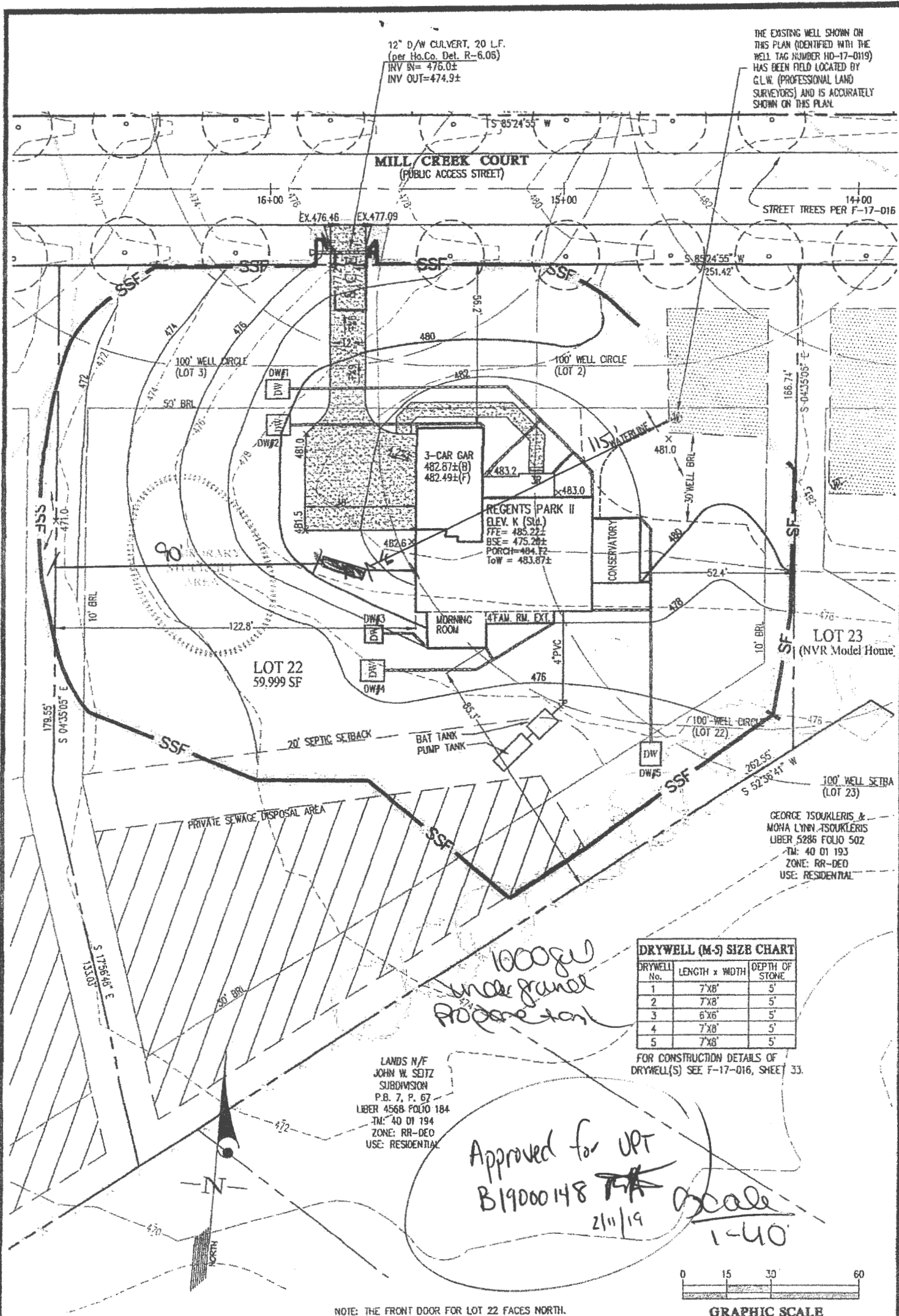
Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>210445</u>

12" D/W CULVERT, 20 L.F.
(per Ho.Co. Det. R-6.06)
INV IN= 475.0±
INV OUT=474.9±

THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER HO-17-0119) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.

MILL CREEK COURT
(PUBLIC ACCESS STREET)

STREET TREES PER F-17-016



LOT 22
59,999 SF

LOT 23
(NVR Model Home)

*1000gr
under gravel
Propane tank*

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	7'x6'	5'
2	7'x8'	5'
3	8'x6'	5'
4	7'x8'	5'
5	7'x6'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

LANDS N/F
JOHN W. SEITZ
SUBDIVISION
P.B. 7, P. 67
LIBER 456B, FOLIO 184
TM: 40 01 194
ZONE: RR-DEO
USE: RESIDENTIAL

*Approved for UPT
B19000148
2/11/19*

*Scale
1"=40'*



NOTE: THE FRONT DOOR FOR LOT 22 FACES NORTH.

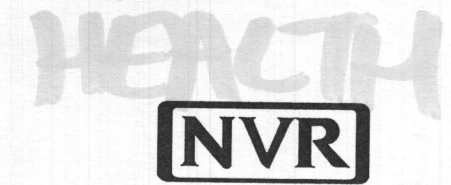
BUILDING PERMIT PLOT PLAN

<p>GLW PLANNING ENGINEERING SURVEYING</p> <p><small>L:\CAD\DRAWING\1907\PLANS BY G.L.W\LOT PLANS\LOT 22\1707 MC LOT 22 PLOT PLAN.dwg</small></p>	DES.	<p>PREPARED FOR:</p> <p>NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956</p>	<p>CRAWFORD SUBDIVISION LOT 22 (13815 MILL CREEK CT.) Plat No. 24600-24607</p>	G. L. W. No.	17071
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRID	34&39-19&26
				DATE	OCT. 2018
				SCALE	1"=30'
				SHEET	1 OF 1

Mill Creek
Lot 22

13815 Mill Creek Court
REGENT'S PARK II

Health Dept
B18003851



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

SPEC SHEET	FULL BASEMENT								CRAWL SPACE								ATTACHED GARAGE / ROOMS								STANDARD DETAILS	
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	ELEV. 'K'	ELEV. 'L'	BEDROOM FIRST FLOOR	LIBRARY	MORNING ROOM	CONSERVATORY / SUITE FIRST FLR	SITTING AREA / ALT. OWNERS	BEDROOM #5	BONUS ROOM / BONUS BEDROOM	4'-0" EXTENSION TO FAMILY ROOM		
FRONT ELEVATIONS - SIDING	3	5	8					3	5	8																D-1
FRONT ELEVATIONS - PARTIAL STONE	6	9	11					6	9	11																D-2
FRONT ELEVATIONS - BRICK	4	7	10					4	7	10																D-4
FRONT ELEVATIONS - STONE AND BRICK				12	14.1	14.2					12	14.1	14.2													D-5
SIDE ELEVATIONS	15	17	19	21	22	24	25.2	15	17	19	21	22	24	25.2												D-5a
REAR ELEVATIONS	26	28	30	31	32	33	36.2	26	28	30	31	32	33	36.2												D-6
FOUNDATION	37	37	34	34	34	34	34	38	38	40	40	40	40	40												D-7
FOUNDATION HOLD DOWN LAYOUT	42							42																		D-8c
PLUMBING GROUND WORKS	43	43	44	44	44	44	44	45	45	46	46	46	46	46												D-11
BASEMENT PLAN	47							47																		D-12b
FIRST FLOOR PLAN	48	48	50	50	50	50	50	48	48	50	50	50	50	50	50	50	51	52								D-12c
SECOND FLOOR PLAN	54	54	55	55	55	55	55	54	54	55	55	55	55	55												D-13
BUILDING SECTION AT FOYER	59							60																		D-14
BUILDING SECTION AT GARAGE	63							64																		D-15
STAIR PLAN - STANDARD	65.1, 65.2, 66							65.1, 65.2, 66																		D-16
STAIR PLAN - UPGRADE	66.1, 66.2, 67.1, 67.2, 67.3							66.1, 66.2, 67.1, 67.2, 67.3																		D-16a
STAIR PLAN - UPGRADE	69, 70.1, 70.2							69, 70.1, 70.2																		D-17
KITCHEN PLANS - CABINET HOOD B	71							71																		D-17a
KITCHEN PLANS - CABINET HOOD C	72							72																		D-19
KITCHEN PLANS - GOURMET	73							73																		D-20
INTERIOR DETAILS	75							75																		D-21
INTERIOR DETAILS - FIREPLACE	79							79																		D-22
INTERIOR DETAILS - TRIMMED OPENINGS	80							80																		D-27
INTERIOR DETAILS - BATH ELEVATIONS	82.1, 82.2							82.1, 82.2																		D-29
EXTERIOR DETAILS	83							83																		D-30
BASEMENT ELECTRICAL	84	85	86	87	88	89	90	84	85	86	87	88	89	90												D-31
FIRST FLOOR ELECTRICAL	91	94	94	94	94	94	94	91	94	94	94	94	94	94	94	94	95	96								D-34
SECOND FLOOR ELECTRICAL	98	99	99	99	99	99	99	98	99	99	99	99	99	99												D-35
FIRST FLOOR JOIST LAYOUT	103		105	105	105		105	104		106	106	106	106												D-36	
SECOND FLOOR JOIST LAYOUT	107		109	109	109		109	107		109	109	109	109												D-37	
ROOF FRAMING	111	113	115	117	119	121	122.2																			D-38B
ROOF FRAMING - ALTERNATE OWNER'S SUITE	112	114	116	118	120	122.1	122.3																			D-40
TRUSS BRACINGS	128, 129, 130, 131, 132, 133, 134							128, 129, 130, 131, 132, 133, 134																		D-40E
BRACED WALL PANEL DETAIL	135							135																		D-44
BASEMENT HVAC LAYOUT	137.1, 137.2, 138							139																		D-45
CRAWL FLOOR HVAC LAYOUT																										
FIRST FLOOR HVAC LAYOUT	140.1, 140.2							141																		
FIRST FLOOR HVAC LAYOUT																										
SECOND FLOOR HVAC LAYOUT	142.1, 142.2							142.1, 142.2																		

5 BR in
cellar
5 BR on FF

BASE SQUARE FOOTAGE		
FIRST FLOOR	GROSS SQ. FT.	2111
SECOND FLOOR	GROSS SQ. FT.	1844
HOUSE TOTAL	GROSS SQ. FT.	3955

ELEVATIONS SQ. FT.		
ELEVATION 'B'	GROSS SQ. FT.	+0
ELEVATION 'C'	GROSS SQ. FT.	+46
ELEVATION 'D'	GROSS SQ. FT.	+84
ELEVATION 'E'	GROSS SQ. FT.	+118
ELEVATION 'K'	GROSS SQ. FT.	+0
ELEVATION 'L'	GROSS SQ. FT.	+46

ADDITIONAL SQ. FT.		
MORNING ROOM		
W/ NO SECOND FLOOR	GROSS SQ. FT.	+240
W/ SITTING AREA	GROSS SQ. FT.	+384
W/ ALT. OWNER'S SUITE	GROSS SQ. FT.	+492
4' EXTENSION		
W/ NO BONUS RM. / BDRM.	GROSS SQ. FT.	+104
BONUS RM. / BEDROOM		
W/ NO EXTENSION	GROSS SQ. FT.	+326
W/ 4' EXTENSION	GROSS SQ. FT.	+420
CONSERVATORY / IN-LAW'S SUITE		
W/ 4-BEDROOM	GROSS SQ. FT.	+352
W/ 5-BEDROOM	GROSS SQ. FT.	+704

MAXIMUM FINISHED SQ. FT.		
HOUSE TOTAL	GROSS SQ. FT.	5743
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

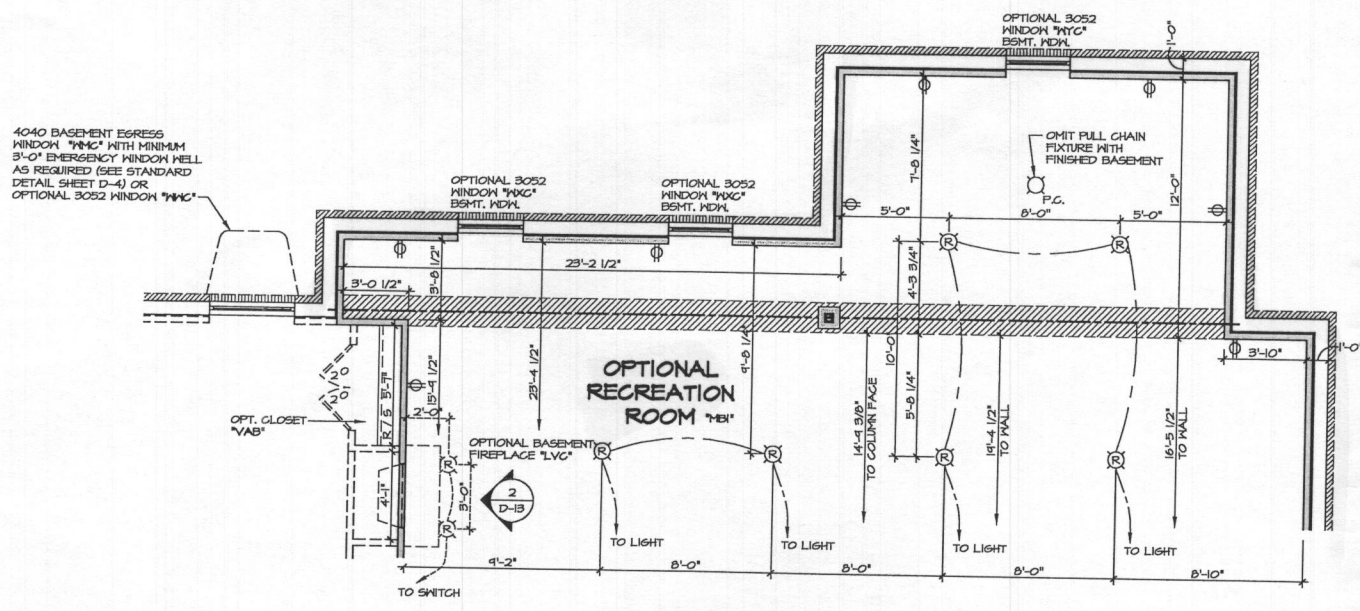
FINISHED BASEMENT SQ. FT.		
RECREATION ROOM	GROSS SQ. FT.	1110
W/ MORNING ROOM	GROSS SQ. FT.	+240
W/ 4' EXTENSION	GROSS SQ. FT.	+44
W/ MOR RM & 4' EXTEN	GROSS SQ. FT.	+334
HOME OFFICE	GROSS SQ. FT.	248
EXERCISE RM. ('A', 'B', 'K')	GROSS SQ. FT.	218
EXERCISE RM. ('C', 'L')	GROSS SQ. FT.	298
EXERCISE RM. ('D')	GROSS SQ. FT.	248
EXERCISE RM. ('E')	GROSS SQ. FT.	244
MEDIA RM. ('A', 'B', 'D', 'K')	GROSS SQ. FT.	402
MEDIA RM. ('C', 'L')	GROSS SQ. FT.	438
MEDIA RM. ('E')	GROSS SQ. FT.	438
BASEMENT BATH	GROSS SQ. FT.	57

UNFINISHED SQ. FT.		
TWO CAR GARAGE (W/ 'A')	GROSS SQ. FT.	554
THREE CAR GARAGE (W/ 'A')	GROSS SQ. FT.	824

FOOTPRINT		
BASE HOUSE:		
WIDTH:	60'-0"	
DEPTH:	52'-0"	
MAXIMUM:		
WIDTH:	76'-8"	
DEPTH:	76'-8"	

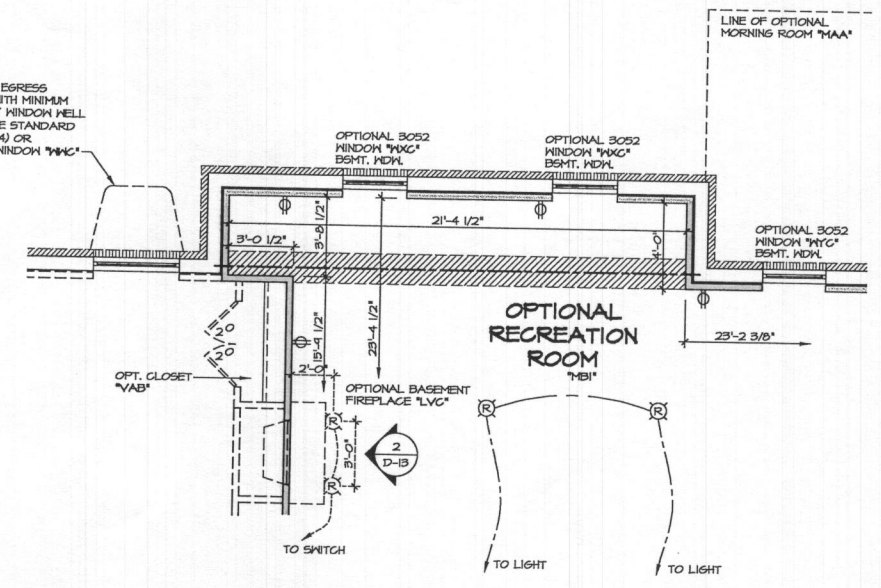
SET - VERSION	10200-01	CS-1
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J:\DWG\DETACHED\REGENTS PARK II\10200-01\CS1.dwg 10/23/17 - 2:50 pm



2 BASEMENT PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL RECREATION ROOM "MBI"
 IV MORNING ROOM ABOVE "MAA"
 AND 4'-0" FAMILY ROOM EXTENSION
 "EEN"

NOTE:
 1. ELECTRICAL PLAN FOR ELECTRICAL DATA ONLY
 2. LOCATION OF ELECTRICAL FEATURES
 ARE APPROXIMATE
 3. INCLUDE ADDITIONAL OUTLET AT PANEL BOX
 LOCATION AS REQUIRED
 4. OPTIONAL PENDANT LIGHTING TO BE 30"-36"
 ABOVE COUNTERTOP
 5. OPTIONAL UNDER CABINET LIGHTS;
 SEE KITCHEN LAYOUT DRAWING FOR
 WALL CABINET SIZES AND LOCATION



1 BASEMENT PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL RECREATION ROOM "MBI"
 IV 4'-0" FAMILY ROOM EXTENSION
 "EEN"

ELECTRICAL LEGEND			
⊕	SINGLE POLE SWITCH	⊕	EXHAUST FAN MOTOR WITH LIGHT
⊕ ₃	THREE WAY SWITCH	⊕	DOOR CHIME
⊕ ₄	FOUR WAY SWITCH	⊕	LIGHT FIXTURE - WALL MOUNTED
⊕	DUPLEX RECEPTACLE	⊕	LIGHT FIXTURE - CEILING MOUNTED
⊕	DUPLEX RECEPTACLE - BOTTOM HALF SWITCHED	⊕	LIGHT FIXTURE - RECESSED
⊕	DUPLEX RECEPTACLE - FLOOR MOUNTED	⊕	LIGHT FIXTURE - RECESSED WEATHER PROOF
⊕	RECEPTACLE - 220V	⊕	LIGHT FIXTURE - HANGING
⊕	DUPLEX RECEPTACLE - GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - PENDANT
⊕	DUPLEX RECEPTACLE - WEATHER PROOF AND GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - FLUORESCENT
⊕	SMOKE DETECTOR - HIRED IN SERIES	⊕	LIGHT FIXTURE - UNDER CABINET LIGHT
⊕	CARBON MONOXIDE DETECTOR	⊕	PULLCHAIN LAMPHOLDER
⊕	EXHAUST FAN MOTOR	⊕	KEYLESS LAMPHOLDER

NOTE:
 ALL ELECTRICAL PLANS ARE SCHEMATIC ONLY AND NOT INTENDED AS ENGINEERED DRAWINGS. THESE PLANS REPRESENT THE DESIGN INTENT FOR SWITCH AND RECEPTACLE LOCATIONS. ADDITIONAL INFORMATION, IF REQUIRED, SHALL BE PROVIDED BY A LICENSED ELECTRICAL SUBCONTRACTOR OR ENGINEER.

WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA
NOTES:
 • 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
 • A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 • PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

NOTES:
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT "H", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
 SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

<p>REMARKS</p>	
REV. NO.	DATE
1	5/25/14
2	2/24/15
<p>REVISIONS</p>	
<p>1. 5/25/14 GEL - INTERNAL AUDIT</p>	
<p>2. 2/24/15 G.L.S. - ADDED NOTE FOR "SCI" OPTION (PAR ID 3187)</p>	
<p>NVR, Inc. reserves the right to modify or change the design without notice. The user agrees to hold NVR, Inc. harmless from and against all claims, damages, or costs in any form or manner whatsoever, not one way or the other, arising out of or from the use of the design, without their consent.</p>	
<p>NVR NVR, Inc. Architectural Services 21 Bay Avenue, Suite A Frederick, MD 21702</p>	
<p>SET NO. 10200 VERSION 01 DRAWN BY CHE DATE: 11/8/13</p>	<p>OPTION DESCRIPTION 4'-0" EXTENSION TO FAMILY ROOM MORNING ROOM</p>
<p>MODEL REGENT'S PARK II DRAWING TITLE BASEMENT FLOOR PLAN PARTIALS</p>	<p>OPTION EEN MAA</p>
<p>SHEET NO. A-6b</p>	<p>48</p>

FIRST FLOOR PLAN PARTIAL

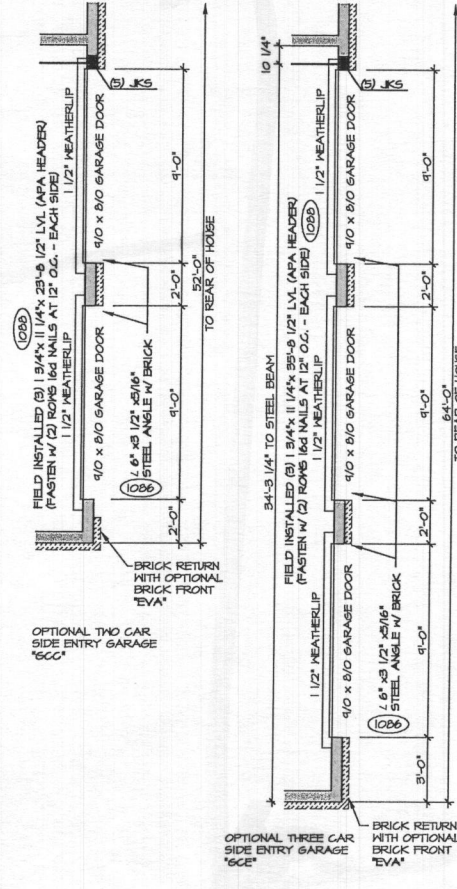
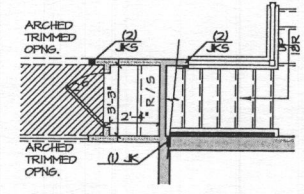
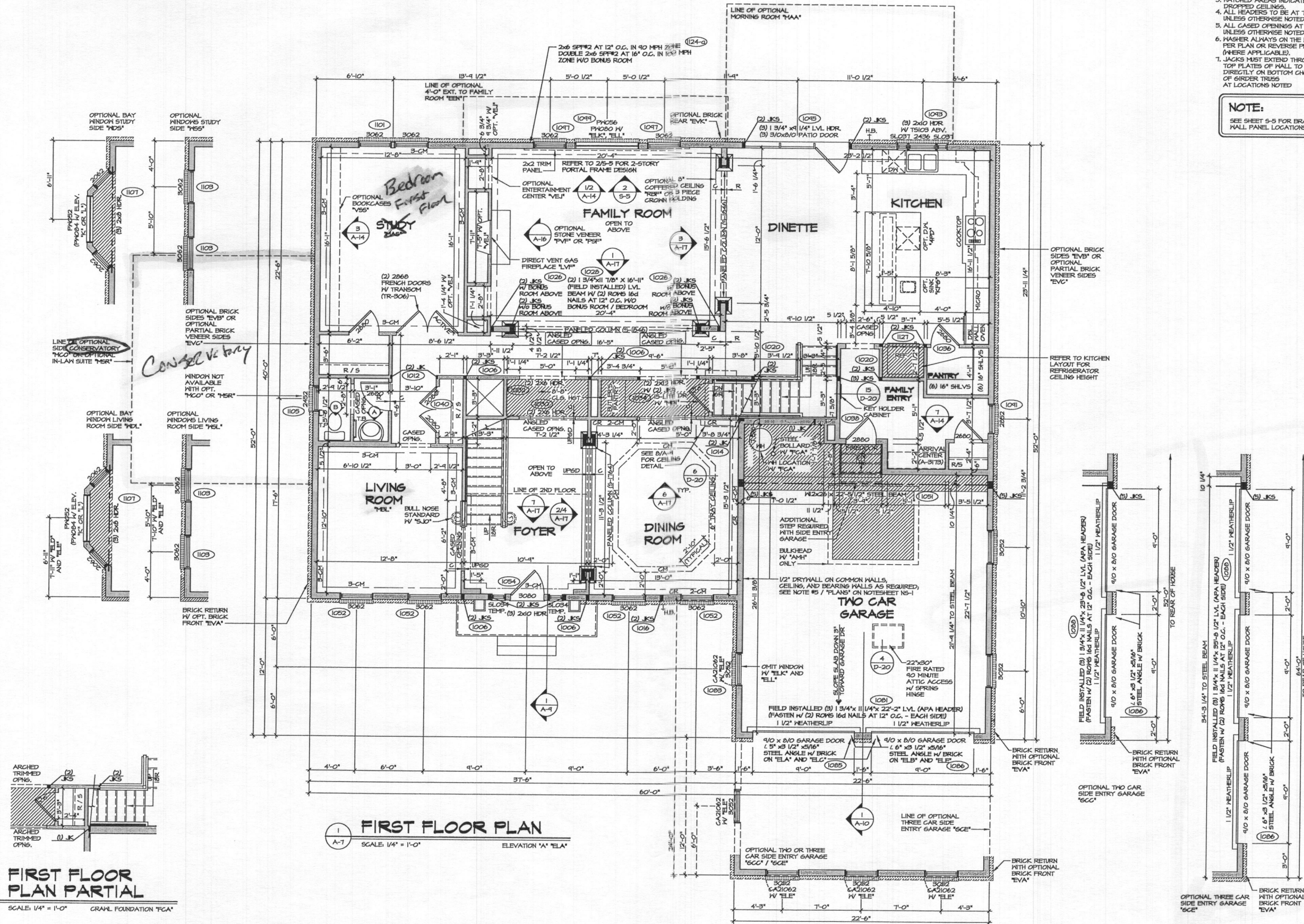
SCALE 1/4" = 1'-0" GRAVEL FOUNDATION TGA

FIRST FLOOR PLAN

SCALE 1/4" = 1'-0" ELEVATION 'A' 'ELA'

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL HEADERS TO BE AT 1'-0" UNLESS OTHERWISE NOTED.
 6. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 7. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 8. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GARDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET 5-5 FOR BRACED HALL PANEL LOCATIONS



REVISIONS

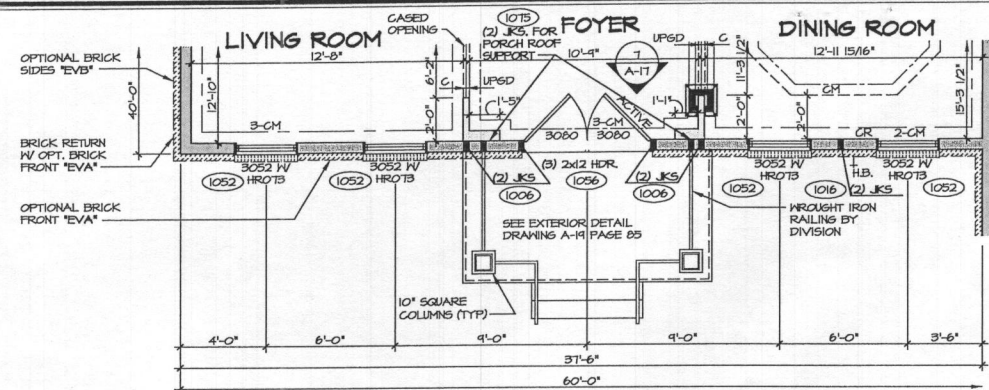
REV. NO.	DATE	DESCRIPTION
1	4/10/15	DRP - ADIT REVISIONS
2	4/10/15	REB - ADDED NOTE THAT GARAGE BULKHEAD IS WITH MARK ONLY (PAR 24719)
3	4/20/15	SM - ADDED ADDITIONAL RIGER AT GARAGE PAR 24843
4	4/20/15	CLS - REVISED WIDTH OF FAMILY ROOM/HALL OPENING TO 16'-5" (PAR ID 45547)
5	4/20/15	CLS - CLARIFIED THE RIGER SPACINGS AT REAR OF FAMILY ROOM (PAR 24843)
6	4/20/15	J.R. - ADDED TEMP. - ADDED ATTIC ACCESS TO GARAGE
7	4/20/15	J.R. - ADDED TEMP. - ADDED DOOR SILL LIGHTS (PAR 24843)
8	4/20/15	J.R. - ADDED TEMP. - ADDED DOOR TRIM PANEL IN FAMILY ROOM TO FLOOR PLANS
9	6/10/15	60E - PLANT BUILT ARRIVAL CENTER PROJECT

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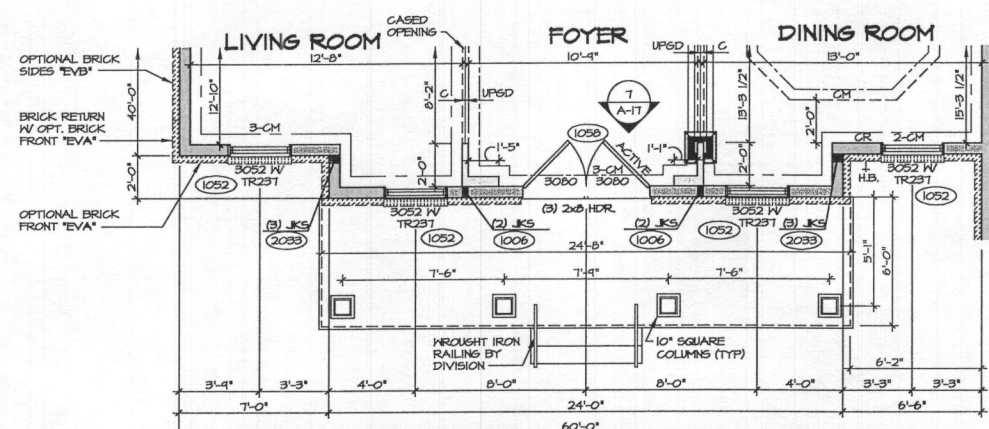
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21 Bayview
Frederick, MD 21702

SET NO. 10200
DRAWING OR
VERSION 01
DRAWN BY DRA
DATE: 9/25/14
OPTION

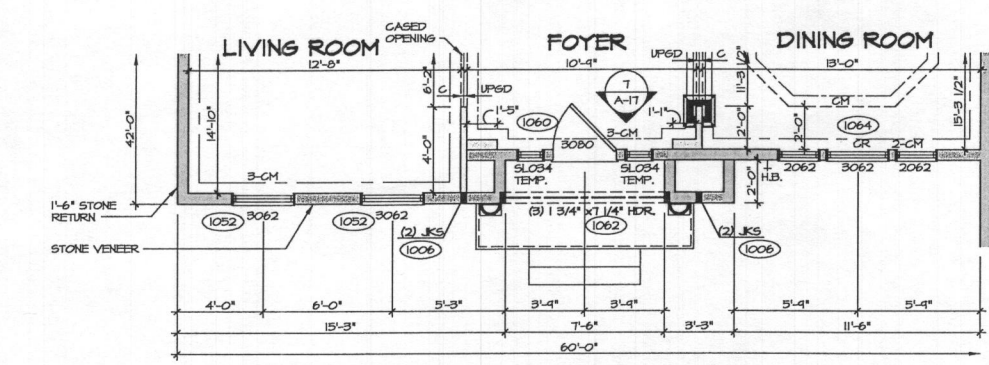
SHEET NO. **A-7**
PROJECT TITLE
REGENT'S PARK II
DRAWING TITLE
FIRST FLOOR PLAN
OPTION DESCRIPTION
49.1



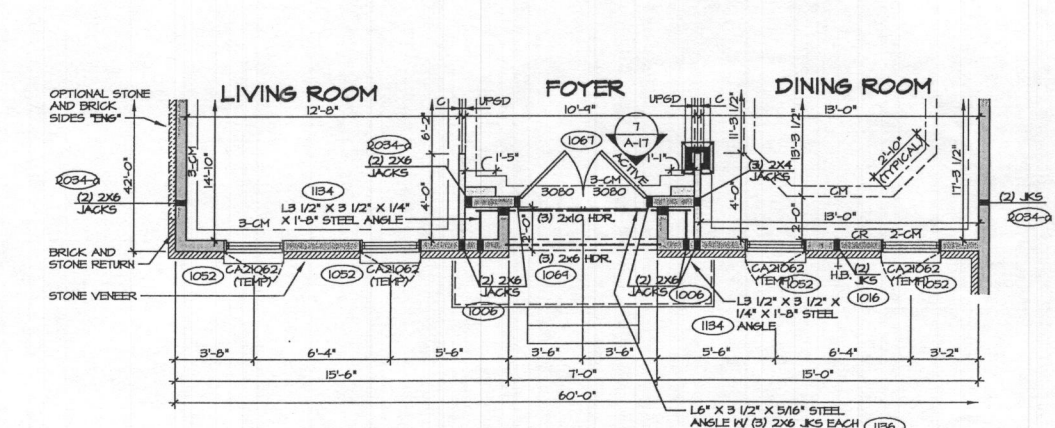
1 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION 'B' 'ELB'



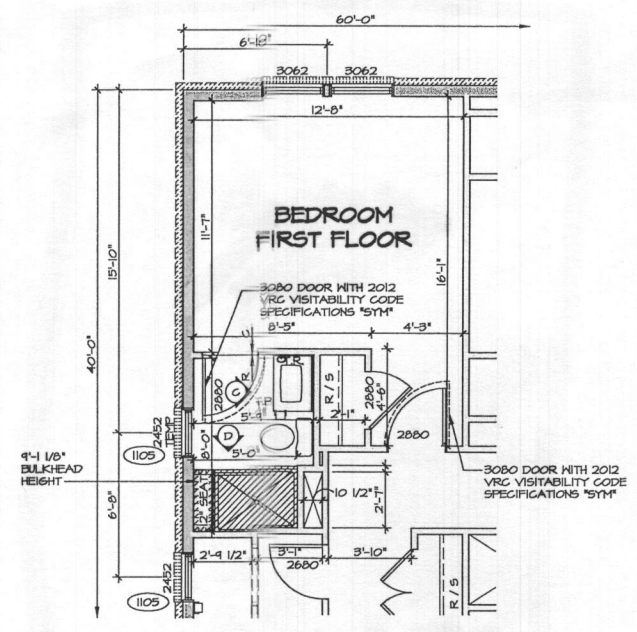
2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION 'C' 'ELC'



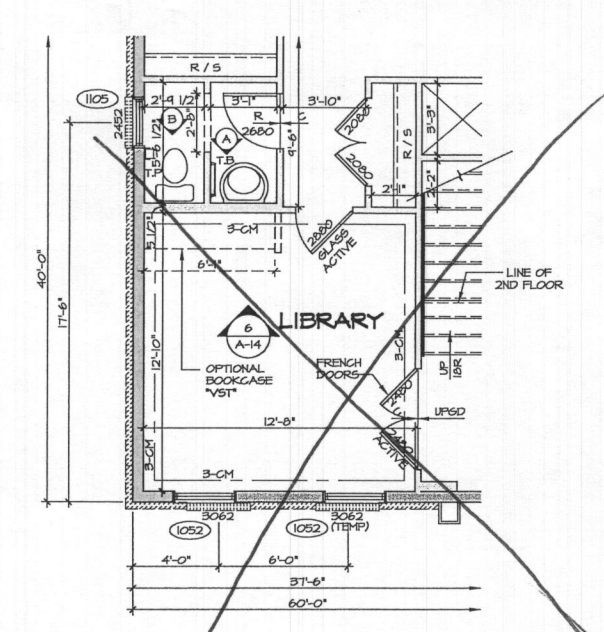
3 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION 'D' 'ELD'



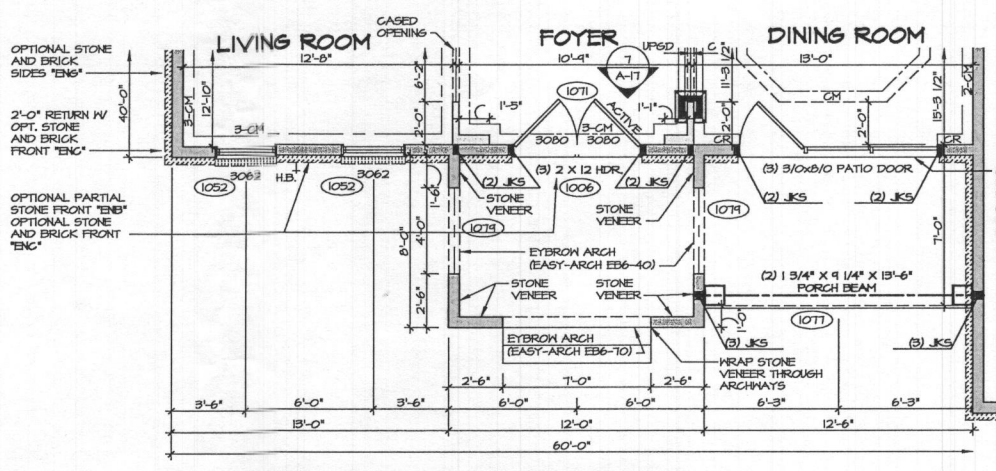
4 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION 'E' 'ELE'



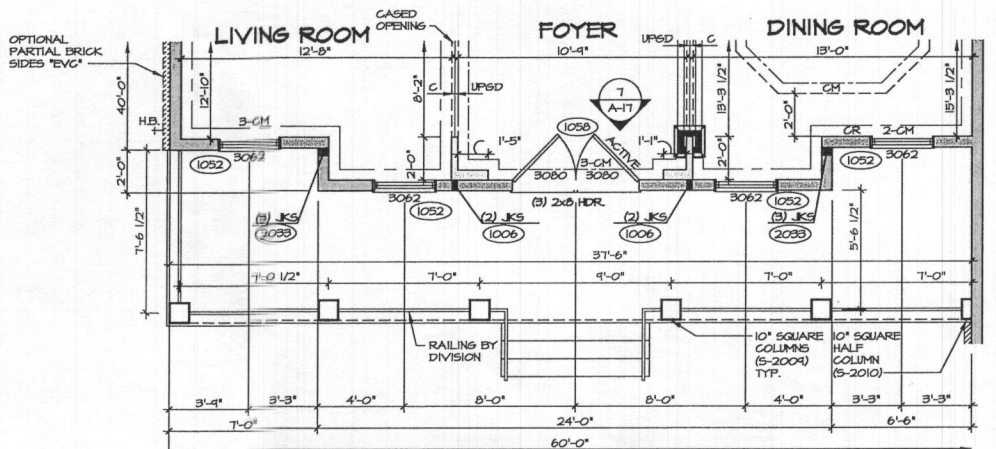
7 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION 'A' 'ELA'



8 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION 'A'



5 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION 'K' 'ELK'



6 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" ELEVATION 'L' 'ELL'

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. ALL HEADERS ARE AT 1'-0" 1/2", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

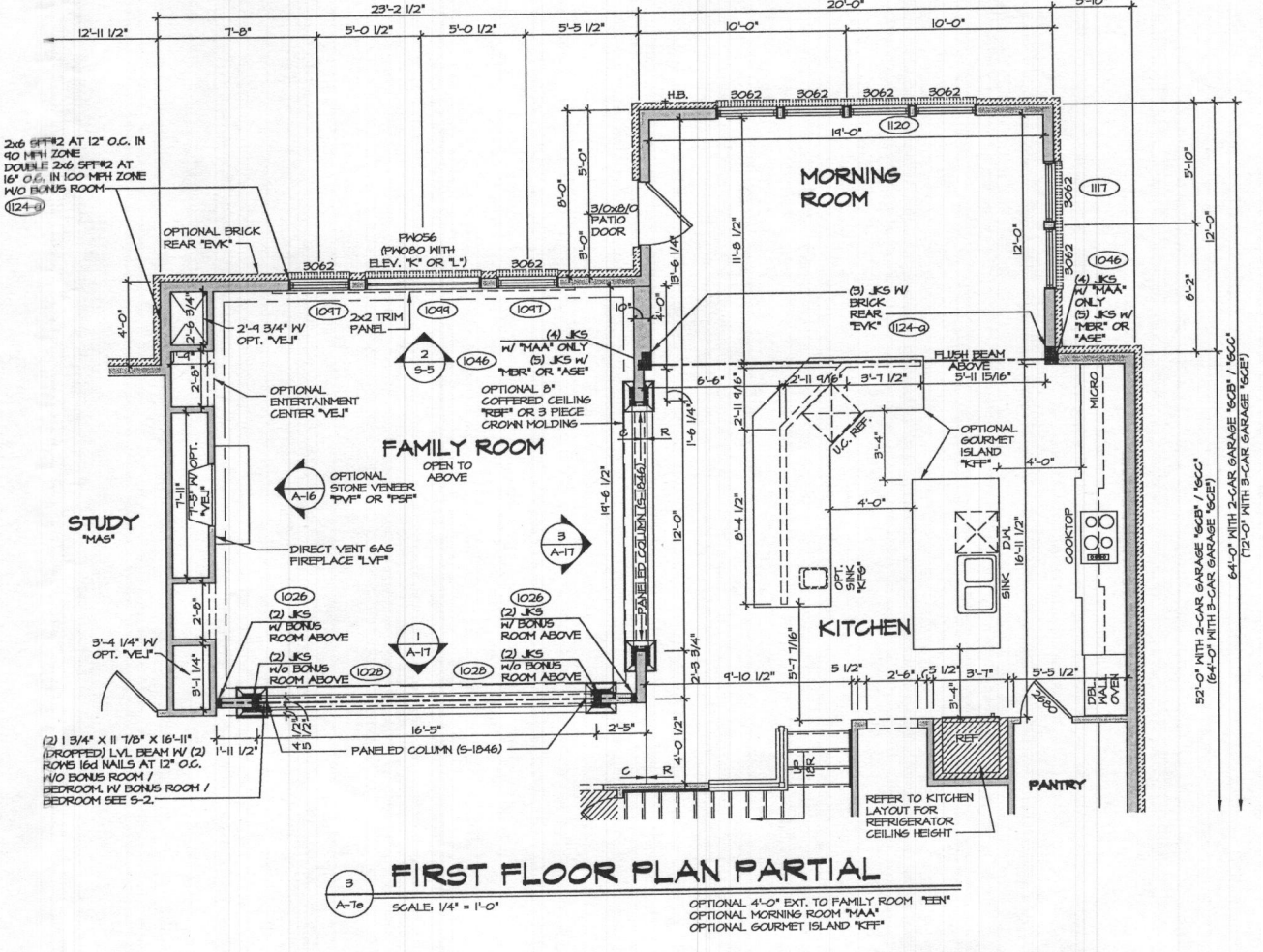
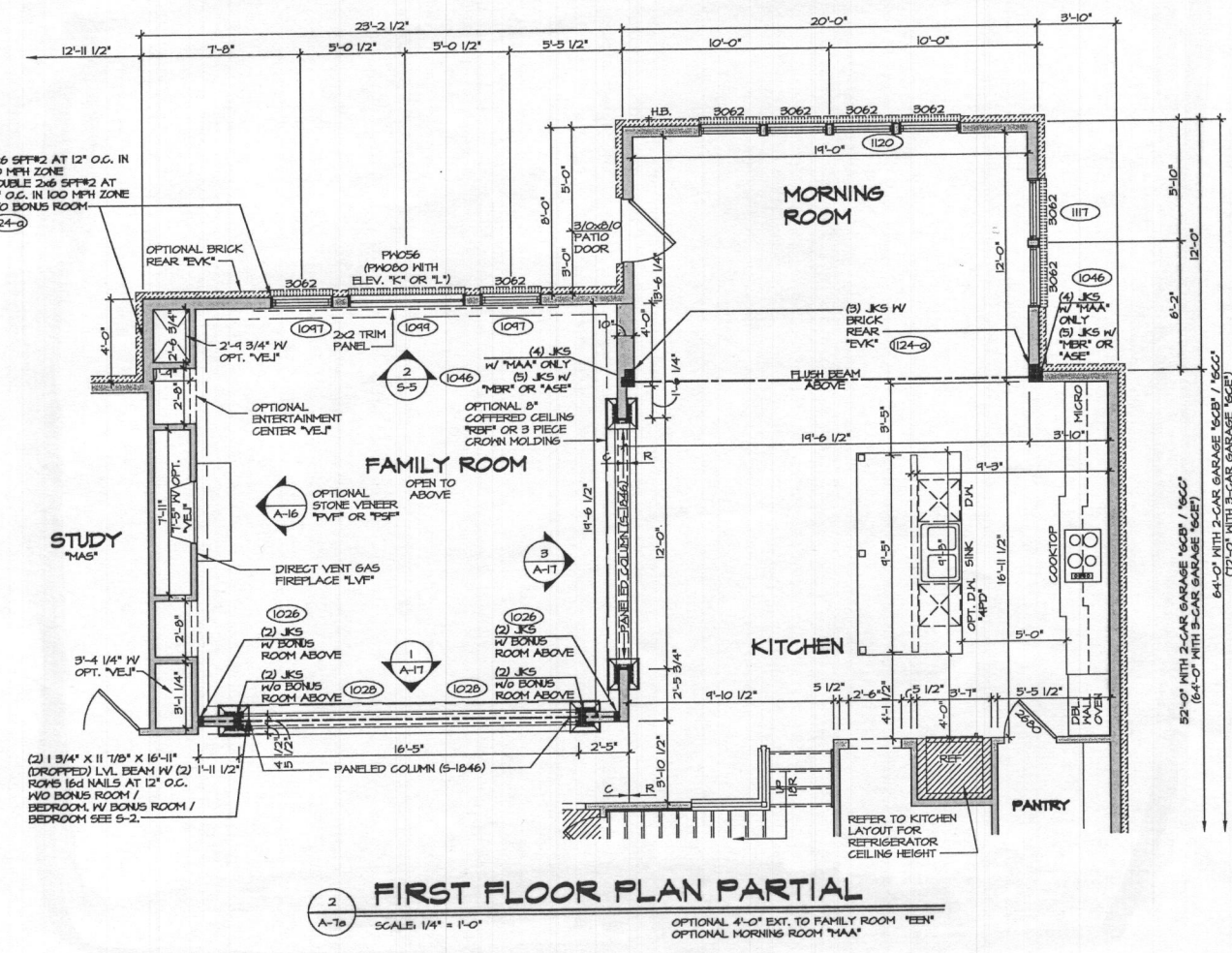
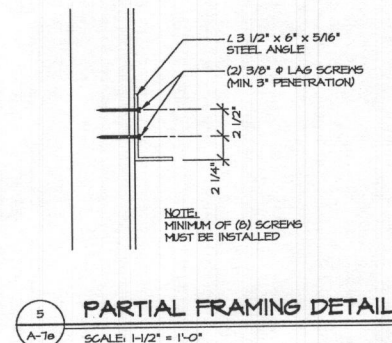
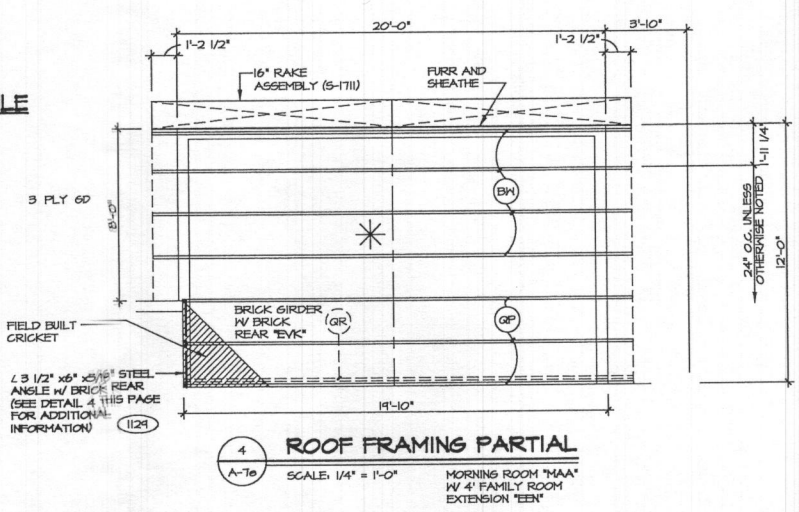
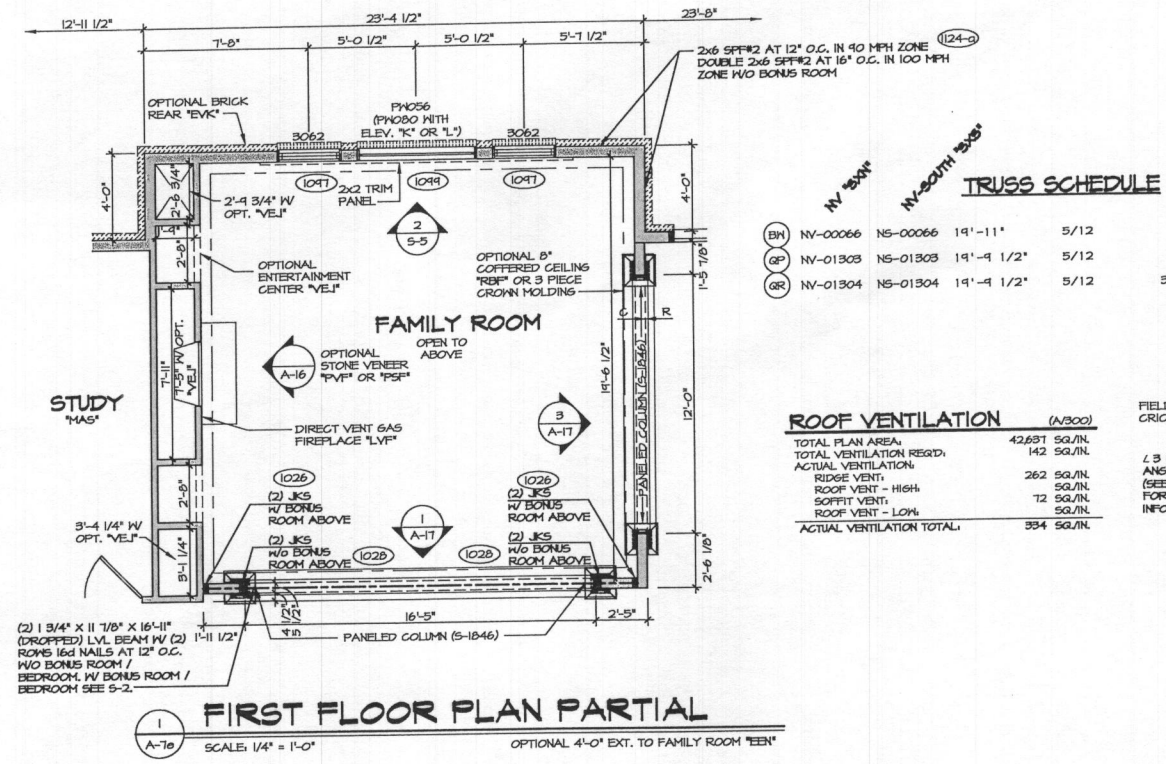
REV. NO.	DATE	REMARKS
1	2/20/16	SHR - REV FAMILY RTI WALLS ON BEDRM PARTIAL PAR 37101
2	5/20/17	ICAD - ADDED SQUARE BOUL VANTITIES (PAR #4890)
3	6/07/17	IRON - REVISED 'BANK' BATH TO HAVE BY-PASS SHOWER DOOR (PAR#46469)
4	6/07/17	IRON - REVISED FRONT WINDOWS 'ELE' TO BE TYPED (PAR#46469)
5	11/17/14	CEL - AUDIT - REVISED BRICK AND STONE RETURNS
6	4/20/15	1998 - PAR #24202 - ADDED TEMP TO 2492 IN BATH
7	4/20/15	1.1R - ADDED TEMP. TO FRONT DOOR Sidelights (PAR #22669)
8	8/06/15	1.1R - REVISED ELE. TO 4" PORCH COLUMNS TO SQUARE PER DMR #1023
9	10/27/15	1.1R - 2012 VA CODE CHANGE UPDATE

REVISIONS:

1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. ALL HEADERS ARE AT 1'-0" 1/2", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

MODEL: REGENT'S PARK II
DRAWING TITLE: FIRST FLOOR PLAN PARTIAL
DATE: 9/14/15
OPTION: ELEVATION 'B', ELEVATION 'C', ELEVATION 'D', ELEVATION 'E', ELEVATION 'K', ELEVATION 'L', LIBRARY, BEDROOM FIRST FLOOR
SHEET NO.: A-7b
50



REV. NO. DATE

- 10 2/2/03
- 11 3/26/03
- 12 4/18/03
- 13 6/10/03
- 14 6/18/04
- 15 4/28/04
- 16 10/21/04
- 17 12/29/04
- 18 1/14/05

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21 Br. St.
Frederick, MD 21702

SHEET NO. **A-70** 53

MODEL: **REGENTS PARK II**

VERSION: **01**

DRAWING TITLE: **FIRST FLOOR PLAN PARTIAL**

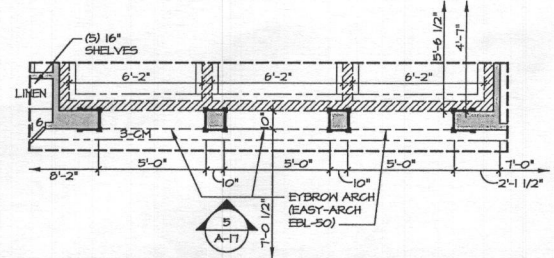
OPTION DESCRIPTION: **4'-0" EXTENSION TO FAMILY ROOM**

DATE: **5/14/03**

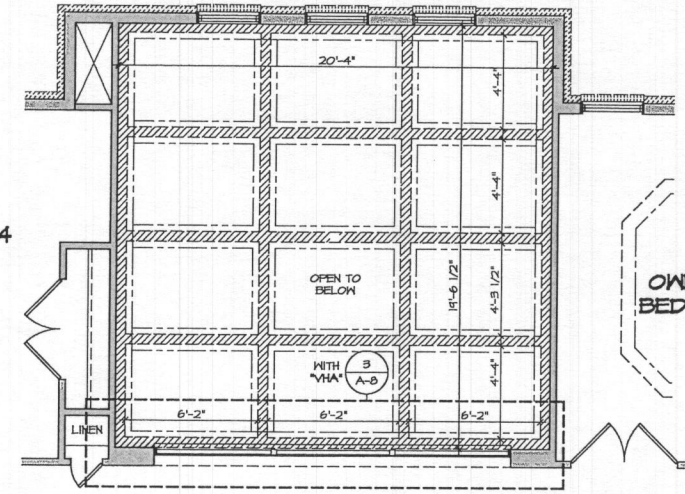
DRAWN BY: **JEA**

OPTION: **EEN**

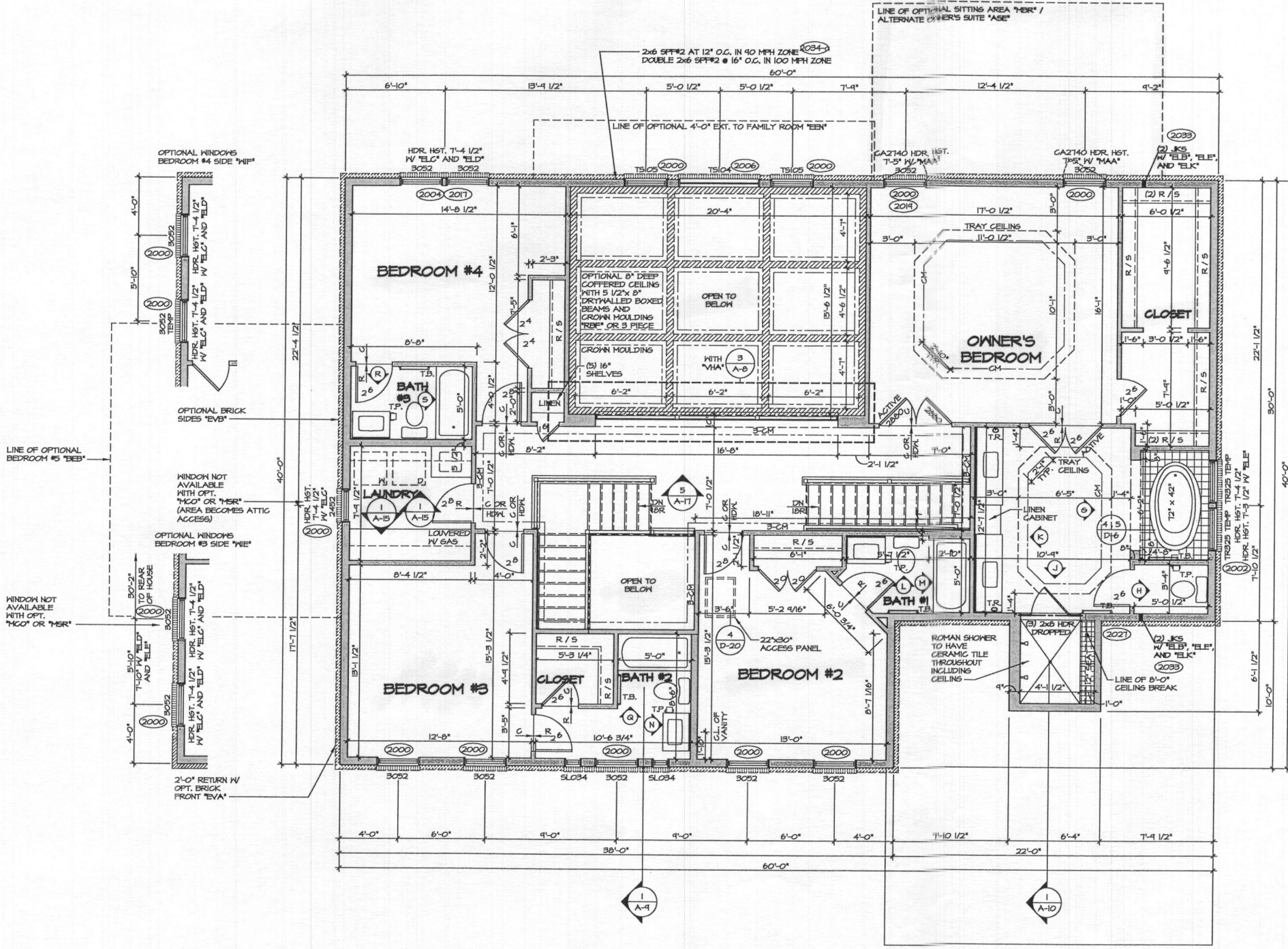
3/24/04 VIA DETACHED REGENTS PARK II 10200-01A PLANT. BEEN.DWG 08/29/07 11 - 1324.DWG



3 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL MEDITERRANEAN TRIM "MHA"



2 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL COFFERED CEILING "RCP" AND 4'-0" EXTENSION TO FAMILY ROOM "RFB"



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION "A" "ELA"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 6'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REMARKS

REV. NO.	DATE	DESCRIPTION
1	4/1/15	DDP - AUDIT REVISIONS
2	2/2/17	KAD - PROJECT #1055 - ADDED COUNTERTOP LAYOUT FOR OWNER'S BATH
3	3/29/16	BEB - RECOVERED THE TYPED WINDOW AT BEDROOM #3 PER CODE (PAR 3032)
4	10/16/14	JLR - SHORTENED REAR STAIRS 1/2" (FOUND TRIM PAR 3035)
5	1/17/14	CSB - TRIM ALUAT REVISIONS
6	2/10/15	SMK - ADDED DETAIL BARREL FOR TUB ACCESS PANEL PAR 3042
7	9/17/15	5895 - ADDED PAD HALL TO OWNER'S SHOWER
8	4/20/15	5895 - PAR 302490 - CENTERED DOOR TO LAUNDRY ROOM
9	5/15/15	BEB - SHIFTED LAUNDRY / BATH TO ACCOMPANY DOOR TRIM (PAR 32059)

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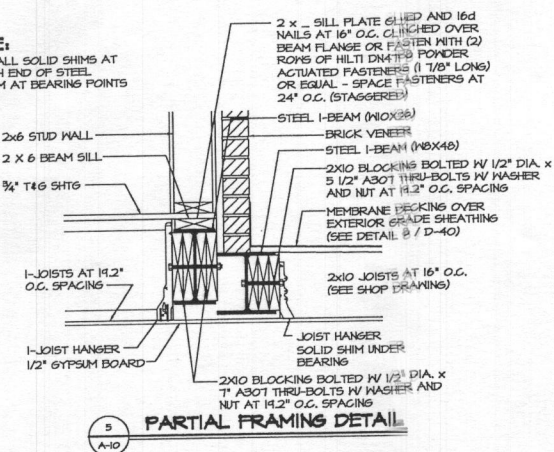
SET NO. 10200
VERSION 01
DRAWN BY DRA
DATE: 9/14/15
OPTION

SHEET NO. **A-8**
PROJECT: **REGENT'S PARK II**
DRAWING TITLE: **SECOND FLOOR PLAN**
OPTION DESCRIPTION: **54**

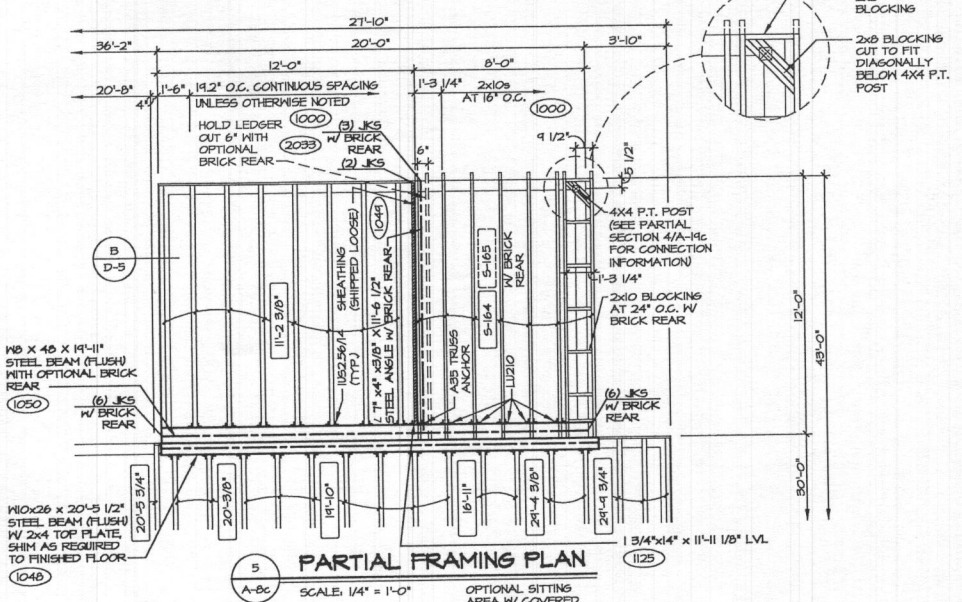
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

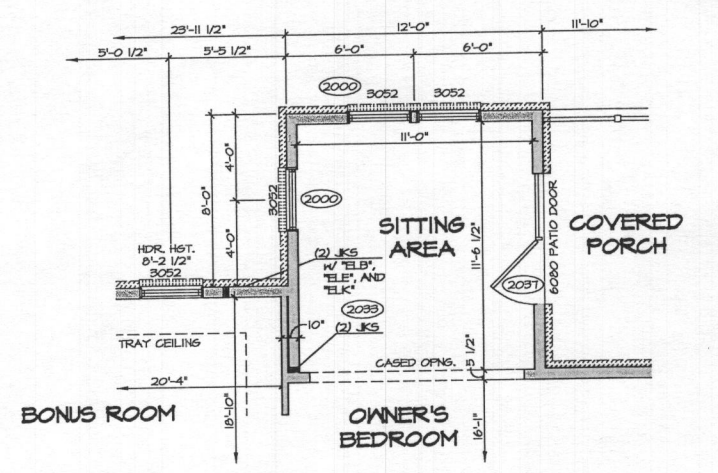
NOTE:
INSTALL SOLID SHIMS AT EACH END OF STEEL BEAM AT BEARING POINTS



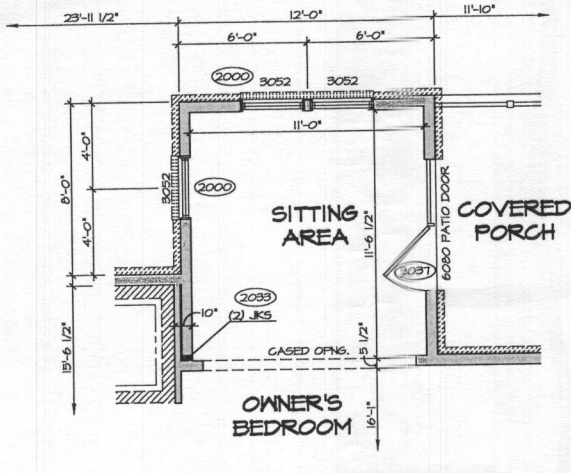
5 PARTIAL FRAMING DETAIL
SCALE: 1/4" = 1'-0"



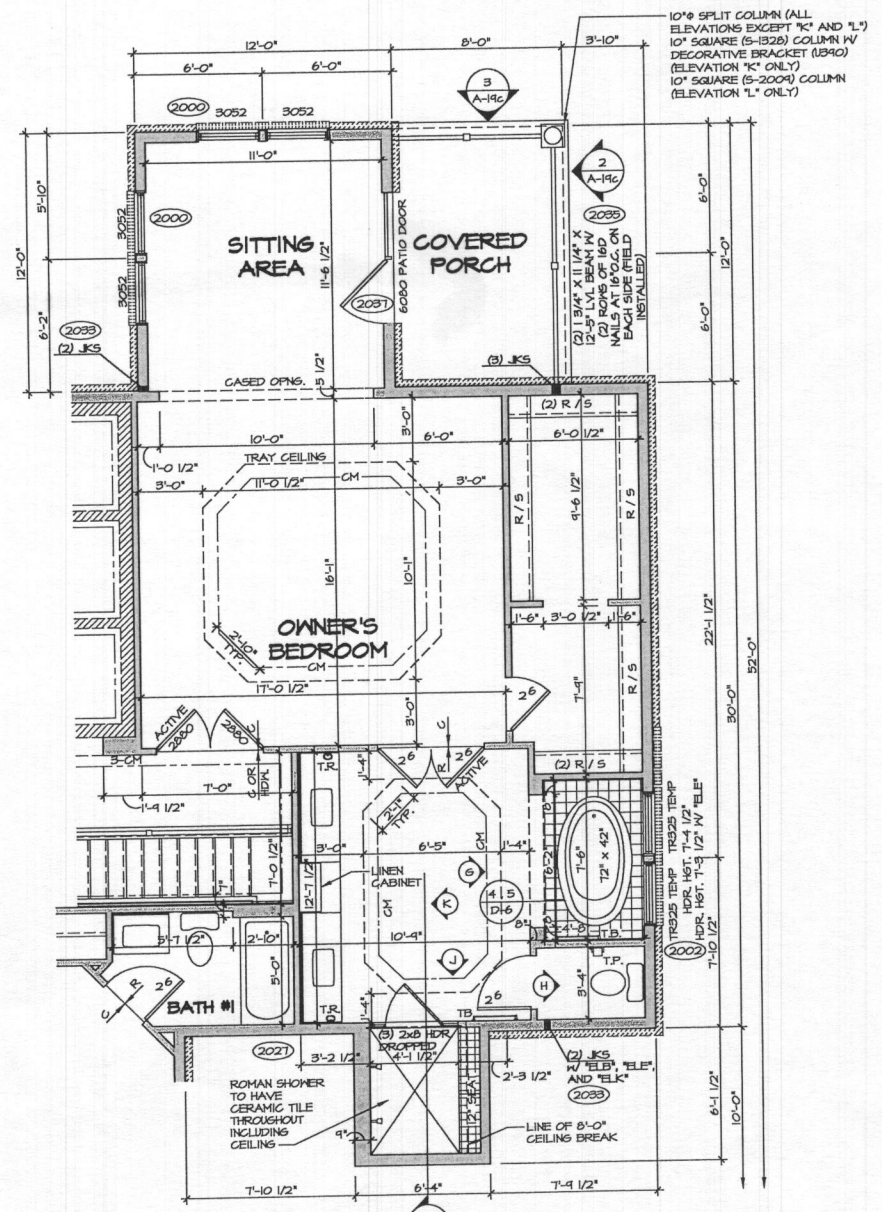
5 PARTIAL FRAMING PLAN
SCALE: 1/4" = 1'-0"



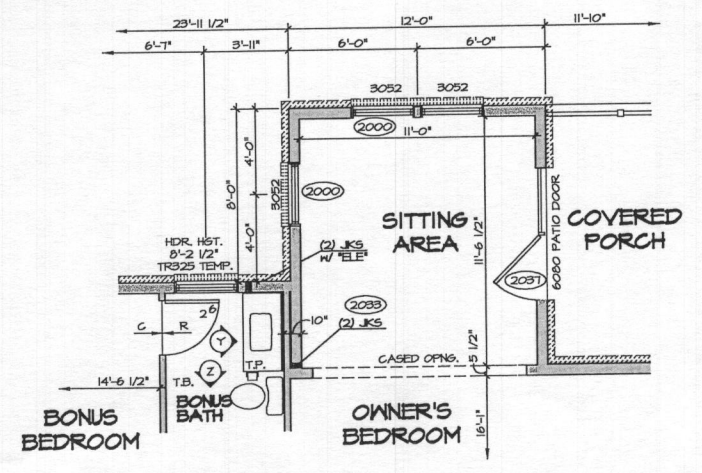
3 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



2 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



1 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



4 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

REV. NO.	DATE	REMARKS
1	2/9/11	KAD - PROJECT #1895 - ADDED COUNTERTOP LAYOUT FOR OWNER'S BATH
2	2/9/11	DEA - REVISED WIDTH OF 110X26 BEAM PER 5/10 AND SURROUNDING JOISTS
3	2/9/11	DEB - ADJUSTED JACKS TO MATCH ENGINEERING (PAR 26046)
4	2/23/11	CVB - ADDED DETAIL NOTE TO BATHROOM
5	2/23/11	SKK - ADDED DETAIL BARREL FOR THE ACCESS PANEL, PAR 26052
6	2/23/11	SKK - ADDED DETAIL BARREL FOR THE ACCESS PANEL, PAR 26052
7	2/23/11	SKK - REVISED STEEL BEAM AND ADDED DETAIL W/ REAR BRICK (PAR 26052)
8	4/14/11	DLR - REV. COVERED PORCH TERR. 4x4 P.T. POST NOTES AND DTLS (PAR 26046)
9	4/14/11	DLR - REV. COVERED PORCH TERR. 4x4 P.T. POST NOTES AND DTLS (PAR 26046)
10	10/21/11	SKK - PAR 26052 - ADDED TOP PLATE SHIMS TO ELEVATION K

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SET NO. 10200	REGENCY PARK II
VERSION 01	FLOOR PLAN PARTIAL
DRAWN BY JEA	
DATE: 5/14/13	
OPTION MBR	

SHEET NO. A-8c	56
OPTION DESCRIPTION	SITTING AREA WITH COVERED PORCH

Mill Creek
Lot 22

13815 Mill Creek Court

Health Dept

REGENT'S PARK II

B18003851

HEALTH



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21 Bye Court, Suite A
Frederick, MD 21702

SPEC SHEET	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGE / ROOMS								STANDARD DETAILS
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	BEDROOM FIRST FLOOR	LIBRARY	MORNING ROOM	CONSERVATORY/SUITE FIRST FLR	SITTING AREA/ALT. OWNERS	BEDROOM #5	BONUS ROOM/BONUS BEDROOM	4'-0" EXTENSION TO FAMILY ROOM	
FRONT ELEVATIONS - SIDING	2	3	5	6			2	3	5	6											D-1
FRONT ELEVATIONS - PARTIAL STONE		6	9	11				6	9	11											D-2
FRONT ELEVATIONS - BRICK		4	7	10				4	7	10											D-3
FRONT ELEVATIONS - STONE AND BRICK																					D-5
SIDE ELEVATIONS		5	8	12	13	14		5	8	12	13	14									D-6
REAR ELEVATIONS		15	18	21	22	23		15	18	21	22	23									D-7
FOUNDATION		16	19	24	25	26		16	19	24	25	26									D-8
FOUNDATION HOLD DOWN LAYOUT		17	20	27	28	29		17	20	27	28	29									D-9
PLUMBING GROUND WORKS		30	32	34	35	36		30	32	34	35	36									D-10
BASEMENT PLAN		37	38	39	40	41		37	38	39	40	41									D-11
FIRST FLOOR PLAN		42	43	44	44	44		42	43	44	44	44									D-12
SECOND FLOOR PLAN		45	45	46	46	46		45	45	46	46	46									D-13
BUILDING SECTION AT FOSTER		47	47	47	47	47		47	47	47	47	47									D-14
BUILDING SECTION AT GARAGE		48	48	48	48	48		48	48	48	48	48									D-15
STAIR PLAN - STANDARD		49	49	49	49	49		49	49	49	49	49									D-16
STAIR PLAN - UPGRADE		50	50	50	50	50		50	50	50	50	50									D-17
STAIR PLAN - CABINET HOOD B		51	51	51	51	51		51	51	51	51	51									D-18
KITCHEN PLANS - CABINET HOOD C		52	52	52	52	52		52	52	52	52	52									D-19
KITCHEN PLANS - CABINET HOOD D		53	53	53	53	53		53	53	53	53	53									D-20
INTERIOR DETAILS		54	54	54	54	54		54	54	54	54	54									D-21
INTERIOR DETAILS - FIREPLACE		55	55	55	55	55		55	55	55	55	55									D-22
INTERIOR DETAILS - TRIMMED OPENINGS		56	56	56	56	56		56	56	56	56	56									D-23
INTERIOR DETAILS - BATH ELEVATIONS		57	57	57	57	57		57	57	57	57	57									D-24
EXTERIOR DETAILS		58	58	58	58	58		58	58	58	58	58									D-25
BASEMENT ELECTRICAL		59	59	59	59	59		59	59	59	59	59									D-26
FIRST FLOOR ELECTRICAL		60	60	60	60	60		60	60	60	60	60									D-27
SECOND FLOOR ELECTRICAL		61	61	61	61	61		61	61	61	61	61									D-28
FIRST FLOOR JOIST LAYOUT		62	62	62	62	62		62	62	62	62	62									D-29
SECOND FLOOR JOIST LAYOUT		63	63	63	63	63		63	63	63	63	63									D-30
ROOF FRAMING - ALTERNATE OWNERS SUITE		64	64	64	64	64		64	64	64	64	64									D-31
TUBS BRACKING		65	65	65	65	65		65	65	65	65	65									D-32
BRACKET WALL PANEL DETAIL		66	66	66	66	66		66	66	66	66	66									D-33
BASEMENT HVAC LAYOUT		67	67	67	67	67		67	67	67	67	67									D-34
CRAWL FLOOR HVAC LAYOUT		68	68	68	68	68		68	68	68	68	68									D-35
FIRST FLOOR HVAC LAYOUT		69	69	69	69	69		69	69	69	69	69									D-36
SECOND FLOOR HVAC LAYOUT		70	70	70	70	70		70	70	70	70	70									D-37

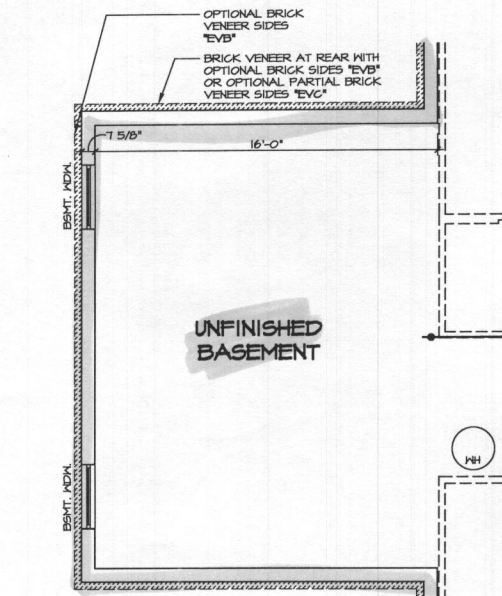
BASE SQUARE FOOTAGE		ELEVATIONS SQ. FT.	
FIRST FLOOR	68055 SQ. FT.	2111	
SECOND FLOOR	68055 SQ. FT.	1844	
HOUSE TOTAL	68055 SQ. FT.	3955	

FINISHED BASEMENT SQ. FT.	
RECREATION ROOM	68055 SQ. FT.
W/ MORNING ROOM	68055 SQ. FT.
W/ 4' EXTENSION	68055 SQ. FT.
W/ MOR RM 1 & 4' EXTEN	68055 SQ. FT.
HOME OFFICE	68055 SQ. FT.
EXERCISE RM. (A, 'B', 'C')	68055 SQ. FT.
EXERCISE RM. (C, '1')	68055 SQ. FT.
EXERCISE RM. (D)	68055 SQ. FT.
EXERCISE RM. (E)	68055 SQ. FT.
MEDIA RM. (A, 'B', 'C', '1')	68055 SQ. FT.
MEDIA RM. (C, '1')	68055 SQ. FT.
MEDIA RM. (E)	68055 SQ. FT.
BASEMENT BATH	68055 SQ. FT.
UNFINISHED SQ. FT.	57

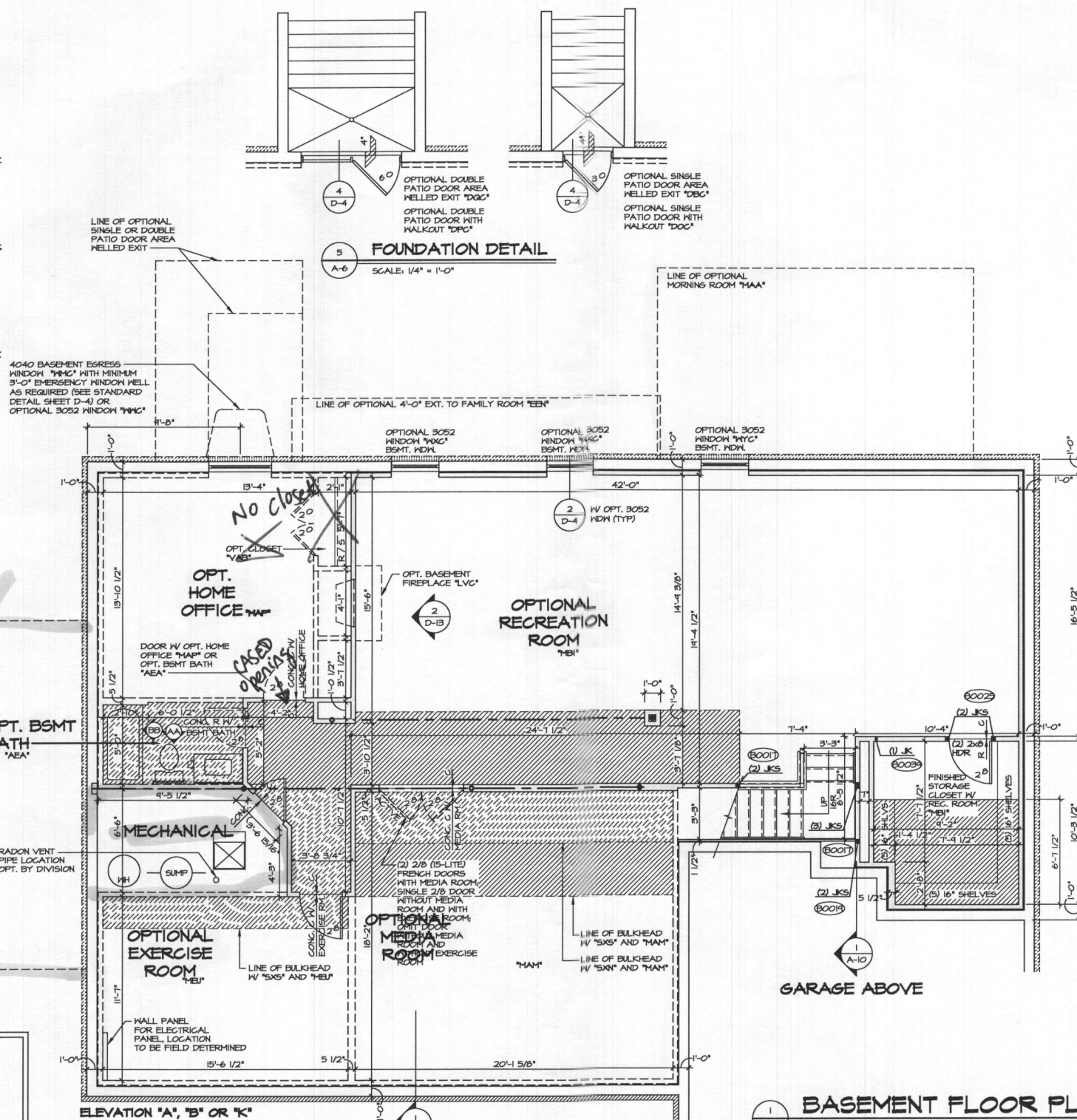
FOOTPRINT	
BASE HOUSE:	60'-0"
MIDTH:	52'-0"
DEPTH:	76'-8"
MAXIMUM:	76'-8"
MIDTH:	76'-8"
DEPTH:	76'-8"

ADDITIONAL SQ. FT.	
MORNING ROOM	68055 SQ. FT.
W/ NO SECOND FLOOR	68055 SQ. FT.
W/ SITTING AREA	68055 SQ. FT.
W/ ALT. OWNERS SUITE	68055 SQ. FT.
4' EXTENSION	68055 SQ. FT.
W/ NO BONUS RM. / BEDROOM	68055 SQ. FT.
BONUS RM. / BEDROOM	68055 SQ. FT.
W/ 4' EXTENSION	68055 SQ. FT.
CONSERVATORY / IN-LAWS SUITE	68055 SQ. FT.
W/ 4-BEDROOM	68055 SQ. FT.
W/ 5-BEDROOM	68055 SQ. FT.

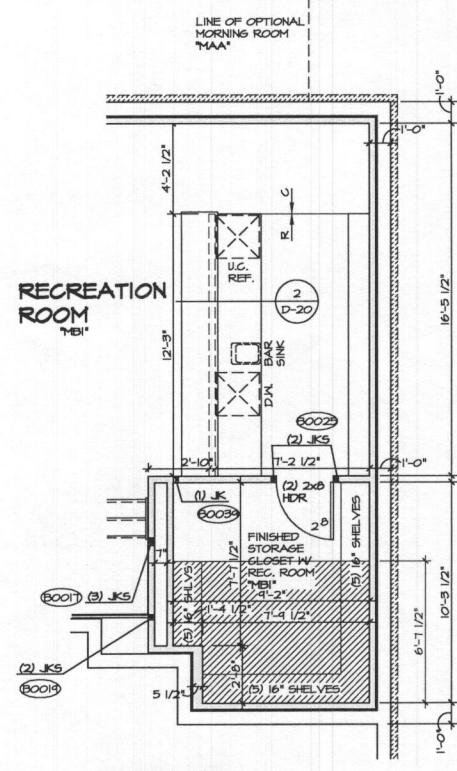
HOSE TOTAL	
HOSE TOTAL	68055 SQ. FT.
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT	5743



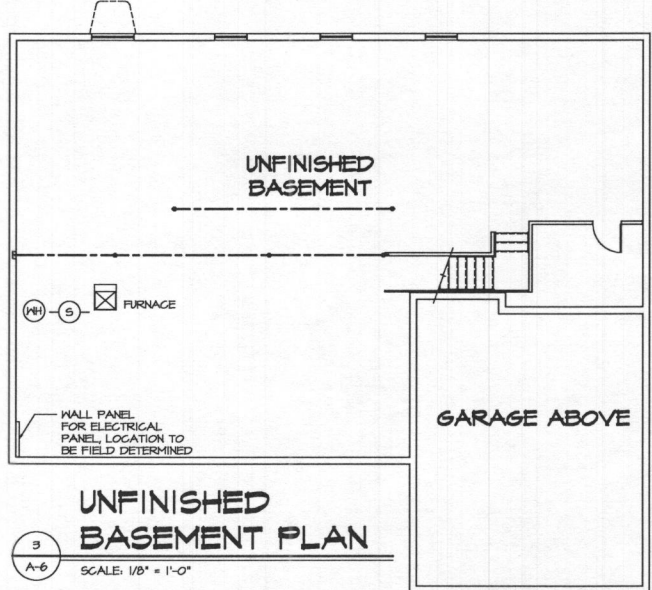
2
A-6
BASEMENT FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
CONSERVATORY "MCO" / FIRE ESCAPE "MFC"



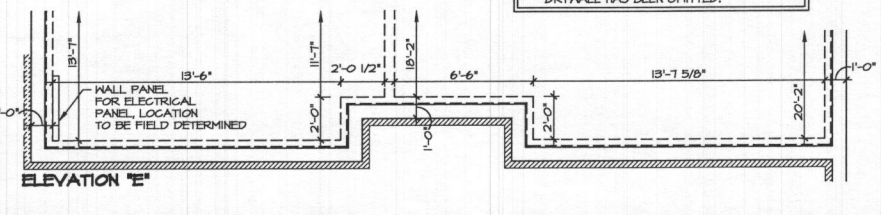
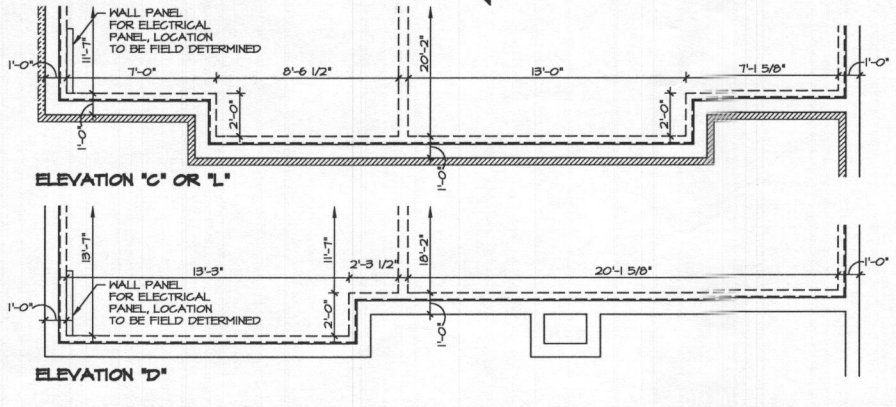
1
A-6
BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"



4
A-6
BASEMENT FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPT. NET BAR VAZ



3
A-6
UNFINISHED BASEMENT PLAN
SCALE: 1/8" = 1'-0"

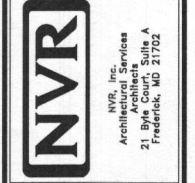


NOTES:
WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA
NOTES:
• 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
• A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"X8'-0" CEILING SPACE ABOVE MECHANICAL AREA)
• PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- NOTE:**
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	2/24/05	CLS - ADDED NOTE FOR SC1 OPTION (PAR ID 3197)
2	4/22/05	M81 - RELOCATED THE NET BAR (PAR ID 3242)
3	4/22/05	D81 - PART REVISION/ADD. "MAM" (PAR ID 3242)
4	4/22/05	M81 - PART REVISION/ADD. "MAM" DOOR LOCATION FOR TRIM
5	11/19/05	M81 - MECHANICAL DOOR DID NOT HAVE MEDIA ROOM DOOR NOTE (PAR 3635)
6	11/22/05	M81 - PART REVISION/ADD. RE-DESIGNED WALLS / PANELS TO MATCH FOR UNFINISHED STAIR
7	5/27/06	M81 - ADDED SQUARE BOWL VANITIES (PAR 1468)
8	10/14/06	M81 - ADDED NOTE TO HOME OFFICE DOOR
9	11/14/06	M81 - ADDED BUILT DOWN CEILING IN STORAGE CABINET FOR HVAC PAR 3046

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SHEET NO.	MODEL	DATE	OPTION
A-6	REGENT'S PARK II	5/14/13	

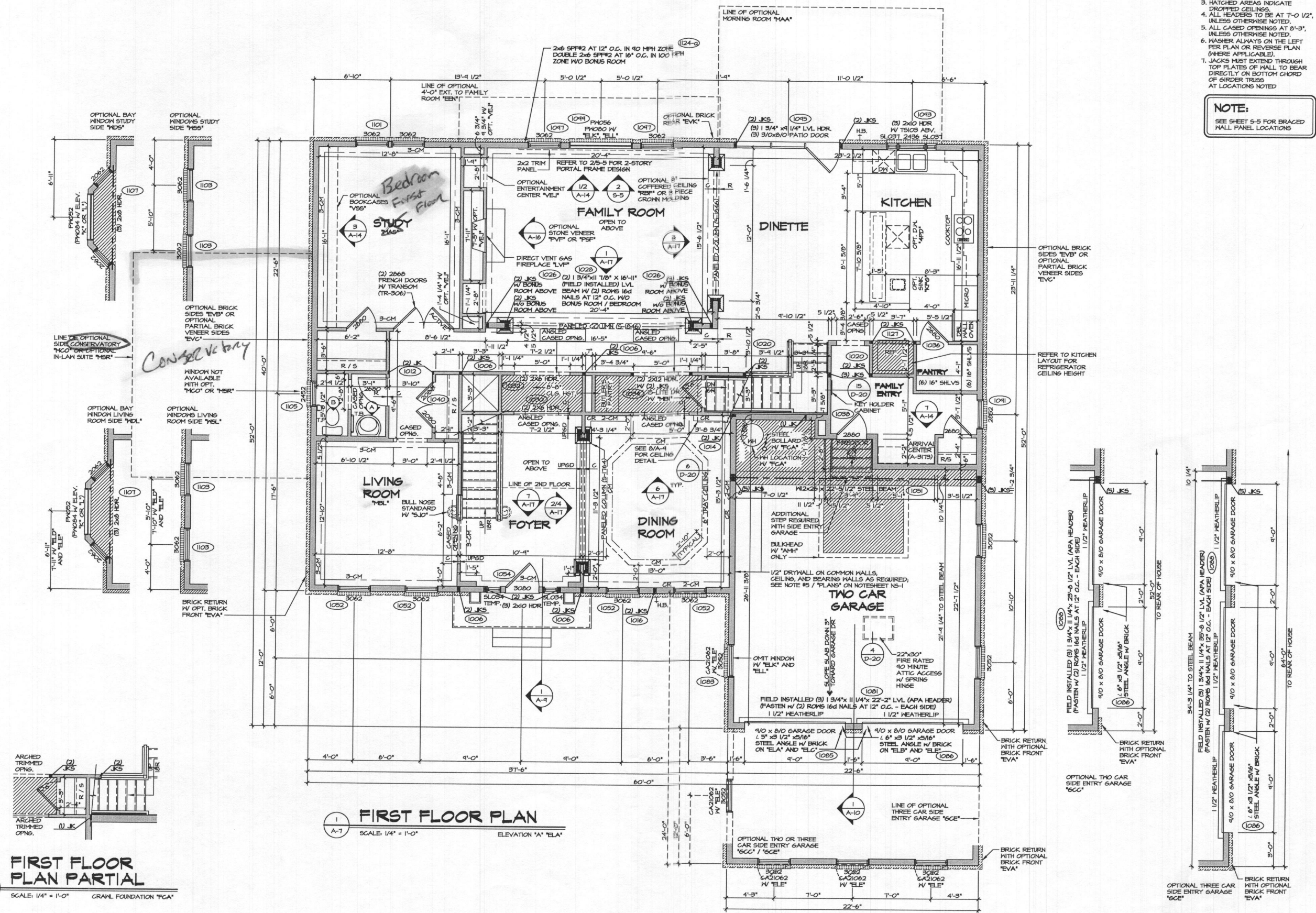
VERSION	DRAWN BY	DATE	OPTION
01	JEA	5/14/13	

DRAWING TITLE: **BASEMENT FLOOR PLAN**

OPTION DESCRIPTION: **47**

FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" GRAVEL FOUNDATION "FCA"

FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION "A" "ELA"



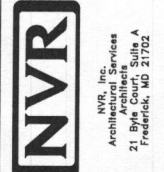
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL HEADERS TO BE AT T-O 1/2", UNLESS OTHERWISE NOTED.
 5. ALL CASED OPENINGS AT 6'-3", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

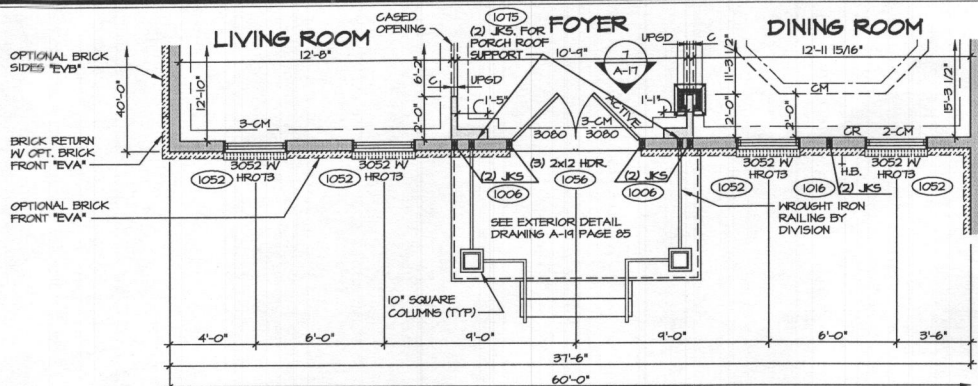
NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	4/1/15	DOB - AUDIT REVISIONS
11	4/1/15	REB - ADDED NOTE THAT GARAGE BULKHEAD IS WITH "A"HT" ONLY (PAR 34712)
12	3/22/16	1844 - ADDED ADDITIONAL RISER AT GARAGE PAR 30662
13	4/16/17	1248 - REVISED WIDTH OF FAMILY ROOM HALL OPENING TO 6'-3" (PAR ID 45547)
14	6/20/17	1248 - CLARIFIED THE STD SPACING AT REAR OF FAMILY ROOM (PAR#10662)
15	4/20/15	1848 - ADDED ATTIC ACCESS TO GARAGE
16	4/20/15	1848 - ADDED TRIM TO FRONT DOOR SILL LIGHTS (PAR #26649)
17	5/28/15	1848 - ADDED 2x2 TRIM PANEL IN FAMILY ROOM TO FLOOR PLANS
18	6/16/15	1848 - ADDED 2x2 TRIM PANEL IN FAMILY ROOM TO FLOOR PLANS

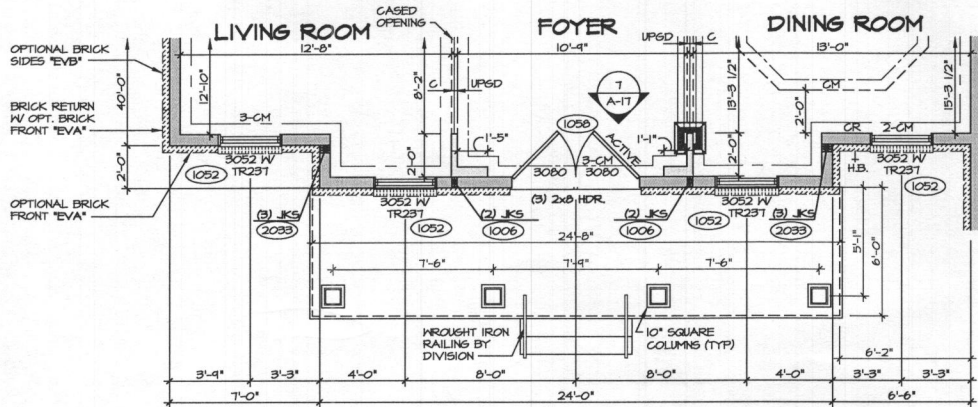
MODEL	SET NO.	VERSION	DATE	OPTION
REGENT'S PARK II	10200	01	4/25/14	OPTION
DRAWING TITLE	FIRST FLOOR PLAN			
DRAWN BY	DRA			
DATE	4/25/14			
OPTION	OPTION			

SHEET NO.	DESCRIPTION
A-7	49.1

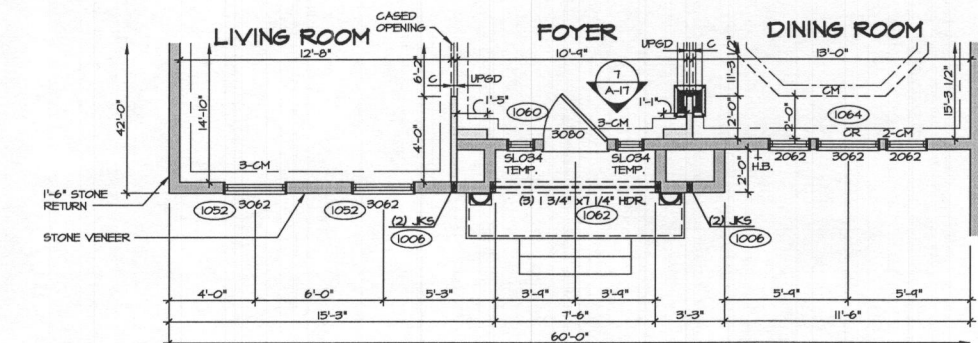




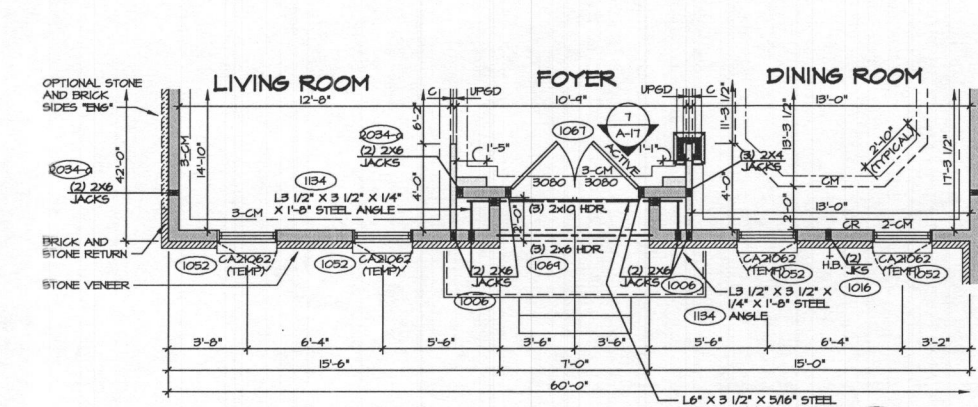
1 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION 'B' 'ELB'



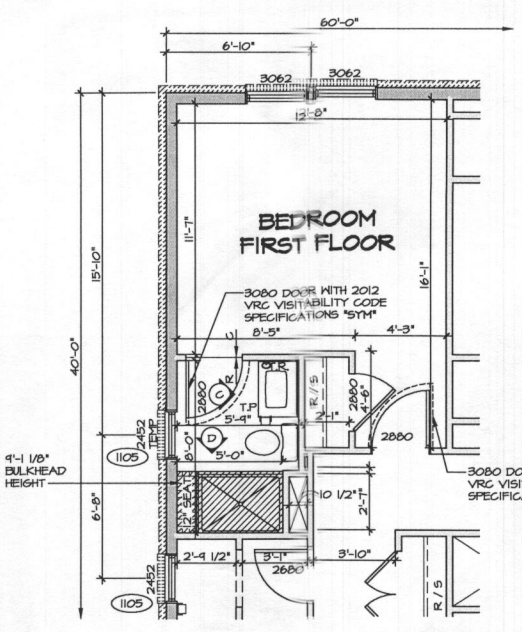
2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION 'C' 'ELC'



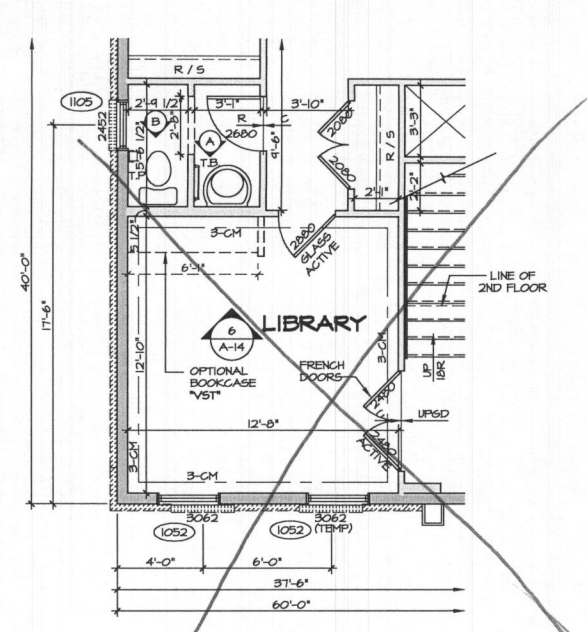
3 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION 'D' 'ELD'



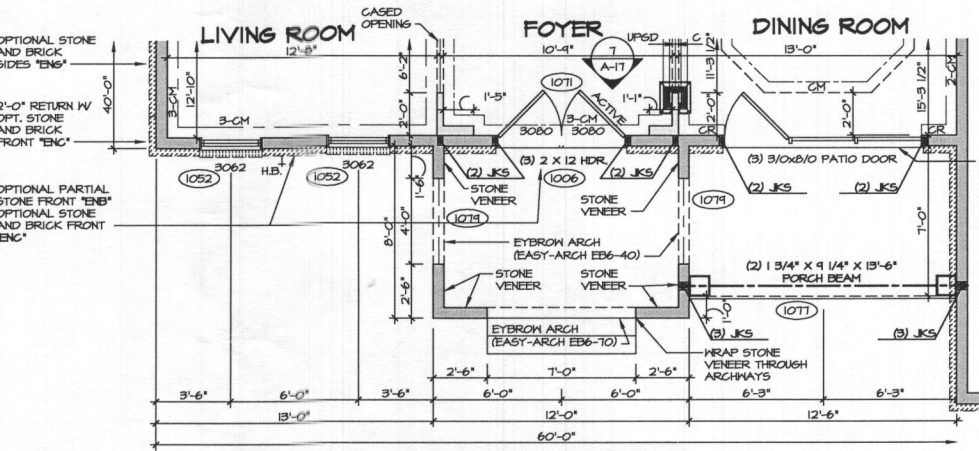
4 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION 'E' 'ELE'



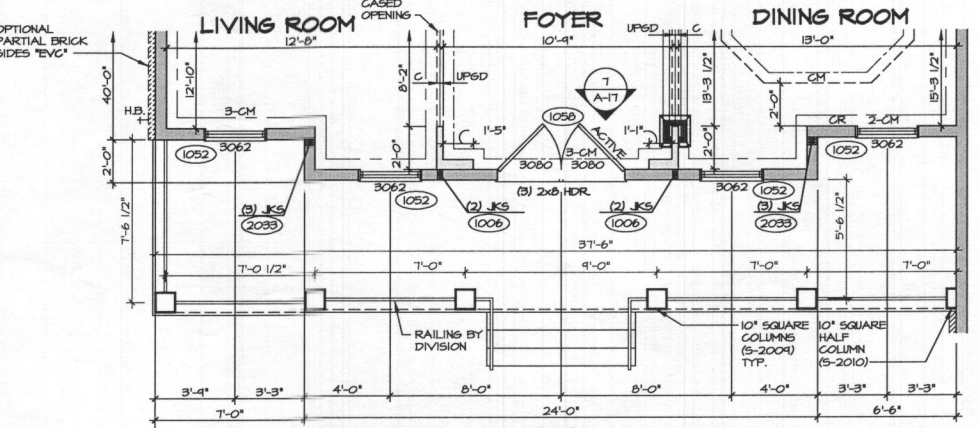
7 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL BEDROOM FIRST FLOOR 'BAR'



8 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL LIBRARY 'MAT' (SHOWN IN ELEVATION 'A')



5 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION 'K' 'ELK'



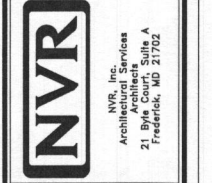
6 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION 'L' 'ELL'

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. ALL HEADERS ARE AT 7'-0 1/2", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF HALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

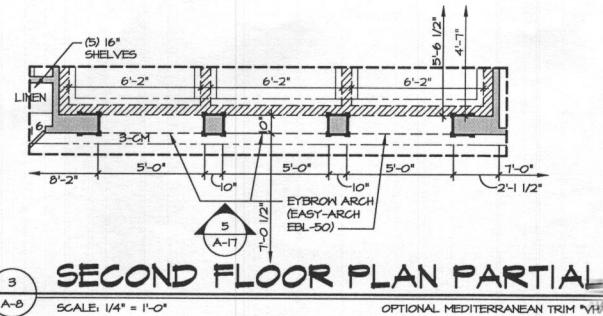
NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	2/10/16	5044 - REV FAMILY BK HALLS ON BEDRM PARTIAL PAR ST101
2	3/20/16	5044 - ADDED SQUARE BOUL VANTIES (PAR 54040)
3	6/01/17	5044 - REVISED FRONT BATH TO HAVE BY-PASS SHOWER DOOR (PAR 54446)
4	6/01/17	5044 - REVISED FRONT WINDOW TIE TO BE TYPED (PAR 54446)
5	10/17/14	CEL - ADIT - REVISED BRICK AND STONE RETURN
6	4/20/15	5044 - PAR 52402 - ADDED TEMP TO 2402 IN BAR BATH
7	6/01/15	5044 - REVISED TIE TO FRONT DOOR SILL LIGHTS (PAR 50344)
8	6/01/15	5044 - REVISED TIE TO 1' X 1' PORCH LIGHTS TO SQUARE PER DPM 1102
9	10/27/15	5044 - 2013 VA CODE CHANGE UPDATE

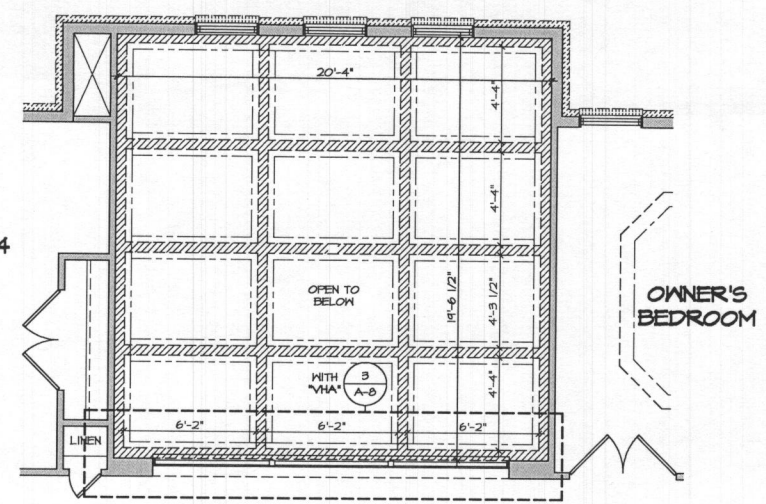
NVR, Inc. hereby warrants its services, but does not warrant and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, without the express written consent of NVR, Inc.



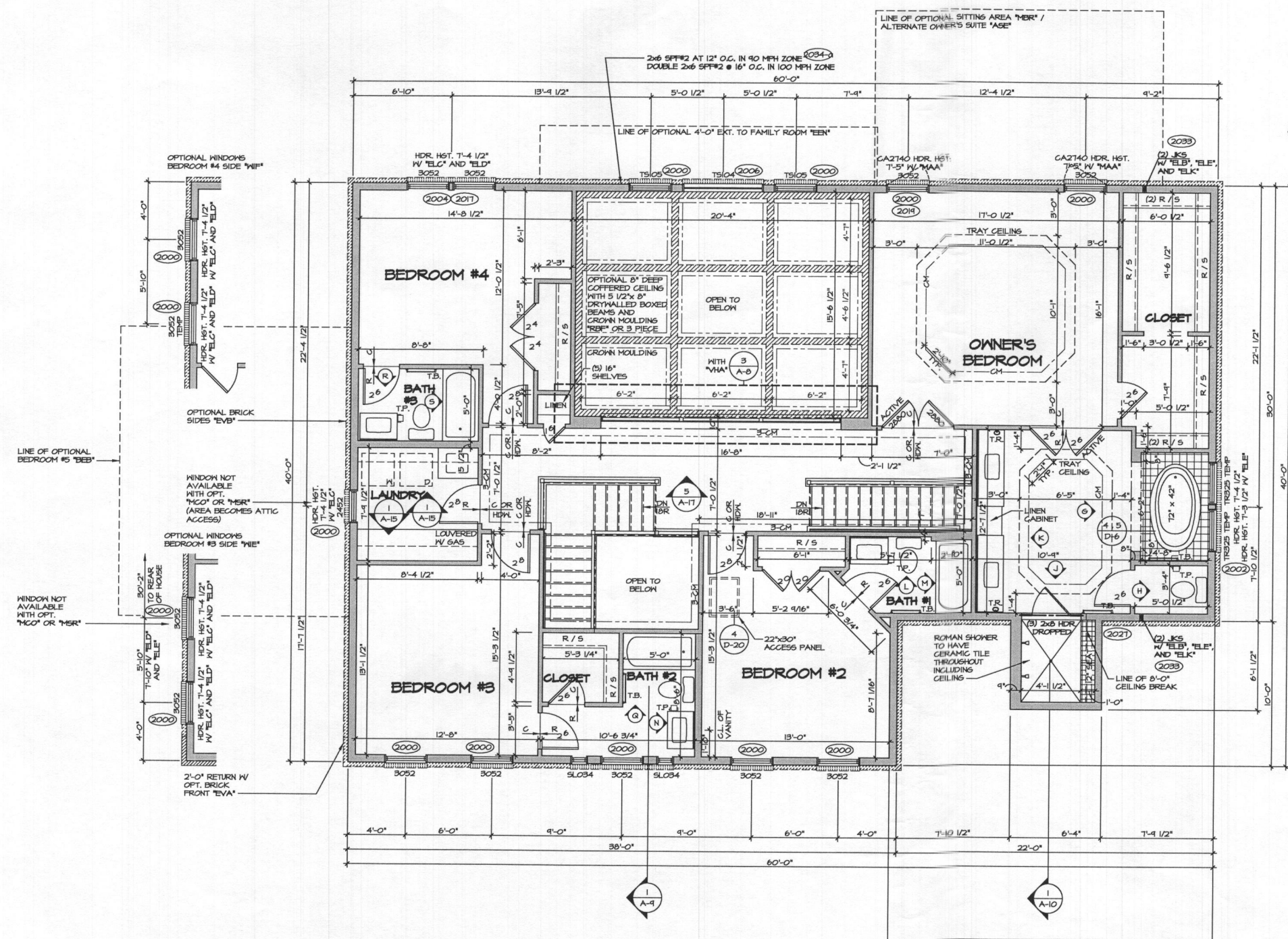
SHEET NO.	MODEL	SET NO.	DATE
A-7b	REGENT'S PARK II	10200	9/14/13
	DRAWING TITLE	VERSION 01	
	FIRST FLOOR PLAN PARTIAL	DRAWN BY	JEA
		DATE	9/14/13
		OPTION	ELB, ELC, ELD, ELE, ELK, ELL, MAT, BAR
		OPTION DESCRIPTION	ELEVATION 'B', ELEVATION 'C', ELEVATION 'D', ELEVATION 'K', ELEVATION 'L', LIBRARY, BEDROOM FIRST FLOOR
			50



3 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL MEDITERRANEAN TRIM "VHA"



2 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL COFFERED CEILING "RBF" AND 4'-0" EXTENSION TO FAMILY ROOM "EB"



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION "A" "ELA"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASED OPENINGS AT 6'-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REVISIONS
1	4/1/15	DWG - ADJUST REVISIONS
2	4/1/15	ADD - PROJECT #1955 - ADDED COUNTERTOP LAYOUT FOR OWNERS BATH
3	4/1/15	ADD - SHORTENED REAR STAIRS (C) FOUND THRU PAR 120151
4	10/26/14	ADD - TRIM ADJUST REVISIONS
5	1/17/14	ADD - DETAILED BARBLE FOR TUB ACCESS PANEL PAR 90952
6	2/10/15	ADD - PAD MALL TO OWNERS SHOWER
7	3/17/15	ADD - PAR #24250 - CENTERED DOOR TO LAUNDRY ROOM
8	4/20/15	ADD - PAR #24250 - CENTERED DOOR TO LAUNDRY ROOM
9	5/15/15	ADD - SHIFTED LAUNDRY / BATH TO ACCOMMODATE DOOR TRIM (PAR 92984)

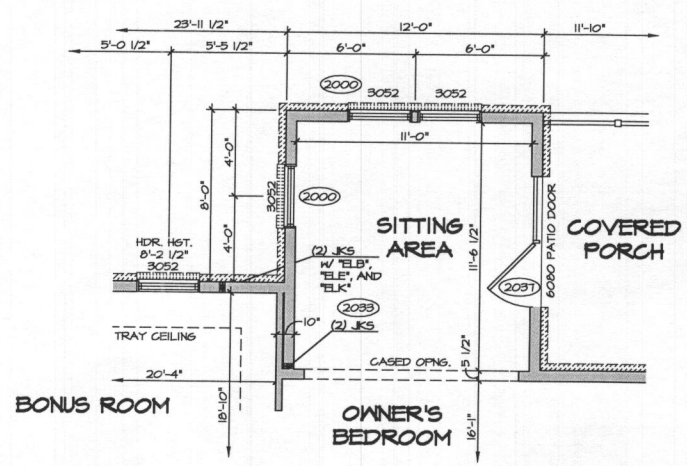
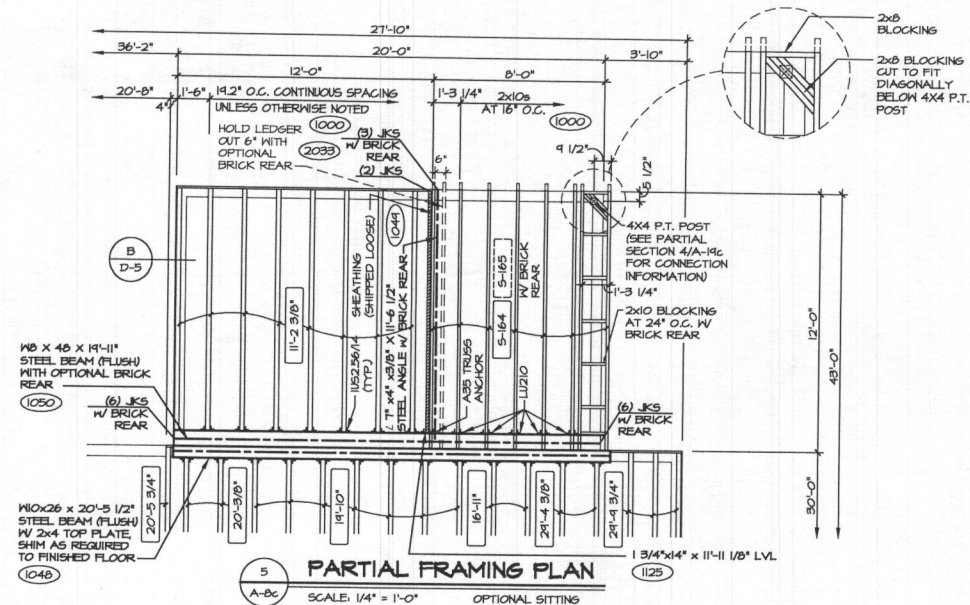
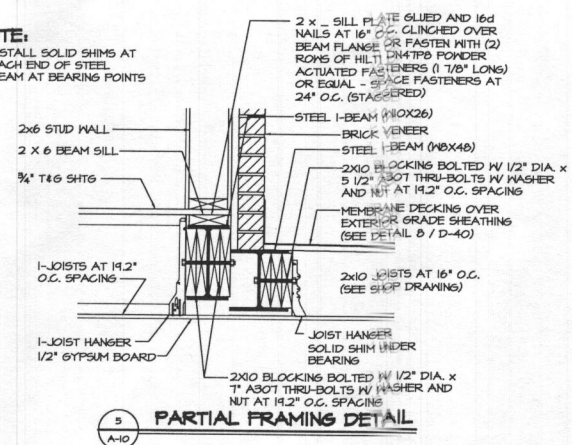
NVR
NVR, Inc.
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

SET NO. 10200	VERSION 01
DRAWN BY DRA	DATE: 5/14/15
OPTION	OPTION
SHEET NO. A-8	54

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

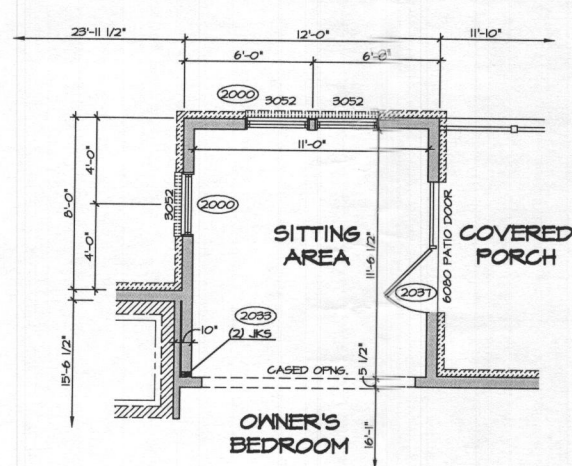
NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

NOTE:
INSTALL SOLID SHIMS AT EACH END OF STEEL BEAM AT BEARING POINTS



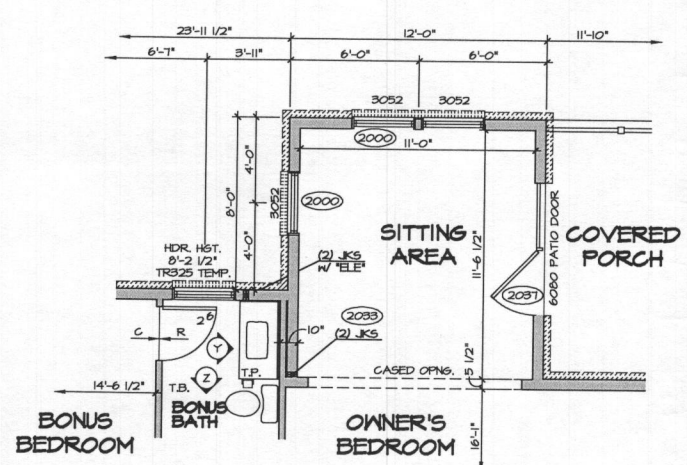
3 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

OPTIONAL SITTING AREA W/ COVERED PORCH "MER" W/ 4'-0" EXTENSION TO FAMILY ROOM "TEN" AND BONUS ROOM "NAV"



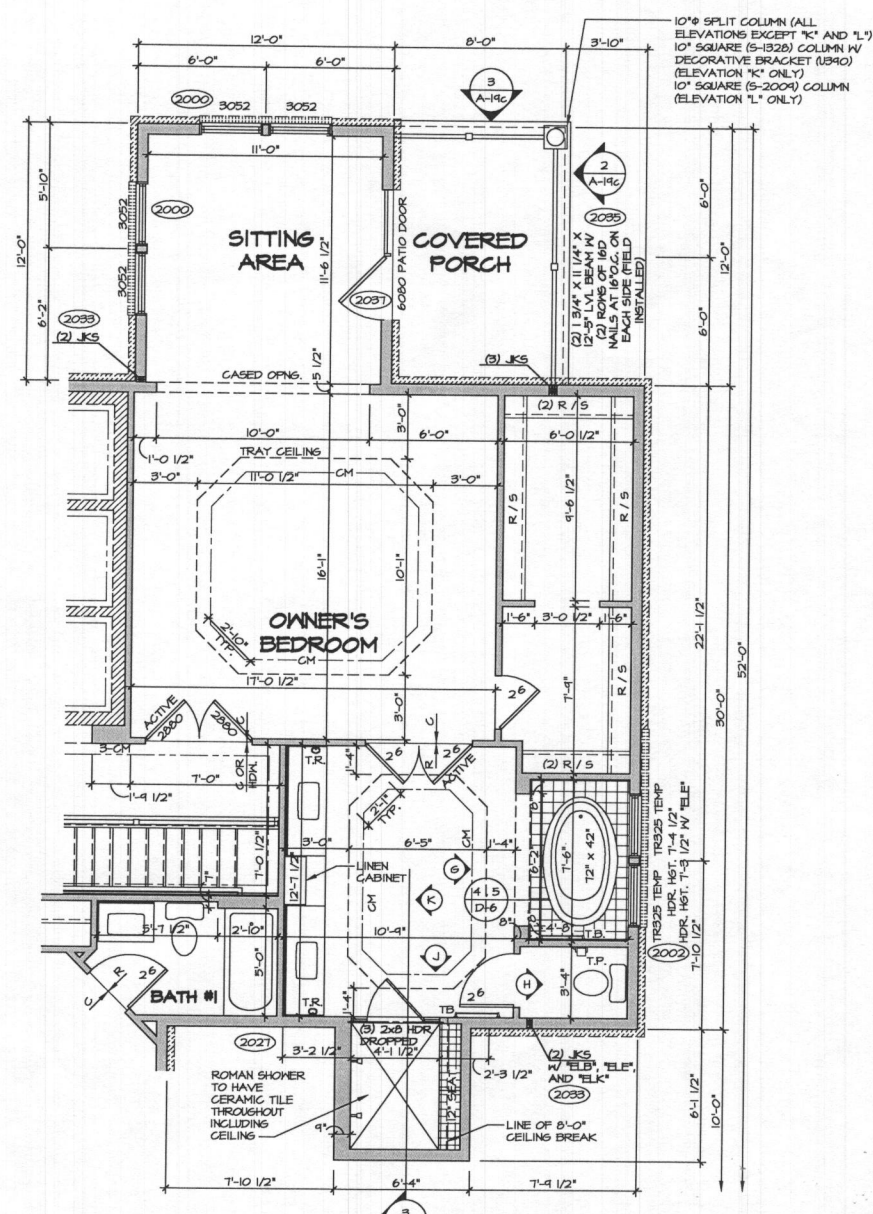
2 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

OPTIONAL SITTING AREA W/ COVERED PORCH "MER" W/ 4'-0" EXTENSION TO FAMILY ROOM "TEN"



4 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

OPTIONAL SITTING AREA W/ COVERED PORCH "MER" W/ 4'-0" EXTENSION TO FAMILY ROOM "TEN" AND BONUS BEDROOM "BV"



1 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

OPTIONAL SITTING AREA W/ COVERED PORCH "MER"

REV. NO.	DATE	DESCRIPTION
1	08/14	KAD - PROJECT #185 - ADDED CONTIGUOUS LAYOUT FOR OWNER'S BATH
2	08/14	JEK - REVISED NORTH OF 10x26 BEAM PER 3A-10 AND SURROUNDING JOISTS
3	08/14	JEK - ADJUSTED JACKS TO MATCH ENGINEERING (PAGE 30046)
4	08/14	JEK - ADDED TITLE NOTE TO BATHROOM
5	08/14	JEK - ADDED DETAIL FOR 10x26 BEAM PER 3A-10
6	08/14	JEK - REVISED STEEL BEAM AND ADDED DETAIL W/ BEAR BRICK (PAR 30028)
7	08/14	JEK - REV. COVERED PORCH "MER" 4x4 P.T. POST NOTES AND DTLS. (PAR 30049)
8	08/14	JEK - REV. 10x26 BEAM - ADDED TOP PLATE TO BEAR BRICK (PAR 30049)

NVR
Architectural Services
21 Bay Center, Suite A
Frederick, MD 21702

SHEET NO.	10200
PROJECT	REGENT'S PARK II
DRAWING TITLE	FLOOR PLAN PARTIAL
OPTION DESCRIPTION	SITTING AREA WITH COVERED PORCH
SET NO.	10200
VERSION	01
DRAWN BY	JEK
DATE	9/14/13
OPTION	MER
SHEET NO.	56



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Received: 11/9/18

Permit No.: B18003851

Building Address: 13815 Mill Creek Court
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: GP 19-028
 Census Tract: _____ Subdivision: Crawford
 Section: _____ Area: _____ Lot: 22
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 250,000
 Description of Work: new 2 story "Regents Park II" with BLV'K, 3 car garage, morning room, 4' EXT, Conservatory, sitting area w/ covered porch, and finished lower level (rec, bath, office, media, exercise wet bar)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 st floor: <u>64 x 76</u>	
Area of construction (sq. ft.):	2 nd floor: <u>64 x 60</u>	
Use group:	Basement: <u>64 x 76</u>	
<u>Construction type:</u>	<input checked="" type="checkbox"/> Finished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>	
	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Glenn Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: ccagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G1800028</u>
Building Shell Permit Number:	

RECEIVED
 NOV 09 2018
 LICENSES & PERMITS
 DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kernin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kernin
 Print Name
11/9/2018
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/19</u>	<u>D. Bernad</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>210445</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

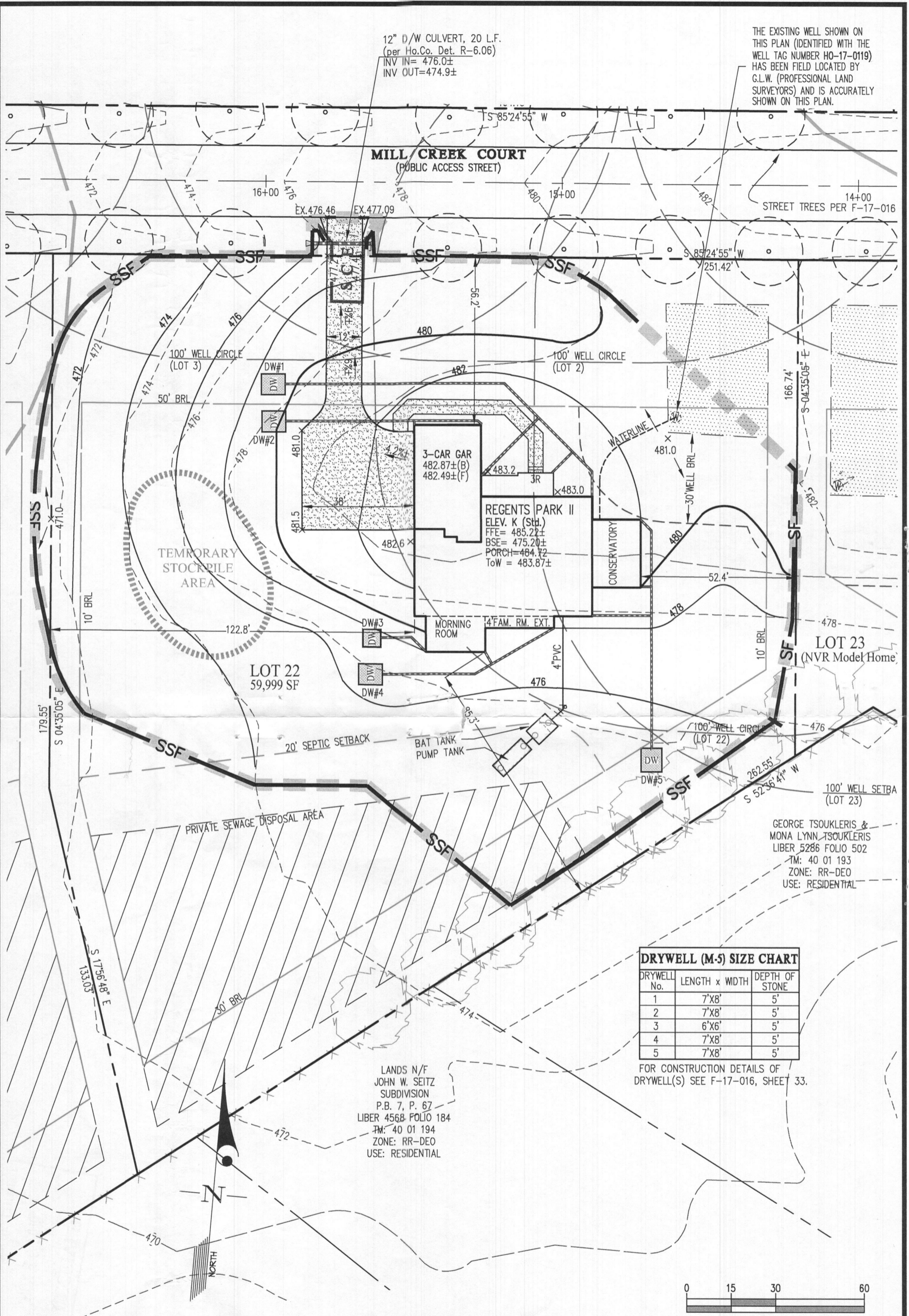
MITHU=Yes

12" D/W CULVERT, 20 L.F.
 (per Ho.Co. Det. R-6.06)
 INV IN= 476.0±
 INV OUT=474.9±

THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER HO-17-0119) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.

MILL CREEK COURT
 (PUBLIC ACCESS STREET)

STREET TREES PER F-17-016



LOT 23
 (NVR Model Home)

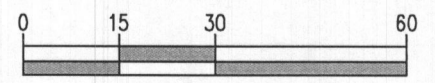
GEORGE TSOUKLERIS &
 MONA LYNN TSOUKLERIS
 LIBER 5286 FOLIO 502
 TM: 40 01 193
 ZONE: RR-DEO
 USE: RESIDENTIAL

LANDS N/F
 JOHN W. SEITZ
 SUBDIVISION
 P.B. 7, P. 67
 LIBER 4568 FOLIO 184
 TM: 40 01 194
 ZONE: RR-DEO
 USE: RESIDENTIAL

DRYWELL (M-5) SIZE CHART

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	7'x8'	5'
2	7'x8'	5'
3	6'x6'	5'
4	7'x8'	5'
5	7'x8'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.



NOTE: THE FRONT DOOR FOR LOT 22 FACES NORTH.

GRAPHIC SCALE

BUILDING PERMIT PLOT PLAN

	DES.	PREPARED FOR : NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956	CRAWFORD SUBDIVISION LOT 22 (13815 MILL CREEK CT.) Plat No. 24600-24607	G. L. W. No.	17071
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRID	34&39-19&6
L:\CADD\DRAWINGS\17071\PLANS BY GLW\LOT PLANS\LOT 22\17071 MC_LOT 22_PLOT PLAN.dwg				DATE	OCT. 2018
				SCALE	1"=30'
				SHEET	1 OF 1