



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B18002941

*OK/AX 8/20/18*

Building Address: 5014 L. ...  
 City: ... State: MD Zip Code: 21042  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: ...  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 116  
 Tax Map: 28 Parcel: 479 Grid: 11  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 22,925  
 Existing Use: ...  
 Proposed Use: ...  
 Estimated Construction Cost: \$ 250,000  
 Description of Work: ...  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: ...  
 Address: ...  
 City: ... State: MD Zip Code: 21005  
 Phone: ... Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: ...  
 Address: ...  
 City: ... State: MD Zip Code: 1019  
 Phone: ... Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Contractor Company: ...  
 Contact Person: ...  
 Address: ...  
 City: ... State: VA Zip Code: 2211  
 License No.: ...  
 Phone: ... Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
Area of construction (sq. ft.):	2 <sup>nd</sup> floor:	
Use group:	Basement:	
<b>Construction type:</b>	<input checked="" type="checkbox"/> Finished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	No. of 1 BR units:	
Roadside Tree Project Permit #	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>618002941</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Date: 8/20/18  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

**\*\*PLEASE WRITE NEATLY & LEGIBLY\*\***  
**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>8/20/2018</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>500</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>6007A-62183211</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Health Dept. - Lot 146 Walnutcreek  
 5047 Grape Myrtle Court  
 Ellicott City, MD 21042

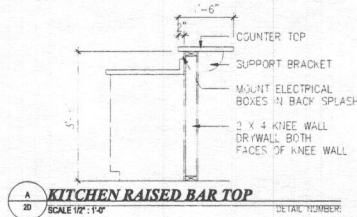
■ = Finished Areas of Home

5 Bedrooms  
 6 1/2 Baths

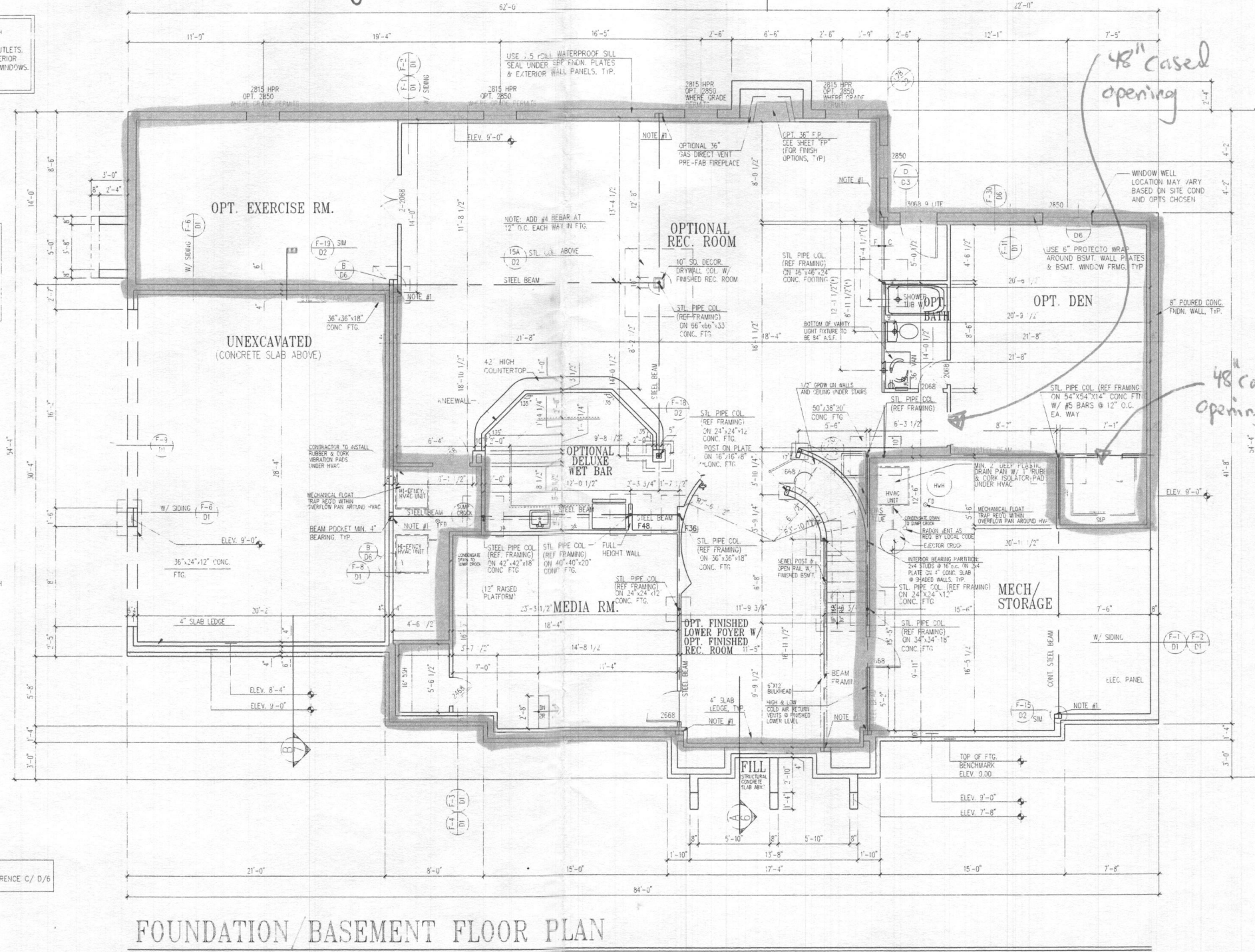
Approved  
 B18002941  
 R1E 8/29/2018

**ELECTRICAL GENERAL NOTES:**  
 1) ALL SMOKE DETECTORS TO BE 10A WITH BATTERY BACKUP AND INTERCONNECTED.  
 2) PROVIDE BRACING FOR ALL CLG. FAN OUTLETS.  
 3) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.  
 4) PROVIDE CARBON MONOXIDE ALARM PER SECTION R315 IRC 2015.

**NOTES:**  
 #1 - USE STEEL SHIMS ONLY AT BEAM POCKET AND ALL STEEL COLUMN LOCATIONS (NO BRICK SHIMMING).  
 #2 - BOLT TOP OF ADJ. STEEL COLUMN TO BOTTOM OF STEEL I-BEAM BEFORE FRAMING FINISHED LOWER LEVELS.



NOTE:  
 (\*) - REFERENCE C/ D/6



48" cased opening

48" cased opening

**FOUNDATION/BASEMENT FLOOR PLAN**

UNLESS OTHERWISE NOTED SET WINDOW HEAD HEIGHT 9'-6" ABOVE TOP OF SLAB

1/4" = 1'-0"

**PINNACLE DESIGN & CONSULTING INC.**  
 ARCHITECTURE • PLANNING • CONSULTING • INTERIORS • MARKET ANALYSIS  
 11150 FAIRFAX BLVD. SUITE 402 FAIRFAX, VA 22030 (703) 218-3400 www.pdc-home.com

**FOUNDATION / BSMT PLAN**  
 CLIENT INFORMATION:  
**CRAFTMARK HOMES / KENWOOD II - LOT #146**  
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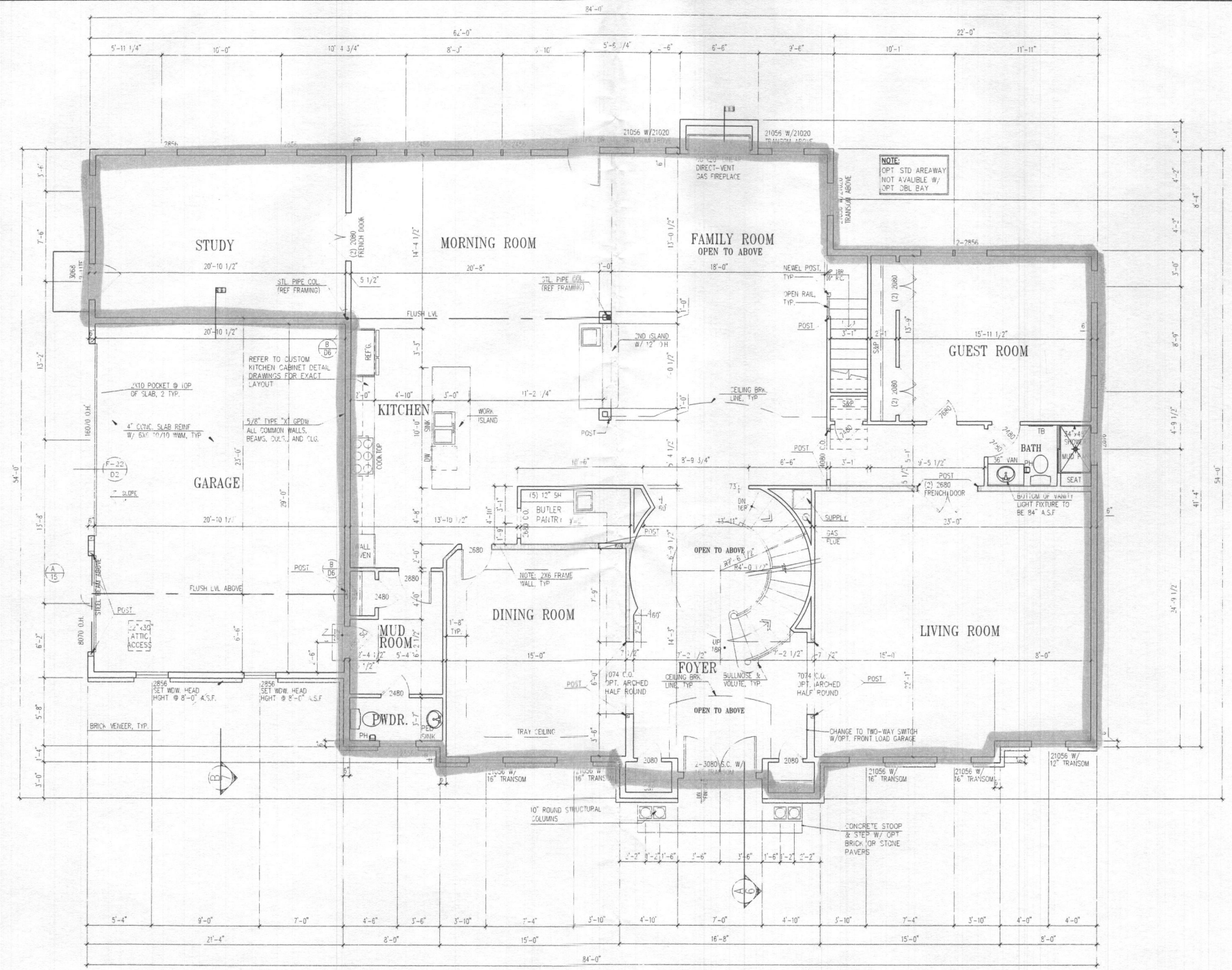
**DRAWN BY:** RTS  
**DATE:** 1/4/2011

REV. NO.	DATE
REV. #1	10/06/2012
ACR #1001	10/06/2012
REV. #4	07/28/2013
ACR #1010	08/20/2013
REV. #5	08/21/2013
ACR #1024	10/22/2013
ACR #1030	03/13/2014
REV. #6	08/21/2014
REV. #9	10/16/2014
REV. #10	06/05/2015
ACR #1050	08/11/2015

PS040020  
**SHEET No.**  
**2D**

CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 94338, EXPIRATION DATE 03/09/17.

= Finished Areas of Home



**ALT. LOWER FLOOR PLAN**

UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 8'-0" ABOVE SUBFLOOR

1/4" = 1'-0"

NOTE:  
WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 7'-0" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 3'-0" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:  
WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

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**OPT. ALTERNATE LOWER FLOOR PLAN**  
**CRAFTMARK HOMES / KENWOOD II - LOT #146**

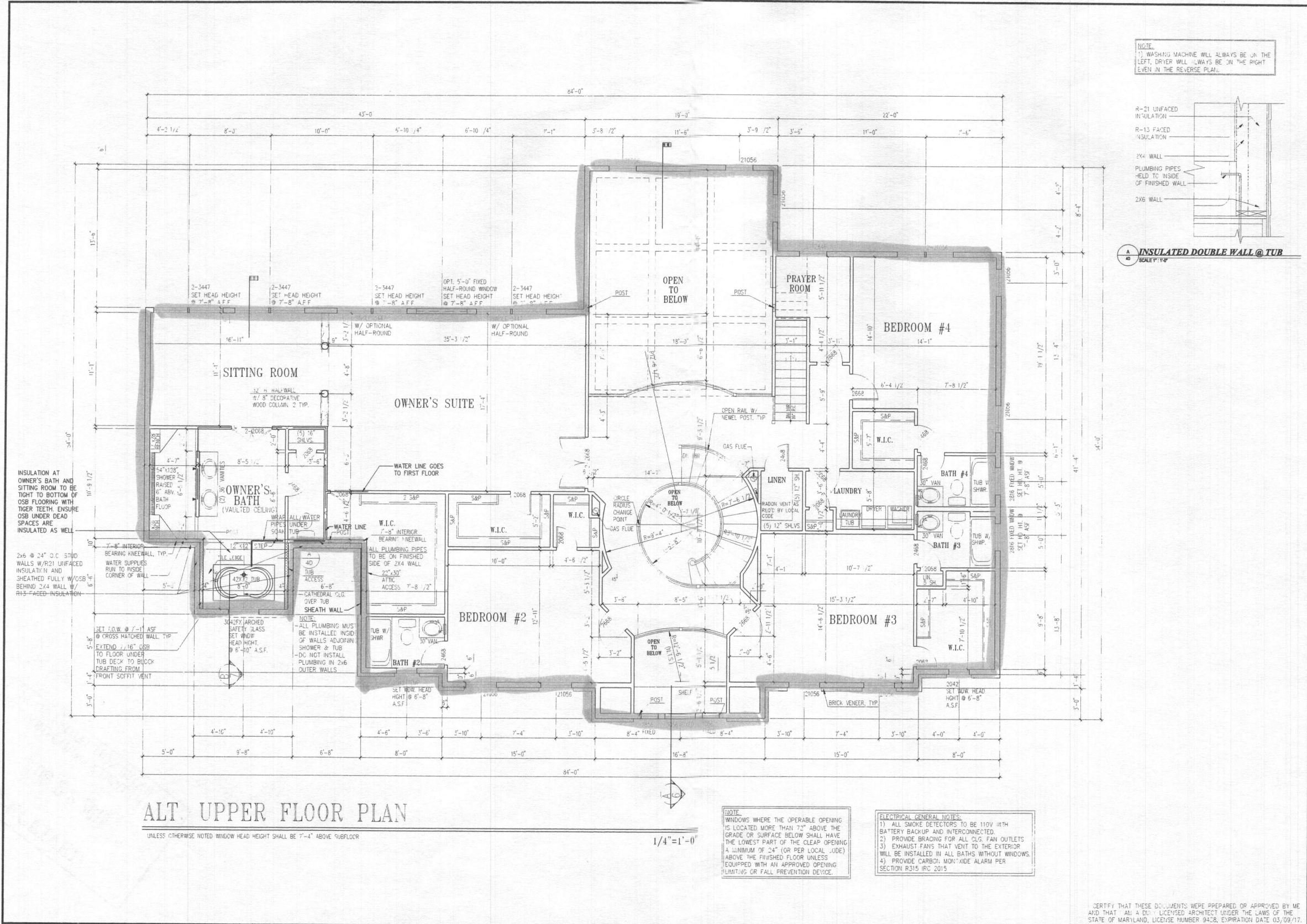
CLIENT INFORMATION:  
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REV. NO.	DATE
ACR #1001	10/05/2012
REV. #1	07/28/2013
ACR #1013	08/29/2013
REV. #5	09/27/2013
ACR #1024	10/22/2013
ACR #1038	03/13/2014
REV. #8	08/21/2014
REV. #9	10/10/2014
REV. #10	06/05/2015
ACR #1050	06/11/2015

PS04020V  
SHEET NO.

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31



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 703.218.3400  
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**ALT. UPPER FLOOR W/ALT. FLOOR PLAN**  
**CRAFTMARK HOMES / KENWOOD II - LOT #146**  
 DRAWN BY: RTS  
 1/4/2001  
 REV. # DATE  
 ACR #1001 10/05/2012  
 REV. #4 07/29/2013  
 ACR #1018 06/20/2013  
 REV. #5 08/27/2013  
 ACR #1024 10/22/2013  
 ACR #1038 03/13/2014  
 REV. #8 06/22/2014  
 REV. #9 10/10/2014  
 REV. #10 06/05/2016  
 ACR #1059 01/11/2015  
 P260240  
 SHEET No. 4D

UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-6" ABOVE FLOOR

**NOTE:**  
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

**ELECTRICAL GENERAL NOTES:**  
 1) ALL SMOKE DETECTORS TO BE 110V WITH BATTERY BACKUP AND INTERCONNECTED.  
 2) PROVIDE BRACING FOR ALL C.G. FAN OUTLETS  
 3) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.  
 4) PROVIDE CARBON MONOXIDE ALARM PER SECTION R315 IRC 2015

CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9428, EXPIRATION DATE 03/09/17.

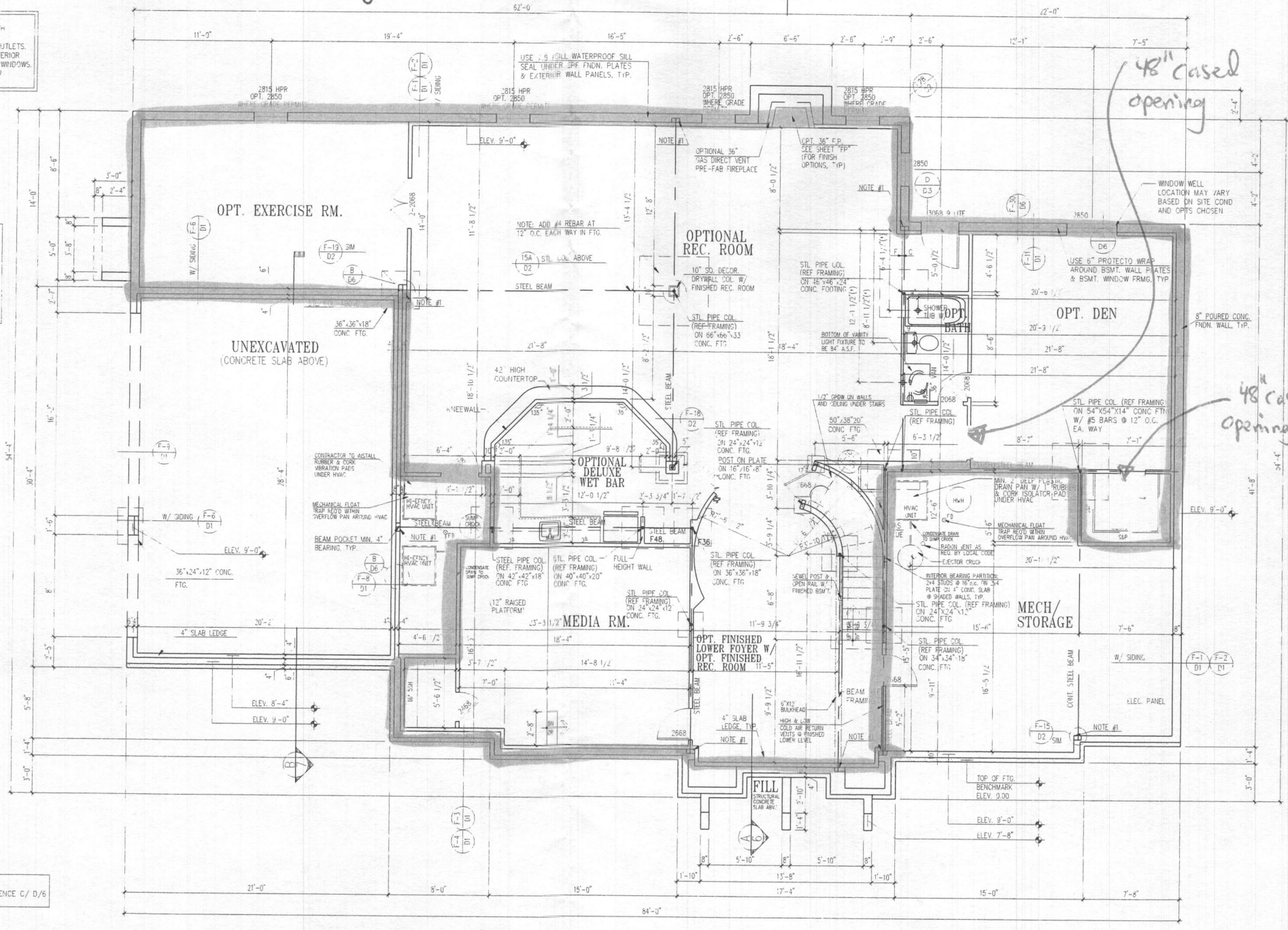
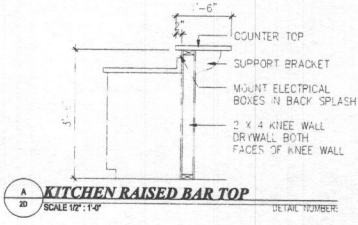
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5 Bedrooms  
 6 1/2 Baths

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**FOUNDATION/BASEMENT FLOOR PLAN**

UNLESS OTHERWISE NOTED SET WINDOW HEAD HEIGHT @ 6'-8" ABOVE TOP OF SLAB

1/4" = 1'-0"

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**FOUNDATION / BSMT PLAN**  
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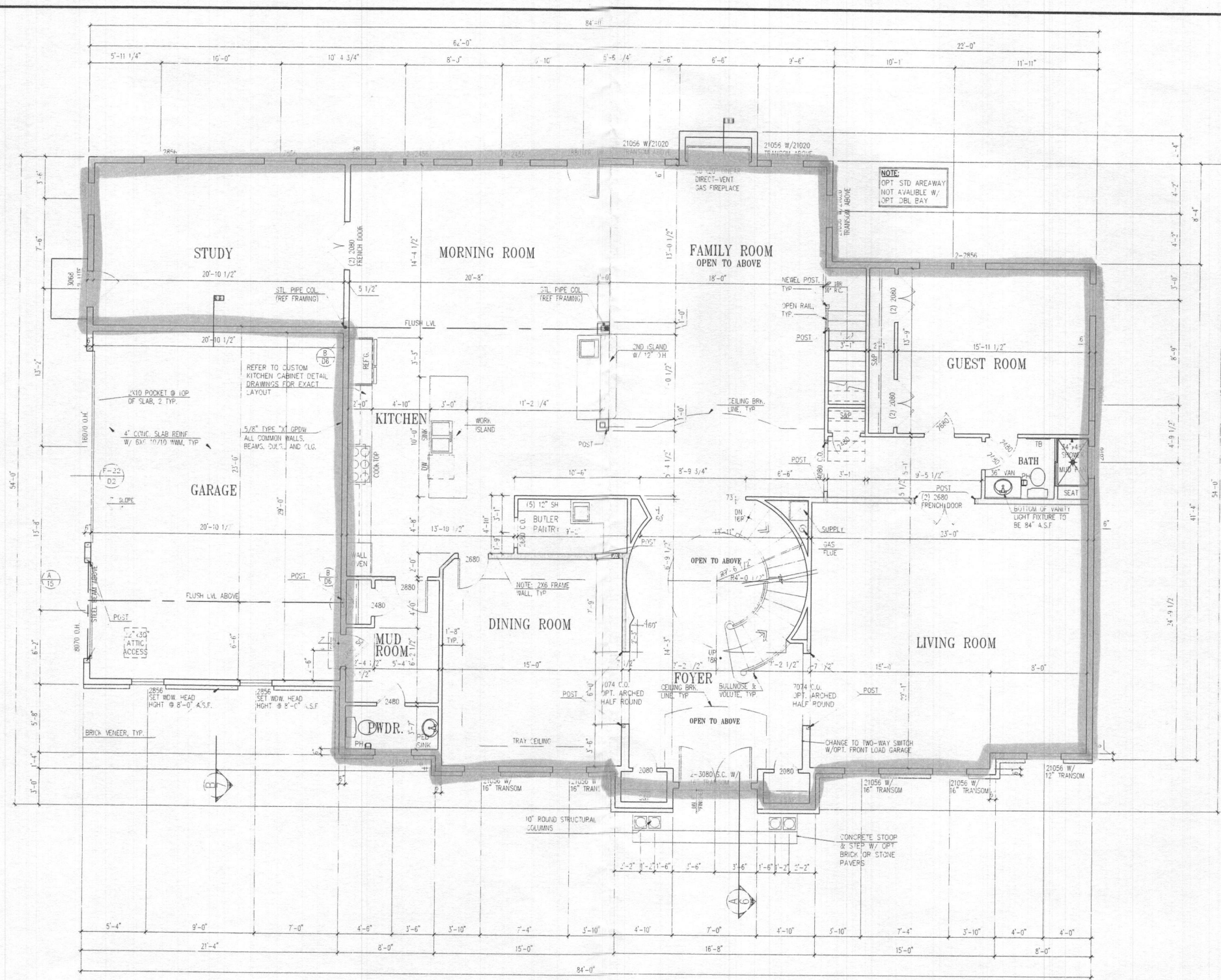
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14/2001	
REV. #1	10/02/02
ACR #101	10/02/02
REV. #4	07/26/03
ACR #105	08/25/03
REV. #5	08/27/03
ACR #104	10/22/03
ACR #103	03/13/04
REV. #6	08/21/04
REV. #8	10/10/04
REV. #10	06/05/05
ACR #108	08/10/05

PROJ#002  
 SHEET No.

2D

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= Finished Areas of Home



**ALT. LOWER FLOOR PLAN**

UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 8'-0" ABOVE SUBFLOOR

1/4" = 1'-0"

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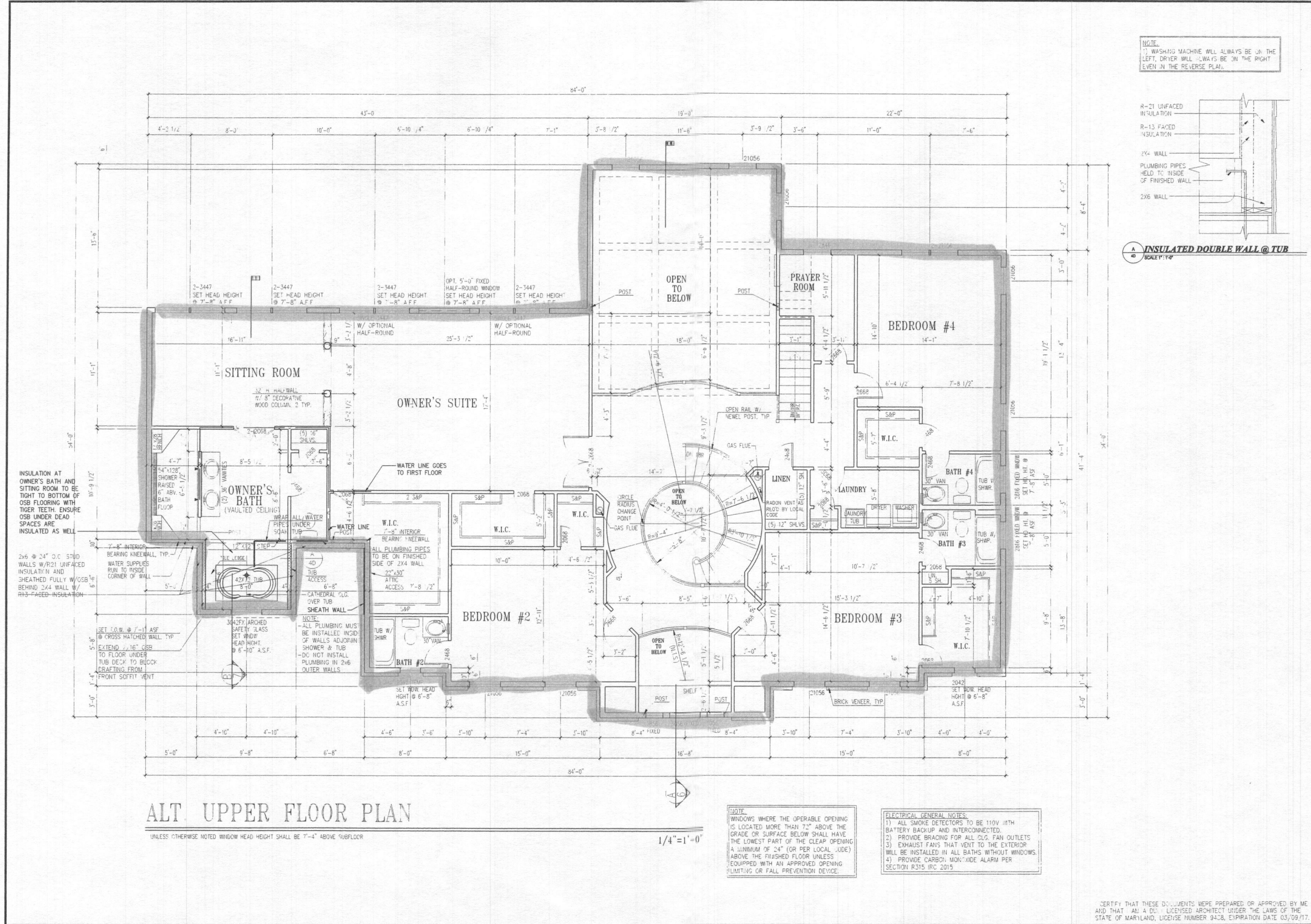
**OPT. ALTERNATE LOWER FLOOR PLAN**  
**CRAFTMARK HOMES / KENWOOD II - LOT #146**  
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RTS

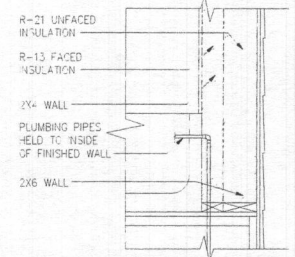
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14/2001	
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REV. #5	08/27/2013
ACR #1024	10/22/2013
ACR #1028	03/13/2014
REV. #6	08/21/2014
REV. #8	10/10/2014
REV. #10	08/05/2015
ACR #1055	08/11/2015
PS49029V	

SHEET NO.

34



**NOTE:**  
 1) WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.



**A-A INSULATED DOUBLE WALL @ TUB**  
 SCALE: 1/4"

### ALT UPPER FLOOR PLAN

UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE FINISHED FLOOR

1/4" = 1'-0"

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**SHEET TITLE:**  
 ALT. UPPER FLOOR W/ALT. FLOOR PLAN  
**CLIENT:**  
 CRAFTMARK HOMES / KENWOOD II - LOT #146  
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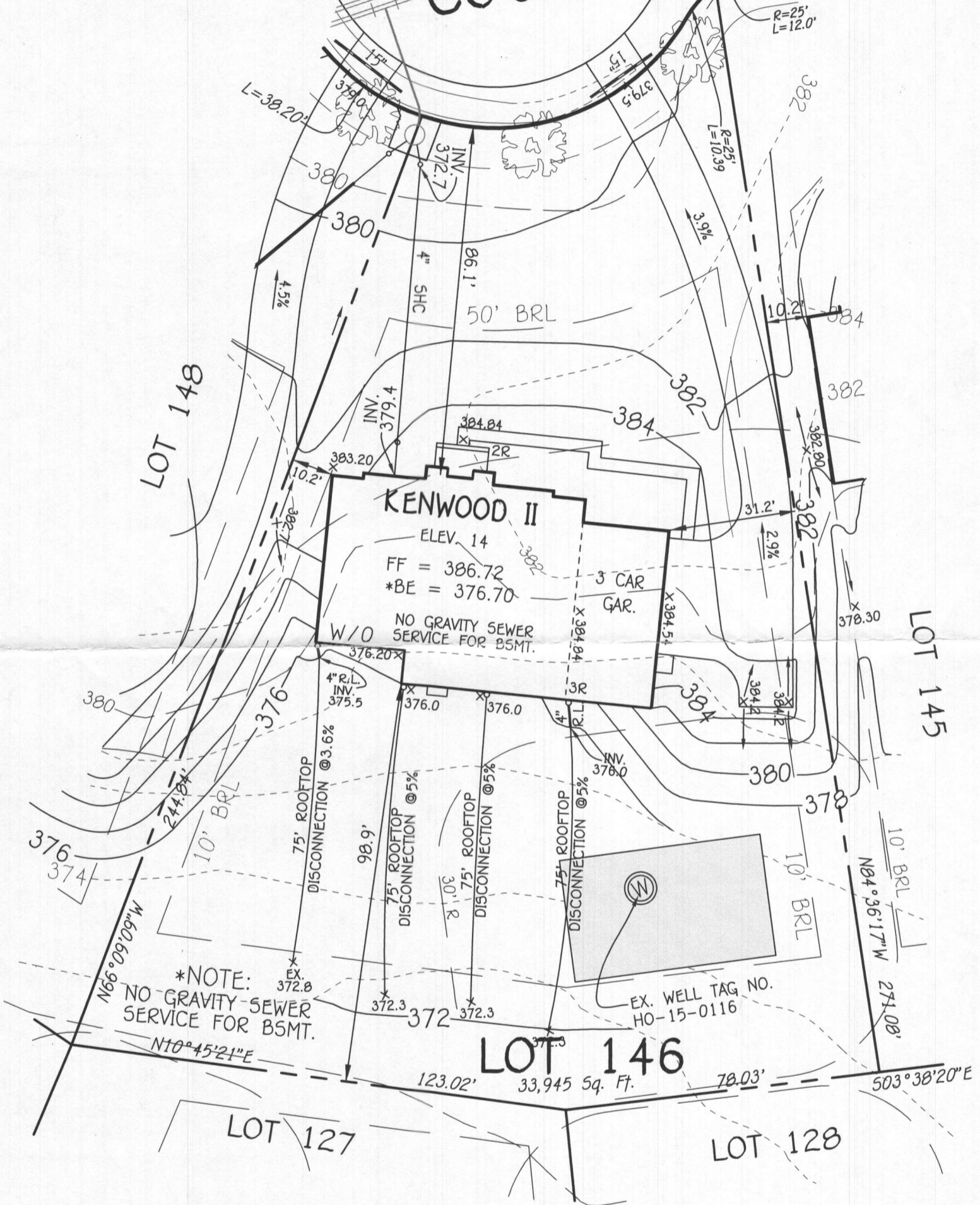
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REV. #5	06/27/2013
ACR #1024	10/22/2013
ACR #1028	03/13/2014
REV. #8	06/11/2014
REV. #9	10/16/2014
REV. #10	06/09/2015
ACR #1058	06/11/2015

**DRAWN BY:**  
 RTS  
**SHEET No.**  
 40

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# CRAPE MYRTLE COURT



\*NOTE:  
NO GRAVITY-SEWER  
SERVICE FOR BSMT.

EX. WELL TAG NO.  
HO-15-0116

Approved B18002941  
R12 8/25/2018

### WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-15-0116, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

### PLAN

SCALE: 1"=30'

### PERMIT SITE PLAN LOT 146

5047 CRAPE MYRTLE COURT

### WALNUT CREEK

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: JULY 17, 2018

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855

### OWNER

BV BUSINESS TRUST  
P.O. BOX 482  
LISBON, MARYLAND 21765-0482