

## Real Property Data Search ( w1)

Search Result for HOWARD COUNTY

| View Map  |                 | View GroundRent Redemption                   |                      |                               | View GroundRent Registration |                             |  |                         |                  |      |
|---|-----------------|--|----------------------|-------------------------------|------------------------------|-----------------------------|--|-------------------------|------------------|------|
| <b>Tax Exempt:</b>                                  |                 | <b>Special Tax Recapture:</b>                |                      |                               |                              |                             |  |                         |                  |      |
| <b>Exempt Class:</b>                                |                 | AGRICULTURAL TRANSFER TAX                    |                      |                               |                              |                             |  |                         |                  |      |
| <b>Account Identifier:</b>                          |                 | District - 04 Account Number - 331605        |                      |                               |                              |                             |  |                         |                  |      |
| Owner Information                                   |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Owner Name:</b>                                  |                 | AVEDISIAN ANTHONY J<br>AVEDISIAN CHRISTINE M |                      |                               | <b>Use:</b>                  |                             | AGRICULTURAL                               |                         |                  |      |
| <b>Mailing Address:</b>                             |                 | 3173 DAISY RD<br>WOODBINE MD 21797-          |                      |                               | <b>Principal Residence:</b>  |                             | NO   |                         |                  |      |
|   |                 |  |                      |                               | <b>Deed Reference:</b>       |                             | /18044/ 00062                              |                         |                  |      |
| Location & Structure Information                    |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Premises Address:</b>                            |                 | 3173 DAISY RD<br>WOODBINE 21797-0000         |                      |                               | <b>Legal Description:</b>    |                             | LOT 4 25.47 A<br>3173 DAISY RD<br>WOODBINE |                         |                  |      |
| <b>Map:</b>   | <b>Grid:</b>    | <b>Parcel:</b>                               | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>              | <b>Block:</b>               | <b>Lot:</b>                                | <b>Assessment Year:</b> | <b>Plat No:</b>  | 9204 |
| 0013  | 0024            | 0061   |                      | 0000                          |                              |                             | 4  | 2017                    | <b>Plat Ref:</b> |      |
| <b>Special Tax Areas:</b>                           |                 |  |                      |                               | <b>Town:</b>                 |                             | NONE                                       |                         |                  |      |
|   |                 |  |                      |                               | <b>Ad Valorem:</b>           |                             | 100  |                         |                  |      |
|   |                 |  |                      |                               | <b>Tax Class:</b>            |                             |  |                         |                  |      |
| <b>Primary Structure Built</b>                      |                 | <b>Above Grade Living Area</b>               |                      | <b>Finished Basement Area</b> |                              | <b>Property Land Area</b>   |  | <b>County Use</b>       |                  |      |
| 1810  |                 | 2,521 SF                                     |                      |                               |                              | 25.4700 AC                  |  |                         |                  |      |
| <b>Stories</b>                                      | <b>Basement</b> | <b>Type</b>                                  |                      | <b>Exterior</b>               | <b>Full/Half Bath</b>        | <b>Garage</b>               | <b>Last Major Renovation</b>               |                         |                  |      |
| 2   | YES             | STANDARD UNIT                                |                      | FRAME                         | 2 full/ 1 half               |                             | 2001                                       |                         |                  |      |
| Value Information                                   |                 |  |                      |                               |                              |                             |  |                         |                  |      |
|   |                 | <b>Base Value</b>                            |                      | <b>Value</b>                  |                              | <b>Phase-in Assessments</b> |  |                         |                  |      |
|   |                 |  |                      | As of                         |                              | As of                       |  | As of                   |                  |      |
|   |                 |  |                      | 01/01/2017                    |                              | 07/01/2018                  |  | 07/01/2019              |                  |      |
| <b>Land:</b>  |                 | 219,300                                      |                      | 206,800                       |                              |                             |  |                         |                  |      |
| <b>Improvements</b>                                 |                 | 165,400                                      |                      | 205,500                       |                              |                             |  |                         |                  |      |
| <b>Total:</b>                                       |                 | 384,700                                      |                      | 412,300                       |                              | 403,100                     |  | 412,300                 |                  |      |
| <b>Preferential Land:</b>                           |                 | 6,800  |                      |                               |                              |                             |  | 6,800                   |                  |      |
| Transfer Information                                |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Seller:</b> YOON SAMUEL C                        |                 |  |                      | <b>Date:</b> 02/08/2018       |                              | <b>Price:</b> \$1,300,000   |  |                         |                  |      |
| <b>Type:</b> ARMS LENGTH IMPROVED                   |                 |  |                      | <b>Deed1:</b> /18044/ 00062   |                              | <b>Deed2:</b>               |  |                         |                  |      |
| <b>Seller:</b> YOON INBAE                           |                 |  |                      | <b>Date:</b> 12/12/2012       |                              | <b>Price:</b> \$0           |  |                         |                  |      |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |                 |  |                      | <b>Deed1:</b> /14519/ 00499   |                              | <b>Deed2:</b>               |  |                         |                  |      |
| <b>Seller:</b> W L NICHOLS JR REVOCABLE TRUST       |                 |  |                      | <b>Date:</b> 12/24/2002       |                              | <b>Price:</b> \$1,640,000   |  |                         |                  |      |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |                 |  |                      | <b>Deed1:</b> /06720/ 00116   |                              | <b>Deed2:</b>               |  |                         |                  |      |
| Exemption Information                               |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Partial Exempt Assessments:</b>                  |                 | <b>Class</b>                                 |                      | 07/01/2018                    |                              | 07/01/2019                  |  |                         |                  |      |
| <b>County:</b>                                      |                 | 000  |                      | 0.00                          |                              |                             |  |                         |                  |      |
| <b>State:</b>                                       |                 | 000  |                      | 0.00                          |                              |                             |  |                         |                  |      |
| <b>Municipal:</b>                                   |                 | 000  |                      | 0.00 0.00                     |                              | 0.00 0.00                   |  |                         |                  |      |
| <b>Tax Exempt:</b>                                  |                 | <b>Special Tax Recapture:</b>                |                      |                               |                              |                             |  |                         |                  |      |
| <b>Exempt Class:</b>                                |                 | AGRICULTURAL TRANSFER TAX                    |                      |                               |                              |                             |  |                         |                  |      |
| Homestead Application Information                   |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Homestead Application Status:</b> No Application |                 |  |                      |                               |                              |                             |  |                         |                  |      |

## Homeowners' Tax Credit Application Information

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**Homeowners' Tax Credit Application Status:** No Application      **Date:**

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1. This screen allows you to search the Real Property database and display property records.
2. Click **here** for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

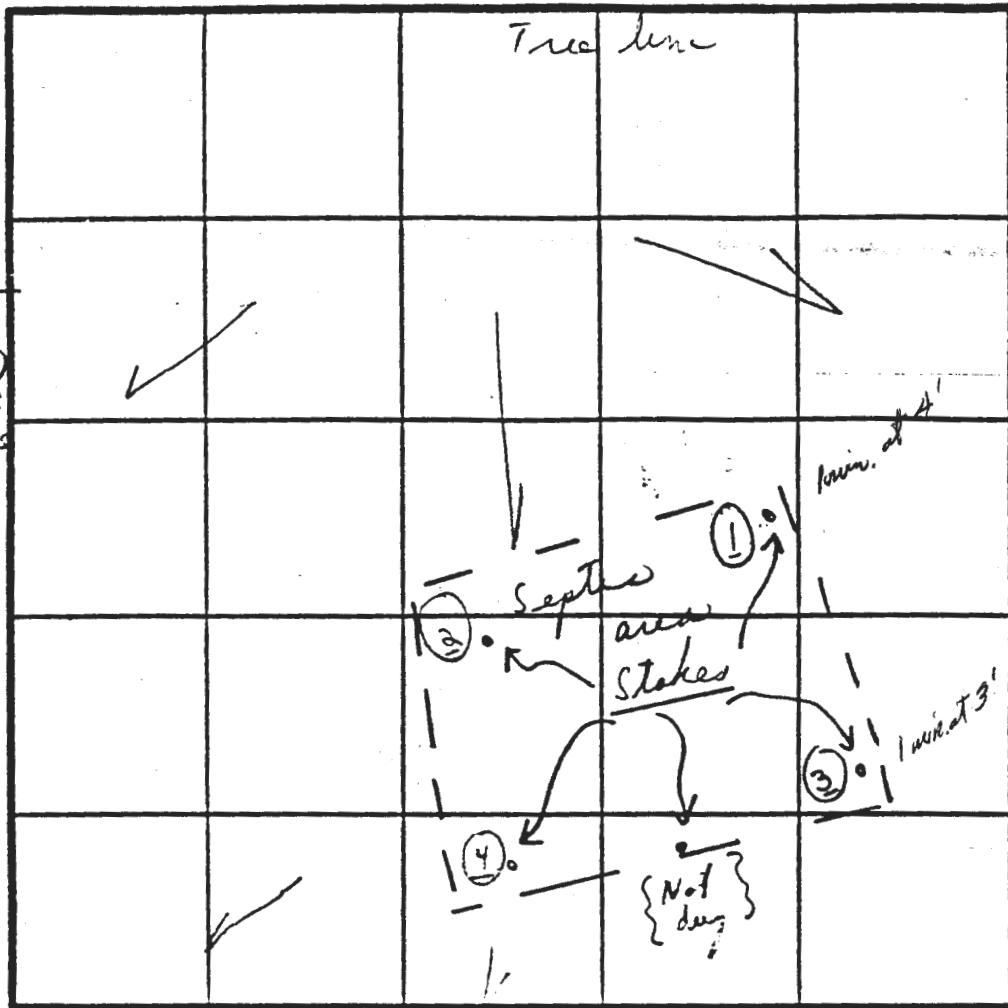
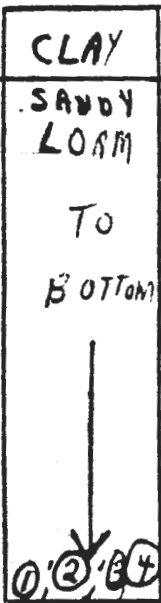




LOT #2

A43 931

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE   | TEST NO. | DEPTH   | PRE-WET      |       | TEST - 1" DROP   |       | TIME  |
|--------|----------|---------|--------------|-------|------------------|-------|-------|
|        |          |         | START        | STOP  | START            | STOP  |       |
| 5/1/89 | 1        | 4'      | 11:03        | 11:04 | 11:04            | 11:05 | 1 mi  |
|        |          | 10'     | LOAM - SANDY |       |                  |       |       |
|        | 2        | 3 1/2'  | 11:11        | 11:14 | 11:14            | 11:24 | 10 mi |
|        |          | 12 2/2' | 11:11        | 11:12 | 11:12            | 11:14 | 2 mi  |
|        | 3        | 3'      | 11:06        | 11:07 | 11:07            | 11:08 | 1 mi  |
|        |          | 12 1/2' | LOAM - SANDY |       |                  |       |       |
|        | 4        | 4'      | 11:09        | 11:12 | 11:12            | 11:16 | 4 in  |
|        |          | 10'     | LOAM SANDY   |       | (ONE) SMALL ROCK |       |       |

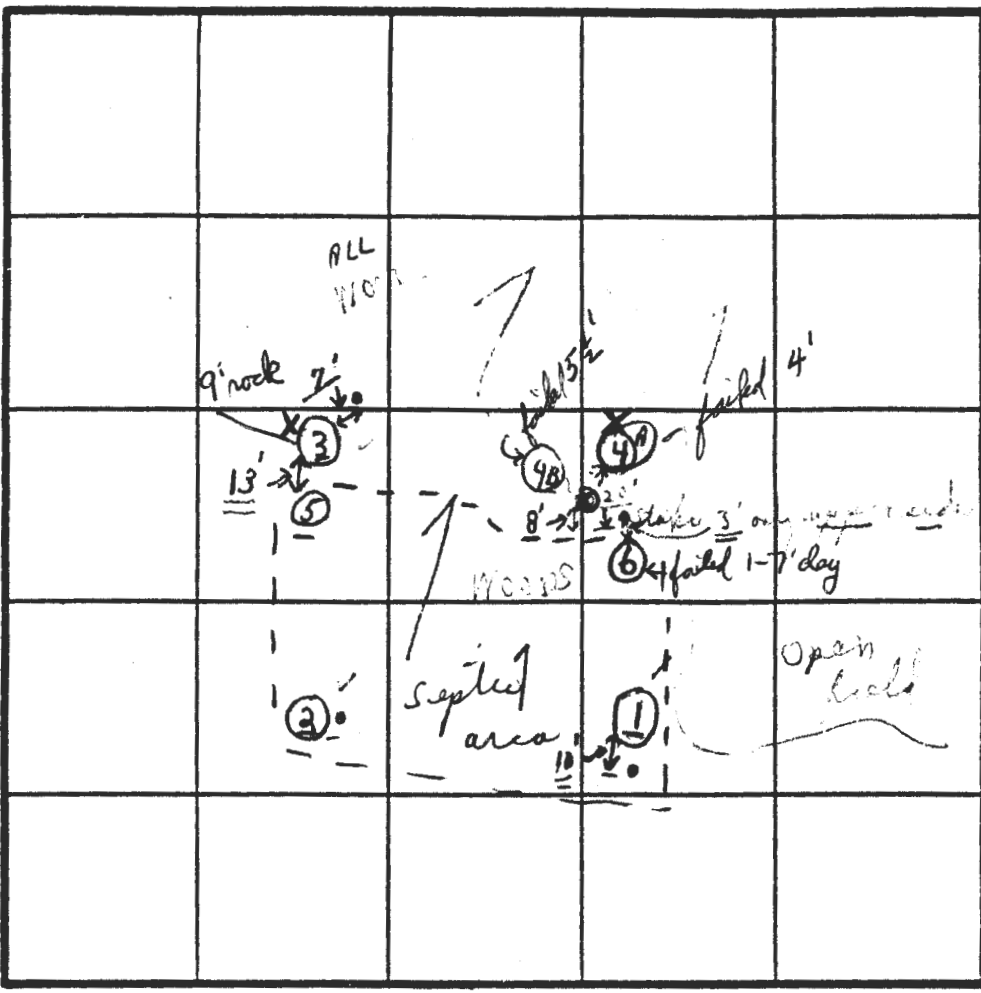
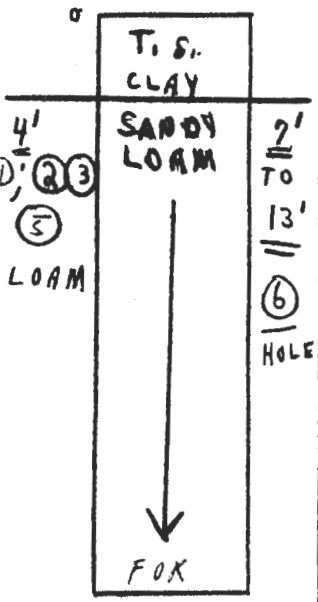
REMARKS 5/1/89 Test near stakes; tests in open  
 TYPE OF SOIL [• indicates stakes] No rock  
 TESTED BY C.P.O. ALSO PRESENT { Same as #1 }  
 CHUCK OF HATFIELD

A#43932

LOT #3

Lot 3

SOIL PROFILE



- HOLES  
 ①, ②, ③;  
 ⑤, ⑥

SOIL PRO  
 1-2' ⑥ ✓ ok  
 2' 1:08 | 12' 1:35  
 13' loam 20 min  
 21 = Average Time  
 Inlet 4'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE | TEST NO. | DEPTH   | PRE-WET |         | TEST - 1" DROP |               | TIME               |
|------|----------|---------|---------|---------|----------------|---------------|--------------------|
|      |          |         | START   | STOP    | START          | STOP          |                    |
| shop | ① ✓      | 4 ft    | 12:04   | 12:06   | 12:11          | 12:13         | 2 min              |
|      | ② ✓      | 12'     | 12:15   | -       | light colored  | "OK"          |                    |
|      | ③ ✓      | 4'      | 12:15   | 12:20   | 12:20          | 12:30         | 10 min             |
|      | ④ ✓      | 7 ft    | 12:12   | 12:20   | 12:20          | 12:41         | 2 min              |
|      | ⑤ ✓      | 4'      | 12:10   | 12:16   | 12:17          | 12:20         | 5 min              |
|      | -        | 9' Rock |         |         | Darken         | Loam          |                    |
|      | X ④ BX   | ④'      | 12:06   | 12:36   | 1/8            | X             | XX                 |
|      | ⑥ BX     | ⑤ 1/2'  | 12:44   | 14'     | 1/2"           | X             | XX                 |
|      | ⑤ ✓      | 11'     |         | 4' - NO | 11' LOAM       | Bedding solid | bottoms per digger |

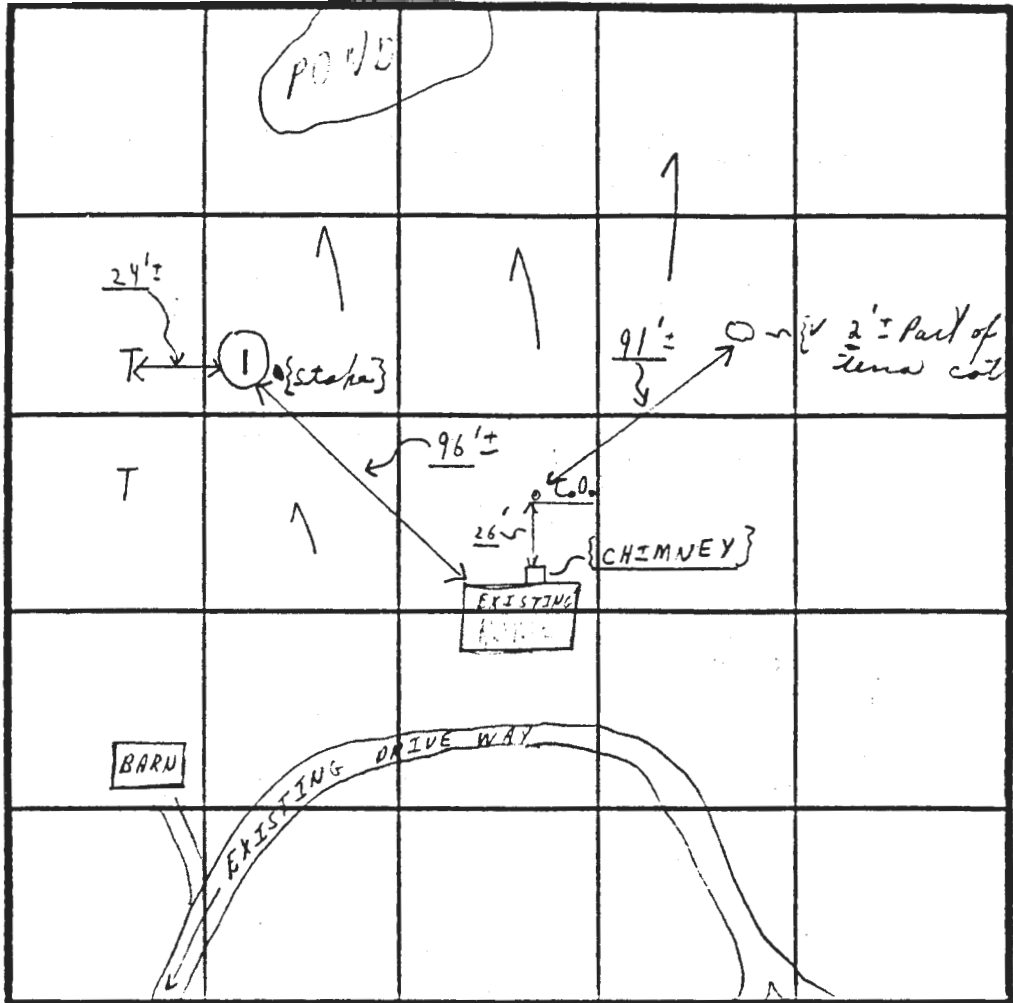
100%  
 Soil  
 Stone

OK  
 1 1/2' Dr.

REMARKS: The right side →  
 TYPE OF SOIL: light rain @ 12:00  
 TESTED BY: ALSO PRESENT { see #1 }

LOT 4  
 (?) Repair  
 P 43933  
 SOIL PROFILE

1'-3"±  
 CLAY  
 3'-11"  
 LOAM  
 TO  
 BOTTOM  
 1 HOLE  
 ↓  
 ⊕  
 ONLY



LOT 4

No inlet  
 Existing  
 No average  
 time.

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.  
 DAISY ← DAISY RD

| DATE   | TEST NO. | DEPTH | PRE-WET    |      | TEST - 1" DROP |      | TIME |
|--------|----------|-------|------------|------|----------------|------|------|
|        |          |       | START      | STOP | START          | STOP |      |
| 5/1/89 | ⊕        | 11'   | { Visual } |      | 3'-11" L       | 08M  | OK   |
|        |          |       |            |      |                |      |      |
|        |          |       |            |      |                |      |      |
|        |          |       |            |      |                |      |      |
|        |          |       |            |      |                |      |      |
|        |          |       |            |      |                |      |      |
|        |          |       |            |      |                |      |      |
|        |          |       |            |      |                |      |      |
|        |          |       |            |      |                |      |      |
|        |          |       |            |      |                |      |      |

REMARKS 5/1/89 (No T. t.); No ... seen with  
 TYPE OF SOIL existing system and/or 1 Visual Hole in  
 repair area.  
 TESTED BY C.B.D. ALSO PRESENT { See #1 }

Zeerveld Subdivision  
Sec-1, Area-1  
Lots 1-4

7-27-89

Lot-1 A43930

Septic easement includes  
bad area near hole #1. Need  
to locate hole #5 and  
rearrange septic slightly.

Lot-2 A43931

Septic, well & house ok.

Lot-3 A43932

Septic easement should be  
moved uphill with the bottom  
of the easement at 515 ft  
contour to avoid slow holes.

Lot-4 A43933

Existing house. Field notes  
show terra cotta pipe in  
lower end of septic easement.  
Is this the existing trench  
~~\_\_\_\_\_?~~

received Howard County Health Department

7-26-89 JEN

To: JANE NADEAU

Lot-1  
hole 1 marginal, ~~150270~~ OK  
hole 5 not shown  
+ DISCUSS

(Please  
with  
C. Baso)

From: \_\_\_\_\_

Date: 7/25/89 2:35

HD-170

Zeeveld

= P.M.

De

File No. F-91-66

Zeeveld Subd  
(Name)

**DEPARTMENT OF PLANNING AND ZONING**  
**FINAL PLAT ORIGINAL**  
**SIGNATURE APPROVAL**

This form is for the processing of final plat originals for signature approvals. If it is found necessary for any corrections or addition to be made on the original, the owner and consultant should be notified, along with the Division of Community Planning and Land Development and other County/State agencies that would be affected by the changes. A notation should be added to this form if the originals are changed.

DPZ Date Received Date Forwarded  
Cindy Del Zoppo 1/24/91 1/24/91  
Reviewing Agent

Rejected for: errors made corrections / changes

DPW/HEALTH Date In Date Forwarded  
F. Trammell 1-25 1-29-91  
Reviewing Agent

Rejected for: obj & C 2  
result of lots 2 & 3 now 5 & 6  
adj common line between

RECEIVED  
HOWARD COUNTY  
HEALTH DEPT

HEALTH/DPW Date In Date Forwarded  
Reviewing Agent

Rejected for: \_\_\_\_\_

DPZ Dated Received Owner/Engineer Notified  
Reviewing Agent

Actions or Revisions Needed: \_\_\_\_\_

DPZ-DOLD & ZA \_\_\_\_\_

Septic

File No. F90-16

Zeeveid Sub.  
(Name)

OFFICE OF PLANNING & ZONING

FINAL PLAT/ORIGINAL

SIGNATURE APPROVAL

This form is for the processing of final plat originals for signature approvals. If it is found necessary for any corrections or additions to be made on the original, the corrections needed must be stated and forwarded to the next agency, minus the signature, and then returned to the Office of Planning and Zoning for processing. All or any revisions required to the final plat original will be compiled and forwarded to the owner to enable the owner's engineer to make the revisions at one time or to contact the appropriate County agency on questions concerning such revisions.

|  |                      |                       |
|--|----------------------|-----------------------|
| <u>OPZ</u>                             | <u>Date Received</u> | <u>Date Forwarded</u> |
| <u>Cindy Mander</u><br>Reviewing Agent | <u>12-28-89</u>      | <u>12-29-89</u>       |

Rejected For: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                                       |                |                       |
|---------------------------------------|----------------|-----------------------|
| <u>DPW/HEALTH</u>                     | <u>Date In</u> | <u>Date Forwarded</u> |
| <u>F. Frommelt</u><br>Reviewing Agent | <u>1-2</u>     | <u>1-22-90</u>        |

Rejected For: orig & C   
\_\_\_\_\_  
\_\_\_\_\_

|                          |                |                       |
|--------------------------|----------------|-----------------------|
| <u>HEALTH/DPW</u>        | <u>Date In</u> | <u>Date Forwarded</u> |
| _____<br>Reviewing Agent | _____          | _____                 |

Rejected For: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                          |                      |                                |
|--------------------------|----------------------|--------------------------------|
| <u>OPZ</u>               | <u>Date Received</u> | <u>Owner/Engineer Notified</u> |
| _____<br>Reviewing Agent | _____                | _____                          |

Actions or Revisions Needed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A43930 ~~30~~ Need location perc holes -77°3'55"

P48085

3113

Lot 1

~~A43930~~

(old Lot 2)

#3133

lot 5

A43931

P49567

lot 6

(old lot 3)

#3173

Lot 4

A43933

P514606

#3153

A513670

P514702

Daisy Rd

Daisy Rd

39°17'12"

39°17'12"



Disclaimer: Howard County, Maryland assumes no responsibility for the accuracy of this report or the information contained herein or derived therefrom. The user assumes all risks and liabilities whatsoever resulting from or arising out of the use of this information. There are no oral agreements or warranties relating to the use of this report.

-77°3'55"



  
**Howard County**  
M A R Y L A N D

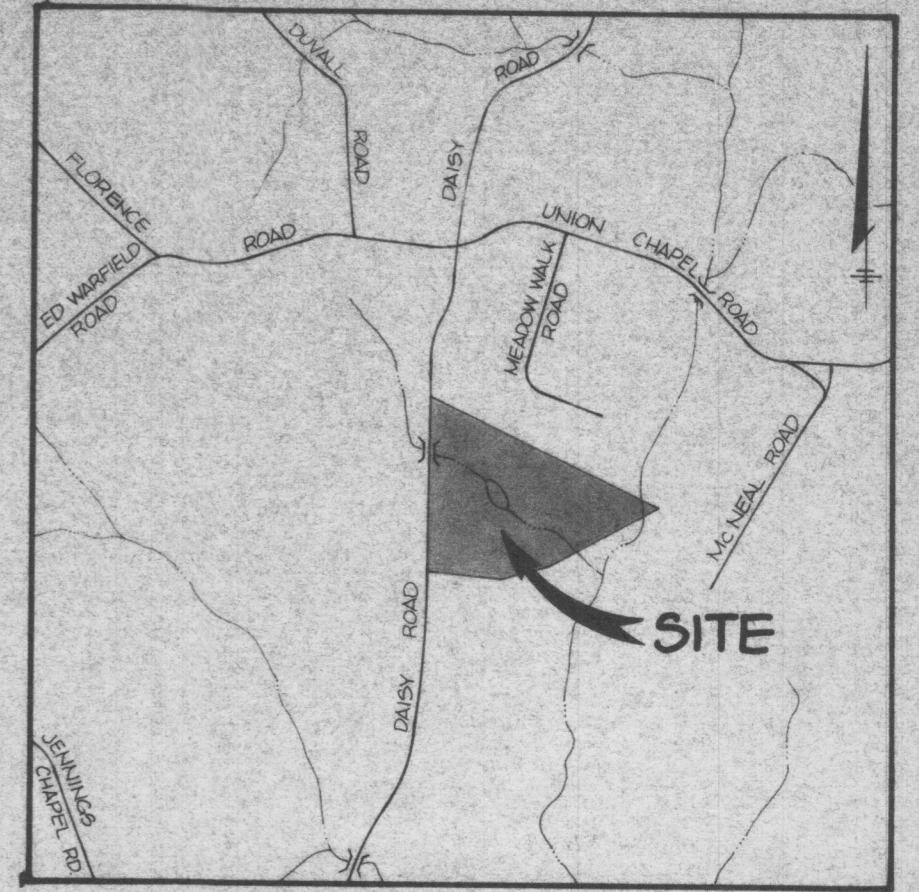
By:  
Office:  
Map Width: 2,629.02 ft.  
Print Date: 11/18/2009

THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.

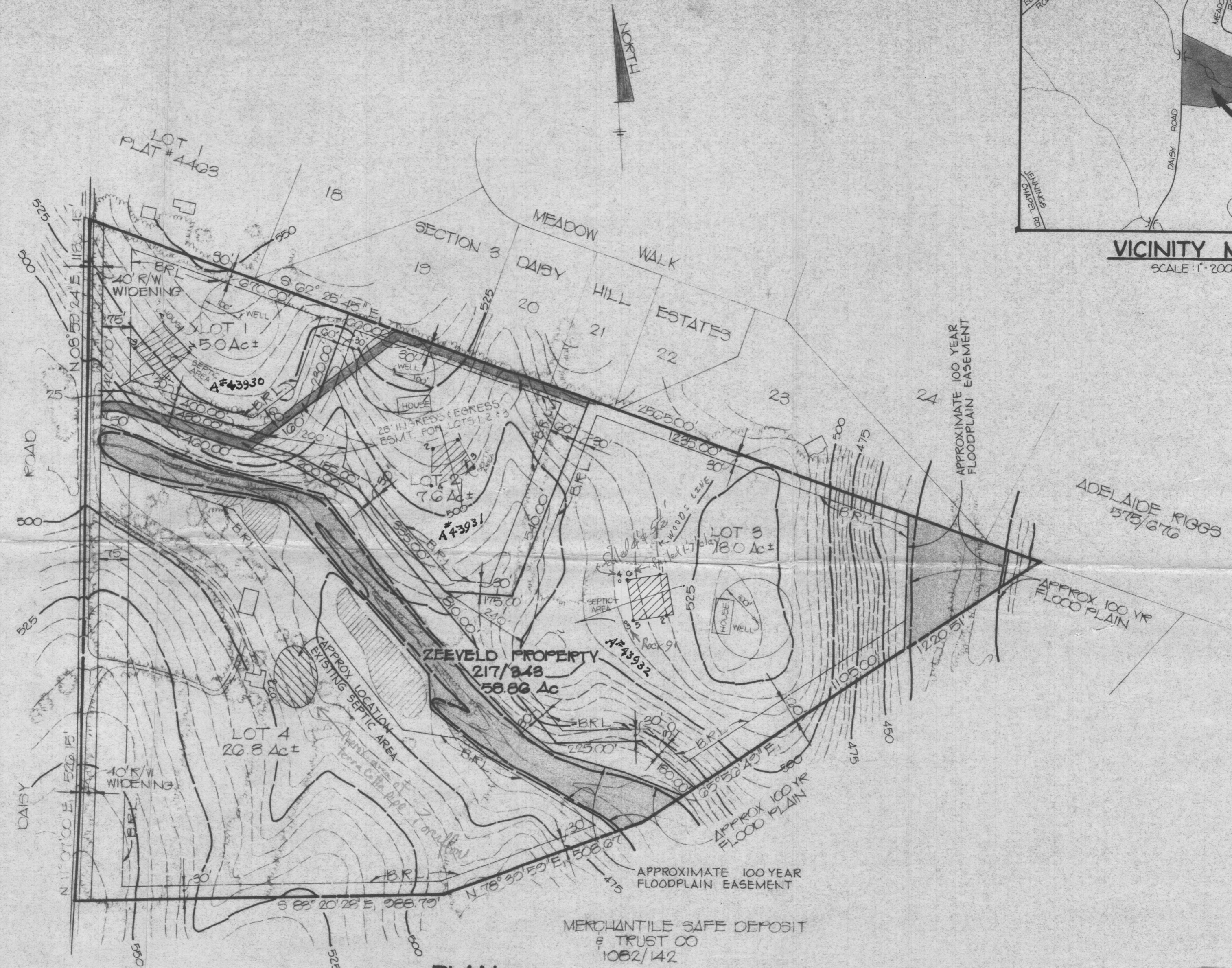
THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT PLAT SHALL NOT BE NECESSARY.

SUBJECT PROPERTY ZONES "R" PER 8/2/1985 COMPREHENSIVE ZONING PLAN.

- DENOTES APPROVED PERC HOLE
- DENOTES FAILED PERC HOLE



VICINITY MAP  
SCALE: 1" = 200'



PLAN  
SCALE: 1" = 200'

ZEEVELD  
4 lots

3/25 PM  
oh  
c.b.d

APPROVED FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

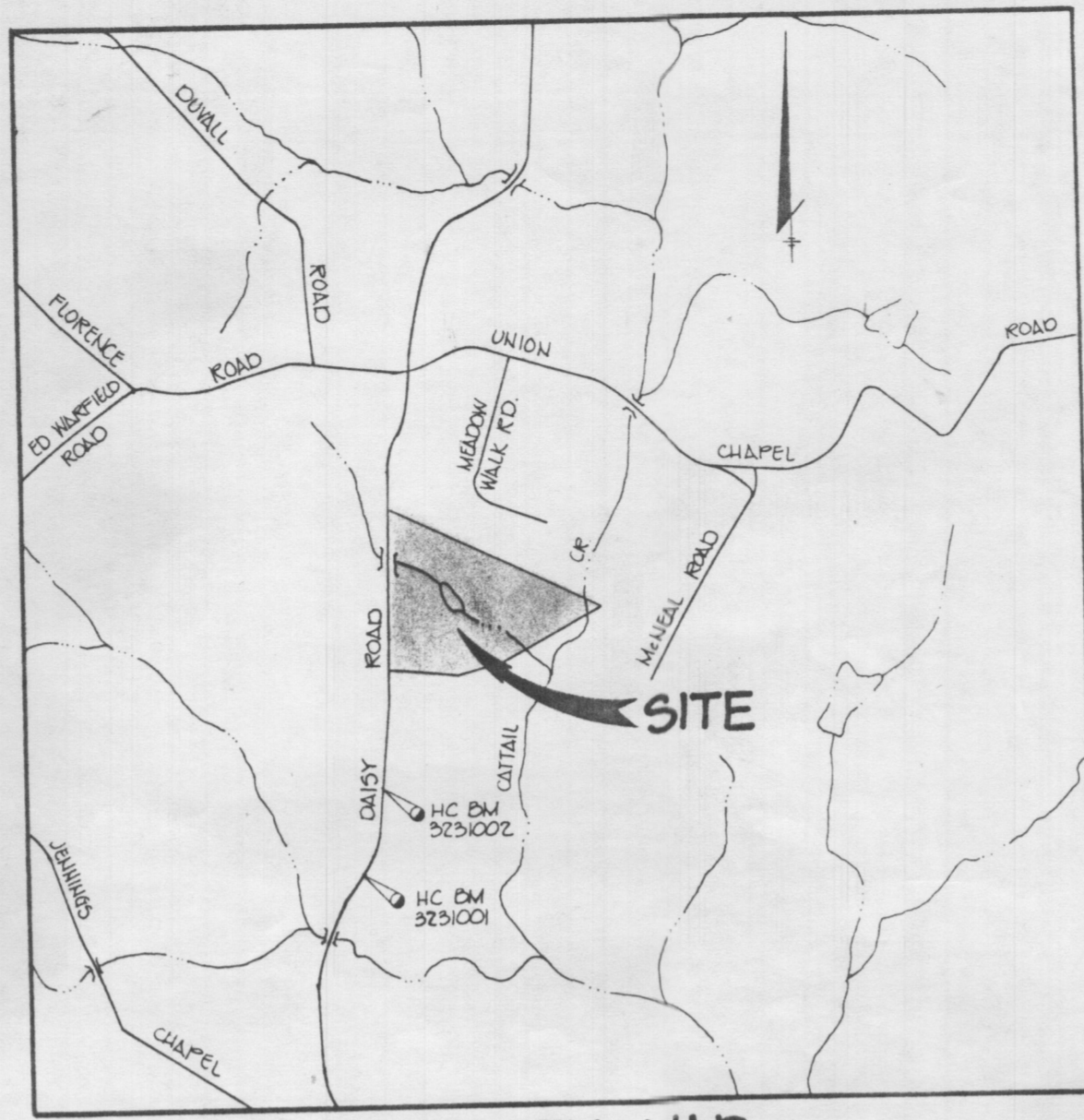
COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

Att's Approved  
1-17-90

HEALTH DEPARTMENT  
PRIVATE WATER & SEWER PLAN  
PROPERTY OF  
MARGARET ZEEVELD  
TAX MAP No. 13 PARCEL G1  
4TH ELECTION DISTRICT  
HOWARD COUNTY, MD  
DATE: MARCH 31, 1989 SHEET 1 OF 2

TRACY, SCHULTE & ASSOC.  
8400 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21043  
(301) 465-6105

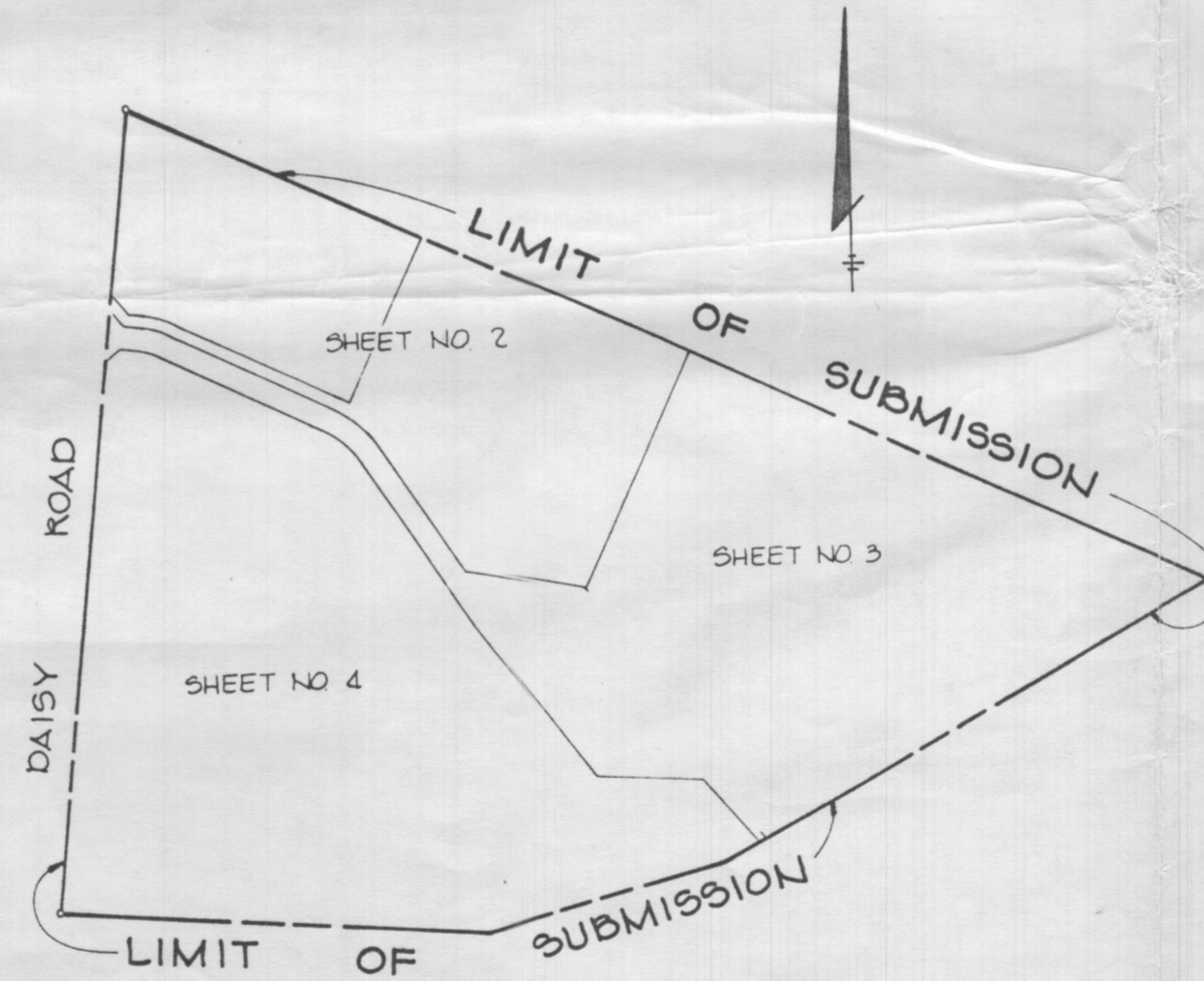
| NO  | NORTH      | EAST       |
|-----|------------|------------|
| 12  | 5207877190 | 7816572103 |
| 14  | 5286068651 | 7811820116 |
| 335 | 5294611683 | 7826755263 |
| 339 | 5285583214 | 7802094868 |
| 339 | 5290765012 | 7802252015 |
| 340 | 5302647844 | 7802149458 |
| 341 | 5285590716 | 7802245165 |
| 342 | 5290763305 | 7802402034 |
| 343 | 5302598714 | 7802295888 |
| 442 | 5288483970 | 7817489609 |



**VICINITY MAP**  
SCALE: 1" = 2000'

**NOTES:**

- DENOTES 4" X 4" CONCRETE MONUMENTS TO BE SET.  
° DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
  - ALL COORDINATES HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
  - ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINT NO. 3231002 AND 3231001.
  - SUBJECT PROPERTY ZONED R PER 8-2-85 COMPREHENSIVE ZONING PLAN.
  - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG PIPE STEM AND ROAD RIGHT OF WAY LINE AND NOT TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
  - B. K. L. INDICATES BUILDING RESTRICTION LINE.
  - EXISTING STRUCTURE ON LOT 4. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING BUILDING ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
- (Symbol) INDICATES 100 YEAR FLOODPLAIN ELEVATION  
 (Symbol) THIS AREA INDICATES APPROVED PERC AREAS AND DESIGNATES A PRIVATE SEWER EASEMENT OF 10,000 SQ. FT., AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWER EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
- THIS AREA INDICATES STEEP SLOPES OF 25% OR GREATER
  - WP-09-72 WAS APPROVED ON JANUARY 27, 1989 ALLOWING DIRECT ACCESS VIA A USE-IN-COMMON DRIVE ONTO DAISY ROAD (A MAJOR COLLECTOR) FOR THE PROPOSED LOTS AND TO ALLOW A FLAGSTEM GREATER THAN 800 FEET
  - NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS.
  - THE USE IN COMMON DRIVEWAY TO LOTS 1, 2, AND 3 WILL BE PRIVATELY OWNED AND MAINTAINED.
  - ANY FURTHER SUBDIVISION OF PARCEL 61 BEYOND FOUR LOTS WILL BE CONSIDERED A MAJOR SUBDIVISION, SUBJECT TO ALL RELEVANT PROVISIONS OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, INCLUDING PUBLIC ROAD IMPROVEMENTS ALONG THE ENTIRE PUBLIC ROAD FRONTAGE OF PARCEL 61.
  - ANY RESUBDIVISION OF LOTS 2 OR 3 WILL REQUIRE THE CREATION OF A PUBLIC ROADWAY.



**LOCATION PLAN**  
SCALE: 1" = 400'

TRACY, SCHULTE & ASSOCIATES, INC.  
8480 BALTIMORE NATIONAL PIKE, SUITE 418  
ELLCOTT CITY, MARYLAND 21043  
(301) 465-6105

| LOT NO. | GROSS AREA | FLOODPLAIN OR 25% OR GREATER SLOPES | FLAGSTEM AREA | MINIMUM LOT AREA |
|---------|------------|-------------------------------------|---------------|------------------|
| 1       | 4.90 Ac.   | 0 Ac.                               | 0 Ac.         | 4.90 Ac.         |
| 2       | 7.45 Ac.   | 0 Ac.                               | 0.33 Ac.      | 7.12 Ac.         |
| 3       | 19.83 Ac.  | 4.68 Ac.                            | 1.21 Ac.      | 13.94 Ac.        |
| 4       | 25.47 Ac.  | 4.18 Ac.                            | 0 Ac.         | 21.29 Ac.        |

TOTAL TABULATION THIS SUBMISSION  
 TOTAL NUMBER OF LOTS TO BE RECORDED ..... 4  
 TOTAL AREA OF LOTS TO BE RECORDED (1-4) ..... 57.65 Ac.  
 TOTAL AREA OF ROADWAY TO BE RECORDED ..... 0.59 Ac.  
 TOTAL AREA OF THIS SUBMISSION TO BE RECORDED ..... 58.24 Ac.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS.  
*[Signature]* 1-22-90  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.  
*[Signature]* 2/27/90  
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*[Signature]* 2/21/90  
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT: THAT IT IS PART OF THE LAND OBTAINED BY W. GORDON ZEEVELD (DECEASED) AND MARGARET ZEEVELD, HIS WIFE, FROM LUIGI LIZI AND MARY C. LIZI BY DEED DATED JUNE 1, 1950 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 217 AT FOJO 343, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*[Signature]* 6/20/89  
 WILLIAM G. RASCH II DATE  
 TRACY, SCHULTE & ASSOCIATES, INC.  
 8480 BALTIMORE NATIONAL PIKE SUITE 418  
 ELLCOTT CITY, MARYLAND 21043

OWNER'S DEDICATION

I, MARGARET ZEEVELD, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAY. WITNESS OUR HANDS THIS 15 DAY OF FEBRUARY 1989.

*[Signature]*  
 MARGARET ZEEVELD  
 OWNER: MARGARET ZEEVELD

*[Signature]*  
 JAMES R. MCKEE  
 WITNESS:

RECORDED AS PLAT 9201  
 ON 3-6-90 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

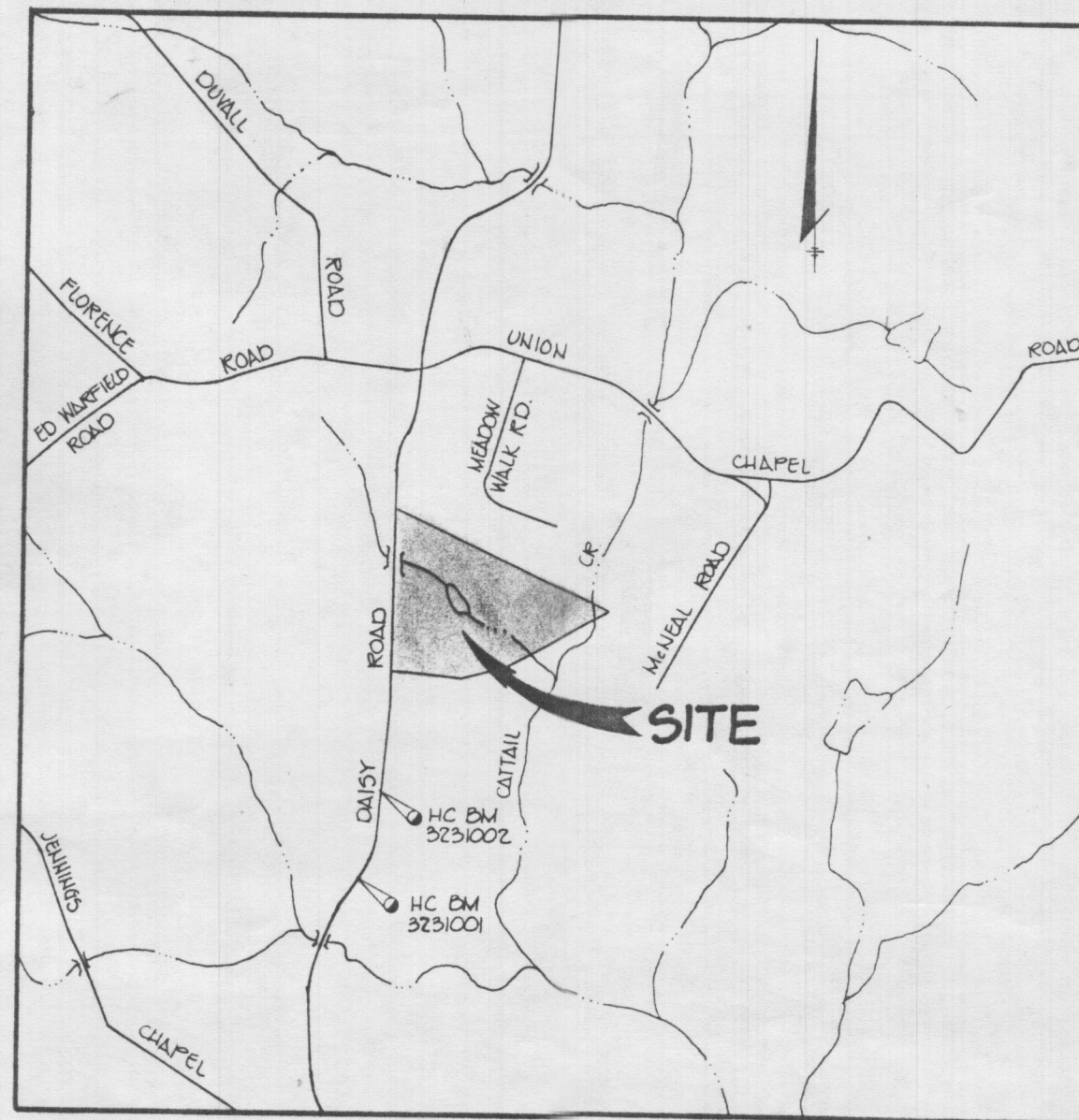
*[Signature]* *[Signature]*  
 ZEEVELD SUBDIVISION  
 SECTION ONE, AREA ONE  
 LOTS 1 THRU 4

F-90-16  
 WP 89-72  
 SHEET: 1 OF 4  
 5TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN

ZONED R  
 PARCEL NO. 61  
 TAX MAP NO. 13  
 DATE: JULY 10, 1989

F-90-16

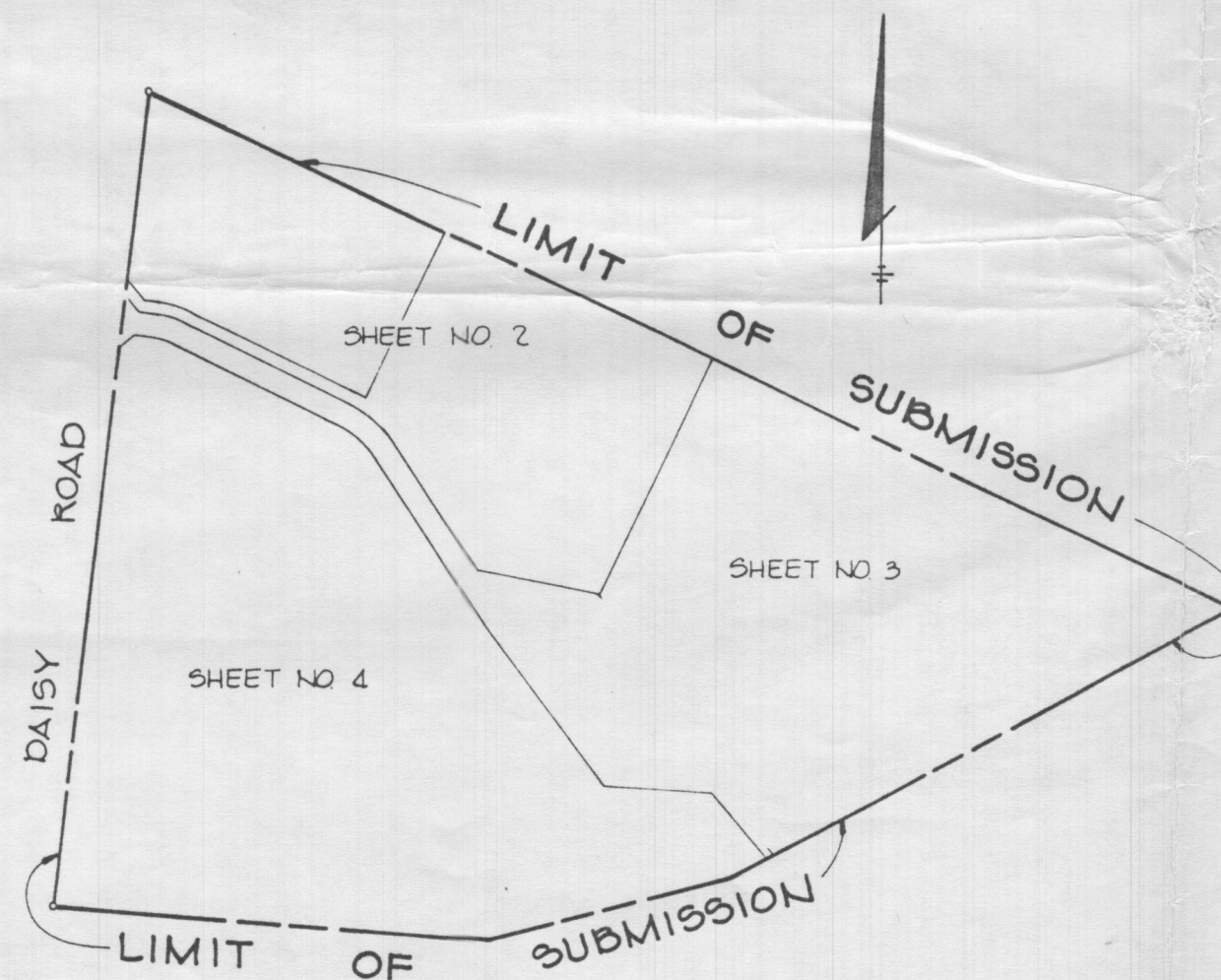
| NO. | NORTH       | EAST        |
|-----|-------------|-------------|
| 12  | 528787.7190 | 781657.2103 |
| 14  | 528606.8651 | 781182.0116 |
| 335 | 52946.11683 | 782675.5263 |
| 338 | 528558.3214 | 780209.4868 |
| 339 | 529076.5012 | 780225.2015 |
| 340 | 530264.7844 | 780214.9458 |
| 341 | 528559.0716 | 780224.5165 |
| 342 | 529076.3385 | 780240.2834 |
| 343 | 530259.8714 | 780229.0888 |
| 442 | 528848.3970 | 781748.9609 |



VICINITY MAP  
SCALE: 1" = 2000'

NOTES:

- DENOTES 4" X 4" CONCRETE MONUMENTS TO BE SET.  
○ DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
  - ALL COORDINATES HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
  - ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINT NO. 3231002 AND 3231001.
  - SUBJECT PROPERTY ZONED R PER 8-2-65 COMPREHENSIVE ZONING PLAN.
  - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG PIPE STEM AND ROAD RIGHT OF WAY LINE AND NOT TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
  - B. R. L. INDICATES BUILDING RESTRICTION LINE.
  - EXISTING STRUCTURE ON LOT 4. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING BUILDING ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
- INDICATES 100 YEAR FLOODPLAIN ELEVATION
  - THIS AREA INDICATES APPROVED PERC AREAS AND DESIGNATES A PRIVATE SEWER EASEMENT OF 10,000 SQ. FT., AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWER EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
  - THIS AREA INDICATES STEEP SLOPES OF 25% OR GREATER
  - WP 89-72 WAS APPROVED ON JANUARY 27, 1989 ALLOWING DIRECT ACCESS VIA A USE-IN-COMMON DRIVE ONTO DAISSY ROAD (A MAJOR COLLECTOR) FOR THE PROPOSED LOTS, AND TO ALLOW A FLAGSTEM GREATER THAN 800 FEET
  - NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS
  - THE USE IN COMMON DRIVEWAY TO LOTS 1, 2, AND 3 WILL BE PRIVATELY OWNED AND MAINTAINED
  - ANY FURTHER SUBDIVISION OF PARCEL 61 BEYOND FOUR LOTS WILL BE CONSIDERED A MAJOR SUBDIVISION, SUBJECT TO ALL RELEVANT PROVISIONS OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, INCLUDING PUBLIC ROAD IMPROVEMENTS ALONG THE ENTIRE PUBLIC ROAD FRONTAGE OF PARCEL 61.
  - ANY RESUBDIVISION OF LOTS 2 OR 3 WILL REQUIRE THE CREATION OF A PUBLIC ROADWAY.



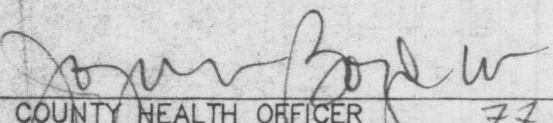
LOCATION PLAN  
SCALE: 1" = 400'

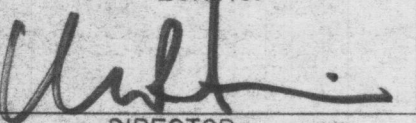
TRACY, SCHULTE & ASSOCIATES, INC.  
8480 BALTIMORE NATIONAL PIKE, SUITE 418  
ELLCOTT CITY, MARYLAND 21043  
(301) 465-6105

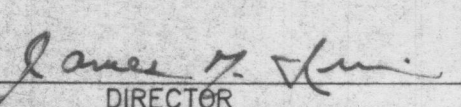
| MINIMUM LOT SIZE CHART |            |                                     |               |                  |
|------------------------|------------|-------------------------------------|---------------|------------------|
| LOT NO.                | GROSS AREA | FLOODPLAIN OR 25% OR GREATER SLOPES | FLAGSTEM AREA | MINIMUM LOT AREA |
| 1                      | 4.90 Ac.   | 0 Ac.                               | 0 Ac.         | 4.90 Ac.         |
| 2                      | 7.45 Ac.   | 0 Ac.                               | 0.33 Ac.      | 7.12 Ac.         |
| 3                      | 19.83 Ac.  | 4.68 Ac.                            | 1.21 Ac.      | 13.94 Ac.        |
| 4                      | 25.47 Ac.  | 4.18 Ac.                            | 0 Ac.         | 21.29 Ac.        |

TOTAL TABULATION THIS SUBMISSION

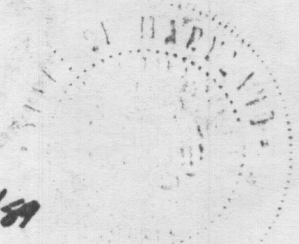

TOTAL NUMBER OF LOTS TO BE RECORDED . . . . . 4  
TOTAL AREA OF LOTS TO BE RECORDED (1-4) . . . . . 57.65 Ac.  
TOTAL AREA OF ROADWAY TO BE RECORDED . . . . . 0.59 Ac.  
TOTAL AREA OF THIS SUBMISSION TO BE RECORDED . . . . . 58.24 Ac.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS.  
  
COUNTY HEALTH OFFICER 77 DATE 1-22-90

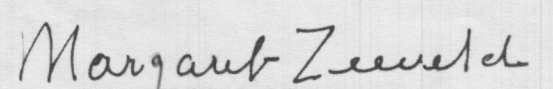

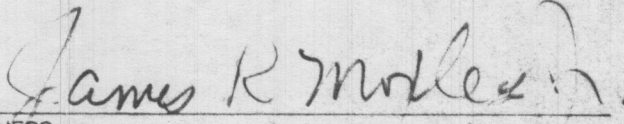
APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.  
  
DIRECTOR: om DATE 2/27/90

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
  
DIRECTOR 2/21/90 DATE



SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT: THAT IT IS PART OF THE LAND OBTAINED BY W. GORDON ZEEVELD (DECEASED) AND MARGARET ZEEVELD, HIS WIFE, FROM LUIGI LIZI AND MARY C. LIZI BY DEED DATED JUNE 1, 1950 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 217 AT FOJO 343, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

  
  
WILLIAM G. RASCH II DATE 6/20/89  
TRACY, SCHULTE & ASSOCIATES, INC.  
8480 BALTIMORE NATIONAL PIKE, SUITE 418  
ELLCOTT CITY, MARYLAND 21043

OWNER'S DEDICATION  
I, MARGARET ZEEVELD, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAY. WITNESS OUR HANDS THIS 15 DAY OF FEBRUARY 1989.

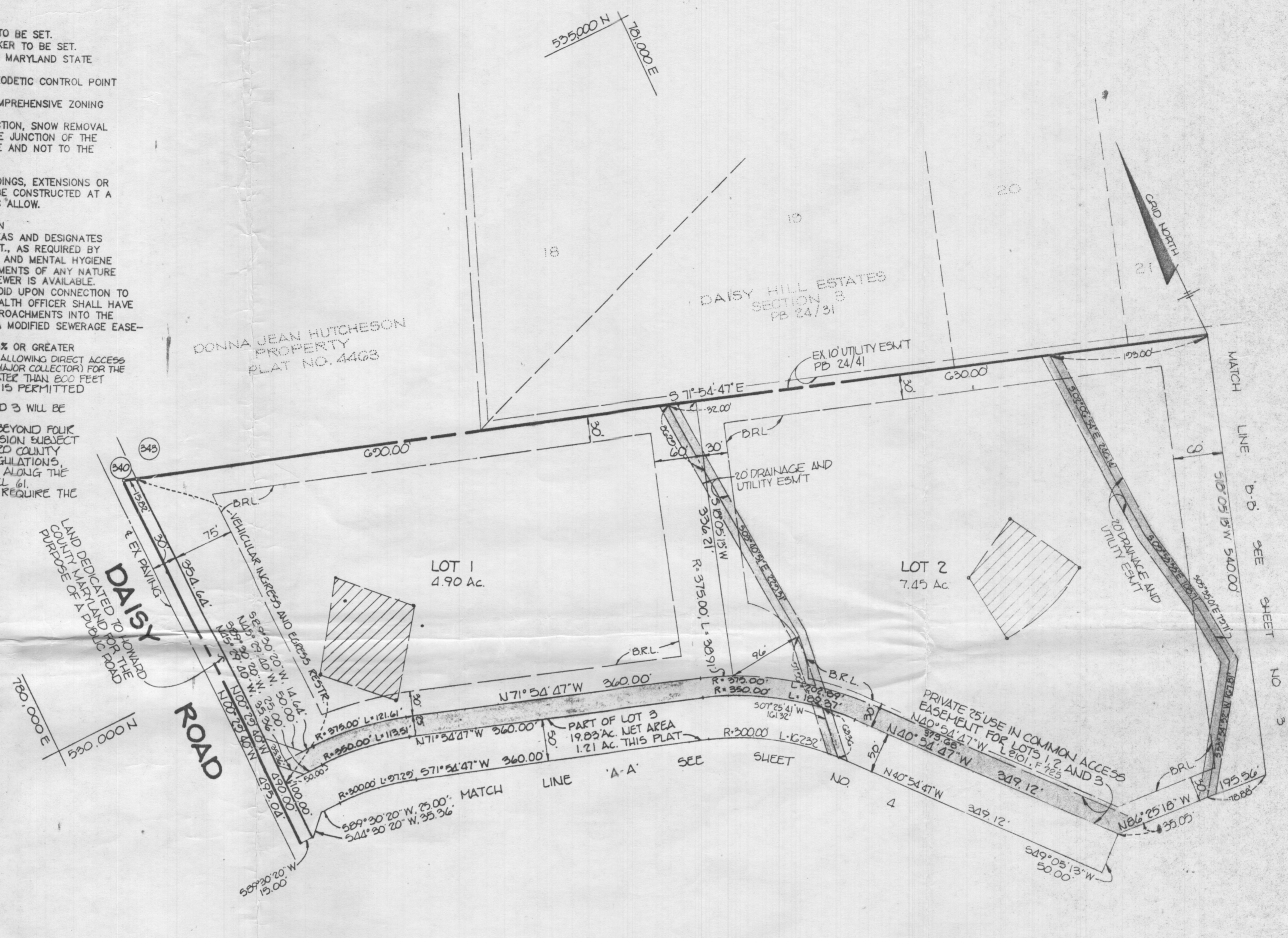
  
OWNER: MARGARET ZEEVELD  
  
  
WITNESS: JAMES R. MINKLEY

RECORDED AS PLAT 9201  
ON 3-6-90 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

  
  
ZEEVELD SUBDIVISION  
SECTION ONE, AREA ONE  
LOTS 1 THRU 4  
F-90-13  
WP 89-72  
SHEET: 1 OF 4  
5TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN  
ZONED R  
PARCEL NO. 61  
TAX MAP NO. 13  
DATE: JULY 10, 1989

**NOTES:**

1. ■ DENOTES 4" X 4" CONCRETE MONUMENTS TO BE SET.
- DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
2. ALL COORDINATES HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
3. ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINT NO. 3231002 AND 3231001.
4. SUBJECT PROPERTY ZONED R PER 8-2-85 COMPREHENSIVE ZONING PLAN.
5. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG PIPE STEM AND ROAD RIGHT OF WAY LINE AND NOT TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
6. B. R. L. INDICATES BUILDING RESTRICTION LINE.
7. EXISTING STRUCTURE ON LOT 4. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING BUILDING ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
8. ■■■■ INDICATES 100 YEAR FLOODPLAIN ELEVATION
9. ■■■■ THIS AREA INDICATES APPROVED PERC AREAS AND DESIGNATES A PRIVATE SEWER EASEMENT OF 10,000 SQ. FT., AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWER EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
10. ■■■■ THIS AREA INDICATES STEEP SLOPES OF 25% OR GREATER
11. WP-89-72 WAS APPROVED ON JANUARY 27, 1989 ALLOWING DIRECT ACCESS VIA A USE-IN-COMMON DRIVE ONTO DAISY ROAD (A MAJOR COLLECTOR) FOR THE PROPOSED LOTS, AND TO ALLOW A FLAGSTEM GREATER THAN 800 FEET NO CLEARING, GRADING, OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS.
12. THE USE IN COMMON DRIVEWAY TO LOT 1, 2 AND 3 WILL BE PRIVATELY OWNED AND MAINTAINED.
13. ANY FURTHER SUBDIVISION OF PARCEL 61 BEYOND FOUR LOTS WILL BE CONSIDERED A MAJOR SUBDIVISION SUBJECT TO ALL RELEVANT PROVISIONS OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS INCLUDING PUBLIC ROAD IMPROVEMENTS, ALONG THE ENTIRE PUBLIC ROAD FRONTAGE OF PARCEL 61.
14. ANY RESUBDIVISION OF LOT 2 OR 3 WILL REQUIRE THE CREATION OF A PUBLIC ROAD.



**TOTAL TABULATION THIS PLAT**  
 TOTAL NUMBER OF LOTS TO BE RECORDED . . . . . 2  
 TOTAL AREA OF LOTS TO BE RECORDED (1,2 AND PART OF 3) . . . 13.56 Ac  
 TOTAL AREA OF ROADWAY TO BE RECORDED . . . . . 0.17 Ac  
 TOTAL AREA OF THIS PLAT TO BE RECORDED . . . . . 13.73 Ac

TRACY, SCHULTE & ASSOCIATES, INC.  
 3480 BALTIMORE NATIONAL PIKE, SUITE 418  
 ELLICOTT CITY, MARYLAND 21043  
 (301) 465-8105

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS.  
*[Signature]* 1-22-90  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.  
*[Signature]* 2.27.90  
 DIRECTOR: *[Signature]* DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*[Signature]* 3/21/90  
 DIRECTOR DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS PART OF THE LAND OBTAINED BY W. GORDON ZEEVELD (DECEASED) AND MARGARET ZEEVELD, HIS WIFE, FROM LUIGI LIZI AND MARY C. LIZI BY DEED DATED JUNE 1, 1950 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 217 AT FOLIO 343, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*[Signature]* 6/20/89  
 WILLIAM G. RASCH DATE  
 TRACY, SCHULTE & ASSOCIATES, INC.  
 3480 BALTIMORE NATIONAL PIKE, SUITE 418  
 ELLICOTT CITY, MARYLAND 21043

**OWNER'S DEDICATION**

I, MARGARET ZEEVELD, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID, EASEMENTS AND RIGHT-OF-WAY. WITNESS OUR HANDS THIS 15 DAY OF FEBRUARY 1989.

*[Signature]*  
 OWNER: MARGARET ZEEVELD

*[Signature]*  
 WITNESS:

RECORDED AS PLAT 9202  
 ON 3-6-90 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

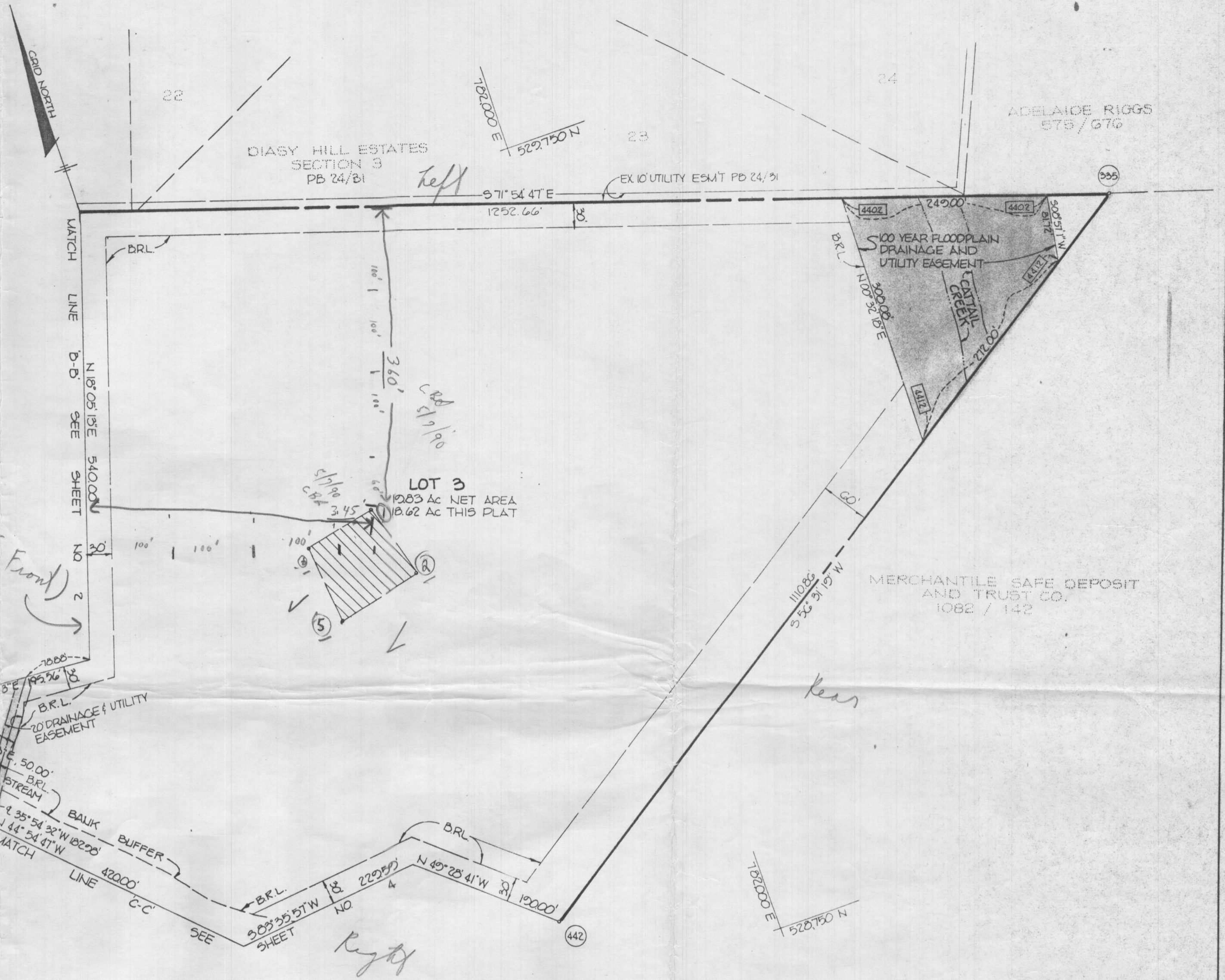
**ZEEVELD SUBDIVISION**  
 SECTION ONE, AREA ONE  
 LOTS 1 THRU 4

F-90-16  
 WP 89-72  
 SHEET: 2 OF 4  
 5TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 100'

ZONED R  
 PARCEL NO. 61  
 TAX MAP NO. 13  
 DATE: JULY 10, 1989

**NOTES:**

- DENOTES 4" X 4" CONCRETE MONUMENTS TO BE SET.  
• DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
- ALL COORDINATES HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
- ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINT NO. 3231002 AND 3231001.
- SUBJECT PROPERTY ZONED R PER 8-2-85 COMPREHENSIVE ZONING PLAN.
- FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG PIPE STEM AND ROAD RIGHT OF WAY LINE AND NOT TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
- B. R. L. INDICATES BUILDING RESTRICTION LINE.
- EXISTING STRUCTURE ON LOT 4. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING BUILDING ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
- INDICATES 100 YEAR FLOODPLAIN ELEVATION
- THIS AREA INDICATES APPROVED PERC AREAS AND DESIGNATES A PRIVATE SEWER EASEMENT OF 10,000 SQ. FT., AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWER EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
- THIS AREA INDICATES STEEP SLOPES OF 25% OR GREATER
- WP-09-72 WAS APPROVED ON JANUARY 27, 1989 ALLOWING DIRECT ACCESS VIA A USE-IN-COMMON DRIVE ONTO DAISY ROAD (A MAJOR COLLECTOR) FOR THE PROPOSED LOTS, AND ALLOW A FLAGSTEM GREATER THAN 800 FEET.
- NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS.
- THE USE IN COMMON DRIVEWAY TO LOTS 1, 2 AND 3 WILL BE PRIVATELY OWNED AND MAINTAINED.
- ANY FURTHER SUBDIVISION OF PARCEL 61 BEYOND FOUR LOTS WILL BE CONSIDERED A MAJOR SUBDIVISION SUBJECT TO ALL RELEVANT PROVISIONS OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, INCLUDING PUBLIC ROAD IMPROVEMENTS ALONG THE ENTIRE PUBLIC ROAD FRONTAGE OF PARCEL 61.
- ANY RESUBDIVISION OF LOT 2 OR 3 WILL REQUIRE THE CREATION OF A PUBLIC ROADWAY.



**TOTAL TABULATION THIS PLAT**  
 TOTAL NUMBER OF LOTS TO BE RECORDED . . . . . 1  
 TOTAL AREA OF LOTS TO BE RECORDED (PART OF LOT 3) . . . 18.62 Ac.  
 TOTAL AREA OF ROADWAY TO BE RECORDED . . . . . 0 Ac.  
 TOTAL AREA OF THIS PLAT TO BE RECORDED . . . . . 18.62 Ac

TRACY, SCHULTE & ASSOCIATES, INC.  
 8480 BALTIMORE NATIONAL PIKE, SUITE 418  
 ELLICOTT CITY, MARYLAND 21043  
 (301) 465-6105

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS.  
*James R. Moly* 1-22-90  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.  
*Cliff* 2-27-90  
 DIRECTOR: *com* DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*James R. Moly* 2/21/90  
 DIRECTOR DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT: THAT IT IS PART OF THE LAND OBTAINED BY W. GORDON ZEEVELD (DECEASED) AND MARGARET ZEEVELD, HIS WIFE, FROM LUIGI LIZI AND MARY C. LIZI BY DEED DATED JUNE 1, 1950 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 217 AT FOLIO 343, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*William G. Rasch II* 4/20/89  
 WILLIAM G. RASCH II DATE  
 TRACY, SCHULTE & ASSOCIATES, INC. SUITE 418  
 8480 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21043

**OWNER'S DEDICATION**

I, MARGARET ZEEVELD, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAY. WITNESS OUR HANDS THIS 15 DAY OF FEBRUARY 1989.

*Margaret Zeeveld*  
 OWNER: MARGARET ZEEVELD

*James R. Moly*  
 WITNESS:

RECORDED AS PLAT 9203  
 ON 3-6-90 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**ZEEVELD SUBDIVISION**  
 SECTION ONE, AREA ONE  
 LOTS 1 THRU 4

F-90-16  
 WP 89-72  
 SHEET: 3 OF 4  
 5TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 100'

ZONED R  
 PARCEL NO. 61  
 TAX MAP NO. 13  
 DATE: JULY 10, 1989

**NOTES:**

- DENOTES 4" X 4" CONCRETE MONUMENTS TO BE SET.
  - DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
  - ALL COORDINATES HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
  - ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINT NO. 3231002 AND 3231001.
  - SUBJECT PROPERTY ZONED R PER B-2-85 COMPREHENSIVE ZONING PLAN.
  - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG PIPE STEM AND ROAD RIGHT OF WAY LINE AND NOT TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
  - B. R. L. INDICATES BUILDING RESTRICTION LINE.
  - EXISTING STRUCTURE ON LOT 4. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING BUILDING ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
- INDICATES 100 YEAR FLOODPLAIN ELEVATION
  - THIS AREA INDICATES APPROVED PERC AREAS AND DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQ. FT., AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDED OF A MODIFIED SEWAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
  - THIS AREA INDICATES STEEP SLOPES OF 25% OR GREATER
  - HP-09-72 WAS APPROVED ON JANUARY 27, 1969 ALLOWING DIRECT ACCESS VIA A USE-IN-COMMON DRIVE ONTO DAISY ROAD (A MAJOR COLLECTOR) FOR THE PROPOSED LOTS AND TO ALLOW A FLAGSTEM GREATER THAN 800 FEET. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS.
  - THE USE IN COMMON DRIVEWAY TO LOTS 1, 2 AND 3 WILL BE PRIVATELY OWNED AND MAINTAINED.
  - ANY FURTHER SUBDIVISION OF PARCEL 61 BEYOND FOUR LOTS WILL BE CONSIDERED A MAJOR SUBDIVISION SUBJECT TO ALL RELEVANT PROVISIONS OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS INCLUDING PUBLIC ROAD IMPROVEMENTS ALONG THE ENTIRE PUBLIC ROAD FRONTAGE OF PARCEL 61.
  - ANY RESUBDIVISION OF LOT 2 OR 3 WILL REQUIRE THE CREATION OF A PUBLIC ROADWAY.

**TOTAL TABULATION THIS PLAT**  
 TOTAL NUMBER OF LOTS TO BE RECORDED . . . . . 1  
 TOTAL AREA OF LOTS TO BE RECORDED (LOT 4) . . . . . 25.47 Ac  
 TOTAL AREA OF ROADWAY TO BE RECORDED . . . . . 0.42 Ac  
 TOTAL AREA OF THIS PLAT TO BE RECORDED . . . . . 25.89 Ac

**APPROVED:** FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS.  
*James R. Mufley* 1-22-90  
 COUNTY HEALTH OFFICER DATE

**APPROVED:** HOWARD COUNTY DEPT. OF PLANNING AND ZONING.  
*William G. Rasch II* 2-27-90  
 DIRECTOR DATE

**APPROVED:** FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*James R. Mufley* 2/2/90  
 DIRECTOR DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT. THAT IT IS PART OF THE LAND OBTAINED BY W. GORDON ZEEVELD (DECEASED) AND MARGARET ZEEVELD, HIS WIFE, FROM LUIGI LIZI AND MARY C. LIZI BY DEED DATED JUNE 1, 1950 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 217 AT FOLIO 343, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*William G. Rasch II* 4/20/89  
 WILLIAM G. RASCH II DATE  
 TRACY, SCHULTE & ASSOCIATES, INC.  
 8480 BALTIMORE NATIONAL PIKE, SUITE 418  
 ELLICOTT CITY, MARYLAND 21043

**OWNER'S DEDICATION**

I, MARGARET ZEEVELD, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAY. WITNESS OUR HANDS THIS 15 DAY OF FEBRUARY 1989.

*Margaret Zeeveld*  
 OWNER: MARGARET ZEEVELD

*James R. Mufley*  
 WITNESS:

TRACY, SCHULTE & ASSOCIATES, INC.  
 8480 BALTIMORE NATIONAL PIKE, SUITE 418  
 ELLICOTT CITY, MARYLAND 21043  
 (301) 485-6105

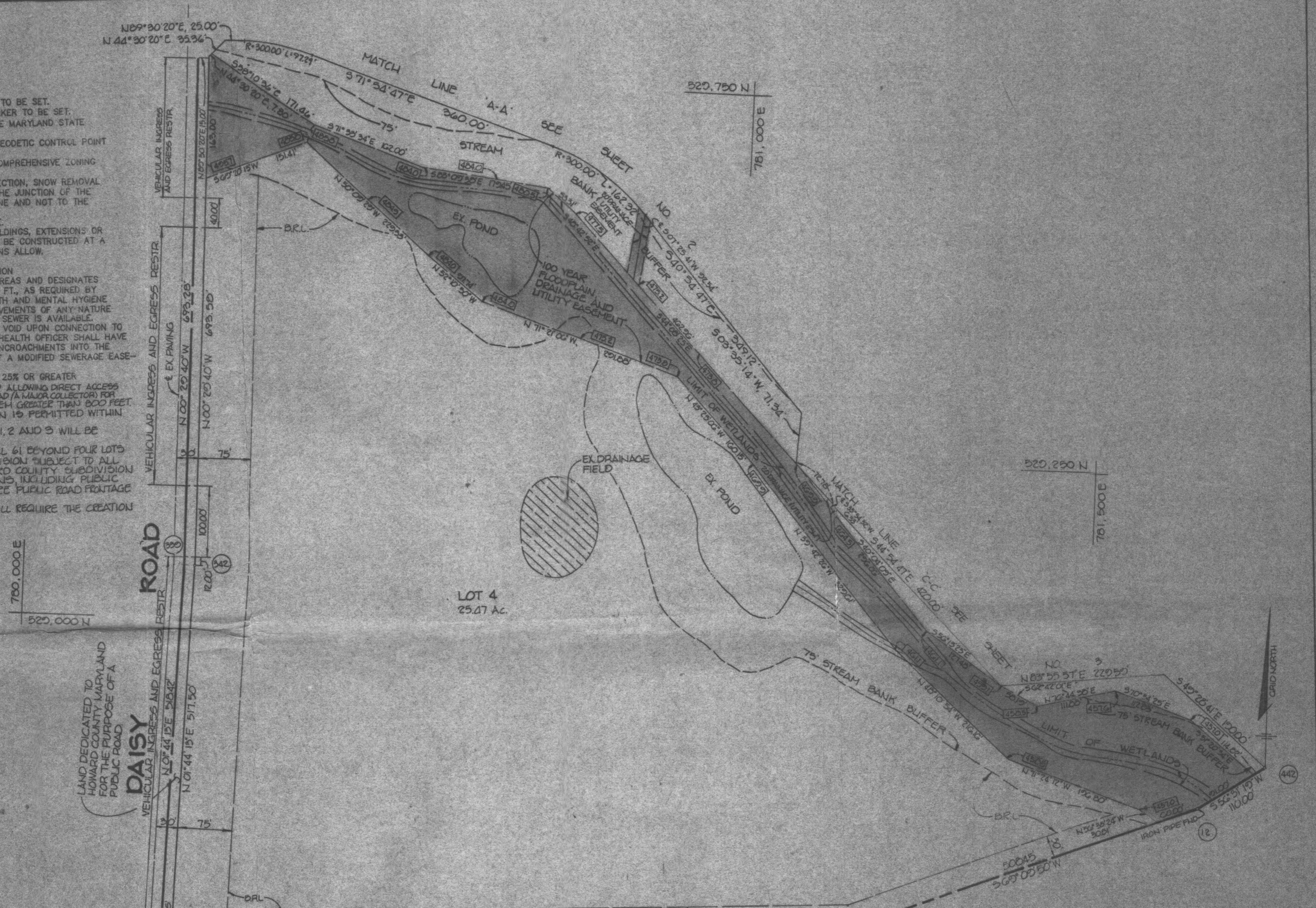
RECORDED AS PLAT 9204  
 ON 3-6-90 AMONG THE LAND  
 RECORDS OF HOWARD COUNTY, MARYLAND.

**ZEEVELD SUBDIVISION**  
 SECTION ONE, AREA ONE  
 LOTS 1 THRU 4

F-00-16  
 WP 99-72  
 SHEET: 4 OF 4  
 5TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 SCALE: 1"=100'

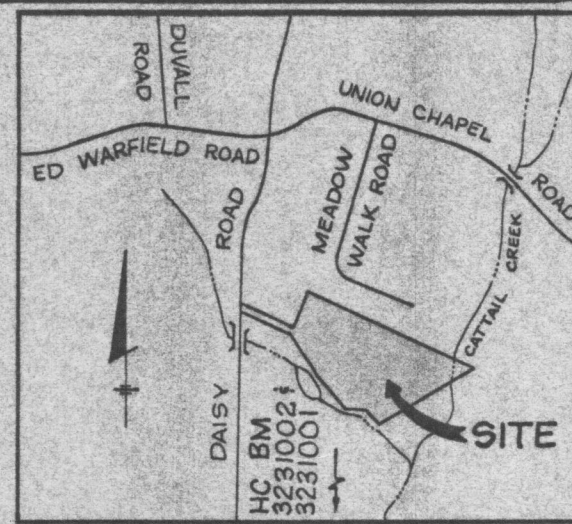
ZONED R  
 PARCEL NO. 61  
 TAX MAP NO. 13  
 DATE: JULY 10, 1989

F-90-16

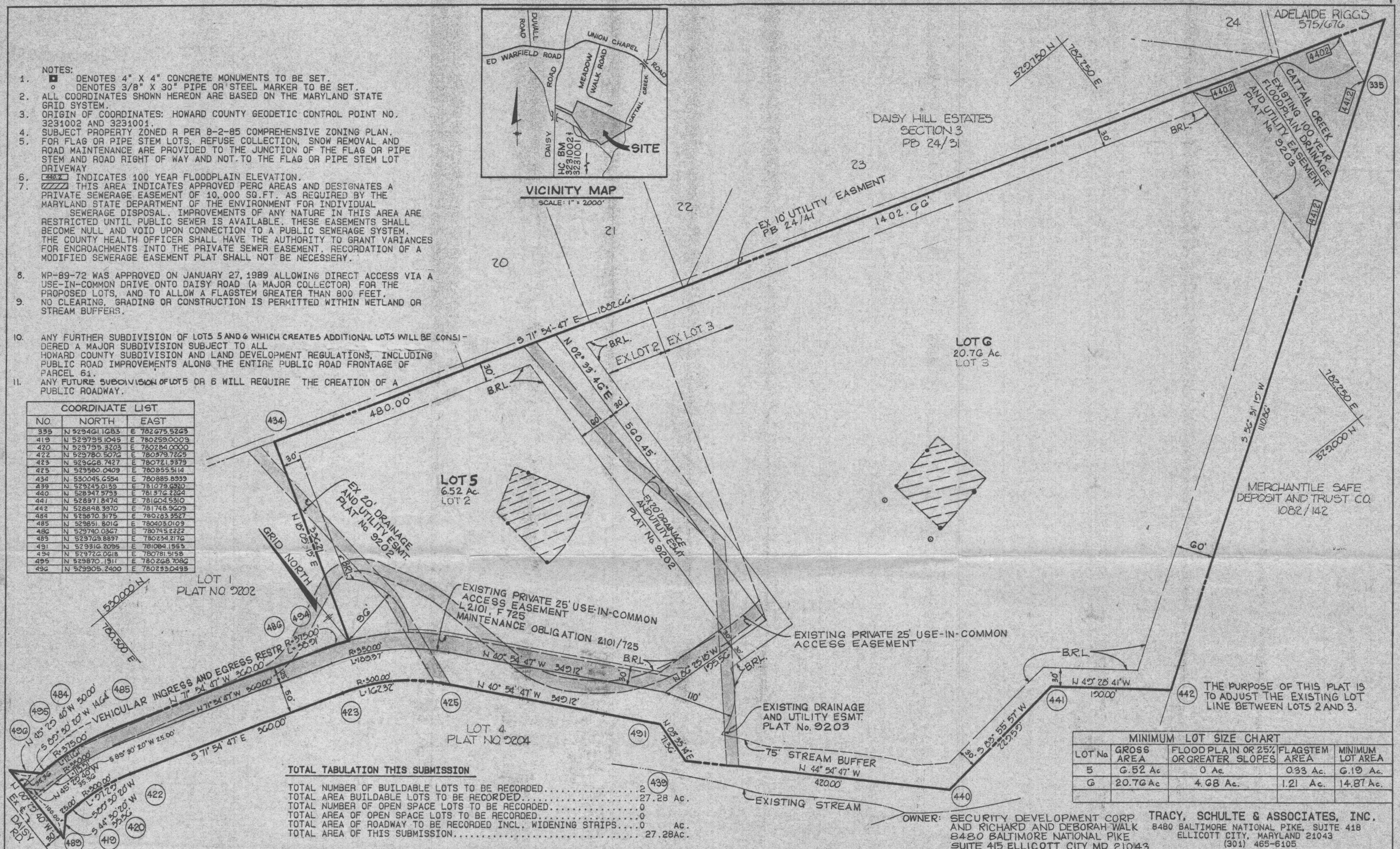


- NOTES:
1.  $\square$  DENOTES 4" X 4" CONCRETE MONUMENTS TO BE SET.  
 $\circ$  DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
  2. ALL COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
  3. ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINT NO. 3231002 AND 3231001.
  4. SUBJECT PROPERTY ZONED R PER 8-2-85 COMPREHENSIVE ZONING PLAN.
  5. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND ROAD RIGHT OF WAY AND NOT TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
  6.  $\square$  INDICATES 100 YEAR FLOODPLAIN ELEVATION.
  7.  $\square$  THIS AREA INDICATES APPROVED PERC AREAS AND DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQ.FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWER EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
  8. WP-89-72 WAS APPROVED ON JANUARY 27, 1989 ALLOWING DIRECT ACCESS VIA A USE-IN-COMMON DRIVE ONTO DAISY ROAD (A MAJOR COLLECTOR) FOR THE PROPOSED LOTS, AND TO ALLOW A FLAGSTEM GREATER THAN 800 FEET.
  9. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS.
  10. ANY FURTHER SUBDIVISION OF LOTS 5 AND 6 WHICH CREATES ADDITIONAL LOTS WILL BE CONSIDERED A MAJOR SUBDIVISION SUBJECT TO ALL HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, INCLUDING PUBLIC ROAD IMPROVEMENTS ALONG THE ENTIRE PUBLIC ROAD FRONTAGE OF PARCEL 61.
  11. ANY FUTURE SUBDIVISION OF LOTS 5 OR 6 WILL REQUIRE THE CREATION OF A PUBLIC ROADWAY.

| NO. | NORTH         | EAST          |
|-----|---------------|---------------|
| 395 | N 529461.1283 | E 782675.5223 |
| 419 | N 529795.1045 | E 780259.0009 |
| 420 | N 529795.3205 | E 780264.0000 |
| 422 | N 529780.5074 | E 780379.7229 |
| 423 | N 529668.7427 | E 780721.9379 |
| 425 | N 529580.0409 | E 780855.5114 |
| 434 | N 530045.6554 | E 780885.8339 |
| 439 | N 529245.0133 | E 781079.6320 |
| 440 | N 528947.5793 | E 781576.2264 |
| 441 | N 528971.8474 | E 781604.5310 |
| 442 | N 528848.3970 | E 781748.9609 |
| 484 | N 529870.3175 | E 780283.3527 |
| 485 | N 529851.8016 | E 780403.0109 |
| 486 | N 529740.0367 | E 780745.2222 |
| 489 | N 529729.8897 | E 780234.2176 |
| 491 | N 529816.2095 | E 781094.1593 |
| 494 | N 529722.0618 | E 780781.5158 |
| 495 | N 529870.1911 | E 780228.7082 |
| 496 | N 529905.2400 | E 780293.0495 |



VICINITY MAP  
SCALE: 1" = 2000'



TOTAL TABULATION THIS SUBMISSION

|  |           |
|--|-----------|
| TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....             | 2         |
| TOTAL AREA BUILDABLE LOTS TO BE RECORDED.....                  | 27.28 Ac. |
| TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....            | 0         |
| TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....              | 0         |
| TOTAL AREA OF ROADWAY TO BE RECORDED INCL. WIDENING STRIPS.... | 0 Ac.     |
| TOTAL AREA OF THIS SUBMISSION.....                             | 27.28Ac.  |

| LOT No | GROSS AREA | FLOOD PLAIN OR 25% OR GREATER SLOPES | FLAGSTEM AREA | MINIMUM LOT AREA |
|--------|------------|--------------------------------------|---------------|------------------|
| 5      | 6.52 Ac    | 0 Ac.                                | 0.33 Ac.      | 6.19 Ac.         |
| G      | 20.76 Ac   | 4.68 Ac.                             | 1.21 Ac.      | 14.87 Ac.        |

THE PURPOSE OF THIS PLAT IS TO ADJUST THE EXISTING LOT LINE BETWEEN LOTS 2 AND 3.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS.

*James Boyler* 1-30-91  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*James R. Schulte* 2/19/91  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*Paul J. Sapon* 2/12/91  
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS PART OF THE LAND OBTAINED BY SECURITY DEVELOPMENT CORPORATION, A MARYLAND CORPORATION FROM MARGARET ZEEVELD BY DEED DATED MARCH 16, 1990 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2148 AT FOLIO 675 AND THAT IT IS ALL OF THE LAND OBTAIN BY RICHARD J. AND DEBORAH A. WALK FROM SECURITY DEVELOPMENT CORPORATION BY DEED DATED MAY 2, 1990 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2166 AT FOLIO 466 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*Peter A. Gallerizzo* Oct. 15 1990  
PETER A. GALLERIZZO DATE:  
MD PROFESSIONAL LAND SURVEYOR #10708  
TRACY, SCHULTE & ASSOCIATES, INC.  
8480 BALTIMORE NATIONAL PIKE  
SUITE 418  
ELLCOTT CITY, MARYLAND 21043



OWNER'S DEDICATION

WE SECURITY DEVELOPMENT CORPORATION AND RICHARD J. AND DEBORAH A. WALK, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPT. OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAY. WITNESS OUR HANDS THIS 22ND DAY OF OCTOBER, 1990.

*James R. Schulte*  
JAMES R. SCHULTE VICE PRES.  
*James R. Moxley Jr.*  
JAMES R. MOXLEY JR. PRESIDENT  
*Richard J. Walk*  
RICHARD J. WALK  
*Deborah A. Walk*  
DEBORAH A. WALK

*John R. Schulte*  
WITNESS  
*Deborah A. Walk*  
WITNESS  
*Deborah A. Walk*  
WITNESS

RECORDED AS PLAT 9792  
ON 2/19/91 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

ZEEVELD SUBDIVISION  
LOTS 5 AND 6  
A RESUBDIVISION OF LOTS 2 AND 3

F-91-66  
F-90-16  
WP 89-72  
SHEET: 1 OF 1  
5TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
SCALE 1" = 100'

ZONED R  
PARCEL NO. 61  
TAX MAP NO. 13  
DATE: OCT 15, 1990

F-91-66



MERCANTILE SAFE DEPOSIT  
 & TRUST CO.  
 1092/142

|     |      |          |
|-----|------|----------|
| NO. | DATE | REVISION |
|     |      |          |
|     |      |          |

TRACY, SCHULTE & ASSOCIATES INC.  
 planning • architecture • engineering  
 8480 Baltimore National Pike • Ellicott City, Maryland 21043 • (301) 465-6105  
 1-22-90  
 Appl. of this P.C. and flood plain  
 WITE ASUS

OWNER: MARGARET ZEEVELD CORP  
 c/o SECURITY DEVELOPMENT CORP  
 PO BOX 417 ELLICOTT CITY MD 21045

DEVELOPER: SECURITY DEVELOPMENT CORP  
 PO BOX 417 ELLICOTT CITY MD 21045

PROJECT: ZEEVELD SUBDIVISION

LOCATION: TAX MAP NO. 5 PARCEL 6  
 5th ELECTION DISTRICT  
 HOWARD COUNTY MARYLAND

TITLE: PLAN OF PRIVATE WATER AND SEWER

DATE: 1/19/90

SCALE: 1" = 100'

DES. DAM: DRN. JLT

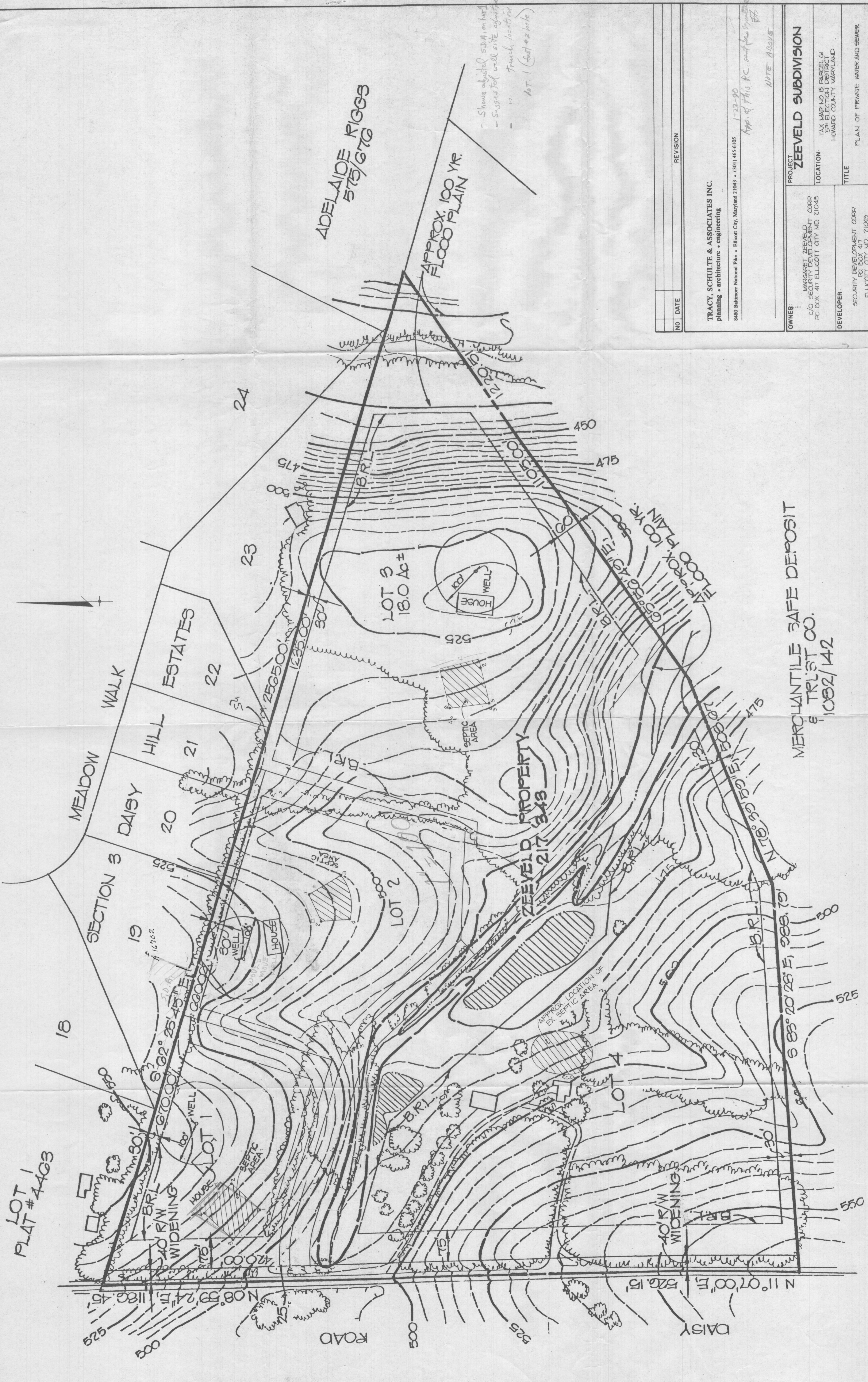
PROJECT NO. 015G

DRAWING 1 OF 1

APPROX. 100 YR. FLOOD PLAIN

ADELAIDE RIGGS 575/670

5 house adjusted 5341 on hwy 1  
 - suggested with site adjustment  
 - " " travel location  
 RT 1 (foot + 2 mile)



Shows adjusted SDA on lot  
 - Suggested well site adjustment  
 - Trench location  
 - HT. 1 (feet +2 hole)

| NO. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |

**TRACY, SCHULTE & ASSOCIATES INC.**  
 planning • architecture • engineering  
 8480 Baltimore National Pike • Ellicott City, Maryland 21043 • (301) 465-6105  
 App. of This P.C. completed by [Signature] 1-22-90  
 NOTE ABOVE

|                    |   |
|--------------------|---|
| <b>PROJECT</b>     | <b>ZEEVELD SUBDIVISION</b>  |
| <b>OWNER</b>       | MARGARET ZEEVELD CORP.<br>C/O SECURITY DEVELOPMENT CORP.<br>PO BOX 417 ELLICOTT CITY MD 21045 |
| <b>LOCATION</b>    | TAX MAP NO. 15 PARCEL 9<br>5TH ELECTION DISTRICT<br>HOWARD COUNTY MARYLAND                    |
| <b>DEVELOPER</b>   | SECURITY DEVELOPMENT CORP.<br>PO BOX 417<br>ELLICOTT CITY MD 21045                            |
| <b>TITLE</b>       | PLAN OF PRIVATE WATER AND SEWER   |
| <b>DATE</b>        | 11/10/90  |
| <b>SCALE</b>       | 1" = 100'   |
| <b>PROJECT NO.</b> | 0156  |
| <b>DRAWING</b>     | 1 OF 1  |

MERCHANTILE SAFE DEPOSIT  
 & TRUST CO.  
 1002/142

## Real Property Data Search ( w1)

Search Result for HOWARD COUNTY

| View Map  |                 | View GroundRent Redemption                   |                      |                               | View GroundRent Registration |                             |  |                         |                  |      |
|---|-----------------|--|----------------------|-------------------------------|------------------------------|-----------------------------|--|-------------------------|------------------|------|
| <b>Tax Exempt:</b>                                  |                 | <b>Special Tax Recapture:</b>                |                      |                               |                              |                             |  |                         |                  |      |
| <b>Exempt Class:</b>                                |                 | AGRICULTURAL TRANSFER TAX                    |                      |                               |                              |                             |  |                         |                  |      |
| <b>Account Identifier:</b>                          |                 | District - 04 Account Number - 331605        |                      |                               |                              |                             |  |                         |                  |      |
| Owner Information                                   |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Owner Name:</b>                                  |                 | AVEDISIAN ANTHONY J<br>AVEDISIAN CHRISTINE M |                      |                               | <b>Use:</b>                  |                             | AGRICULTURAL                               |                         |                  |      |
| <b>Mailing Address:</b>                             |                 | 3173 DAISY RD<br>WOODBINE MD 21797-          |                      |                               | <b>Principal Residence:</b>  |                             | NO   |                         |                  |      |
|   |                 |  |                      |                               | <b>Deed Reference:</b>       |                             | /18044/ 00062                              |                         |                  |      |
| Location & Structure Information                    |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Premises Address:</b>                            |                 | 3173 DAISY RD<br>WOODBINE 21797-0000         |                      |                               | <b>Legal Description:</b>    |                             | LOT 4 25.47 A<br>3173 DAISY RD<br>WOODBINE |                         |                  |      |
| <b>Map:</b>   | <b>Grid:</b>    | <b>Parcel:</b>                               | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>              | <b>Block:</b>               | <b>Lot:</b>                                | <b>Assessment Year:</b> | <b>Plat No:</b>  | 9204 |
| 0013  | 0024            | 0061   |                      | 0000                          |                              |                             | 4  | 2017                    | <b>Plat Ref:</b> |      |
| <b>Special Tax Areas:</b>                           |                 |  |                      |                               | <b>Town:</b>                 |                             | NONE                                       |                         |                  |      |
|   |                 |  |                      |                               | <b>Ad Valorem:</b>           |                             | 100  |                         |                  |      |
|   |                 |  |                      |                               | <b>Tax Class:</b>            |                             |  |                         |                  |      |
| <b>Primary Structure Built</b>                      |                 | <b>Above Grade Living Area</b>               |                      | <b>Finished Basement Area</b> |                              | <b>Property Land Area</b>   |  | <b>County Use</b>       |                  |      |
| 1810  |                 | 2,521 SF                                     |                      |                               |                              | 25.4700 AC                  |  |                         |                  |      |
| <b>Stories</b>                                      | <b>Basement</b> | <b>Type</b>                                  |                      | <b>Exterior</b>               | <b>Full/Half Bath</b>        | <b>Garage</b>               | <b>Last Major Renovation</b>               |                         |                  |      |
| 2   | YES             | STANDARD UNIT                                |                      | FRAME                         | 2 full/ 1 half               |                             | 2001                                       |                         |                  |      |
| Value Information                                   |                 |  |                      |                               |                              |                             |  |                         |                  |      |
|   |                 | <b>Base Value</b>                            |                      | <b>Value</b>                  |                              | <b>Phase-in Assessments</b> |  |                         |                  |      |
|   |                 |  |                      | As of                         |                              | As of                       |  | As of                   |                  |      |
|   |                 |  |                      | 01/01/2017                    |                              | 07/01/2018                  |  | 07/01/2019              |                  |      |
| <b>Land:</b>  |                 | 219,300                                      |                      | 206,800                       |                              |                             |  |                         |                  |      |
| <b>Improvements</b>                                 |                 | 165,400                                      |                      | 205,500                       |                              |                             |  |                         |                  |      |
| <b>Total:</b>                                       |                 | 384,700                                      |                      | 412,300                       |                              | 403,100                     |  | 412,300                 |                  |      |
| <b>Preferential Land:</b>                           |                 | 6,800  |                      |                               |                              |                             |  | 6,800                   |                  |      |
| Transfer Information                                |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Seller:</b> YOON SAMUEL C                        |                 |  |                      | <b>Date:</b> 02/08/2018       |                              | <b>Price:</b> \$1,300,000   |  |                         |                  |      |
| <b>Type:</b> ARMS LENGTH IMPROVED                   |                 |  |                      | <b>Deed1:</b> /18044/ 00062   |                              | <b>Deed2:</b>               |  |                         |                  |      |
| <b>Seller:</b> YOON INBAE                           |                 |  |                      | <b>Date:</b> 12/12/2012       |                              | <b>Price:</b> \$0           |  |                         |                  |      |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |                 |  |                      | <b>Deed1:</b> /14519/ 00499   |                              | <b>Deed2:</b>               |  |                         |                  |      |
| <b>Seller:</b> W L NICHOLS JR REVOCABLE TRUST       |                 |  |                      | <b>Date:</b> 12/24/2002       |                              | <b>Price:</b> \$1,640,000   |  |                         |                  |      |
| <b>Type:</b> NON-ARMS LENGTH OTHER                  |                 |  |                      | <b>Deed1:</b> /06720/ 00116   |                              | <b>Deed2:</b>               |  |                         |                  |      |
| Exemption Information                               |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Partial Exempt Assessments:</b>                  |                 | <b>Class</b>                                 |                      | 07/01/2018                    |                              | 07/01/2019                  |  |                         |                  |      |
| <b>County:</b>                                      |                 | 000  |                      | 0.00                          |                              |                             |  |                         |                  |      |
| <b>State:</b>                                       |                 | 000  |                      | 0.00                          |                              |                             |  |                         |                  |      |
| <b>Municipal:</b>                                   |                 | 000  |                      | 0.00 0.00                     |                              | 0.00 0.00                   |  |                         |                  |      |
| <b>Tax Exempt:</b>                                  |                 | <b>Special Tax Recapture:</b>                |                      |                               |                              |                             |  |                         |                  |      |
| <b>Exempt Class:</b>                                |                 | AGRICULTURAL TRANSFER TAX                    |                      |                               |                              |                             |  |                         |                  |      |
| Homestead Application Information                   |                 |  |                      |                               |                              |                             |  |                         |                  |      |
| <b>Homestead Application Status:</b> No Application |                 |  |                      |                               |                              |                             |  |                         |                  |      |

## Homeowners' Tax Credit Application Information

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**Homeowners' Tax Credit Application Status:** No Application      **Date:**

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1. This screen allows you to search the Real Property database and display property records.
2. Click **here** for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.