

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B0700 2925

Building Address 3239 SHARP RD  
GLENWOOD MD 21228  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name CHARLES CHICK  
Address SHARPE  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Home Phone 410 489 575 Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
MARK WILKINSON  
6851 REDBERRY RD  
ELLSWORTH MD 21037  
Phone 301 854 5874 Fax 301 854 3449

Existing Use RESIDENCE  
Proposed Use \_\_\_\_\_  
Estimated Construction Cost \$ 140,000.00  
Description of Work REAR ADDITION ONLY  
AT THIS TIME WITH A 2ND  
STORY ON RIGHT SIDE  
13x16 Deck w/2005

Contractor Company MARY WILKINSON  
Contact Person MARK  
Address 6851 REDBERRY RD  
City CARRSBURG State MD Zip Code 21029  
License No. 7807  
Phone 301 854 5874 Fax 301 854 3449

Occupant or Tenant CHARLES CHICK  
Contact Name CHARLES  
Address SHARPE 3239 SHARP RD  
City GLENWOOD State MD Zip Code 21228  
Phone 410 489 575 Fax \_\_\_\_\_

Engineer or Architect Company LEHMAN ASS  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone 301 854 1109 Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____
State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

MARK WILKINSON  
Applicant's Signature  
OWNER  
Title/Company

MARK WILKINSON  
Print Name  
7-16-07  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ <u>25.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>R. Bush</u>	<u>7/28/2007</u>		All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>3363</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for NewTown Zone _____	Accepted by <u>[Signature]</u>
T:\Forms\PERMIT.FRM			SDP/Red-line approval date _____	

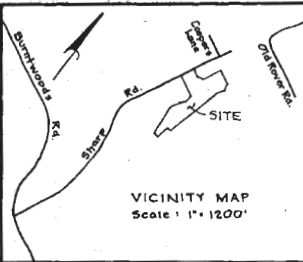
COORDINATE SCHEDULE *		
NO	NORTH	EAST
1	529,425.55	799,558.10
2	529,602.46	799,652.66
3	529,526.43	799,787.74
4	529,544.39	799,878.18
5	529,886.00	800,070.44
6	529,775.91	800,266.04
7	529,669.25	800,258.26
8	529,519.98	800,167.98
9	528,742.34	800,049.38
10	528,729.97	800,000.23
11	528,507.94	799,992.95
12	528,480.74	799,863.66
13	528,852.88	799,752.83
14	529,116.08	799,837.92
15	529,229.36	799,901.68

\* Maryland State Grid System

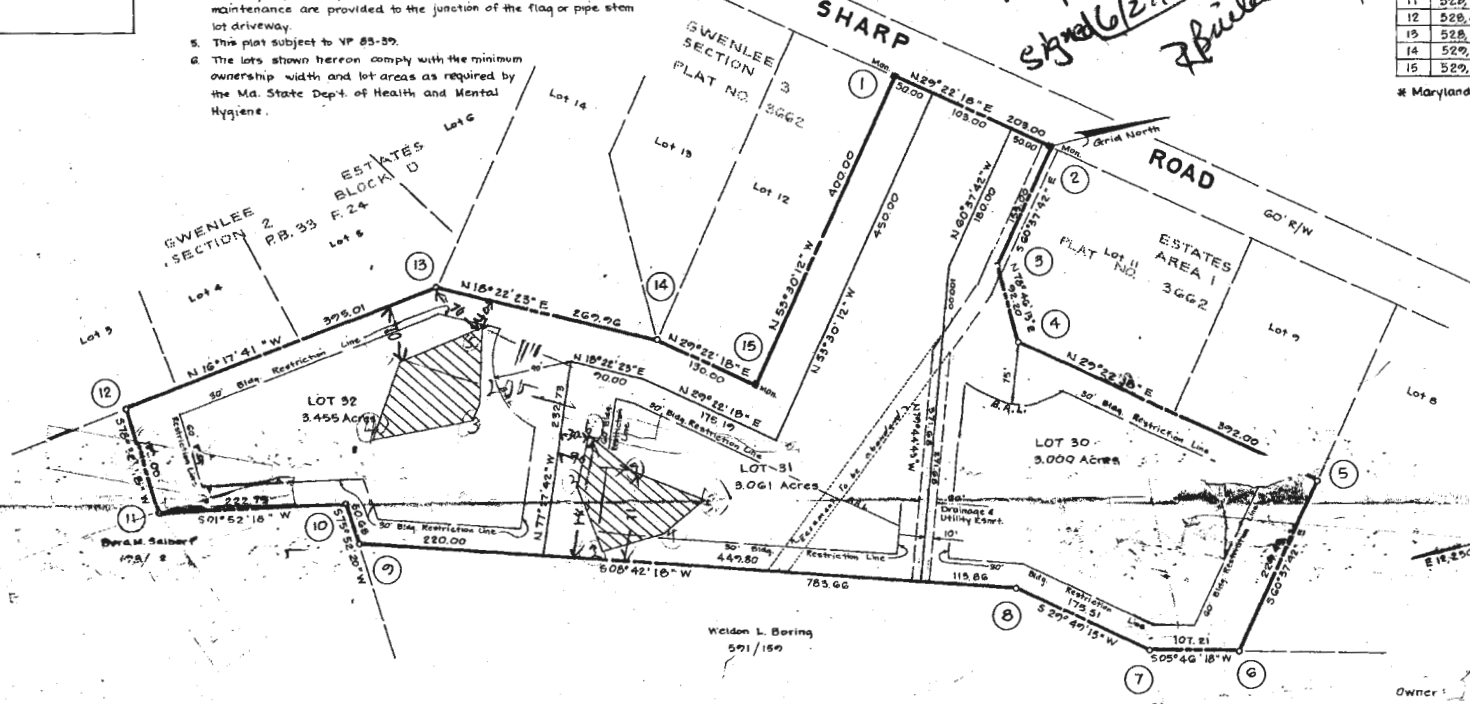
From scanned file  
for 3235 Sharp Rd.  
see Percert  
revision (3239 Sharp Rd.)  
signed 6/27/07  
Z. B. Boring

**NOTES:**

- Existing structure on Lot 30.
- Subject property Zoned R per 10-3-77 Comprehensive Zoning Plan.
- Private Sewer Easement of approx. 10,000 sq ft as req'd by the Md. State Dept. of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewerage is available. These easements shall become null and void upon a connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private easement. Recordation of a modified sewage easement shall not be necessary.
- For flag or pipe stem lots, refuse collection, snow removal and road maintenance are provided to the junction of the flag or pipe stem lot driveway.
- This plat subject to VP 85-35.
- The lots shown hereon comply with the minimum ownership width and lot areas as required by the Md. State Dept. of Health and Mental Hygiene.



VICINITY MAP  
Scale 1" = 1200'



**TABULATION:**

Total No of Lots to be recorded	5
Total Area of Lots to be recorded	2.516 Acres
Total Area of Roadway to be recorded	0.
Total Area of Subdivision to be recorded	2.516 Acres

RECORDED PLAT 5339  
ON 12-16-82

APPROVED: For Private Water and Private Sewerage Systems, Howard County Health Department  
*Joyce M. Boring* 12-13-82  
County Health Officer Date

APPROVED: Howard County Office of Planning and Zoning  
*John L. Hamill* 12-16-82  
Director Date

APPROVED: For Storm Drainage Systems and Public Roads, Howard County Dept. of Public Roads  
*John F. Neumann* 12-14-82  
Director Date

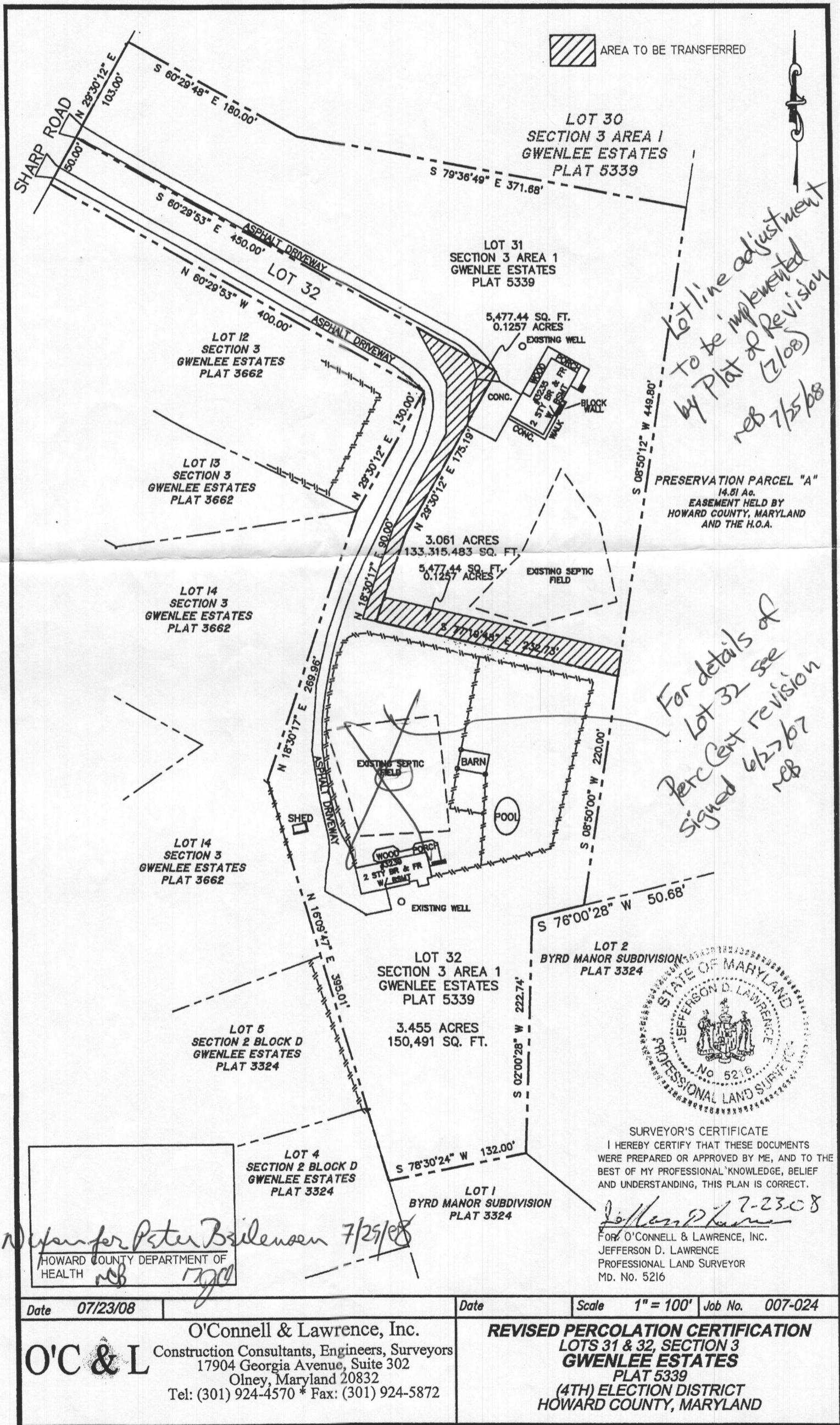
**OWNER'S DEDICATION**  
I, (We) Weldon L. Boring, Gwendolyn Boring owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision and in consideration of the approval of this Final Plat by the Office of Planning & Zoning, establish the min. bldg. restriction lines & grant unto Howard Co, Md, its successors & assigns (1) the right to lay, construct & maintain sewers, drains, water pipes & other municipal utilities & services in & under all roads & street rights-of-way & the specific easement areas shown hereon, (2) the right to require dedication for public use the beds of the streets and/or roads, & floodplains & open space where applicable & for good & other valuable consideration, hereby grant the right (or option to Howard Co. to acquire, the fee simple title to the beds of the streets and/or roads & floodplains, storm drainage facilities & open space where applicable & (3) the right to require dedication of waterways & drainage easements for the specific purpose of their construction, repair & maintenance & (4) that no bldg. or similar structure of any kind shall be erected on or over the said easements & rights-of-way. Witness my (our) hand(s) this \_\_\_\_\_ day of \_\_\_\_\_ 1982.  
Owner(s) Signature of Weldon L. Boring, Gwendolyn Boring Date 9-24-82  
Witness [Signature] Date 9-24-82

**SURVEYOR'S CERTIFICATE**  
I hereby certify that the Final Plat shown hereon is correct, it is a subdivision of \_\_\_\_\_ of the lands conveyed by Breeders Corporation to Weldon L. Boring, et ux and part of the lands conveyed by Weldon L. Boring, et ux, to Weldon L. Boring by deed dated Jan 10, 1973 & Jan 31, 1972 and recorded in the Land Records of Howard County, Md., in Liber 445 Page 83 and in Liber 416 Folio 380 & that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended.  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**GWENLEE ESTATES**  
SECTION 3 AREA 1  
LOTS 30, 31 & 32  
A RESUBDIVISION OF LOT 10

Tax Map - 14  
Recording Ref. - Plat 5622  
Zoned - R

3rd and 4th Election Districts  
Howard County, Maryland  
Scale - 1" = 100'  
Date - August 4, 1982



*Lot line adjustment  
to be implemented  
by Plat of Revision  
(2/08)  
neb 7/25/08*

PRESERVATION PARCEL "A"  
14.51 Ac.  
EASEMENT HELD BY  
HOWARD COUNTY, MARYLAND  
AND THE H.O.A.

*For details of  
Lot 32 see  
Per Cert revision  
Signed 6/27/07  
neb*



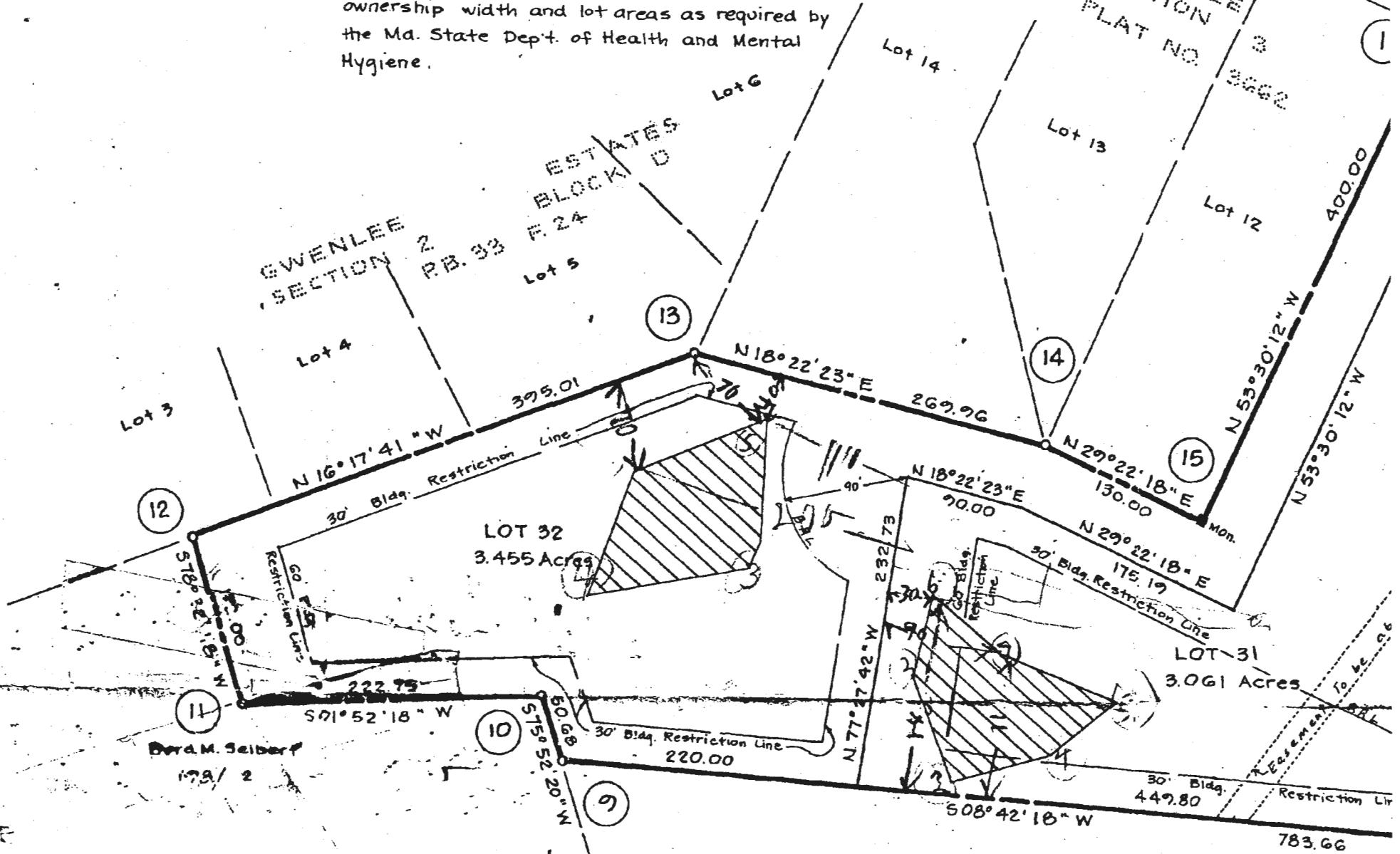
SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME, AND TO THE  
BEST OF MY PROFESSIONAL KNOWLEDGE, BELIEF  
AND UNDERSTANDING, THIS PLAN IS CORRECT.

*Jefferson D. Lawrence*  
7-2308  
FOR: O'CONNELL & LAWRENCE, INC.  
JEFFERSON D. LAWRENCE  
PROFESSIONAL LAND SURVEYOR  
MD. No. 5216

*BN copy for Peter Brilensen 7/25/08*  
HOWARD COUNTY DEPARTMENT OF  
HEALTH  
*neb* *1790*

Date	07/23/08	Date	Scale	1" = 100'	Job No.	007-024
<b>O'Connell &amp; Lawrence, Inc.</b> Construction Consultants, Engineers, Surveyors 17904 Georgia Avenue, Suite 302 Olney, Maryland 20832 Tel: (301) 924-4570 * Fax: (301) 924-5872			<b>REVISED PERCOLATION CERTIFICATION</b> <b>LOTS 31 &amp; 32, SECTION 3</b> <b>GWENLEE ESTATES</b> <b>PLAT 5339</b> <b>(4TH) ELECTION DISTRICT</b> <b>HOWARD COUNTY, MARYLAND</b>			

ownership width and lot areas as required by the Md. State Dep't. of Health and Mental Hygiene.



GWENLEE SECTION 2 P.B. 33 F. 24 ESTATES BLOCK D

PLAT NO. 3662

Dora M. Seibert 179/2

Weldon L. Boring 591/159

1" = 100'

lots to be recorded  
lots to be recorded

3  
21