



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 11/9/18

Permit No.: B18003849

Building Address: 13845 Mill Creek Court
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: GP-19-026
 Census Tract: _____ Subdivision: Crawford
 Section: _____ Area: _____ Lot: 19
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 250,000
 Description of Work: New 2 story "Stratford Hall" with 2 car side garage, 2 car attached garage, covered porch, 1st floor suite, and finished lower level (rec room, bath room)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clat Gagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: <u>46 x 103'</u>
Area of construction (sq. ft.): _____	2 nd floor: <u>46 x 54'</u>
Use group: _____	Basement: <u>46 x 904'</u>
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities

Water Supply

Public Private

Sewage Disposal

Public Private

Electric: Yes No
 Gas: Yes No

Heating System

Electric Oil
 Natural Gas Propane Gas
 Other: _____

Sprinkler System:

Yes No

Grading Permit Number: _____
 Building Shell Permit Number: _____

RECEIVED

NOV 09 2018

LICENSES & PERMITS DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
11/9/2018
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1-3-19</u>	<u>Benaud</u>

Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 210744

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

MILHUYES

THE EXISTING WELLS SHOWN ON THIS PLAN HAVE BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.

12" D/W CULVERT, 20 L.F.
(per Ho.Co. Det. R-6.06)
INV IN= 440.2±
INV OUT=439.3±

MILL CREEK COURT
(PUBLIC ACCESS STREET)

EX. SIP
Per F-Plan

TEMPORARY STOCKPILE AREA

PUBLIC STORMWATER DRAINAGE & UTILITY BASEMENT
(PN 24600-24607)

DRYWELL (M-5) SIZE CHART

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	8'x8'	5'
2	6'x6'	5'
3	7'x7'	5'
4	7'x7'	5'
5	5'x9.8'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

LOT 18
(vacant lot)

LOT 19
48,574 SF

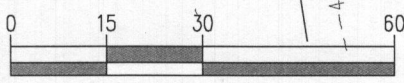
LOT 20
(vacant lot)

PRIVATE SEWAGE DISPOSAL AREA

Approved Septic System Plan
Howard County Health Department

Dana Benard 1-3-19
Signature Date

B18003849



GRAPHIC SCALE

NOTE: THE FRONT DOOR FOR LOT 19 FACES WEST.

BUILDING PERMIT PLOT PLAN

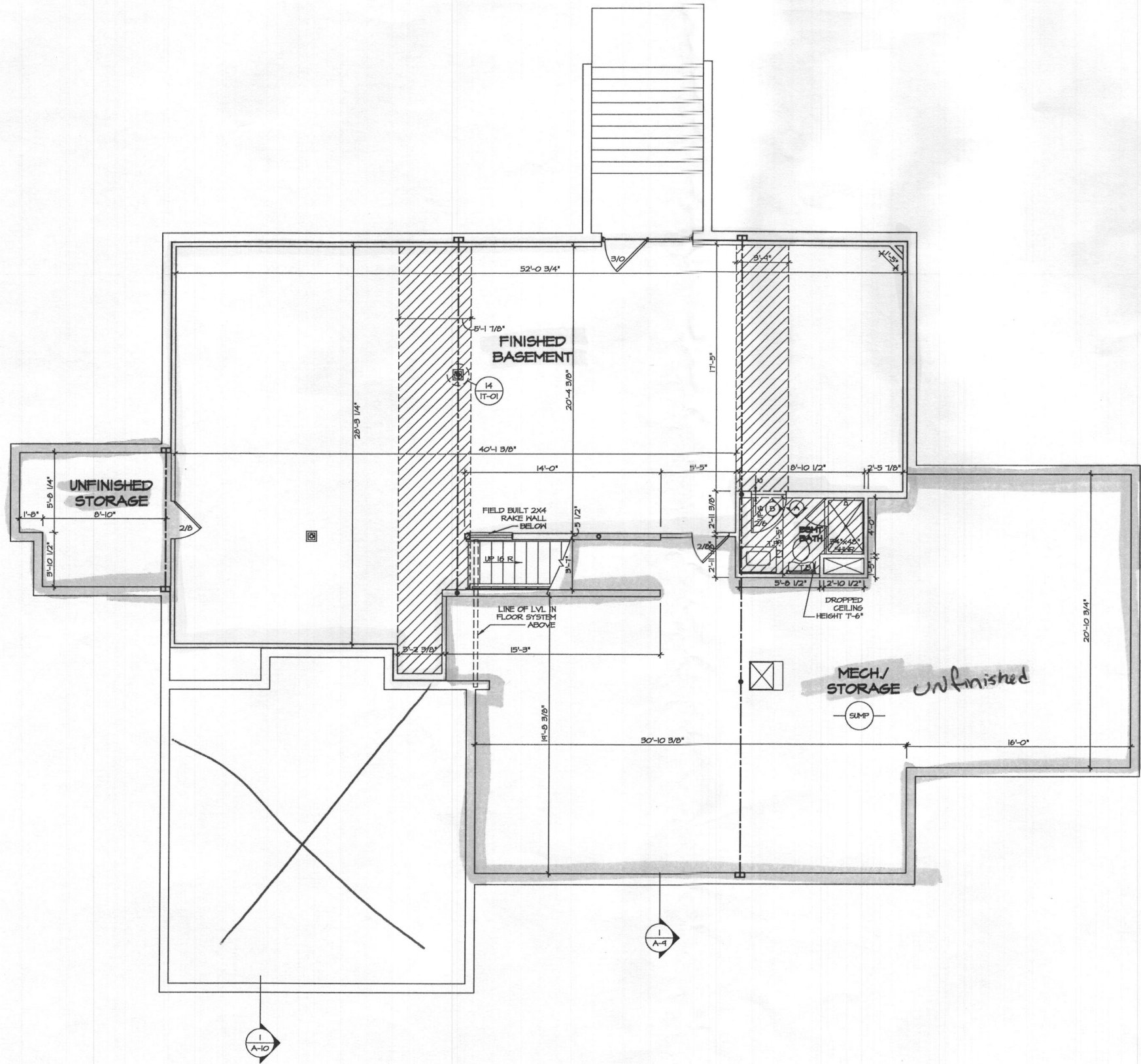


DES.
DRN.
CHK.

PREPARED FOR :
NVR INC.
9720 PATUXENTS WOODS DRIVE
COLUMBIA, MD 21045
PH: 410-379-5956

CRAWFORD SUBDIVISION
LOT 19 (13845 MILL CREEK CT.)
Plat No. 24600-24607

G. L. W. No.	17071
ZONING	RR-DEO
TAX MAP/GRID	34&39-19&6
DATE	OCT. 2018
SCALE	1"=30'
SHEET	1 OF 1



1
A-6 **BASEMENT FLOOR PLAN**
SCALE: 1/4" = 1'-0"

FLOOR PLAN NOTES

1. ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED. SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
5. SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
6. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
7. ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
8. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.

GYPSUM NOTES

- AT GARAGE:**
5/8" DRYWALL ON COMMON HALLS, CEILING, AND BEARING WALLS AS REQUIRED.
- AT STAIRS:**
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET.
- WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA**

- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

LEGEND

	BEARING WALL
	NON BEARING WALL
	INDICATES BEARING FROM POINT-LOAD ABOVE
	JACKS
	BEAM-HEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/TRUSS
	LVL
	ENGINEERING PAGE NUMBER

SEE FG DETAILS FOR FRAMING CONNECTORS

REMARKS

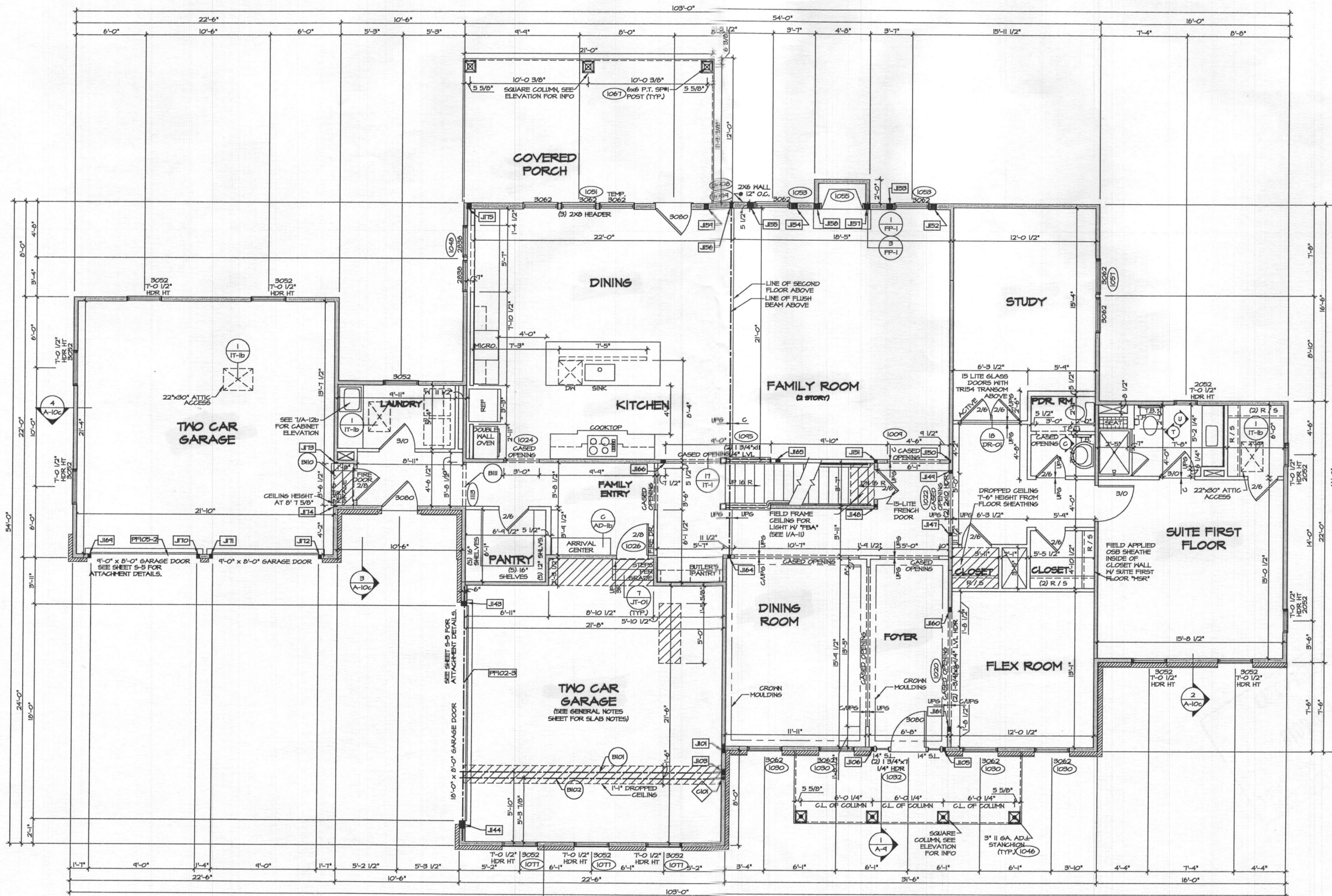
REV. NO.	DATE	DESCRIPTION

NVR, Inc., owner, expressly warrants that the drawings, specifications and other project data in these plans, these plans are not to be used for any other project without the prior written consent of NVR, Inc.

NVR
NVR, Inc.
Architectural Services
5285 Westview Drive, Suite 100
Frederick, MD 21703

SET NO. 11900	VERSION C1
DRAWN BY BIM	DATE:
OPTION	OPTION

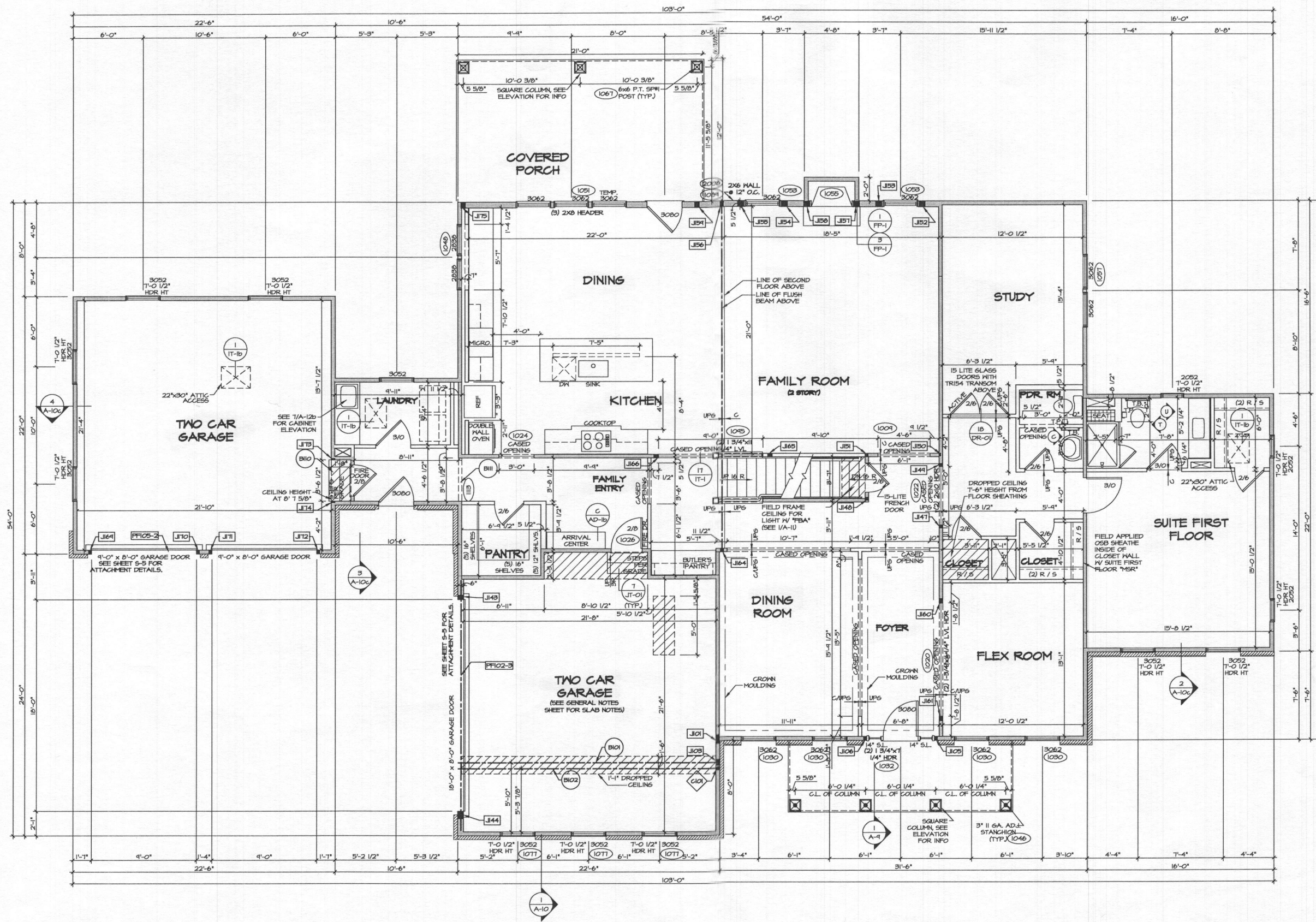
MODEL STRATFORD HALL	DRAWING TITLE BASEMENT FLOOR PLAN
SHEET NO. A-6	OPTION DESCRIPTION 27



1
A-7
FIRST FLOOR PLAN
SCALE 1/4" = 1'-0"

FOR NOTES AND SCHEDULES SEE PAGE A-7b

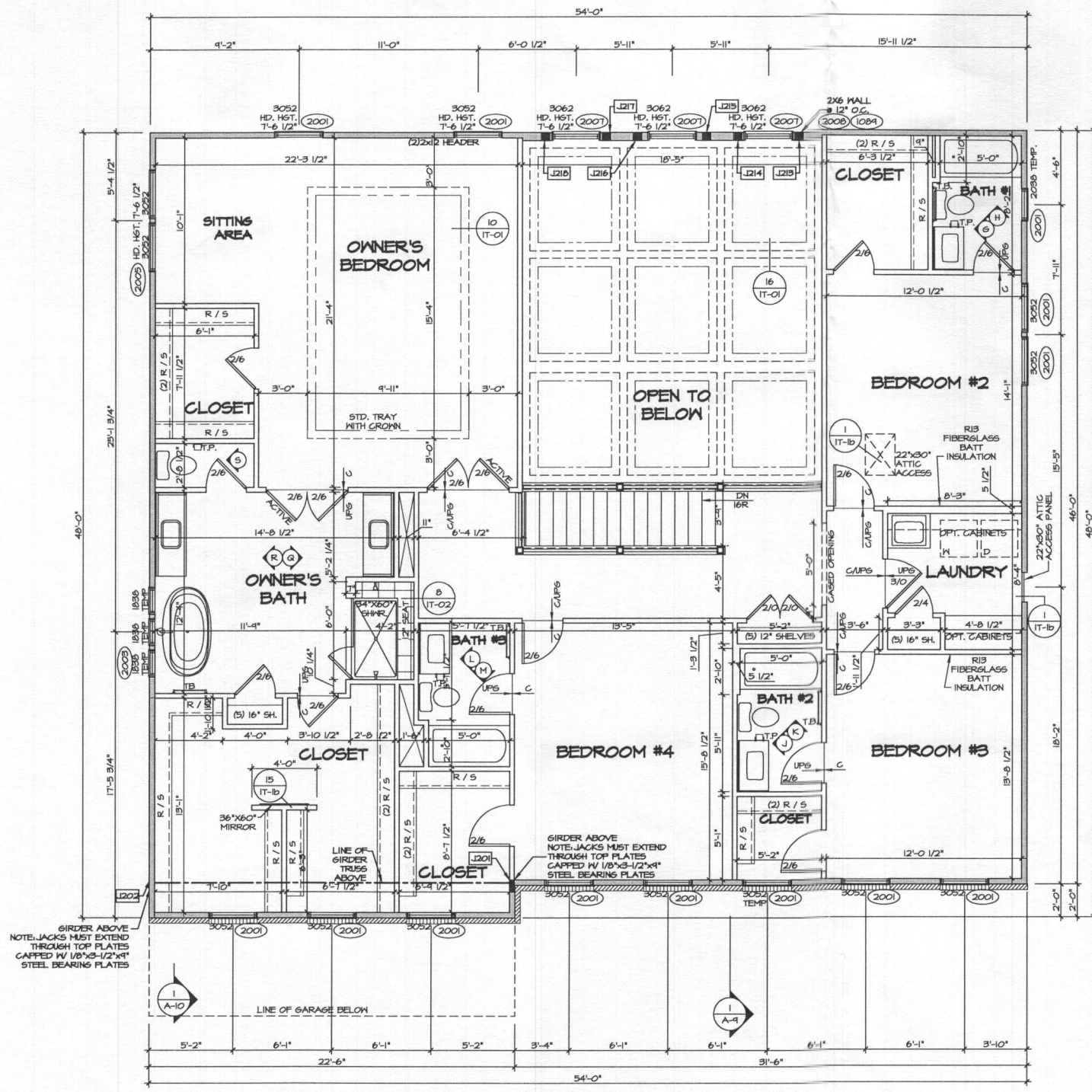
MODEL	STRATFORD HALL
DRAWING TITLE	FIRST FLOOR PLAN
DATE:	OPTION
SET NO. 11000	VERSION 01
DRAWN BY BIM	
SHEET NO.	A-7
OPTION DESCRIPTION	21
REV. NO.	DATE
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1
A-1 **FIRST FLOOR PLAN**
SCALE: 1/4" = 1'-0"

FOR NOTES AND SCHEDULES SEE PAGE A-7b

SHEET NO. A-7	MODEL STRATFORD HALL	SET NO. 11600	REMARKS
	DRAWING TITLE FIRST FLOOR PLAN	VERSION 01	REV. NO. DATE
OPTION DESCRIPTION	DRAWN BY BIM	1/24/11 TH - STANDARD DETAILS 5.0	
	DATE:		
	OPTION		
29	<p>NVR, Inc. owner, expressly warrants that the information contained herein is true and correct to the best of our knowledge and belief. These plans are not to be used for any other project without the written consent of NVR, Inc.</p> <p>NVR Architectural Services 5285 Westview Drive, Suite 100 Frederick, MD 21703</p>		
<p>C:\NVR\Software\STRATFORD_HALL_11600_01\WPE-MC-01\100603A_Sheets\01_Sheet116_29_A-7_P1.NT.LS_MIRROR.dwg 11/04/11 8:25:05 PM</p>			



1 SECOND FLOOR PLAN
 A-B SCALE: 1/4" = 1'-0"

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 - ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 9 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
 - SEE BRACED WALL PANEL DETAIL SHEET FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 - SEE STANDARD DETAIL CATEGORY "11" SHEETS FOR INTERIOR TRIM DETAILS.
 - SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
 - ALL WINDOWS HAVE 7'-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 - ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.

- LEGEND**
- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAMHEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

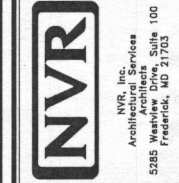
SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J201	JACK - (6) 2X4 SPM		2008	
J202	JACK - (6) 2X4 SPM		2008	
J213	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J214	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J215	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J216	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J217	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J218	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS

REVISIONS

REV. NO.	DATE	DESCRIPTION
0/24/11	TH	STANDARD DETAILS 5.0

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MOBEL STRATFORD HALL
 DRAWING TITLE
 SECOND FLOOR PLAN

SET NO.	DATE	OPTION
1	11/04/18	01

OPTION DESCRIPTION