

October 14, 1976

Mr. Paul Kottis  
1015 Gadsden Avenue  
Silver Spring, Maryland 20904

Dear Mr. Kottis:

We have information that you removed soil from the sewage disposal area of four (4) lots in White Oak Estates. The lots are Lot 7, 8, 9 and 10 located on Deanmar Drive. You must give us a written statement as to how deep the soil was removed on the sewage disposal area of these lots.

If you refuse to do so; we will not approve any of your developments in this county. If you have any questions call Mr. Monaghan or myself.

Very truly yours,

Raymond Hodges,  
Sanitarian

RH:hs

SEAL COLLECTOR HIBER  
2011 NORTH COLLEGE V  
FOLK STARS BOARD

10-18-76.

7, 8, 9 & 10 Ch. Oak Est.

cutting of ground?

Mr. Kottis 421-9433 home

596 4490 Job

421-9433

Tri. State Survey

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Crishmar Est. - Hopkins Assoc.

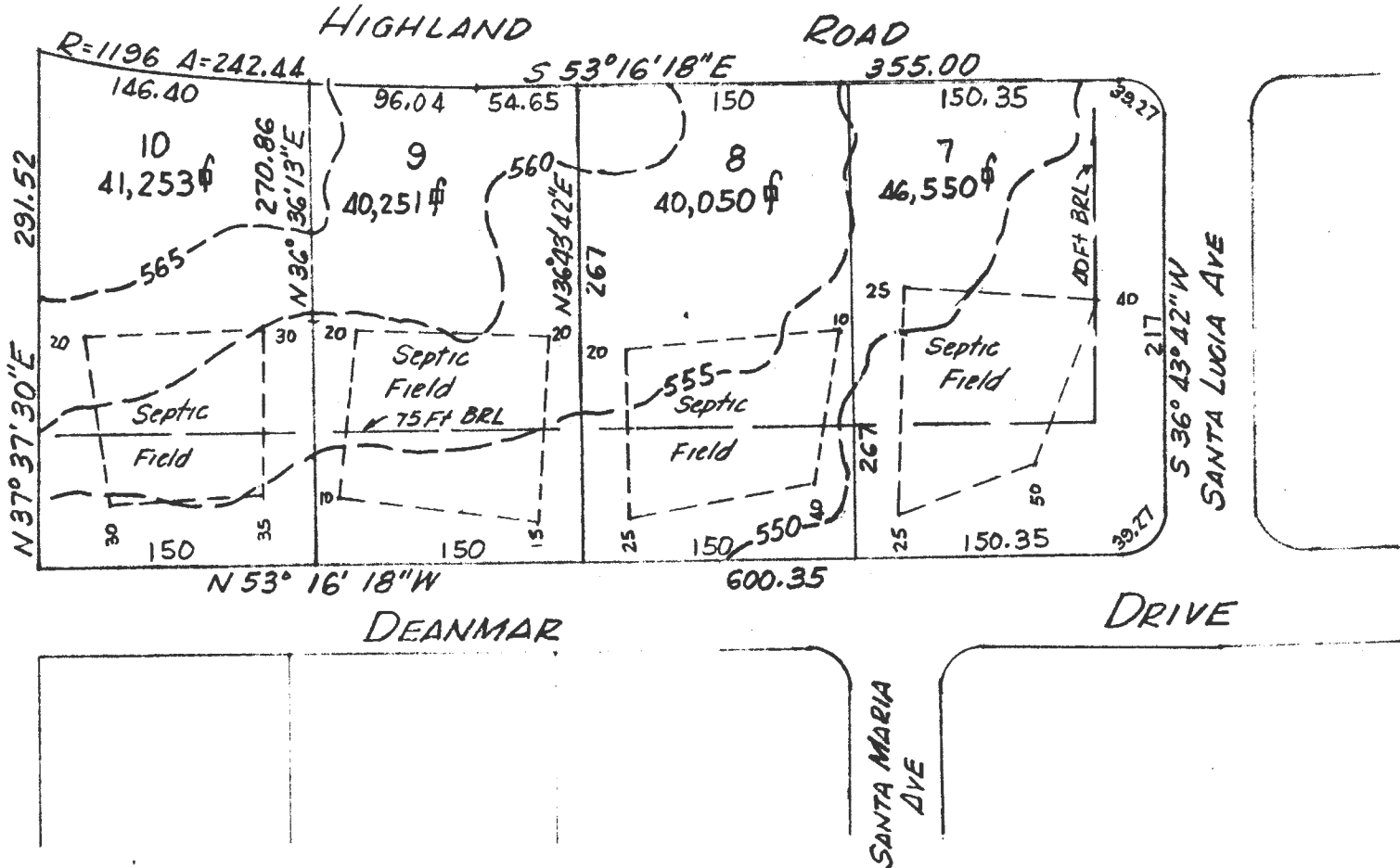
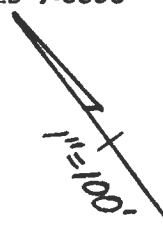


# Tri-State Surveys

4117 THIRTIETH STREET  
MT. RAINIER, MARYLAND  
WARFIELD 7-6395

CEDRIC B. SAMUEL  
REGISTERED LAND SURVEYOR

November 4, 1976



EXISTING TOPOGRAPHY, LOTS 7, 8, 9, & 10 - WHITE OAK ESTATES  
HIGHLAND ROAD, 5TH ELECTION DISTRICT, CLARKSVILLE, HOWARD COUNTY, MD.

I hereby certify this plat to be a true representation of existing topography on Lots 7 through 9 as of November 4, 1976.

*Cedric B Samuel*  
Cedric B. Samuel, Maryland No. 2282

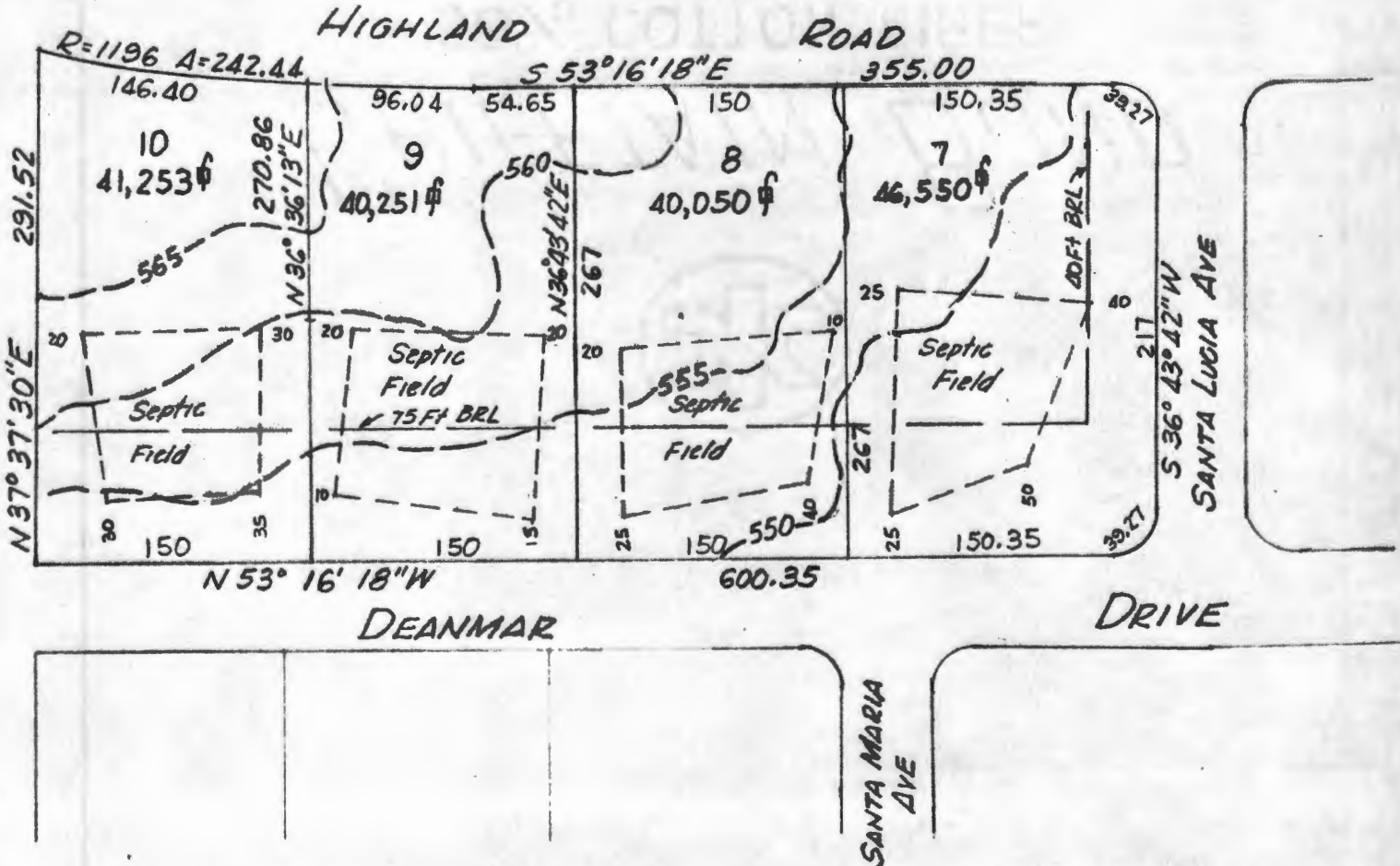
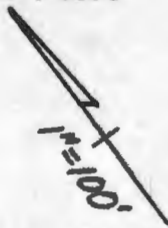


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Cedric B. Samuel, Maryland No. 2282

STATE OF MARYLAND  
WATER RESOURCES ADMINISTRATION

PERMIT NUMBER

H075GAP005

FIRST APPROPRIATION DATE

JULY 14, 1975



EFFECTIVE DATE

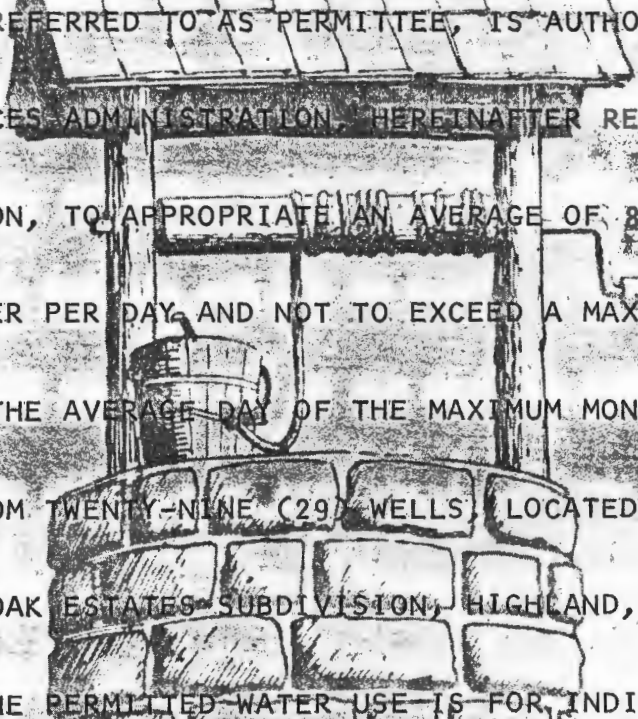
JULY 14, 1975

EXPIRATION DATE

JULY 14, 1985

**GROUNDWATER APPROPRIATION AND USE PERMIT**

STEEKO JOINT VENTURE

A detailed line drawing of a well structure. It features a square wooden frame with a flat roof supported by four posts. A bucket is suspended from a pulley system within the frame. The well is surrounded by a circular stone wall made of rectangular blocks. The drawing is positioned in the center of the page, with text overlaid on it.

HEREINAFTER REFERRED TO AS PERMITTEE, IS AUTHORIZED BY THE  
WATER RESOURCES ADMINISTRATION, HEREINAFTER REFERRED TO AS  
ADMINISTRATION, TO APPROPRIATE AN AVERAGE OF 8,700 GALLONS  
OF GROUNDWATER PER DAY AND NOT TO EXCEED A MAXIMUM OF 14,500  
GALLONS FOR THE AVERAGE DAY OF THE MAXIMUM MONTH, DURING ANY  
ONE YEAR, FROM TWENTY-NINE (29) WELLS, LOCATED ON HIGHLAND  
ROAD, WHITE OAK ESTATES SUBDIVISION, HIGHLAND, HOWARD COUNTY,  
MARYLAND. THE PERMITTED WATER USE IS FOR INDIVIDUAL HOMES.

THIS PERMIT IS ISSUED SUBJECT TO THE FOLLOWING CONDITIONS:

PAGE 1 OF 3.

### STANDARD CONDITIONS

1. THE APPROPRIATION AND USE OF GROUNDWATER IS LIMITED TO THE QUANTITY OF WATER, THE NUMBER OF WELLS, AND THE USE HEREIN SPECIFIED.
2. THE PERMIT IS VALID ONLY FOR USE BY THE PERMITTEE AND MAY NOT BE TRANSFERRED TO ANOTHER UNLESS WRITTEN PERMISSION FOR SUCH TRANSFER IS OBTAINED FROM THE ADMINISTRATION OR UNTIL SUCH TIME AS THE INDIVIDUAL LOTS ARE SOLD TO PRIVATE HOME OWNERS.
3. ALL WELLS DRILLED MUST BE CONSTRUCTED IN ACCORDANCE WITH WATER RESOURCES REGULATION .08.05.02.
4. IF WELLS ARE DRILLED BY THE PERMITTEE, A WELL COMPLETION REPORT FOR EACH PRODUCTION WELL SHALL BE SUBMITTED TO THE OWNER OF THE LOT AS EACH LOT IS SOLD.
5. THE PERMITTEE SHALL COMPLY WITH ALL POLLUTION CONTROL REQUIREMENTS OF THE ADMINISTRATION RELATED TO THE USE AND DISPOSAL OF GROUNDWATER.
6. THE PERMIT SHALL EXPIRE TEN (10) YEARS AFTER THE EFFECTIVE DATE. THEREAFTER, EXTENSIONS FOR ADDITIONAL PERIODS MAY BE GRANTED UPON COMPLIANCE WITH PROCEDURES FOR A NEW PERMIT. ADMINISTRATION, TO APPROPRIATE AN AVERAGE OF 700 GALLONS

### OF GROUNDWATER PER SPECIAL CONDITIONS EXCEED A MAXIMUM OF 14,500

1. A WATER WELL, MEETING ALL OF THE REQUIREMENTS SET FORTH IN MARYLAND WATER RESOURCES ADMINISTRATION REGULATION .08.05.02, MUST BE COMPLETED AND TESTED FOR YIELD ON EACH LOT PRIOR TO THE START OF CONSTRUCTION ON THAT LOT. LOCATED ON HIGHLAND

ROAD, WHITE OAK ESTATES SUBDIVISION, HIGHLAND, HOWARD COUNTY,

MARYLAND. THE PERMITTED WATER USE IS FOR INDIVIDUAL HO. PAGE 2 OF 3.

THIS PERMIT IS ISSUED SUBJECT TO THE FOLLOWING CONDITIONS:

ACCEPTANCE CLAUSE

THIS PERMIT AND ITS CONDITIONS ARE ACCEPTED AND PERMISSION IS HEREBY GRANTED TO REPRESENTATIVES OF THE WATER RESOURCES ADMINISTRATION TO ENTER IN OR UPON THE SUBJECT PREMISES AT ANY REASONABLE TIME FOR THE PURPOSE OF CONDUCTING INSPECTION PURSUANT TO THE PROVISIONS OF SECTION 8-811, TITLE 8, NATURAL RESOURCES ARTICLE, ANNOTATED CODE OF MARYLAND (1974 VOLUME) AS AMENDED.

ACCEPTED BY: William S. Steed / Paul Kottis  
PRINT

*William S. Steed* *Paul Kottis*  
SIGNATURE AND TITLE

ACTING AS AUTHORIZED AGENT FOR: Steeko Joint Venture

WITNESSED BY: *Margaret M. Rowley* DATE: 7/3/75  
SIGNATURE

WATER RESOURCES ADMINISTRATION

*for Roger Alkanova*  
HERBERT M. SACHS, DIRECTOR

HMS: DLB

APPLICATION FOR APPROPRIATION PERMIT

SURFACE WATER

GROUND WATER

NEW APPLICATION

CHANGE IN EXISTING PERMIT \_\_\_\_\_ (NUMBER)

*Application Approved 6/13/75 CW*

APPLICATION

OWNER'S NAME STERKO JOINT VENTURE

ADDRESS 11141 Georgia Avenue, Wheaton, Maryland 20902

COUNTY Howard SUBDIVISION WHITE OAK ESTATES PHONE 301-933-7300

WATER USERS NAME (Subdivision being sold to individuals) TYPE OF BUSINESS SUBDIVISION  
(IF DIFFERENT FROM OWNER)

PROJECT

APPROPRIATE AND USE AN AVERAGE OF 15,000 7,700 GALLONS OF WATER PER DAY AND A MAXIMUM OF 18,000 14,500 GALLONS IN ANY ONE DAY DURING TWELVE MONTHS OF THE YEAR.

PURPOSE THE WATER WILL BE USED FOR: (CHECK APPROPRIATE BLOCK(S))

SANITARY FACILITIES  CENTRAL WATER SUPPLY

COOLING WATER  IRRIGATION

PROCESS WATER FOR \_\_\_\_\_

OTHER \_\_\_\_\_

LOCATION → ALL APPLICATIONS REQUIRING A PUBLIC HEARING MUST BE ACCOMPANIED BY A COPY OF A U.S.G.S. 7.5 MIN. QUADRANGLE MAP SHOWING THE EXACT LOCATION OF WELLS OR STREAM INTAKE POINT WITHIN 100 FEET.

GROUND WATER COMPLETE NO. 1 **1** WATER IS TO BE WITHDRAWN FROM 29 WELL(S) HAVING A DIAMETER OF 6" INCHES AND A DEPTH OF approx. 100 FEET. LOCATED AT Highland Road, Highland, Md.

SURFACE WATER COMPLETE NO. 2 **2** WATER IS TO BE WITHDRAWN FROM \_\_\_\_\_ (NAME OF STREAM)

WASTEWATER DISPOSAL THE WASTEWATER WILL BE TREATED BY Individual Septic Systems (DESCRIBE METHOD OF TREATMENT) AND DISCHARGED INTO GROUND (GIVE LOCATION OF POINT OF DISCHARGE INTO STREAM OR SEWER SYSTEM)

IF, REQUIRED, HAS MARYLAND STATE DISCHARGE PERMIT BEEN  APPLIED FOR  OBTAINED

APPLICANT OR AGENT MUST SIGN HERE 6/5/75 DATE Paul G. Kottig APPLICANT OR AGENT NAME (TYPE OR PRINT)

COUNTY OR AGENCY REVIEW \_\_\_\_\_ COUNTY

DOES THIS PROJECT HAVE AGENCY APPROVAL?  YES  NO EXPLAIN \_\_\_\_\_

IS PROJECT IN COMPLIANCE WITH COUNTY WATER AND SEWERAGE PLAN?  YES  NO.

IF NO, HAS REVISION BEEN APPLIED FOR?  YES \_\_\_\_\_ DATE  NO.

Donald W. Monaghan (SIGNATURE OF AUTHORIZED REPRESENTATIVE) Chief of Water Service (TITLE) 6-5-75 (DATE)

PS Form 3811, Jan. 1976

RECIPIENT: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on front.

1. The following service is requested (check one).
- Show to whom and date delivered..... 15¢
  - Show to whom, date, & address of delivery.. 35¢
  - RESTRICTED DELIVERY.**  
Show to whom and date delivered..... 65¢
  - RESTRICTED DELIVERY.**  
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:  
 Mr. Paul Kottis  
 1015 Sadeden Avenue  
 Silver Spring, Md. 20904

3. ARTICLE DESCRIPTION:

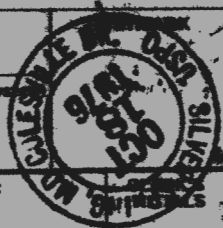
REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	191100	

4. I have received the article described above.  
 SIGNATURE  Addressee  Authorized agent

DATE OF DELIVERY

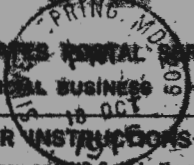
5. ADDRESS (Complete only if required)

6. UNABLE TO DELIVER BECAUSE:



RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS



**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of envelope.

PERMIT FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



**RETURN  
TO**



Howard County Health Dept.  
P. O. Box 476  
Ellicott City, Maryland 21043

HEALTH DEPT.  
ELICOTT CITY MD.  
OCT 20 9 05 PM '69

Real Property Data Search ( w3)

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption				View GroundRent Registration				
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>								
<b>Exempt Class:</b>		NONE								
<b>Account Identifier:</b>		District - 05 Account Number - 376904								
Owner Information										
<b>Owner Name:</b>		FELDBLUM CHERRY ANN FELDBLUM BRYAN J T/E				<b>Use:</b>		RESIDENTIAL		
						<b>Principal Residence:</b>		YES		
<b>Mailing Address:</b>		6790 SANTA LUCIA DR HIGHLAND MD 20777-9514				<b>Deed Reference:</b>		/11768/ 00196		
Location & Structure Information										
<b>Premises Address:</b>		6790 SANTA LUCIA DR HIGHLAND 20777-0000				<b>Legal Description:</b>		LOT 7 1.068 A 6790 SANTA LUCIA DR WHITE OAK ESTATES		
<b>Map:</b>	<b>Grid:</b>	<b>Parcel:</b>	<b>Sub District:</b>	<b>Subdivision:</b>	<b>Section:</b>	<b>Block:</b>	<b>Lot:</b>	<b>Assessment Year:</b>	<b>Plat No:</b>	30
0034	0021	0355		0000			7	2017		50
								<b>Plat Ref:</b>		
<b>Special Tax Areas:</b>						<b>Town:</b>		NONE		
						<b>Ad Valorem:</b>		100		
						<b>Tax Class:</b>				
<b>Primary Structure Built</b>		<b>Above Grade Living Area</b>		<b>Finished Basement Area</b>		<b>Property Land Area</b>		<b>County Use</b>		
1977		2,253 SF		200 SF		1.0600 AC				
<b>Stories</b>	<b>Basement</b>	<b>Type</b>	<b>Exterior</b>		<b>Full/Half Bath</b>	<b>Garage</b>	<b>Last Major Renovation</b>			
2	YES	STANDARD UNIT	1/2 BRICK FRAME		2 full/ 1 half	1Att/1Det				
Value Information										
		<b>Base Value</b>		<b>Value</b>		<b>Phase-in Assessments</b>				
				As of		As of		As of		
				01/01/2017		07/01/2018		07/01/2019		
<b>Land:</b>		238,100		232,100						
<b>Improvements</b>		248,600		245,300						
<b>Total:</b>		486,700		477,400		477,400		477,400		
<b>Preferential Land:</b>		0						0		
Transfer Information										
<b>Seller:</b> FELDBLUM CHERRY ANN				<b>Date:</b> 05/28/2009			<b>Price:</b> \$0			
<b>Type:</b> NON-ARMS LENGTH OTHER				<b>Deed1:</b> /11768/ 00196			<b>Deed2:</b>			
<b>Seller:</b> FELDBLUM CHERRY ANN				<b>Date:</b> 04/13/2006			<b>Price:</b> \$0			
<b>Type:</b> NON-ARMS LENGTH OTHER				<b>Deed1:</b> /09940/ 00480			<b>Deed2:</b>			
<b>Seller:</b> CALHOUN JEWELL G T/C				<b>Date:</b> 04/13/2006			<b>Price:</b> \$0			
<b>Type:</b> NON-ARMS LENGTH OTHER				<b>Deed1:</b> /00000/ 00000			<b>Deed2:</b>			
Exemption Information										
<b>Partial Exempt Assessments:</b>		<b>Class</b>		07/01/2018		07/01/2019				
<b>County:</b>		000		0.00						
<b>State:</b>		000		0.00						
<b>Municipal:</b>		000		0.00 0.00		0.00 0.00				