

Bureau of Environmental Health
 8930 Stanford Boulevard, Columbia, MD 21045
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www.hchealth.org
 Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 3-21-19 **ONSITE SEWAGE DISPOSAL SYSTEM** P 504790
 APPROVAL DATE: 03/22/2019 **PERMIT:** **REPAIR** A _____
 PROPERTY ADDRESS: 7413 Meadowview Circle
 SUBDIVISION: Hopkins Mead LOT: 31 TAX ID: 05-367034
 CONTRACTOR: JPG Plumbing EMAIL: egeiling@jpgplumbing.com
 CONTRACTOR ADDRESS: 8260 Patuxent Range Road, Suite H, Jessup, MD 20794 PHONE: 240-241-5060
 PROPERTY OWNER: Ellen Geiling EMAIL: egeiling@jpgplumbing.com
 OWNER ADDRESS: 7413 Meadowview Circle, Clarksville, MD 21029 PHONE: 240-450-5846

SEPTIC TANK SIZE (GALLONS): _____ PUMP CHAMBER CAPACITY (GALLONS): _____ PUMP SIZE: _____
 NUMBER OF BEDROOMS: _____ HOUSE SQ. FT. _____ APPLICATION RATE: _____
 DISTRIBUTION SYSTEM: GRAVITY FED LOW PRESSURE DOSED

TRENCHES:	LINEAR FEET REQUIRED: _____	INLET DEPTH: _____
	TRENCH WIDTH: _____	MAXIMUM BOTTOM DEPTH: _____
	MINIMUM SPACE BETWEEN TRENCHES: _____	EFFECTIVE AREA BEGINNING DEPTH: _____

LOCATION: **TO BE STAKED BY SANITARIAN DURING PRE-CONSTRUCTION INSPECTION.**

NOTES: Install 4-inch PVC from Addition to 'eye' in existing STC.

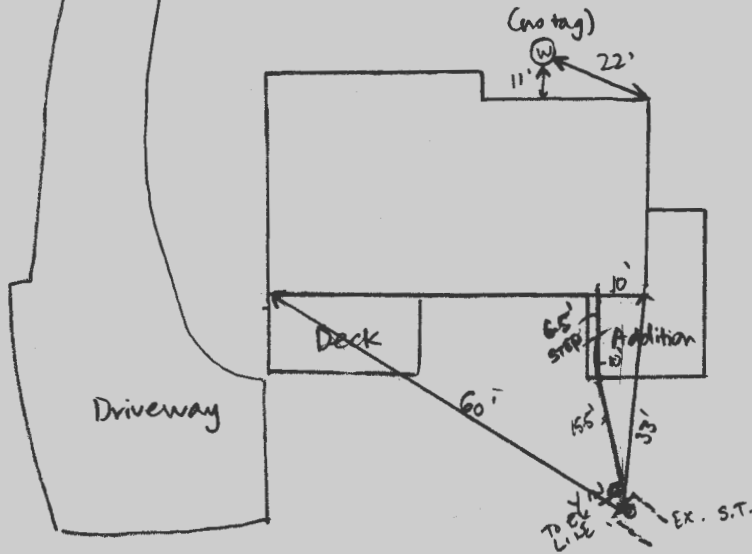
ISSUED BY: J. Bricker ISSUE DATE: 3/21/2019 EXPIRATION DATE: 3/21/2020

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
 ELECTRICAL PERMIT ISSUED E N/A
- NOTE: THE HCHD DOES NOT WARRANTY ANY SYSTEM AND CANNOT GUARANTEE THE PERFORMANCE OF THIS SYSTEM AS DESIGNED. BY ACCEPTING THIS PERMIT, THE OWNER AND/OR APPLICANT ACKNOWLEDGE THAT THE SPECIFICATIONS DETAILED IN THIS DESIGN ARE ONE POSSIBLE OPTION AND THAT THE HCHD WILL REVIEW OTHER PROPOSALS. YOU HAVE THE OPTION TO SEEK THE ADVICE OF A QUALIFIED DESIGN CONSULTANT OR PROFESSIONAL ENGINEER FOR FURTHER GUIDANCE.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
 CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**

NOT TO SCALE

1" x 30"



ROAD NAME

TRENCH/DRAINFIELD DATA

WIDTH INLET BOTTOM

NUMBER OF TRENCHES _____

TOTAL LENGTH _____

ABSORPTION AREA _____

DISTRIBUTION BOX LEVEL _____

DISTRIBUTION BOX BAFFLE _____

DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PUMP/SEPTIC TANK LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PRE-CONSTRUCTION:

INSTALLATION: 3/20/19 Line installed + left open for inspection. Plumber on site. Line is 3" PVC. must be 4" SCH 40 PVC. Must remove + install 4" line after obtaining septic permit. [Corrective action.] @ 3/22/2019 4" SCH 40 PVC INSTALLED. OK TO BACKFILL @.

FINAL INSPECTOR

DATE OF APPROVAL

03/22/2019

24 03 12:34p

Ellen Weinman

301-317-6802

10:04 MUN 13:24 FAA 41U 544 4013
C-15-02 13:02 FROM-HAMILTON NATIONAL MORTGAGE COI

CAPITOL HILLS ST
6108800681

T-122 P.30/83 F-37

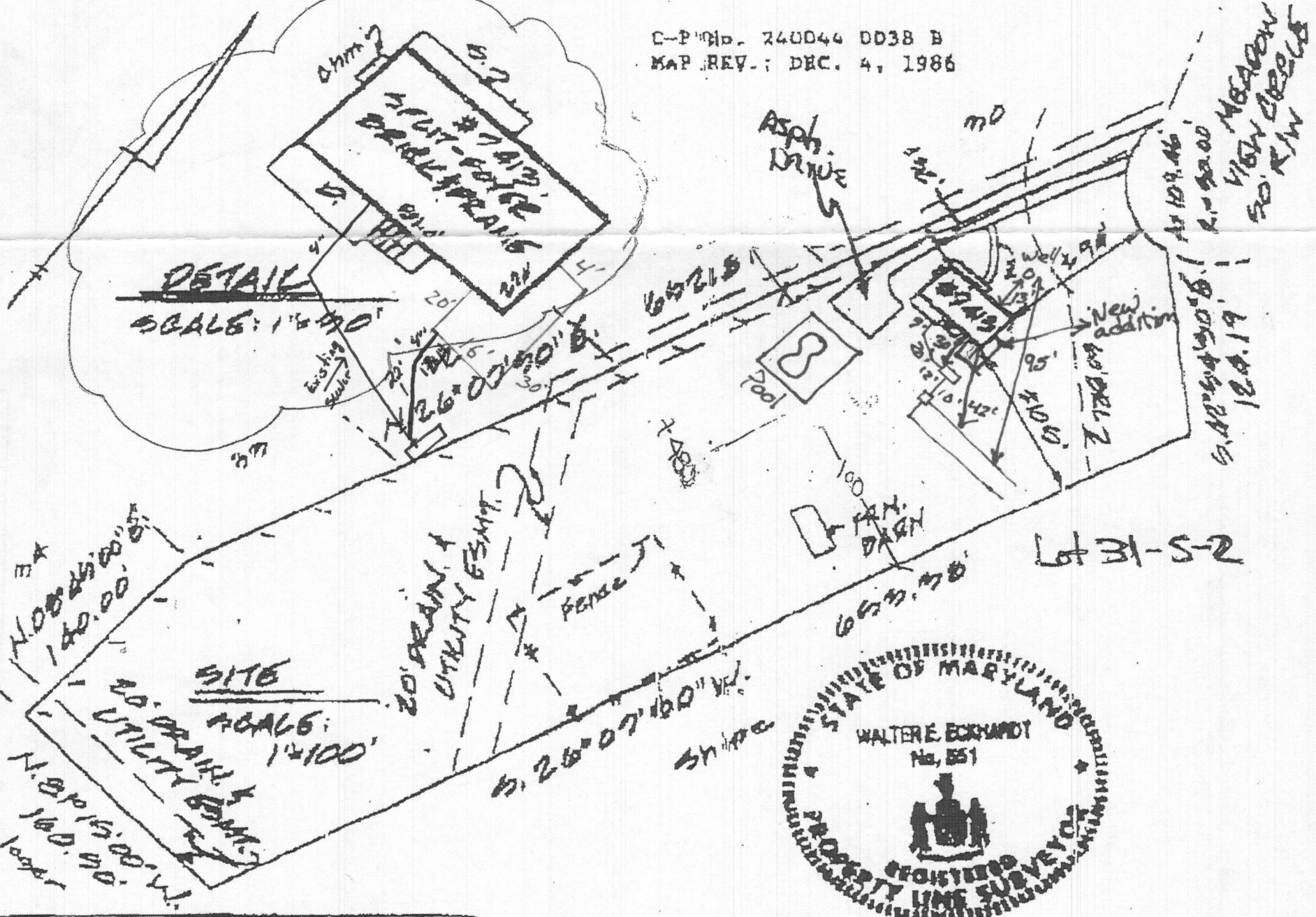
Plat Map

Owner/Client **WEINMAN**
 Property Address **7413 MEADOW VIEW CIRCLE**
 City **CLARKSVILLE** County **HOWARD** State **MD** Zip Code **21029-1826**
 Order **HAMILTON NATIONAL MORTGAGE**

Install STC from addition to existing STC. OK Feb 3/21/2019

- The location and size of improvements shown hereon are approximate and are for informational purposes only and details of the site not shown hereon are not considered significant by this office and may be shown.
- Legend: DM = building footprint; D = setback; E = easement; M = driveway; P = patio; AW = aerial wire(s); PL = property line; SW = day window; CHW = chimney; WWC = window well; SW = storm; G = gas meter; OR = other.
- Accuracy of apparent setback distance = ± 1'

C-P No. 240044 DD38 B
MAP REV.: DEC. 4, 1986



HOUSE LOCATION
 # 7413 MEADOW VIEW CIR.
 LOT 31
 HOPKINS MEAD
 SECTION 2
 PLAT BOOK R.H.M. No. 7

Note: This property lies within Flood Zone C, an area of Minimal Flooding, as established by the National Flood Insurance Program (NFIP).

CERTIFICATION:
 I certify, to the best of my knowledge and belief, that the