

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

B07000445

Building Address 14632 Red Lion Dr
Woodbine, MD 21797
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision Red Lion Inn Estates
 Section _____ Area 2 Lot 12
 Tax Map 8 Parcel 93 Grid 17
 Zoning _____ Map Coordinates _____ Lot size 3.45 AC

Property Owner's Name John & Debra Canty
 Address 14632 Red Lion Dr
 City Woodbine State MD Zip Code 21797
 Home Phone 410-459-4817 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon): _____
 Phone _____ Fax _____

Existing Use SFD w/ Deck
 Proposed Use SFD w/ Deck
 Estimated Construction Cost \$ 47944.00
 Description of Work remove existing & replace w/ multi
level irregular shaped decks.
(12x6, 18x20 & 10x30) (8x5, 10x11 & 6x4)
total sq. ft. : 912 + 198 = 1110

Contractor Company Creative Outdoor Expressions
 Contact Person Tom Cummins
 Address 10448 Carlyn Ridge RD
 City Damascus State MD Zip Code 20872
 License No. 92217
 Phone 301-482-1743 Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Craw space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
 Applicant's Signature
Director of Operations
 Title/Company

Thomas J Cummins
 Print Name
2/4/07
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

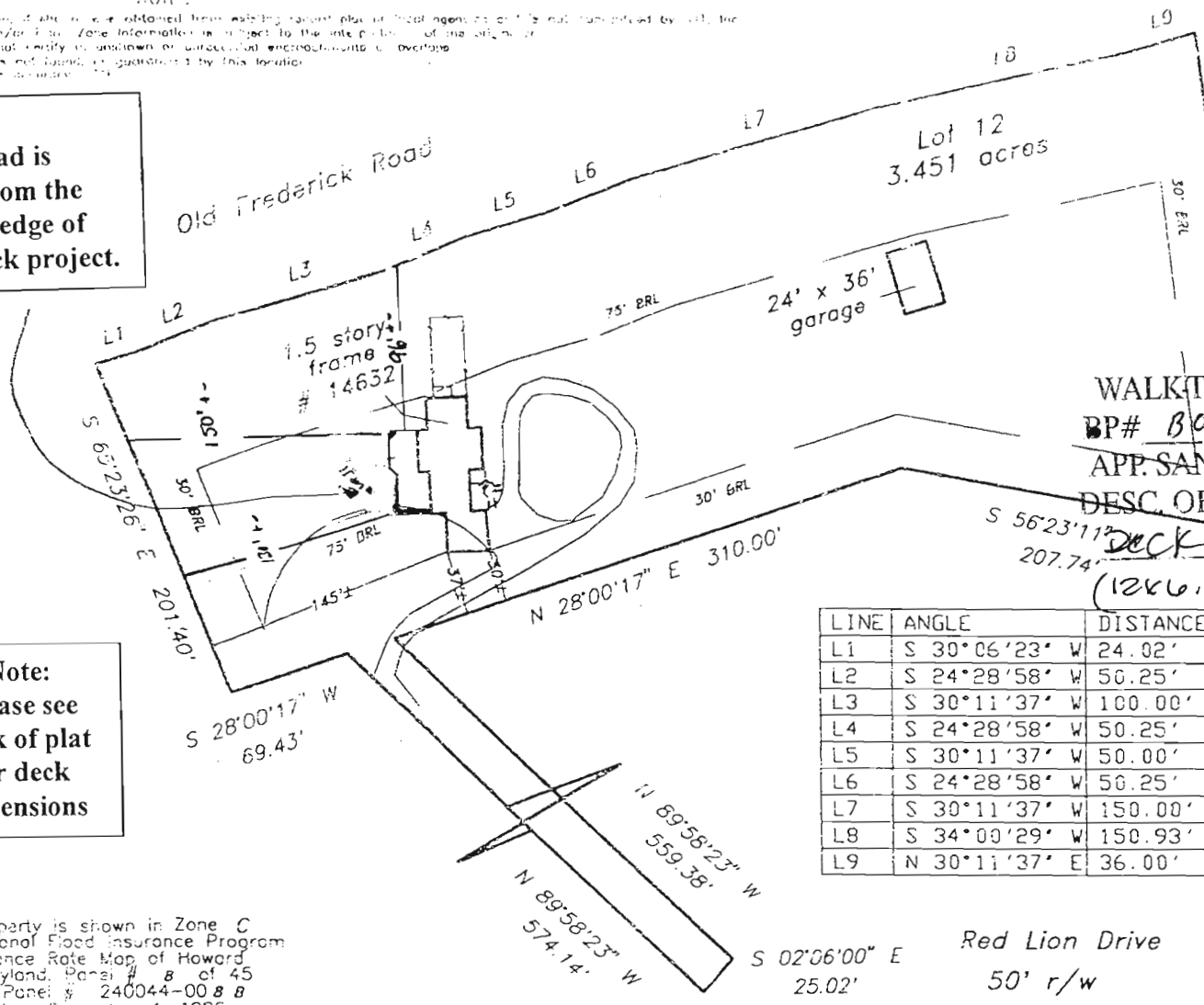
AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies -	White: Building Official	Green: LDD, DPZ

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met?	TOTAL FEES \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
Historic District?	Validation # _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	
Lot Coverage for NewTown Zone _____	
SDP/Red-line approval date _____	Accepted by _____
Yellow: DED, DPZ	Pink: Health
Gold: SHA	

1. B21. Information of the nature obtained from existing plat or from agents of the land surveyed by this plat for building and/or for zone information is subject to the interpretation of the original surveyor.
 2. All the lines and every subdivision or unrecorded encroachments or overlaps thereon are not found or guaranteed by this location.
 3. Location is more accurate.

Note:
 Well head is 16'2" from the outside edge of new deck project.

Note:
 Please see back of plat for deck dimensions



APPROVED
WALKTHRU BUILDING PERMIT
 BP# B07000445 A# 29418
 APP. SAN CT/GAC DATE: 2/8/07
 DESC OF WORK: Remove existing deck / replace w/ deck
 (12x6, 18x20 + 14x20) (8x8, 10x14 + 6x6)

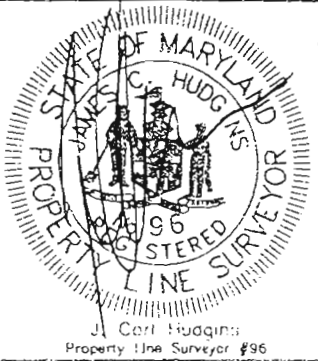
Note:
 Please see back of plat for deck dimensions

LINE	ANGLE	DISTANCE
L1	S 30°06'23" W	24.02'
L2	S 24°28'58" W	50.25'
L3	S 30°11'37" W	100.00'
L4	S 24°28'58" W	50.25'
L5	S 30°11'37" W	50.00'
L6	S 24°28'58" W	50.25'
L7	S 30°11'37" W	150.00'
L8	S 34°00'29" W	150.93'
L9	N 30°11'37" E	36.00'

Subject property is shown in Zone C on the National Flood Insurance Program Flood Insurance Rate Map of Howard County, Maryland, Panel # B of 45 Community Panel # 240044-00 B B Effective date: December 4, 1986

This is to certify that I have surveyed the property shown hereon, being known as Lot 12 14632 Red Lion Drive recorded in the Land Records of Howard County, Maryland in Plat Bk 5026 Liber Folio for the purpose of locating the improvements thereon.

This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes. This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.



Red Lion Drive
 50' r/w

LOCATION DRAWING
 14632 Red Lion Drive
 Red Lion Inn Estates
 4th election district
 HOWARD COUNTY, MARYLAND

NTT Associates, Inc.
 16205 Old Frederick Road
 Mt. Airy, Maryland 21771
 Ph. (410)442-2031
 Fax No. (410)442-1315

Scale: 1"=100'
 Date: August 1, 1998
 Field by: JLM
 Drawn by: JLM
 Drawing #: C984091C

8/14/84
AS soon as possible
8/9/84 - 3 PM.

04.342135

approved 8/9/84
Stayer
P 34189
A 29418

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330

INDEX

ELLICOTT CITY
DISTRICT 4th.

DATE 8/7/84

Herman Sirk IS PERMITTED TO INSTALL ALTER
ADDRESS 2555 Jennings Chapel Road, Woodbine, MD 21797 PHONE 489-4724
SUBDIVISION Red Lion Inn Estates ROAD 14632 Red Lion Drive LOT 12
PROPERTY OWNER Charles Ickes
ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

**BUILDING PERMIT SIGNED
AND RETURNED**
2/08/07 B07000445 - Deck

TRENCHES - 174 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 9 feet below original grade. Effective area begins at 4 feet below original grade with 5 feet of stone below distribution pipe. LOCATION: Start the trench at perc hole (6) which is located 30 feet from the front lot line and 300 feet from the right side line as seen when facing the lot from Old Frederick Road. Run the trench towards perc hole (1) which is located 130 feet from the front lot line and 265 feet from the right sideline as seen when facing the lot from Old Frederick Road.

NOTE: No trench to exceed 100 feet in length. If more than one trench used, a distribution is required. Trenches to be installed on level ground. Call for inspection of trench before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Raymond Hodges DATE 5/14/84

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA. OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 29418