



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 5478 HARRIS FARM LANE
 City: CLARKSVILLE State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: PT 14
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: 3 AC

Existing Use: SFD
 Proposed Use: SFD W/ GARAGE
 Estimated Construction Cost: \$ _____
 Description of Work: CONSTRUCT A 30'X24' ATTACHED GARAGE

Occupant/Tenant Name: OWNER
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: EYTAN GESS & SANDRA TELLO
 Address: 5478 HARRIS FARM LANE
 City: CLARKSVILLE State: MD Zip Code: 21029
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: MICHELLE CLANCY
 Address: PO BOX 310
 City: PERRY HALL State: MD Zip Code: 21128
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: WEST END RENOVATIONS
 Contact Person: RODNEY WADDELL
 Address: 766 W WATERVILLE ROAD
 City: MT AIRY State: MD Zip Code: 21771
 License No. : 70076 EXP 8/16/19
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: CONTRACTOR
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth Width
Gross area, sq. ft./floor: _____	1 st floor: _____
	2 nd floor: _____
Area of construction (sq. ft.): _____	Basement: _____
	<input type="checkbox"/> Finished Basement
Use group: _____	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

MICHELLE CLANCY
 Applicant's Signature
MICHELLE@APPLIEDANDAPPROVED.COM
 Email Address
PERMITS
 Title/Company

MICHELLE CLANCY
 Print Name
3/18/19
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

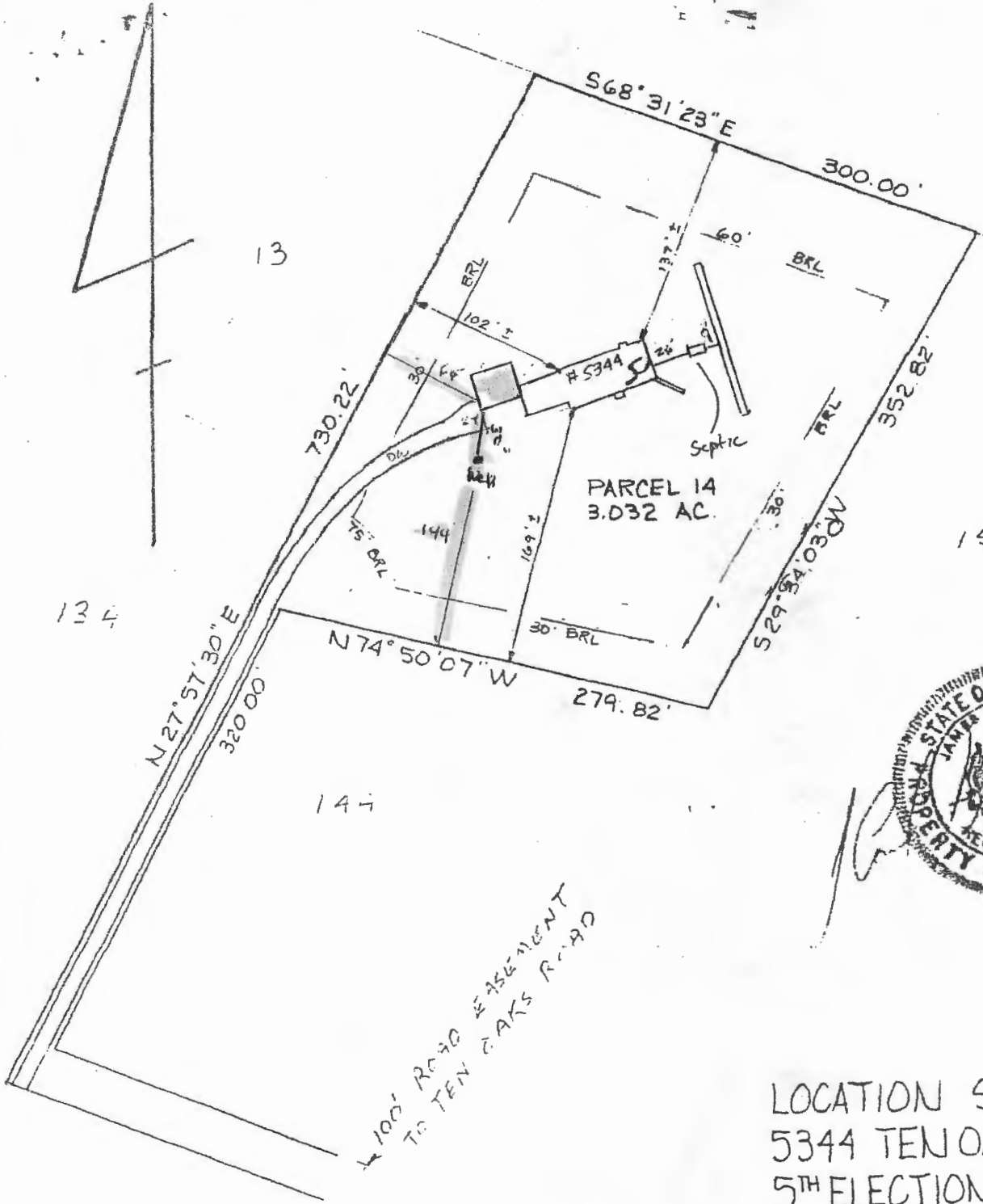
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/19/2019</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



LOCATION SURVEY
 5344 TEN OAKS ROAD
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MD.
 SCALE 1"=100' DATE 4/29/85

This is to certify that I have surveyed the property shown hereon, being the same property conveyed by Richard M. Hollowell to Jack M. & Anne P. Serota by deed dated November 17 1983 and recorded among the land records of Howard County, Maryland in Liber 1209 folio 272 for the purpose of locating the improvements thereon.

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# _____ A# _____
 APP. SAN Robert Freeman DATE: 5/19/2019
 DESC. OF WORK: Attach 30 x 24
 garage

W.P.I. - 4/16/85 approved 5/4/85 CW

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

P 35284

A 24853

*5/1/85
10-12
4/16/85
5/6/85
ASAP - AM
T-150 2:00 pm*

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330

INDEXED

ELLICOTT CITY
DISTRICT 5th

DATE 4/15/85

Olen Ketterman IS PERMITTED TO INSTALL X ALTER

ADDRESS 14960 Frederick Road, Noodbine, Maryland 21797 PHONE 442-1336

SUBDIVISION Richard Hallowell ROAD 5344 Ten Oaks Road LOT Parcel 14

PROPERTY OWNER Jack & Ann Serota

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO X

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

TRENCHES - 220 sq. ft. effective sidewall absorption area per bedroom. Trench to be 2 feet wide. Inlet 4 1/2 feet below original grade. Bottom maximum depth 9 1/2 feet below original grade. Effective area begins at 4 1/2 feet below original grade. 5 feet of stone below distribution pipe. LOCATION: Start the trench 125 feet from the rear (300 ft. long) property line and 140 feet from the right (352.82 ft. long) side line as seen when facing the property from the 100 ft. wide common right-of-way off Ten Oaks Road. NOTE: No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Trenches to be installed on level ground. Call for inspection of trenches before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

1 1/2' DEEPER TRENCH OK - 5 FT H.C. DUG CUS

PLANS APPROVED BY Frank Skinner DATE 4/15/85

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

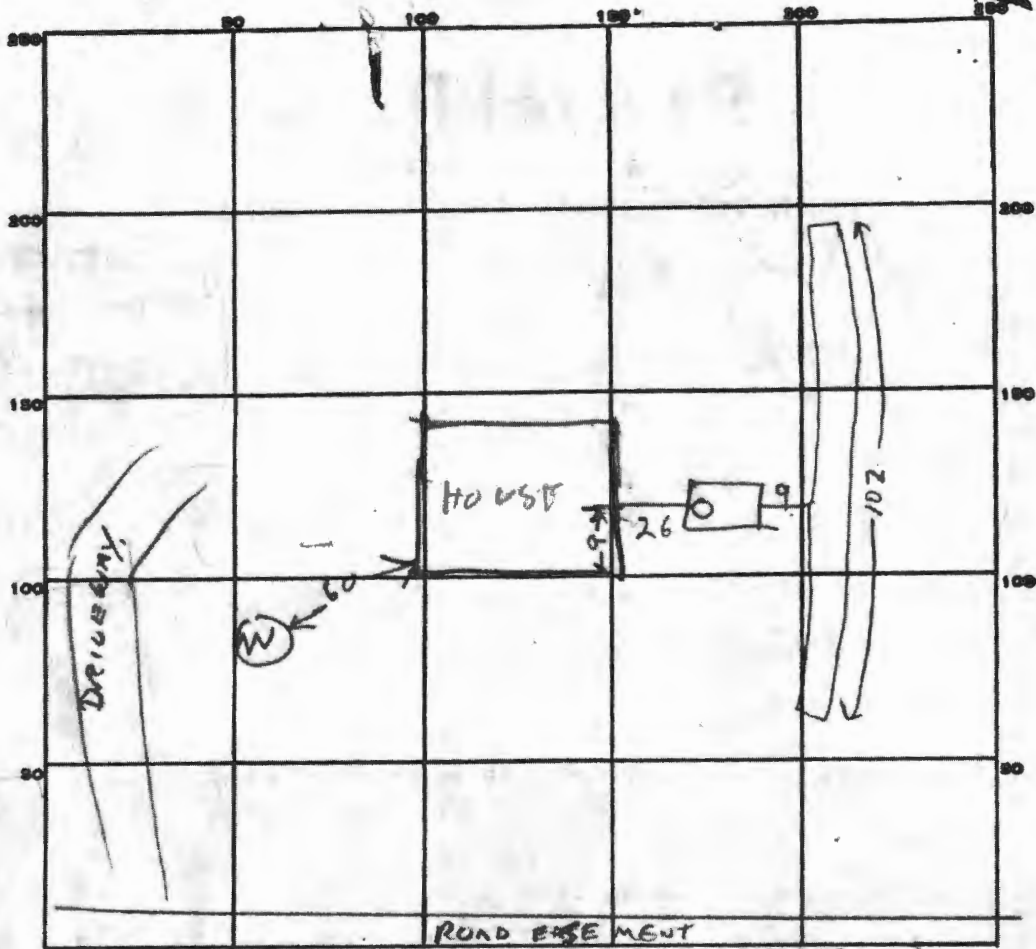
BDDG. PERMIT SIGNED
AND RETURNED *4/23/85*
Serial # 66522 STD-2
Car Garage

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

24853



Need
660 ϕ

ROAD EASEMENT

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD _____

SEPTIC TANK, LEVEL OK 1500

CLEANOUTS ST
OK

DISTRIBUTION BOX, LEVEL N/A

TILE FIELD, DEPTH 11 FT. TRENCH WIDTH 2 FT.

INLET AT 4.5"

GRAVEL DEPTH 6.5 IN. TOTAL LENGTH 102 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 663 ϕ

102
6.5
510
612
6630

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA 663 SQ. FT.

REMARKS

4/16/85 - TANK OK BH

5-3-85 OK TO ADD STONE TO TRENCH; CALL FOR Final Insp. ON Monday, 5/6/85

5-6-85 STONE OK. COULD ALL WORK.

DATE SYSTEM APPROVED

5/6/85

INSPECTOR

C Williams

APPLICATION

A 24853

SEWAGE DISPOSAL TESTING

P _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

3 B.R. 1000 gal. septic tank / 4 B.R. 1250 gal. septic tank

DISTRICT 5th

DATE 11/30/76

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

220

+87 SQ. FT. effective sidewall absorption area per bedroom to begin below the first 4 1/2 ft. of non porous soil. Maximum depth permitted for drywell or trench is 9 1/2 ft. below original grade. Place the drywell 125 ft. from the rear (300 ft. long) property line and 140 ft. from the right (352.82 ft. long) side line as seen when facing the property from the 100 ft. wide common right-of-way off Ten Oaks Road. Start the trench after a 5 foot earth buffer with the drywell and proceed to dig it on level ground the necessary distance. NOTE: Call for completion of trench before gravel is installed.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~Atlan Weintraub~~ Jack Ann Serota
@ Richard Hallowell
ADDRESS Highland, Md. 20777 PHONE 286-2988

PROPERTY LOCATION: - - # 5344
SUBDIVISION - - LOT NO. Parcel 14

ROAD AND DESCRIPTION ~~Private lane off of NW corner of Ten Oaks Rd~~
~~and Highland Rd - 1 mi. S of Dayton~~

SIZE OF LOT Parcel 14- 3.032 ac 661/235 rec. 11/21/73 TYPE BLDG. 4 bedrm single fam. residence
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Richard Hallowell

APPROVED BY Frank Skinner FOR Drywell & trench DATE 2/7/78
(KIND OF SYSTEM)

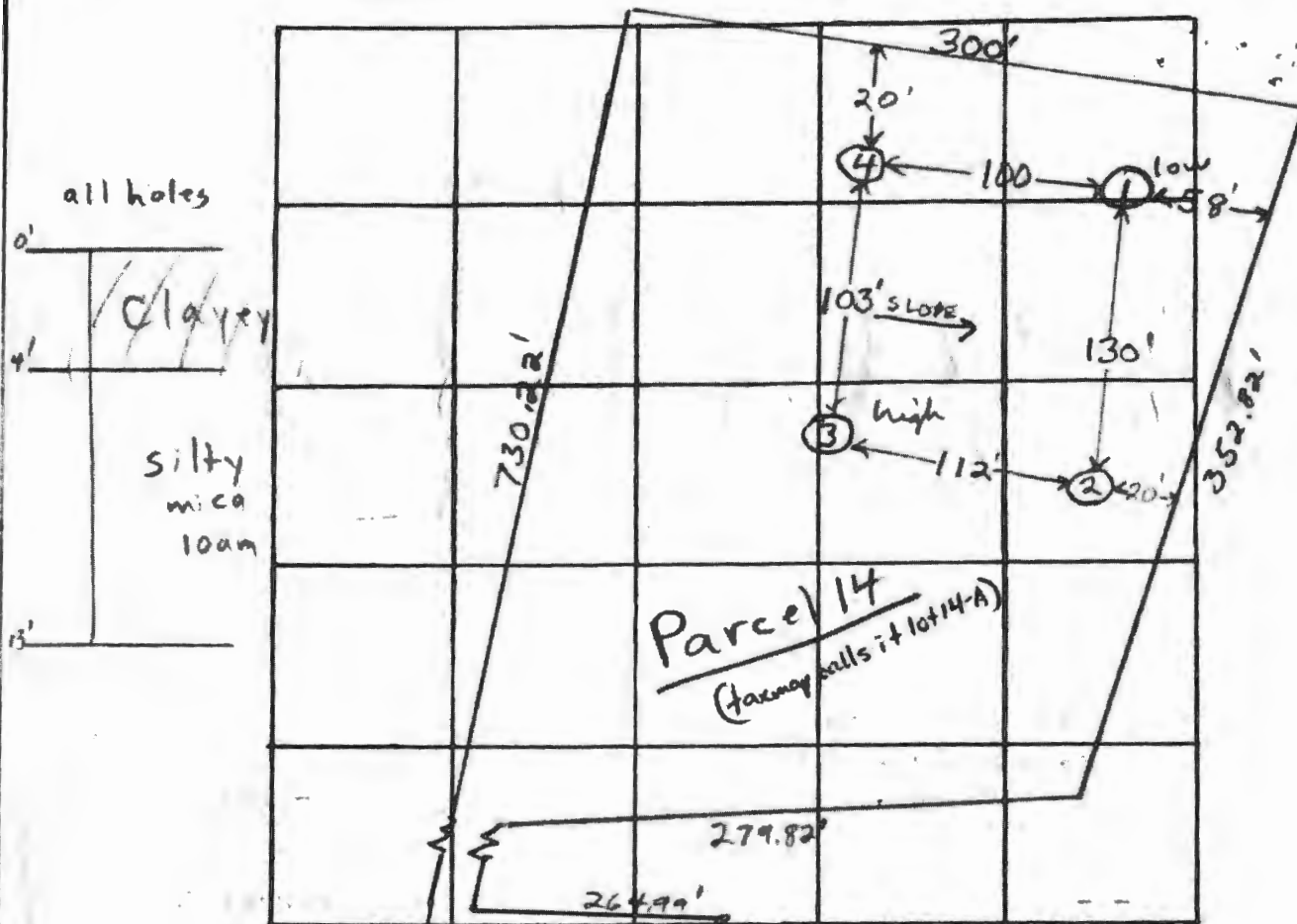
REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE B.P. # 62437

REASONS FOR REJECTION OR HOLDING 5/27/77 Parc. O.K. hold for signed boundary plat T.S.

1-8-85

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

R/W for use in Common

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
5/6/77	1 low	4'	1:58	2:00	2:00	2:05	5 min	
	1A	12'	1:58	2:01	2:01	2:10	9 min	
	2	4'	2:04	2:07	2:07	2:18	11 min	
	2A	12'	2:07	2:20	2:20	2:41	21 min	
	3 high	5 1/2'	2:10	2:19	2:19	2:43	24 min	
	3A	13'	2:10	2:17	2:17	2:29	12 min	
	4	11 1/2'	Clayey to 4' silty mica loam below					

REMARKS

TYPE OF SOIL

clayey to ~4' silty mica loam below

TESTED BY

F.S.

ALSO PRESENT:

Hallowell & Fyock & crew

SITE INSPECTION SHEET

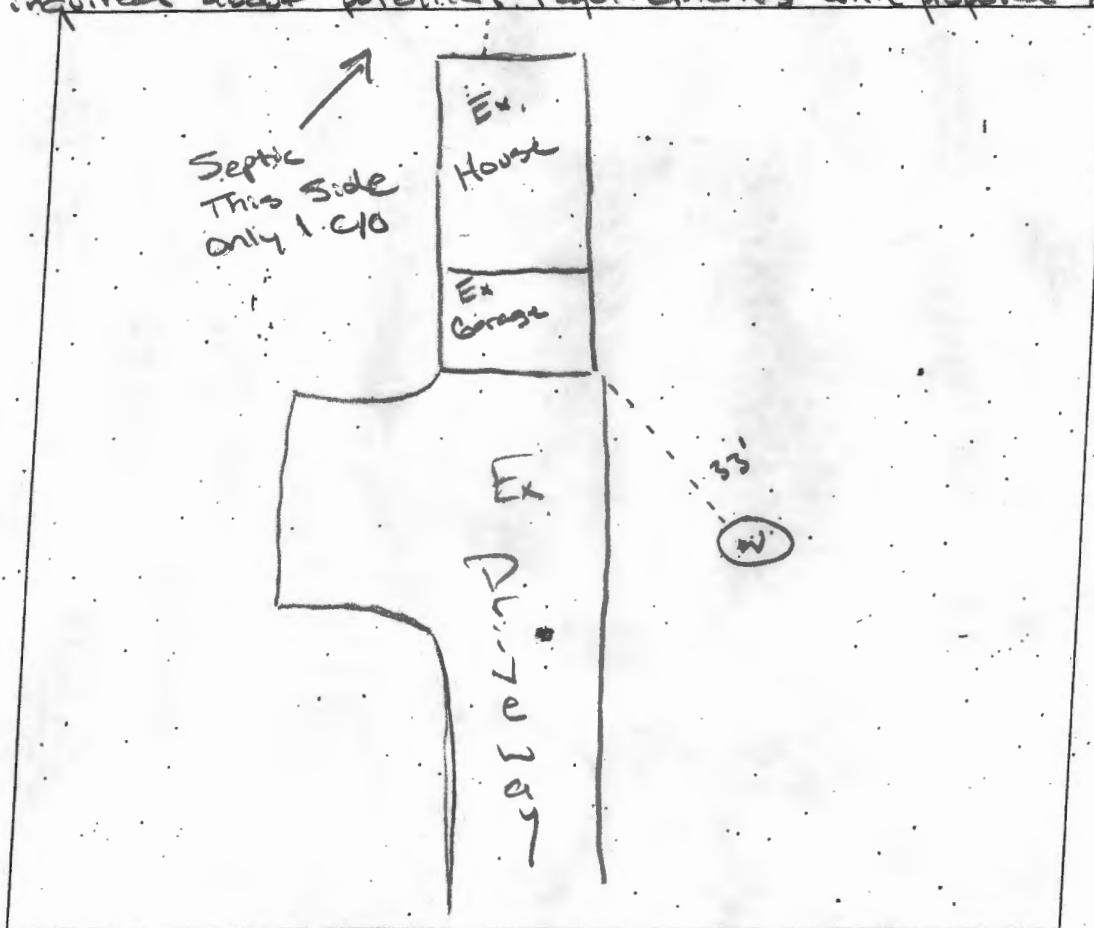
OWNER: Gess Eytan PHONE #: _____

ADDRESS: 5478 Harris Farm CONTRACTOR: _____

Clarksville WELL TAG #: 140-81-0774

SUBDIVISION: _____ LOT: _____ COUNTY #: Howard

PROPOSAL: Approx 25'x25' Garage addition, Addition will be approx 16' from the well. Old garage will be converted to living space in the future. No SP LOCATION DIAGRAM has been submitted yet. Only inquired about potential requirements with proposed addition.



COMMENTS: Well + Septic appear to be in good condition from the surface. Will need to ask for waiver to 30' setback from well to house. General waiver only allows for a reduced setback of 20'. The well is up to code and meets all setbacks. Well was GPS located.

DATE: 1/6/2019 INSPECTOR: Robert Freeman