

Approved 11/20/82  
Stayer

P 32303  
A 31920

11/18/82

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

## INDEX

ELLICOTT CITY  
DISTRICT 4th  
DATE 11/10/82

Belmont Farm Partnership

IS PERMITTED TO INSTALL  ALTER

ADDRESS 1320 Shaffersville Road, Mt. Airy, Md. 21771 PHONE 829-0482

SUBDIVISION Belmont farms ROAD 1350 1320 Shaffersville Road LOT 2

PROPERTY OWNER Shane L. Henley

ADDRESS 1324 Hoods Mill Road, Woodbine, Md. 21797

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES  NO

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4  
TRENCH AND DRY WELL - 200 sq. ft. sidewall area per bedroom. Dry well inlet 3 ft. below

original grade and dry well bottom to be 8 ft. below original grade.

Place the dry well 145 ft. from the 2423.69 ft. lot line and 145 ft. from the 551.10 ft.

lot line as seen when facing the lot from Shaffersville Road. Add a trench off the dry

well to make necessary additional absorbent area after a 5 ft. earth buffer. ~~XXXXXX~~ Ditch

to be ~~XXXXXXXXXX~~ 8 ft. deep, with inlet at 3 1/2 ft. deep below original grade and filled with

4 1/2 ft. of stone. Run ditch on level ground toward perc hole #10 which is located 145 ft.

from the 2424.69 ft. lot line and 145 ft. from the 551.10 ft. lot line as seen when facing

the lot from Shaffersville Road.

DEEP TRENCHES - 235 sq. ft. one sidewall area per bedroom. Ditch to be 2 ft. wide, 8 ft.

deep, with inlet at 3 ft. below original grade and filled with 5 ft. of

stone. Length of the ditch deepens on the number of sq. ft. needed. Start the ditch at

perc hole #10 and run it along level ground toward perc hole #13. Perc hole #10 is located

145 ft. from the 2423.69 ft. lot line and 145 ft. from the 551.10 ft. lot line as seen when

facing the lot from Shaffersville Road. Perc hole #13 is located 145 ft. from the 2423.69

ft. lot line and 221 ft. from the 551.10' lot line as seen when facing the lot from Shaffers-

ville Road.

PLANS APPROVED BY Raymond Hodges and Fred Frommelt DATE 6/15/82

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR

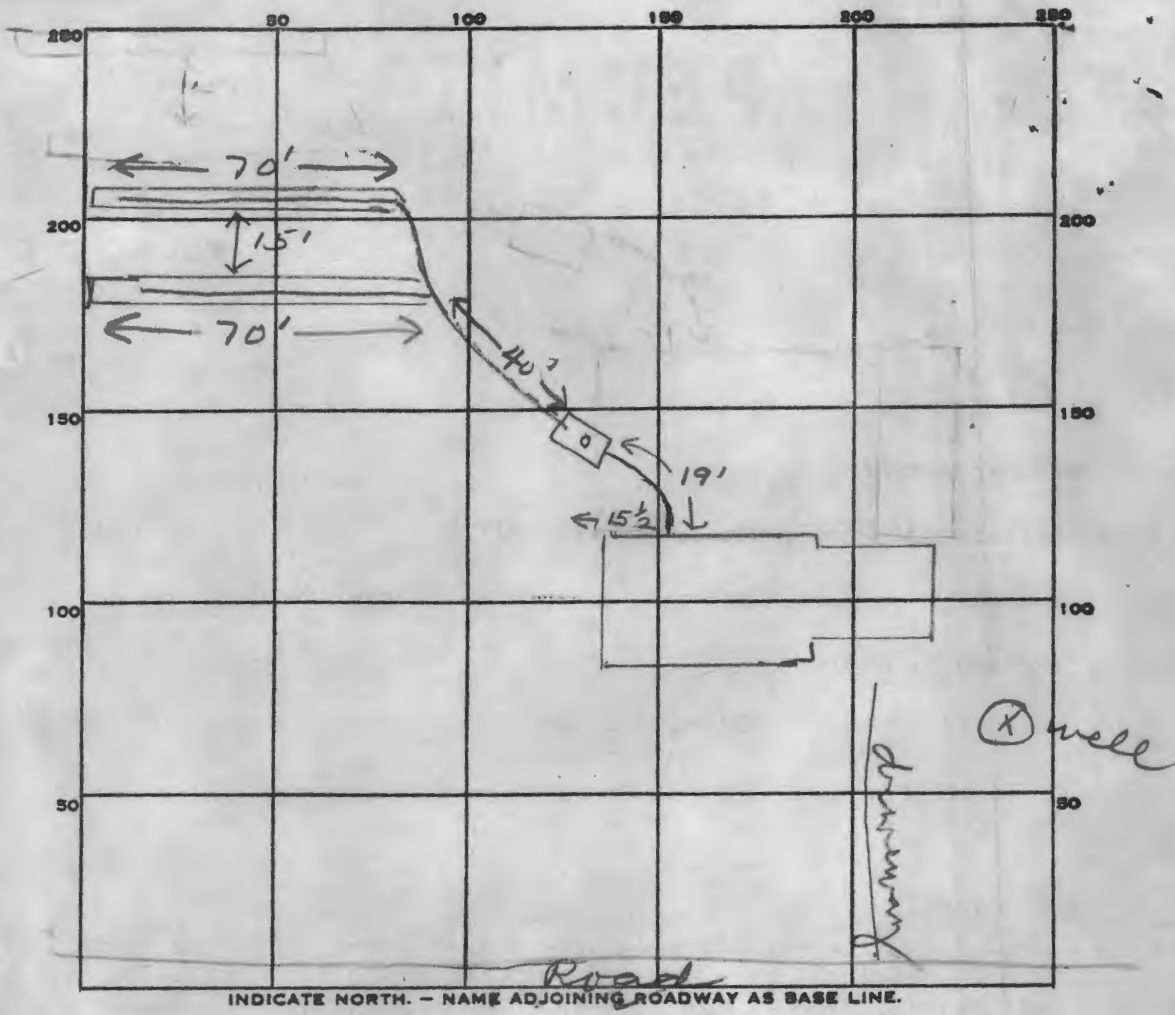
PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

AD1082



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD ✓

SEPTIC TANK, LEVEL ✓ 1000 gal CLEANOUTS ST ✓

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 8 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 5 IN. TOTAL LENGTH 140 FT.

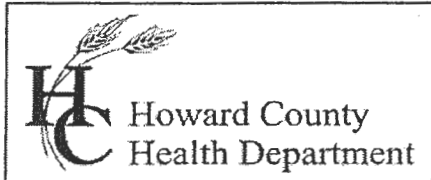
NUMBER OF TRENCHES 2 TOTAL BOTTOM AREA 700

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 700 SQ. FT.

REMARKS 11/10/82 OK to add stone in trenches js  
11/18/82 OK to cover both trenches js  
11/26/82 OK to cover all work. js

DATE SYSTEM APPROVED 11/26/82 INSPECTOR Stager



Bureau of Environmental Health  
 7178 Gateway Drive Columbia, MD 21046  
 (410) 313-2640 Fax (410) 313-2648  
 TDD (410) 313-2323 Toll Free 1-866-313-6300  
 website: www.hchealth.org

Peter Beilenson, M.D., M.P.H., Health Officer

**Public Information Act Request Form**

<b>Property Information Requested:</b>			
<u>Shane H. Davidson</u>		<u>1261 Shaffersville Rd.</u>	
Current Owner's Name		Property Address	
<u>Belmont Farm</u>		<u>3</u>	<u>7</u>
Subdivision		Lot #	Tax Map
			<u>490</u>
			Parcel

Applicant's Name: Shane H Davidson Phone # 443-996-5934

Address: 1261 Shaffersville Rd.

Select from the following records:

**Well & Septic Program**

- Percolation Results
- Well Completion Report
- Other (specify) \_\_\_\_\_
- Septic Construction Plan (As built)
- Complete Lot File

**Food Protection Program**

- Inspection Report – Food Facility Name: \_\_\_\_\_
- List of food facilities
- Other (Please explain): \_\_\_\_\_

**Community Hygiene Program**

- Complaint Investigation Reports
- Rabies Case Reports
- Pool Inspection Records
- Registered Storage Tanks
- Well Water Sampling
- Other

Please indicate how you would like us to respond to your request:

Regular Mail       Fax: \_\_\_\_\_       Email: \_\_\_\_\_

I understand that I will be charged \$ .60 per page copied. If staff time in record retrieval takes more than two(2) hours, then a fee of \$25.00 per hour after two (2) hours will be assessed. Also, I do understand that I will not be able to request any proprietary information enclosed in the file and all copies larger than 11"x17" may best be provided by the proprietor of the document. I also realize that it may take up to thirty (30) days to process this request.

Shane H Davidson  
 Applicant Signature

7-15-10  
 Date

FOR OFFICE USE ONLY			
<u>7-14-10</u> Date Received	_____ Date Completed	_____ # of Copies Made	
_____ Record Found	_____ Preparation Time	_____ Staff Initials	



2003 FEB 24 7:39

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DEPARTMENT OF PLANNING & ZONING

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February 24, 2003

Mr. & Mrs. Robert Bowman  
1251 Shaffersville Road  
Mt. Airy, MD 21771

RE: F-03-098 Belmont Farm Buildable Preservation Parcel "A"  
Agricultural Easement -Density Receiving  
Plat of Revision

Dear Mr. & Mrs. Bowman:

Please be advised that the above referenced final subdivison plat was **recorded on February 21, 2003** among the Land Records of Howard County as **Plat No. 15812**.

Prints of this final plat may be ordered at the Department of Planning and Zoning's public service desk between the hours of 8:00 a.m. and 5:00 p.m., Monday thru Friday. The cost for paper prints is \$0.90 per plat sheet. Please bring this letter with you when ordering prints.

Sincerely,

L. Kent Sheubrooks  
Division of Land Development

LKS/mpb

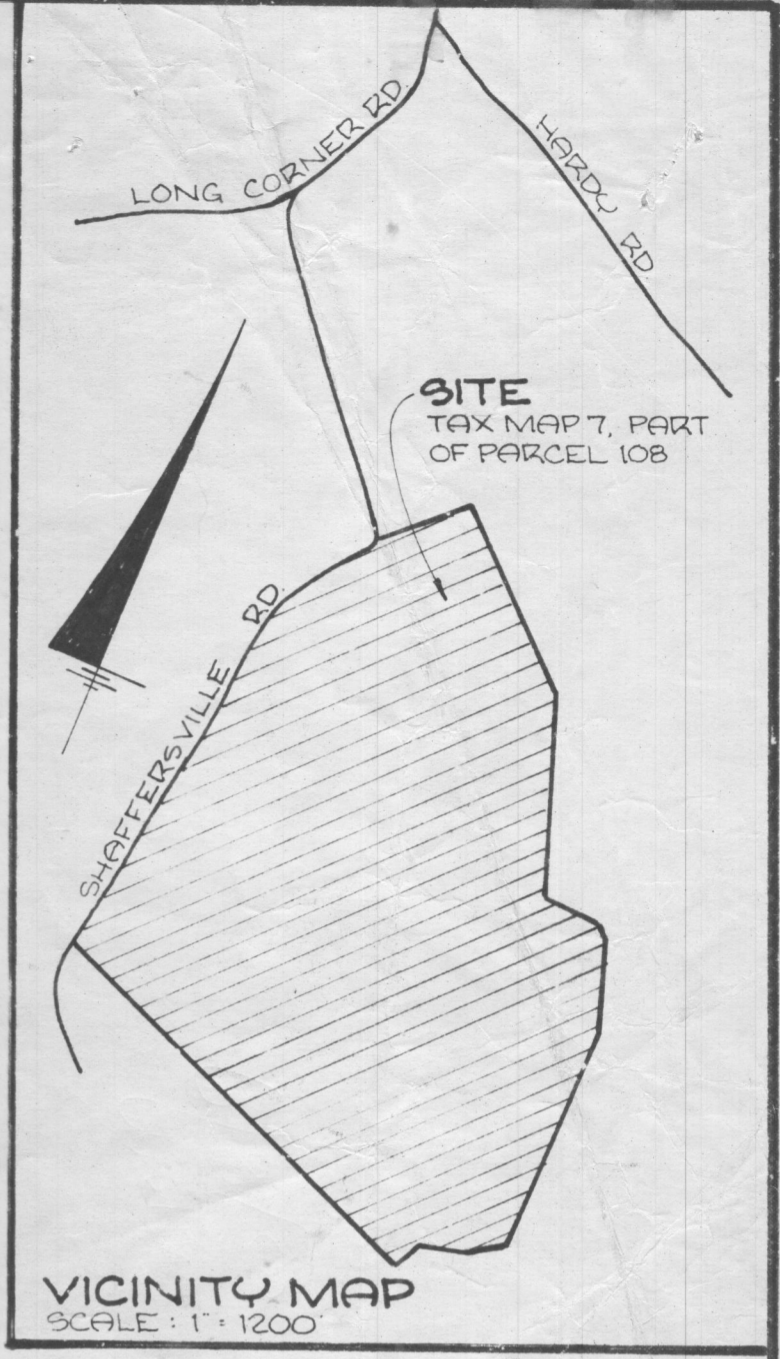
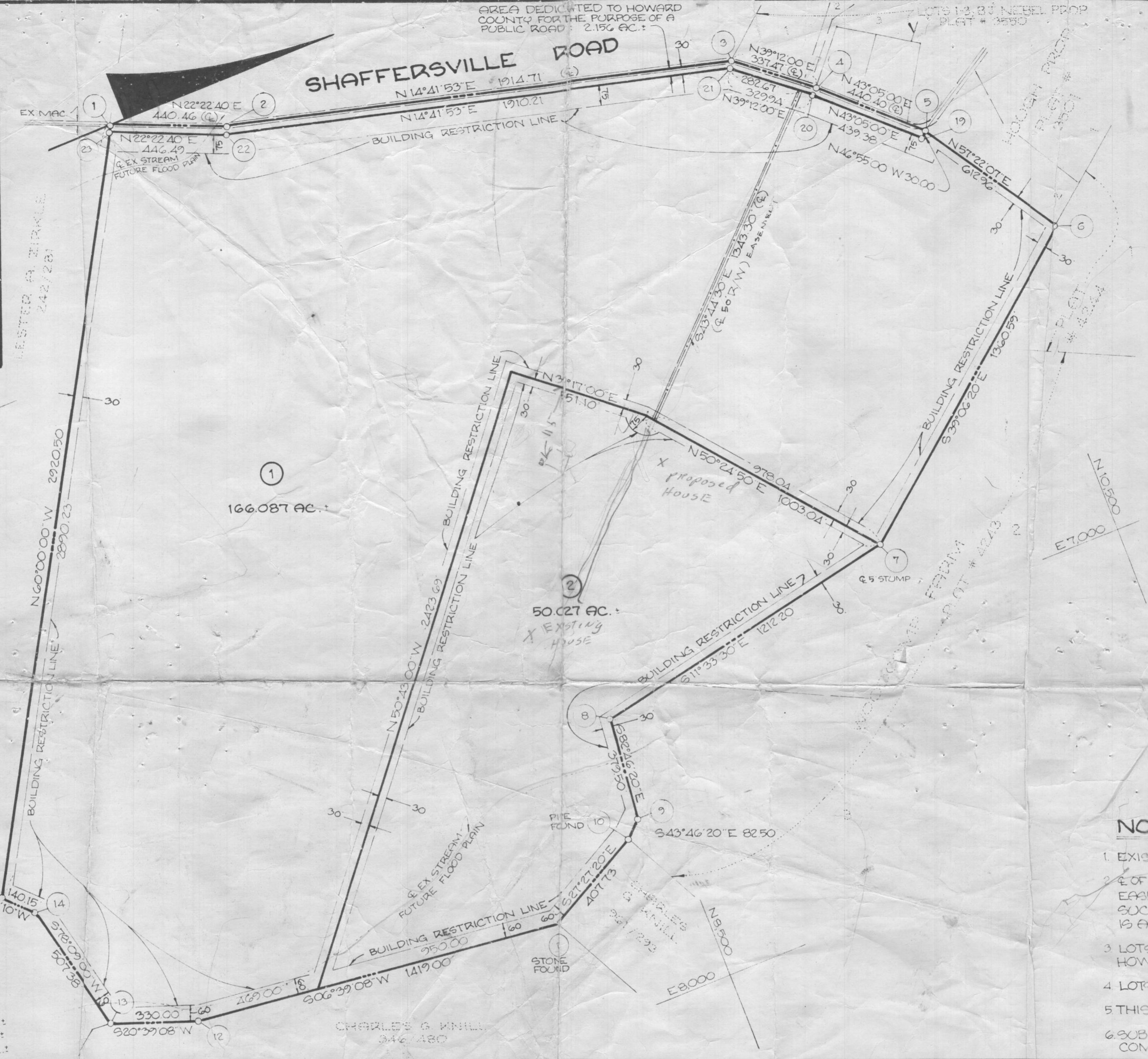
- cc: Research  
DED  
SHA  
BOE  
Real Estate Services, DPW  
Environmental Health  
State Department of Assessments and Taxation  
Landscaping Coordinator  
Forest Conservation Coordinator  
Agricultural Preservation Program Administrator  
Mr. Charles Sharp  
Fisher, Collins & Carter, Inc.

F:\Recorded\F-03-098 Belmont Farm Buildable Preservation Parcel A-Plat of Revision.wpd



COORDINATES		
NO	NORTH	EAST
1	7521.49	4174.34
2	7928.78	4342.03
3	9780.83	4827.84
4	10042.35	5041.13
5	10364.00	5341.95
6	10694.53	5858.16
7	9638.73	6716.37
8	8451.11	6959.25
9	8403.36	7335.73
10	8343.79	7392.80
11	7981.98	7580.79
12	6572.53	7416.41
13	6263.74	7300.02
14	6159.55	6803.45
15	6061.24	6703.57
19	10343.51	5363.86
20	10022.60	5063.74
21	9766.91	4855.21
22	7919.21	4370.54
23	7506.34	4200.56

COORDINATES BASED ON ASSUMED DATUM. (SEE PLAT # 3550)



TABULATION	
TOTAL NO OF LOTS:	2
TOTAL AREA OF LOTS:	216.114 AC.
AREA OF ROAD DEDICATION:	2.156 AC.
TOTAL AREA OF PLAT:	218.270 AC.

- NOTES:**
- EXISTING BUILDINGS ON LOT 2.
  - E OF 50' R/W ESMT. IS OVER EXISTING DRIVEWAY. EASEMENT SHALL BECOME NULL & VOID AT SUCH TIME AS PUBLIC VEHICULAR ACCESS IS AVAILABLE TO LOT 2.
  - LOTS NON-BUILDABLE UNTIL APPROVED BY HOWARD COUNTY HEALTH DEPARTMENT.
  - LOTS TO BE USED FOR AGRICULTURAL PURPOSES.
  - THIS PLAT SUBJECT TO V.P. 80-83.
  - SUBJECT PROPERTY ZONED "R" PER 10/3/77 COMPREHENSIVE ZONING PLAN.

**REVIEWED:** INFORMATION ON THIS PLAT NOT RELEVANT FOR PURPOSE OF DEVELOPMENT OR CONSTRUCTION

*Joseph S. Jenkins* 8-31-80  
COUNTY HEALTH OFFICER DATE

**APPROVED:** HOWARD COUNTY OFFICE OF PLANNING & ZONING

*Thomas H. Harris* 8-11-80  
DIRECTOR DATE

**APPROVED:** FOR STORM DRAINAGE SYSTEMS & PUBLIC ROADS. HOWARD COUNTY DEPT. OF PUBLIC WORKS.

*Walter Park* 8/4/80  
DIRECTOR DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND WHICH, BY DEED DATED 12/29/77 & RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 883, FOLIO 15, WAS CONVEYED BY A LOUISE MURRAY UNTO 'BELMONT FARM', A LIMITED PARTNERSHIP CONSISTING OF A LOUISE MURRAY, JAY W. TYSON, SHANE L. HENLEY, & C. RANDY ZIMMERMAN; & THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Walter Park* 8/4/80  
WALTER PARK PROFESSIONAL L.S. # 5539 DATE

**DEDICATION FOR INDIVIDUALS**

WE, A LOUISE MURRAY, JAY W. TYSON, SHANE L. HENLEY, & C. RANDY ZIMMERMAN, PARTNERS IN 'BELMONT FARM', OWNERS OF THE PROPERTY SHOWN & DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, & IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES & GRANT UNTO HOWARD COUNTY ITS SUCCESSORS & ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT, & MAINTAIN SEWERS, DRAINING WATER PIPES, & OTHER MUNICIPAL UTILITIES & SERVICES IN & UNDER ALL ROADS & STREET RIGHTS-OF-WAY; & THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS, ROADS, FLOOD PLAINS, & OPEN SPACE, WHERE APPLICABLE, & FOR GOOD & OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT & OPTION UNTO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS, ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES, & OPEN SPACE, WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS & DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR, & MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS & RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 1<sup>ST</sup> DAY OF AUGUST 1980.

*Loise Murray, Jay W. Tyson, Shane L. Henley, C. Randy Zimmerman*  
A LOUISE MURRAY, JAY W. TYSON, SHANE L. HENLEY, C. RANDY ZIMMERMAN

RECORDED ON 11/6/80 AS PLAT NO. 4730 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

FINAL PLAT

**BELMONT FARM**

4<sup>TH</sup> ELECTION DISTRICT  
HOWARD COUNTY, MD.

SCALE: 1" = 300' AUGUST 1, 1980

**SURVEYORS**  
HUDKINS ASSOCIATES, INC.  
231 JOSEPH SQUARE  
COLUMBIA, MARYLAND 21044