



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: BHDP01276

*Heath*

Building Address: 11318 Old Hopkins Ln.  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 14  
 Tax Map: 0041 Parcel: 0422 Grid: 009  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Susan Lee  
 Address: 11318 Old Hopkins Ln.  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 410 948 1113 Fax: \_\_\_\_\_  
 Email: lee.s.l@comcast.net

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: 9455 Keopake way  
 City: Columbia State: MD Zip Code: 21046  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: Single family dwelling  
 Proposed Use: fuel supply for generators cooking  
 Estimated Construction Cost: \$ 5400.00  
 Description of Work: Burial of propane tank & installation of gas line from tank to vent stub out 500 gallon  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Suburban Propane, LP  
 Contact Person: Brent Stubbs  
 Address: 31 Derwood cir.  
 City: Rockville State: MD Zip Code: 20850  
 License No.: 78243  
 Phone: 301 251 0100 Fax: 301 251 0108  
 Email: bstubbs@suburbanpropane.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

**RECEIVED**  
**APR 20 2018**  
 LICENSES & PERMITS  
 DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Brent Stubbs  
 Email Address: bstubbs@suburbanpropane.com  
 Title/Company: Suburban Propane

Print Name: Brent Stubbs  
 Date: 4/19/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>Stalib R. No</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#



Lee

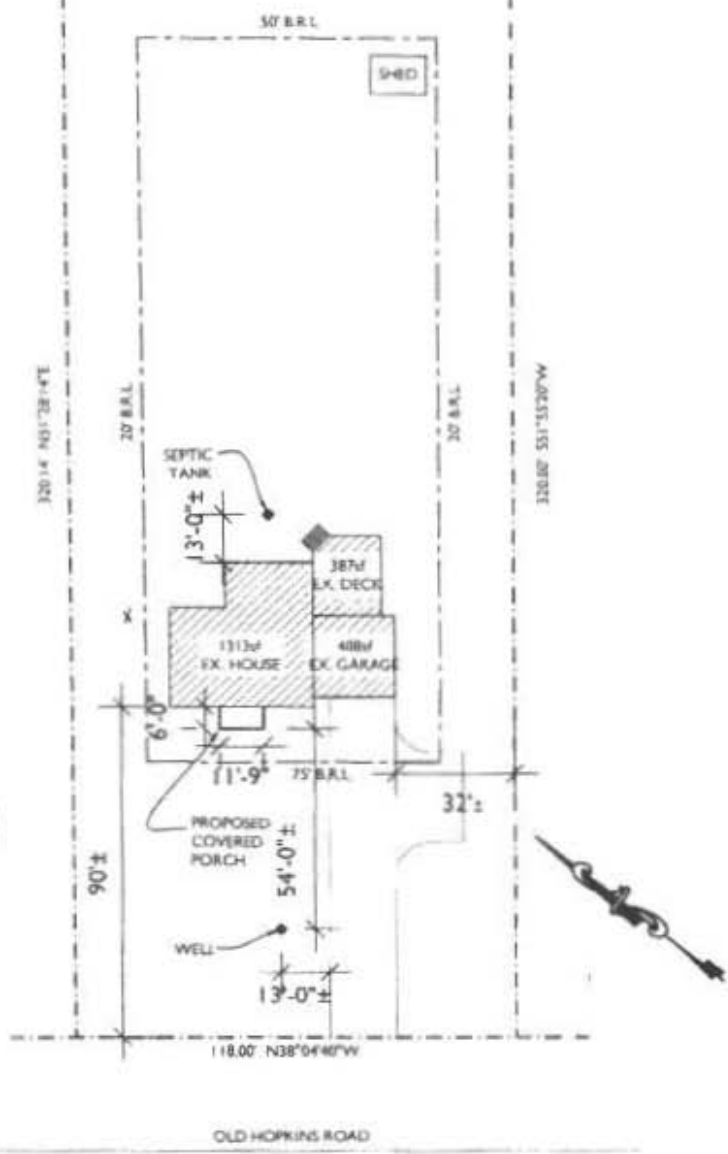
**SITE INFO:**  
 11318 OLD HOPKINS  
 ZONING: RR-DEO - RURAL  
 RESIDENTIAL  
 CLARKSVILLE, MARYLAND  
 TAX MAP: 0041,  
 GRID:0009, PARCEL:0422  
 ELECTION DISTRICT: 4  
 MATERIALITY OF EX. HOUSE  
 AND GARAGE: BRICK

LOT: 40      LOT: 41  
 127.57' S38°04'40"E  
 LOT: 17      LOT: 16      LOT: 15

.93 ac  
 40,402 SF ±



24 p. 10/22/19



**SITE PLAN**  
 SCALE: 1"=50'-0"



7612 Browns Bridge Rd  
 Highland, MD 20777  
 301-776-2666  
 301-776-2886 fax  
 info@TransformingArchitecture.com  
 www.TransformingArchitecture.com

**LEE RESIDENCE**  
 11318 OLD HOPKINS ROAD  
 CLARKSVILLE, MD 21029

**SITE PLAN**

SCALE: AS NOTED    DATE: 02-23-18    PROJECT: 17-328

**SITE INFO:**  
 11318 OLD HOPKINS  
 ZONING: RR-DEO - RURAL  
 RESIDENTIAL  
 CLARKSVILLE, MARYLAND  
 TAX MAP: 0041,  
 GRID:0009, PARCEL:0422  
 ELECTION DISTRICT: 4  
 MATERIALITY OF EX. HOUSE  
 AND GARAGE: BRICK

LOT: 17

LOT: 40

LOT: 41

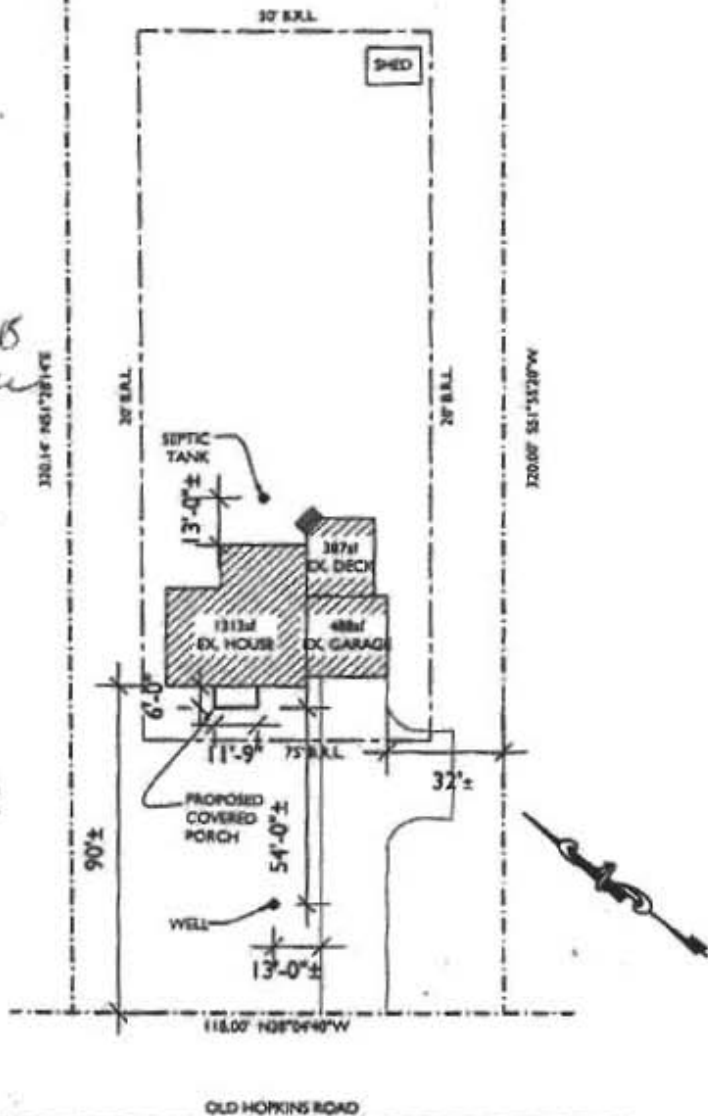
LOT: 16  
 .93 ac  
 40,402 SF ±

LOT: 15

**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN D. Bernard DATE: 2-22-18  
 DESC. OF WORK: convert to kitchen  
and front porch



*exp. 10/22/19*



**SITE PLAN**  
 SCALE: 1"=50'-0"



7612 Browns Bridge Rd  
 Highland, MD 20777  
 301-776-2666  
 301-776-2886 fax  
 info@TransformingArchitecture.com  
 www.TransformingArchitecture.com

**LEE RESIDENCE**  
 11318 OLD HOPKINS ROAD  
 CLARKSVILLE, MD 21029

**SITE PLAN**

SCALE: AS NOTED    DATE: 02-23-18    PROJECT: 17-328