

5/26/94 wood
6/7/94 AM

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49878A

A 43422

DISTRICT 4th

DATE 2/14/94

DATE SYSTEM APPROVED 6/7/94

INSPECTOR C. B. d

04-354133

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 313-2640

* Time Expired for F.C.O.P. Compliance

INDEXED

Masonry Contractors, Inc.

IS PERMITTED TO INSTALL ALTER

ADDRESS 4219 Hanover Pike, Manchester, Maryland 21102 PHONE 410-239-8330

SUBDIVISION Cabin Branch Farm LOT 42 ROAD 3215 Starting Gate Court

PROPERTY OWNER Martin II, Inc. / Ms. Mundy

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210
840
290
31840
24

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES - Trench to be 3 feet wide. Inlet 3 1/2 feet below original grade. Bottom maximum depth 5 1/2 feet below original grade. Effective area begins at 3 1/2 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 170 feet from front (255.00') lot line and 115 feet from right (514.00') lot line. Install trenches on contour toward rear lot line as viewed from Starting Gate Court.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK MR 2/22/94

PLANS APPROVED BY Ronald J. Pinkley

DATE 11/10/92

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED. detached garage

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

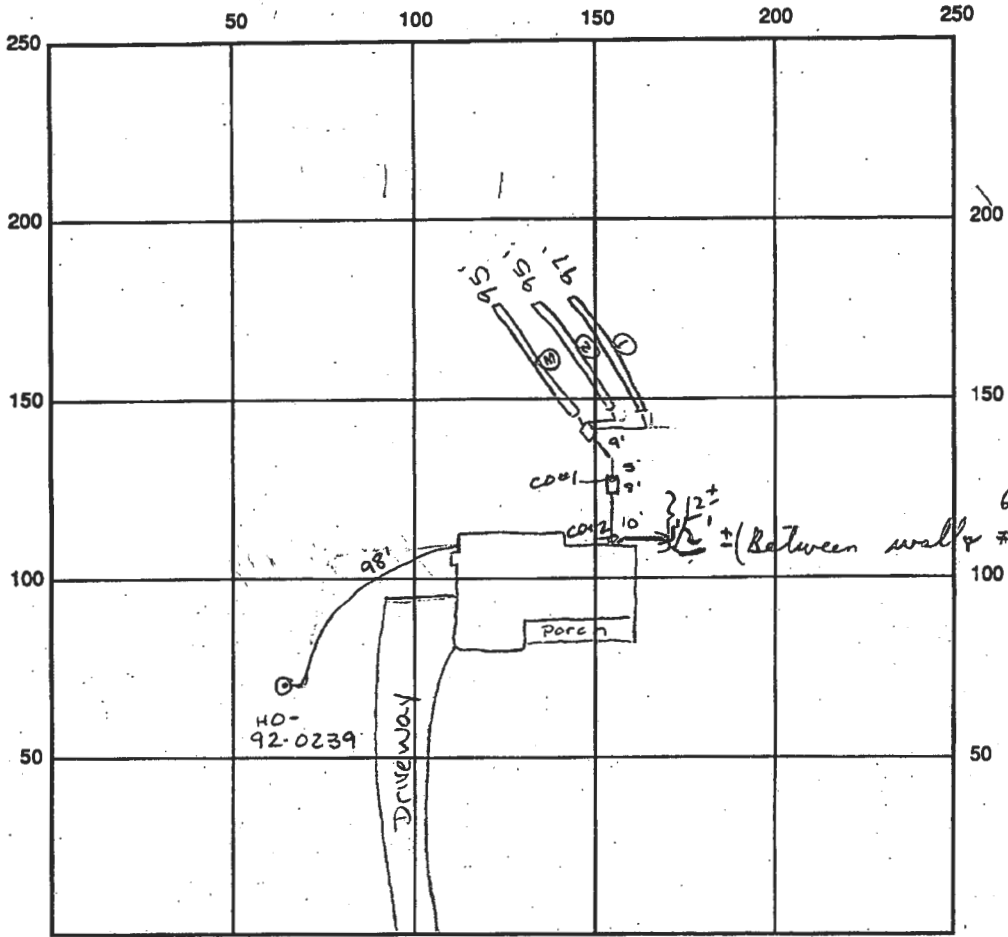
*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

HD-260(6-90)

*CALL 461-8333 FOR INSPECTION OF SEPTIC SYSTEM.

BLDG. PERMIT SIGNED
AND RETURNED 4/6/95
Serial # 58806 -

A
43422



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
STARTING GATE CT

SEPTIC TANK LEVEL OK 1250 gal CLEANOUTS #1 OK #2 OK

DISTRIBUTION BOX LEVEL OK baffles in

DRAIN FIELD/TITLE DEPTH 35 1/2' FT. TRENCH WIDTH 3' FT. INLET DEPTH 3 1/2' FT.

EFFECTIVE GRAVEL DEPTH 2' FT. TOTAL LENGTH 3 9 1/2' FT. 287 linear feet

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 861 SQ. FT. 2 2
287
861

DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.

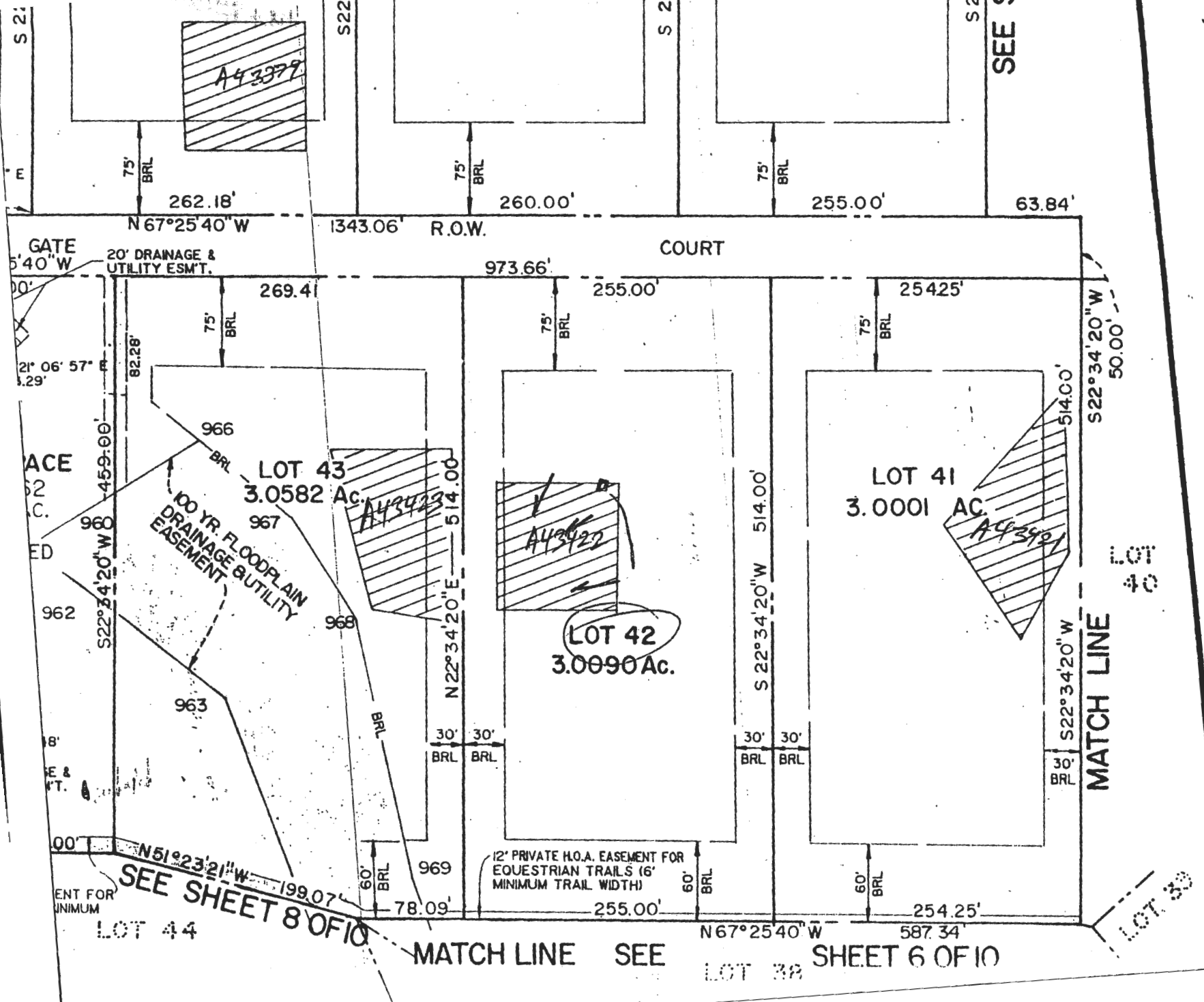
ABSORBENT AREA SQ. FT.

REMARKS: 5/26/94 DB OK, Tank OK, trenches OK. All work OK to cover final call when house connection made for inspection ALM

No hsc insp 6/7/94 House connection checked in P.M. - flushed on water test, obs. cap. (House to septic tanks) C.B.S.

5/26/94 WPI OK to cover ALM

DATE SYSTEM APPROVED 6/7/94 INSPECTOR Charles B. Theobald
(per above)



SEE SHEET

MATCH LINE

SEE SHEET 8 OF 10

SEE SHEET 6 OF 10

MATCH LINE

N 67° 25' 40" W

587.34'

LOT 39

S 22° 34' 20" W
50.00'

1343.06' R.O.W.

COURT

973.66'

N 67° 25' 40" W

GATE
5' 40" W

20' DRAINAGE &
UTILITY ESM'T.

269.41'

255.00'

254.25'

262.18'

260.00'

255.00'

63.84'

LOT 43
3.0582 AC

LOT 42
3.0090 AC

LOT 41
3.0001 AC

LOT 40

100 YR. FLOODPLAIN
DRAINAGE & UTILITY
EASEMENT

12' PRIVATE H.O.A. EASEMENT FOR
EQUESTRIAN TRAILS (6'
MINIMUM TRAIL WIDTH)

FACE
52
AC.

ED

962

8'

E &
WT.

ENT FOR
MINIMUM

LOT 44

LOT 38

LOT 39

For # 58806
 4/6/95
 6/7/94
 C.B.D.
 100' of
 100' of
 100' of

3/21

CB2379

DRIVEWAY EXTENTION DRWG.
 EXTEND DRIVE TO 19' FROM FUTURE
 GARAGE STAKE OUT. (9' FROM STAKES)

SHIP BY JOHN W. HERSMAN,
 TY "CABIN BRANCH FARM", SI OWN
 ;ONSIDERATION OF THE APPROVAL
 ISHED THE MINIMUM BUILDING
 ESSORS AND ASSIGNS, (1) THE: RIGHT
 R MUNICIPAL UTILITIES AND SERVICES,
 SEMENT SHOWN HEREON, (2)
 TS AND/OR ROADS, AND F.L.C. OP-PLANS
 ;ONSIDERATION, HEREBY GR/NT
 E. TO THE REFS OF THE STREET

RECORDED AS PLAT 10425 ON 58734
 AMONG THE LAND RECORDS OF HOWARD COUNT
CABIN BRANCH
 LOTS 1 THRU LOTS 62, PARCEL
 TAX MAP NO. 13 PARCEL
 FOURTH ELECTION DIST.
 HOWARD COUNTY, MARYL
 SCALE: 1" = 100' SEPTEMBE

