

8/16/12

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

Building Address: 3215 Starting Gate Ct Woodbine, MD 21797

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: Cabin Branch

Section: _____ Area: _____ Lot: 42 Farm

Tax Map: 13 Parcel: 42 Grid: _____

Zoning: RCDED Map Coordinates: _____ Lot Size: 3 acres

Existing Use: Residential

Proposed Use: Residential Remodel

Estimated Construction Cost: \$ 55,000

Description of Work: Finish existing 2-car attached garage

Occupant or Tenant: owner

Was tenant space previously occupied? Yes No

Contact Name: Jill Coleman

Address: 26212 Ridge Road

City: Damascus State: MD Zip Code: 20872

Phone: 301-253-9616 Fax: 301-253-3718

Email: jill@clibuild.com

Property Owner's Name: Michael Blackburn / Helena Golubeva

Address: 3215 Starting Gate Ct.

City: Woodbine State: MD Zip Code: 21797

Home Phone: 410-489-0171 Work Phone: _____

Applicant's Name & Mailing Address, (if other than stated herein):
Jill Coleman
26212 Ridge Rd. Damascus MD
 Phone: 301-748-8854 Fax: 301-253-3718
 Email: jill@clibuild.com

Contractor Company: Coleman-Laurienzo, Inc.

Contact Person: Jill Coleman

Address: 26212 Ridge Rd.

City: Damascus State: MD Zip Code: 20872

License No.: 37666577266

Phone: Same as below Fax: _____

Email: _____

Engineer/Architect Company: N/A

Responsible Design Prof.: Frank Coleman

Address: 26212 Ridge Rd.

City: Damascus State: MD Zip Code: 20872

Phone: 301-253-9616 Fax: Same as listed under Jill

Email: N/A

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height: _____	<input checked="" type="checkbox"/> Water Supply
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input type="checkbox"/> Private
Area of construction (sq. ft.): _____	<input checked="" type="checkbox"/> Sewage Disposal
Use group: _____	<input type="checkbox"/> Public
	<input checked="" type="checkbox"/> Private <u>septic</u>
	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Construction type:	
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<input checked="" type="checkbox"/> Sprinkler System:
<input checked="" type="checkbox"/> Wood Frame <u>int work only</u>	<input checked="" type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit # _____	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<input checked="" type="checkbox"/> Water Supply
Depth _____ Width _____	<input type="checkbox"/> Public
1 st floor: _____	<input checked="" type="checkbox"/> Private <u>well</u>
2 nd floor: _____	<input checked="" type="checkbox"/> Sewage Disposal
Basement: _____	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private <u>septic</u>
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<input checked="" type="checkbox"/> Heating System
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<input checked="" type="checkbox"/> Multi-family Dwelling	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit # _____
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jill Coleman Print Name: Jill Coleman

Email Address: jill@clibuild.com Date: 8/10/12

Title/Company: Coleman - Laurienzo, Inc. Sec/Treas Beat # 301-748-8854

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/15/12</u>	<u>R. Buckler</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

