



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 1/30/19

Permit No.: B19000262

Building Address: 14770 Bushy Park Rd  
 City: Woodlawn State: MD Zip Code: 21797  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: \_\_\_\_\_  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: 043248104

Existing Use: Residential  
 Proposed Use: Residential  
 Estimated Construction Cost: \$ 10,000.00 210' x 80'  
 Description of Work: enlarge/replace back door; remove walls windows & door from enclosed porch - cover concrete floor with planks and install railing and new steps; replace door and walls on main floor around basement steps; install wall and door to create pantry; see  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Lacey Bocha  
 Address: 14770 Bushy Park Rd  
 City: Woodlawn State: MD Zip Code: 21797  
 Phone: 910-574-7434 Fax: \_\_\_\_\_  
 Email: bocha.lacey@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: owner  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: owner  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: <u>30.2' x 32.4'</u>
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: <u>29' x 30.5'</u>
Construction type: _____	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>2</u>
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities		
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>RECEIVED</b> JAN 30 2019 LICENSES & PERMITS DIVISION	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>Water Supply</b>		
<input type="checkbox"/> Public		
<input checked="" type="checkbox"/> Private		
<b>Sewage Disposal</b>		
<input type="checkbox"/> Public		
<input checked="" type="checkbox"/> Private		
<b>Heating System</b>		
<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil		
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas		
<input type="checkbox"/> Other: _____		
<b>Sprinkler System:</b>		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Grading Permit Number: _____		
Building Shell Permit Number: _____		

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Lacey Bocha Print Name: Lacey Bocha  
 Email Address: l.acey@gmail.com Date: 1/30/19

Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/15/2019</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$ <u>25</u>
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>135.00</u>
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>170</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\BuildingPermitApplication03.29.2018.docx

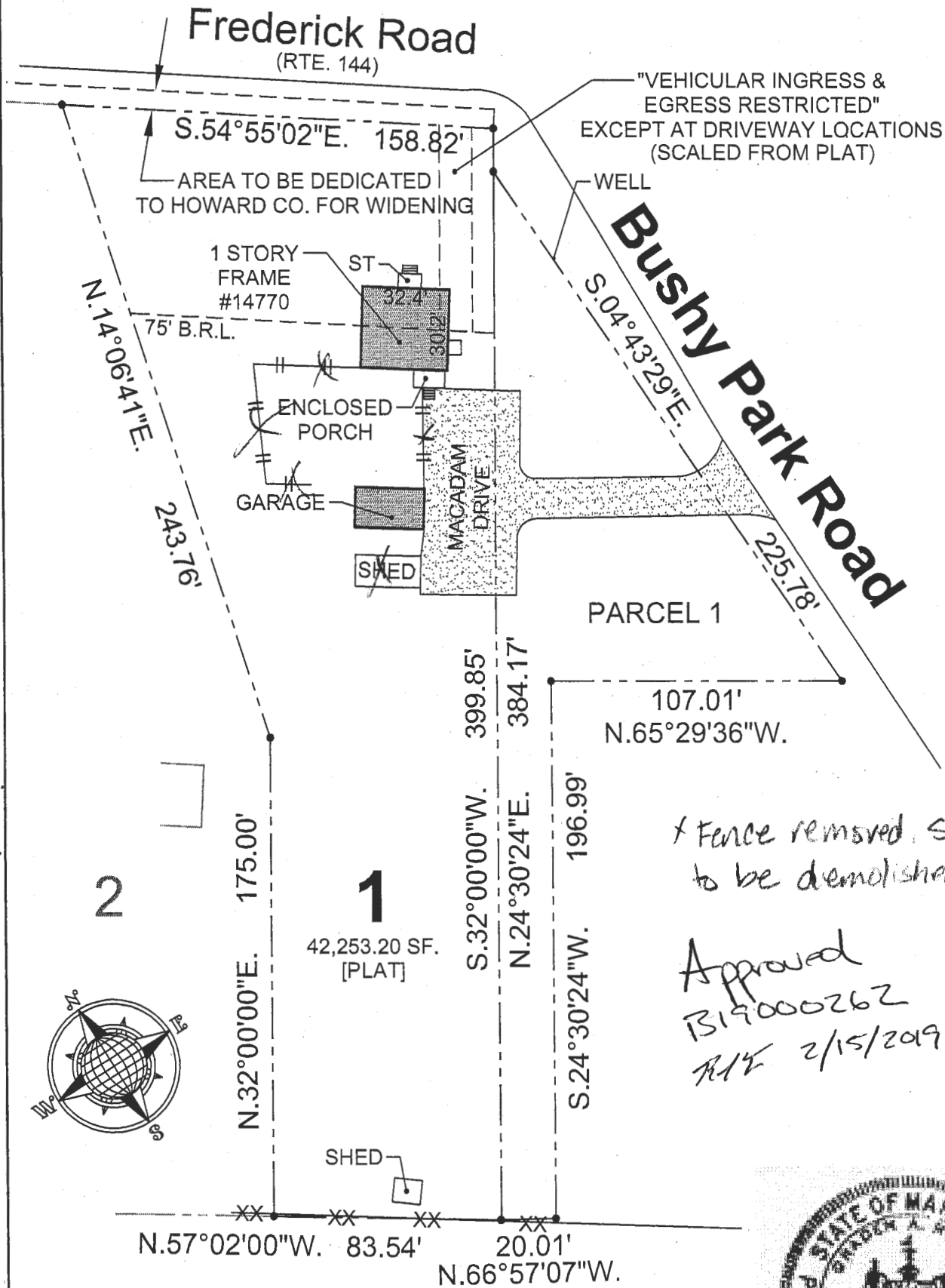
SPOKE W/GEORGE@ COUNTER \* For pick up\*

# Landtech Associates, Inc.

10260 Old Columbia Road Rivers Center - Suite "J"  
Columbia, Md. 21046

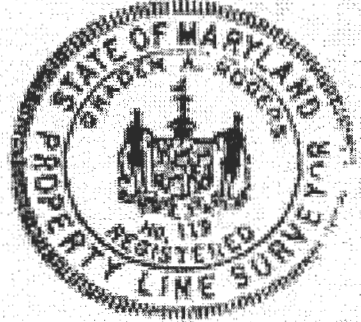
Phone: 410-290-8099 Fax: 410-290-8299

NOTE: NOT TO BE USED FOR ISSUANCE OF PERMITS



*\* Fence removed, shed to be demolished.*

*Approved  
B19000262  
R/R 2/15/2019*



License Expires: 3/28/2018

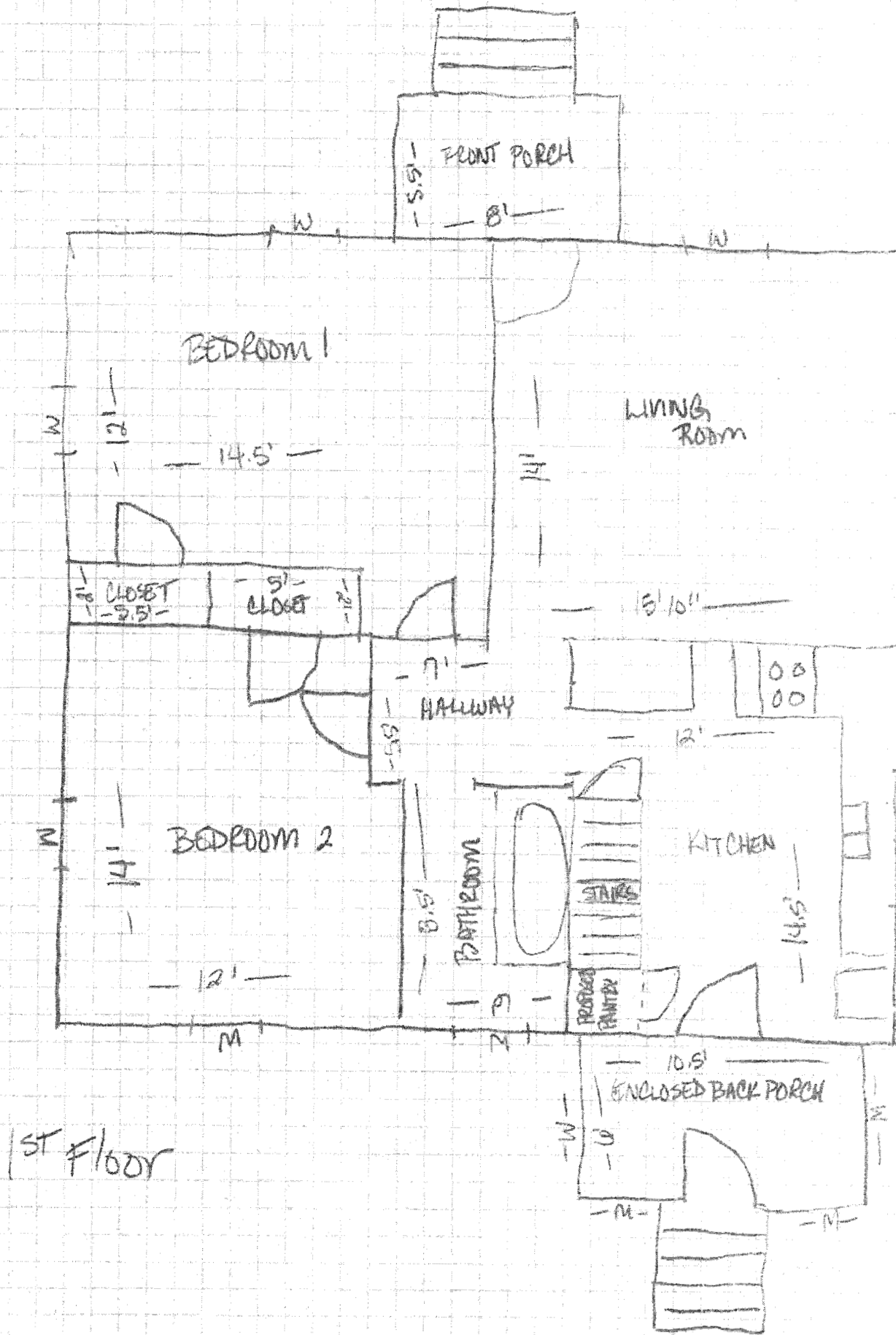
- NOTES:**
- 1) This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
  - 2) This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future improvements.
  - 3) This plat does not provide for the accurate identification of property lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
  - 4) No title report furnished.
  - 5) Property line survey recommended to determine the exact location of improvements and/or encroachments, if any.
  - 6) Property subject to any / all rights-of-way, easements, and / or covenants of record and / or imposed by law.

Certification: This is to certify that the improvements indicated hereon are located as shown.

*Graden A. Rogers*

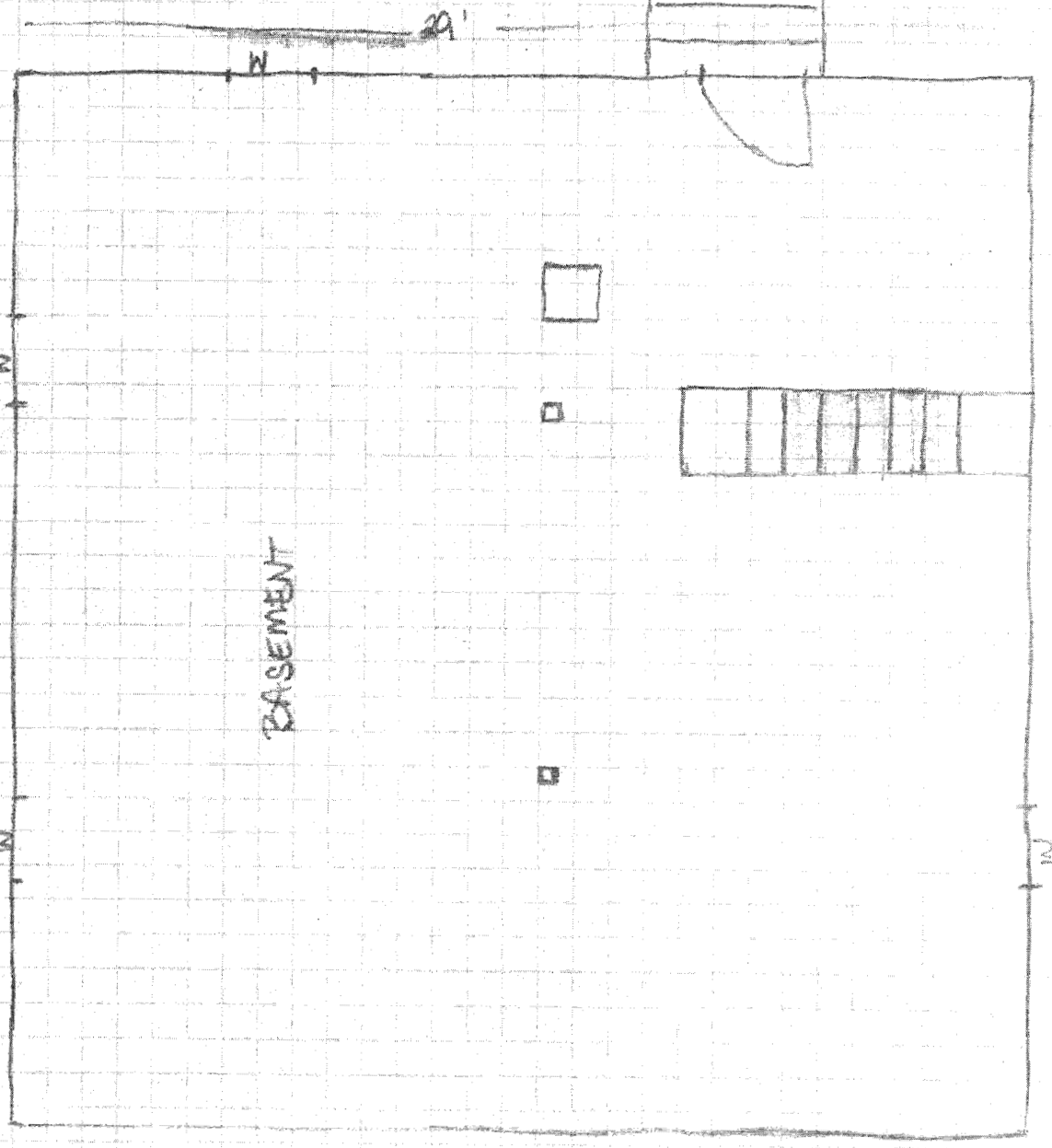
GRADEN A. ROGERS- Propt. L.S. MD. Lic. No 119

LIBER: 10410	FOLIO: 533	14770 Bushy Park Road	
LOT:	BLOCK:	SECTION:	PLAT:
PLAT ENTITLED:			
RECORDED IN: Howard County, Maryland		SCALE: 1"=50'	CASE NO: 2017-070012SOP
PLAT BOOK:	PAGE:	PLAT NO:	DATE: 8/1/17
		JOB NO: LT2171467	



1ST FLOOR

B19000262 Approved R/E 2/15/2019



Approved B19060262 212 2/15/2019

Kochan Building Permit Continuation Page  
14970 Bushy Park Rd, Woodbine, MD 21797

B19000262  
Approved R-1E  
2/15/2019

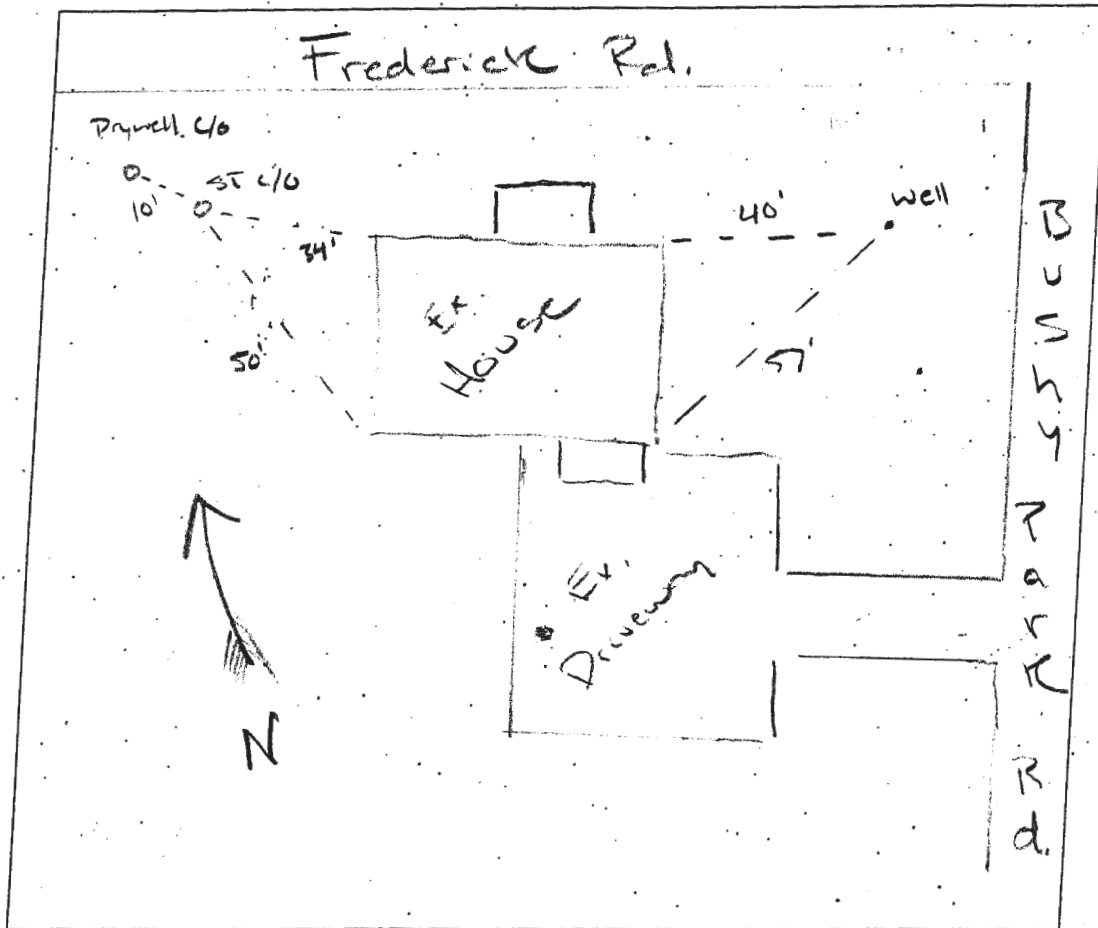
demolish shed; demolish structure covering exterior basement stairs  
and replace with cellar doors; replace bathroom door with  
a pocket door. Apx. 300 ft<sup>2</sup> (kitchen, porch, bathroom)

SITE INSPECTION SHEET

OWNER: Lacey Riche PHONE #: \_\_\_\_\_  
ADDRESS: 14770 Bushy Park Rd CONTRACTOR: \_\_\_\_\_  
Woodbine, MD 21757 WELL TAG #: 40-15-0175  
SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ COUNTY #: \_\_\_\_\_

PROPOSAL: Replacing walls, doors, windows. No additional living space increase and/or bedroom/bathroom increase.

LOCATION DIAGRAM



COMMENTS: Septic System and well appear to be in good condition. Well is above grade with secure two piece cap. Looked in both drywell and septic tank. Prywell appears to be on last leg. Effluent is less than a foot from inlet pipe invert. Possibly due to frequent consistent rain this year. Warned homeowner

DATE: 2/14/2019 INSPECTOR: RJE

drywell could fail at any moment. May want to consider putting money towards new septic system. GIS images possibly show evidence of overflow or failure. Dark green grass line can be seen thru different years leading from Drywell to corner of property

## **Freemon, Robert**

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**From:** Freemon, Robert  
**Sent:** Friday, February 15, 2019 9:26 AM  
**To:** 'Lacey Rocha'  
**Subject:** RE: 14770 Bushy Park Rd.  
**Attachments:** SEPTIC CONTRACTORS\_updated 8-14-18.pdf

Hi Lacey,

I have taken a look at the property and the septic system does not appear to be failing. I will go ahead and sign off on the building permit. I am sending you a word of caution however. Looking inside the drywell clean out (furthest from house) water appeared to be a foot or less from the inlet pipe. This means the drywell is on its last leg and could fail at anytime. The soil below that foot no longer allows for the effluent to drain out therefore effluent just sits in the drywell until eventually it will back up into the house. You may be able to baby the system for now by pumping it out frequently however, I highly recommend putting some money towards a new septic system before it fails. I have attached a list of septic contractors for you to check out. If you have any questions let me know.

**Robert "Spencer" Freemon**  
**Howard County Health Department**  
**8930 Stanford Blvd. Columbia, MD 21045**  
**Bureau of Environmental Health**  
**Well and Septic Program**  
**Phone: 410-313-6357**  
**Email: [rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)**  
**Website: <https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>**

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**From:** Lacey Rocha <[rocha.lacey@gmail.com](mailto:rocha.lacey@gmail.com)>  
**Sent:** Thursday, February 14, 2019 11:29 AM  
**To:** Freemon, Robert <[rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)>  
**Subject:** Re: 14770 Bushy Park Rd.

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Thanks!

-Lacey

On Thu, Feb 14, 2019, 9:24 AM Freemon, Robert <[rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)> wrote:

Hi Lacey,

I am reviewing building permit B19000262 and I will be making a site visit to the property today to verify the septic system is currently not failing. This is standard procedure and you do not need to be there for it. If everything with the septic checks out ok I will go ahead and sign off on the building permit. I will send you an email either way after the site visit.