



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 6551 Paper Pl
 City: Highland State: MD Zip Code: 20777
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Van's Hoff Property
 Section: _____ Area: _____ Lot: 3
 Tax Map: 34 Parcel: 393 Grid: 17
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Residential
 Proposed Use: Residential
 Estimated Construction Cost: \$ 180,000.
 Description of Work: interior renovations, updated
existing kitchen, bathroom master + guest.
new windows, RT & R all else remove wall in top
& replace w/beam
 Occupant/Tenant Name: _____
 Was tenant space previously occupied? N/A Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Bene & Jeanne Celber
 Address: 6551 Paper Pl
 City: Highland State: MD Zip Code: 20777
 Phone: 301-742-7744 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: BEV TRUE
 Address: 3930 London Bridge Rd
 City: Marysville State: MD Zip Code: 21789
 Phone: 443-399-0458 Fax: _____
 Email: BEVTRUE213@gmail.com

Contractor Company: RAC Contractors LLC
 Contact Person: Andy Lehman
 Address: 19432 Gunpowder Rd
 City: Manassas State: MD Zip Code: 21102
 License No.: 455169
 Phone: 410-351-7300 Fax: _____
 Email: info@rac-homebuilders.com

Engineer/Architect Company: J. Lehman & Associates
 Responsible Design Prof.: John Lehman
 Address: 6553 Mink Hollow Rd
 City: Highland State: MD Zip Code: 20777
 Phone: 301-854-1109 Fax: _____
 Email: jlehman@lapc.us

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Beverly True
 Email Address: _____
 Title/Company: _____

Print Name: Beverly True
 Date: 12/27/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

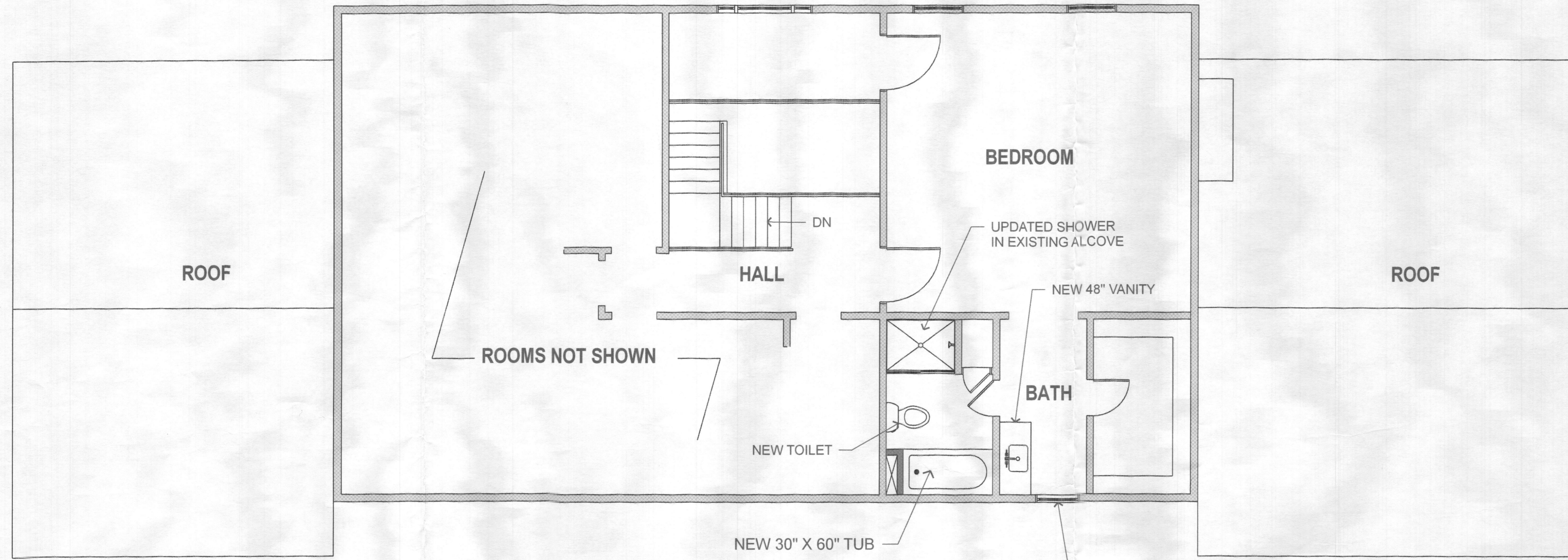
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12/27/18</u>	<u>Bev True</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

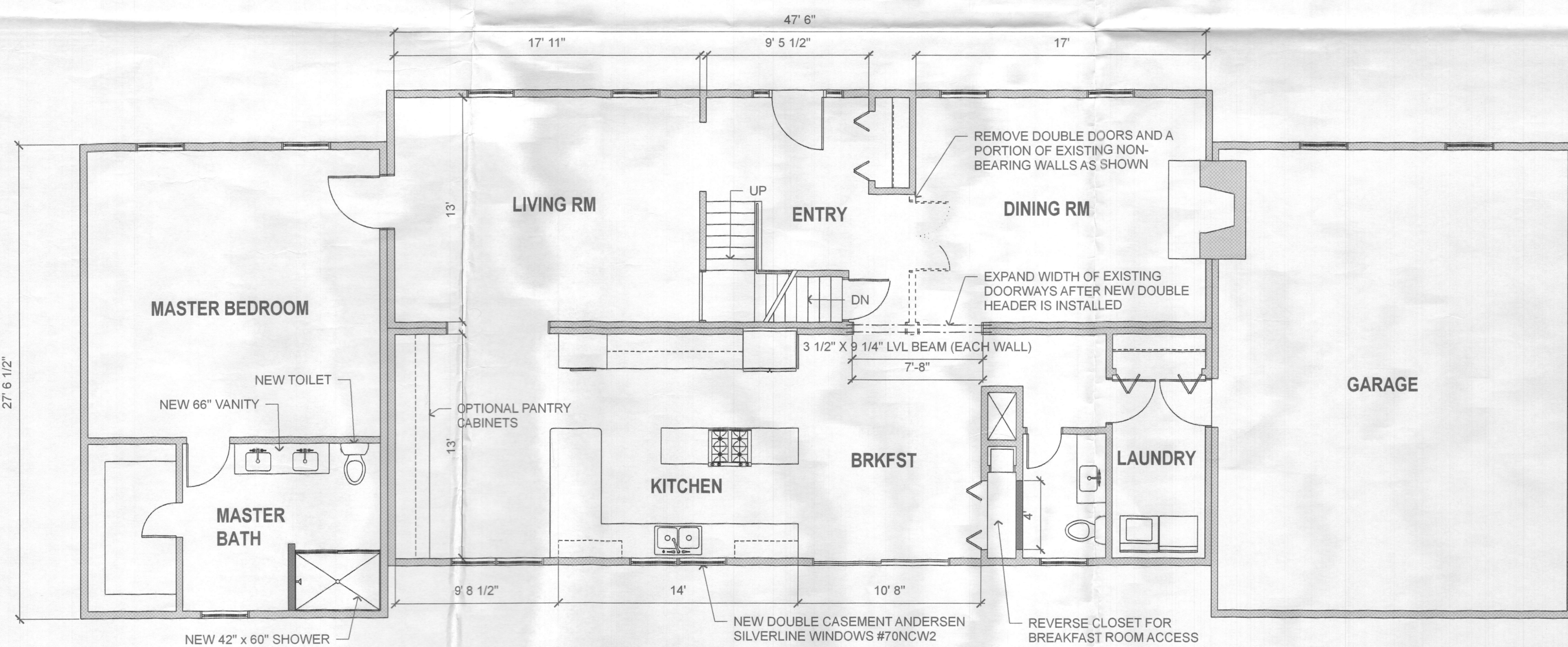
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



UPPER LEVEL FLOOR PLAN
SCALE 1/4" = 1'-0"



MAIN LEVEL FLOOR PLAN
SCALE 1/4" = 1'-0"

GENERAL PROJECT SCOPE

NOTE: THIS EXISTING RESIDENCE IS A MODULAR HOME WITH A DOUBLE CENTER BEARING WALL.

RENOVATE KITCHEN WITH NEW FINISHES, CABINETS AND APPLIANCES. ADD NEW DOUBLE WINDOW OVER SINK.

REMOVE PORTION OF WALL AND COMBINE (2) DOORWAYS TO CREATE MORE OF AN OPEN FLOOR PLAN.

RENOVATE AND UPDATE EXISTING MASTER BATH.

RENOVATE AND UPDATE SECOND LEVEL GUEST BATH. ADD DOUBLE HUNG WINDOW IN EXTERIOR WALL.

PROJECT DIRECTORY

CLIENT / HOMEOWNER:
DR. RENE AND MRS. JEANNE GELBER
6551 PAPER PLACE
HIGHLAND, MD 20777
PHONE: 301-742-7744

ARCHITECT:
LEHMAN ASSOCIATES, P.C.
JOHN I. LEHMAN, AIA
6888 MINK HOLLOW ROAD
HIGHLAND, MD 20777
PHONE: 301-854-1109
EMAIL: JLEHMAN@LAPC.US

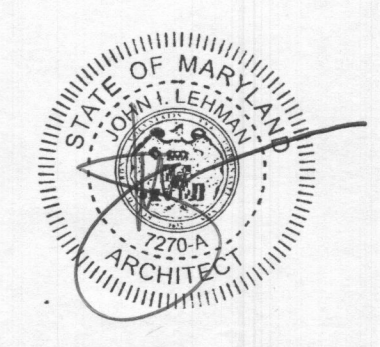
GENERAL CONTRACTOR:
ALC CONTRACTORS, LLC
ANDREW LOHMEYER, OWNER
MANCHESTER, MARYLAND
MHIC #45869
OFFICE: 410-356-7300
CELL: 443-324-7038
EMAIL: INFO@ALCHOMEBUILDERS.COM

BUILDING CODES

INT'L. RESIDENTIAL CODE - 2015 EDITION
INT'L. ENERGY CONSERVATION CODE, 2015 EDITION
INT'L. MECHANICAL CODE, 2015 EDITION
THE LIFE SAFETY CODE, 2015 EDITION (NFPA 101)
LOCAL AMENDMENTS TO INT'L. CODES
2014 NATIONAL ELECTRICAL CODE (NFPA 70)
WITH LOCAL AMANDMENTS

APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP. SAN Robert Freeman DATE: 12/27/18
DESC. OF WORK: Interior renovations
Update Kitchen and Master & guest Bathrooms,
New Windows (All else remove and
replace)

PROPOSED INTERIOR RENOVATIONS
DR. RENE AND JEANNE GELBER
6551 PAPER PLACE, HIGHLAND, MD 20777



DATE: 12.18.18
PERMIT & CONSTR.