



# APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) \_\_\_\_\_ TEST TIME \_\_\_\_\_

AP 555287-B

AGENCY REVIEW: \_\_\_\_\_

DATE 10-24-14

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH unknown PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) Betty Jean Curtis

DAYTIME PHONE \_\_\_\_\_ CELL \_\_\_\_\_ FAX \_\_\_\_\_

MAILING ADDRESS 13471 Triadelphia Mill Rd Clarksville MD 21029  
STREET CITY/TOWN STATE ZIP

APPLICANT Richard Demmitt Highland Development Corp

DAYTIME PHONE 410-365-0414 CELL \_\_\_\_\_ FAX \_\_\_\_\_

MAILING ADDRESS P.O. Box 228 Clarksville MD 21029  
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE:  DEVELOPER  BUILDER  BUYER  RELATIVE/FRIEND  REALTOR  CONSULTANT

PROPERTY LOCATION  
SUBDIVISION/PROPERTY NAME Brighton Mill Phase II LOT NO. 3<sup>10</sup>

PROPERTY ADDRESS Broccolino Way  
STREET TOWN/POST OFFICE

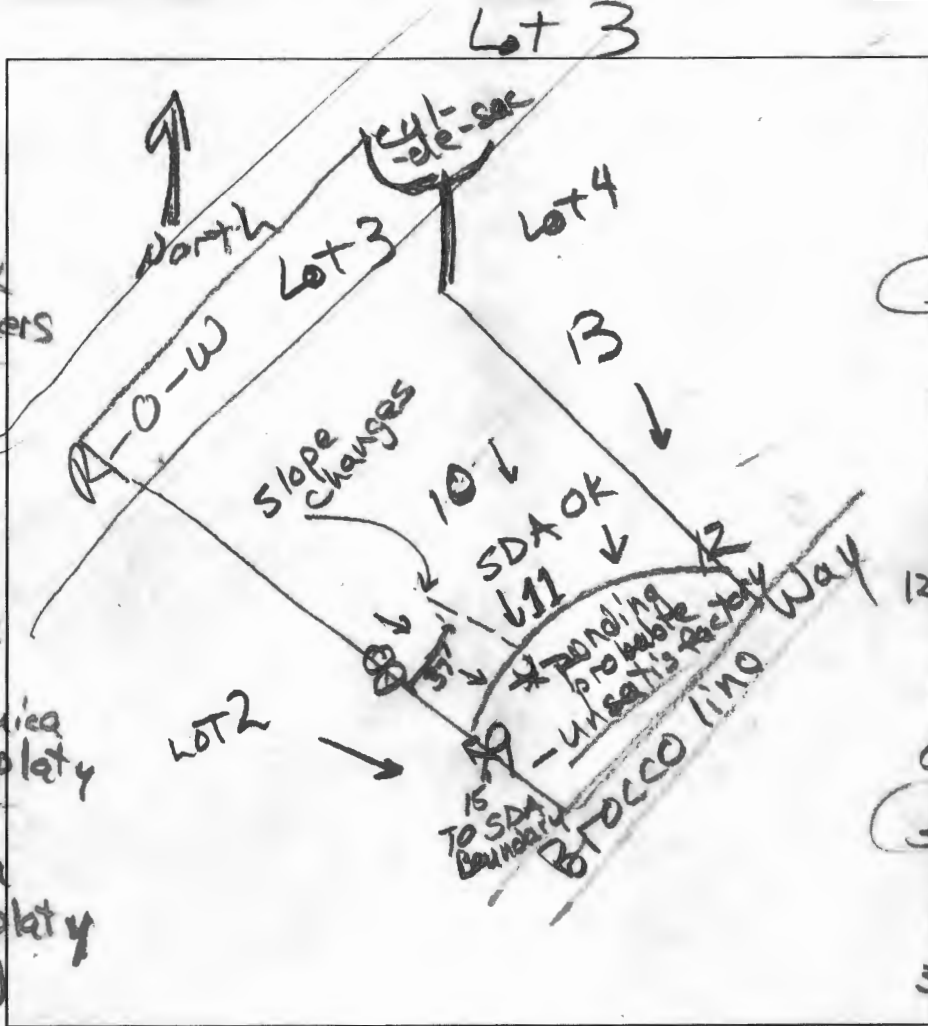
TAX MAP PAGE(S) 34 GRID 2 PARCEL(S) 16 PROPOSED LOT SIZE 1 Ac. ±

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

TEST RESULTS WILL BE MAILED TO APPLICANT.

SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM  
7178 COLUMBIA GATEWAY DRIVE COLUMBIA, MARYLAND 21046 (410) 313-2640 FAX (410) 313-2648  
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH



10  
0.6' dk brn L 2fsbk  
1' brn L, 3fsbk 10-12% channers  
2.6' brn L, wk platy to 2fsbk  
3.5' brn chsl 7msbk, few mica  
5.5' red-brn chsl, few mica wk. medium platy  
12' red ls many mica wk medium platy mid (yellow)

9  
1.4' dk brn L 2fsbk to Om  
2.7' brn L 2msbk, mica  
4.5' brn chsl Om, mica  
12.5' brn ls wk. medium platy many mica  
11  
0.8' dk brn L 2fsbk  
2.4' brn L, 2msbk  
3.5' pink sl wk thick platy few coarse mica  
13' pale red & white ls common coarse mica

8  
0.8' dk brn L 2fsbk  
1.9' yeil-brn sl, common mica 2msbk  
4.5' yeil-brn & red ls, many mica Om  
10' red ls many mica Om  
12.5' pale red, white & grey fls, Om.

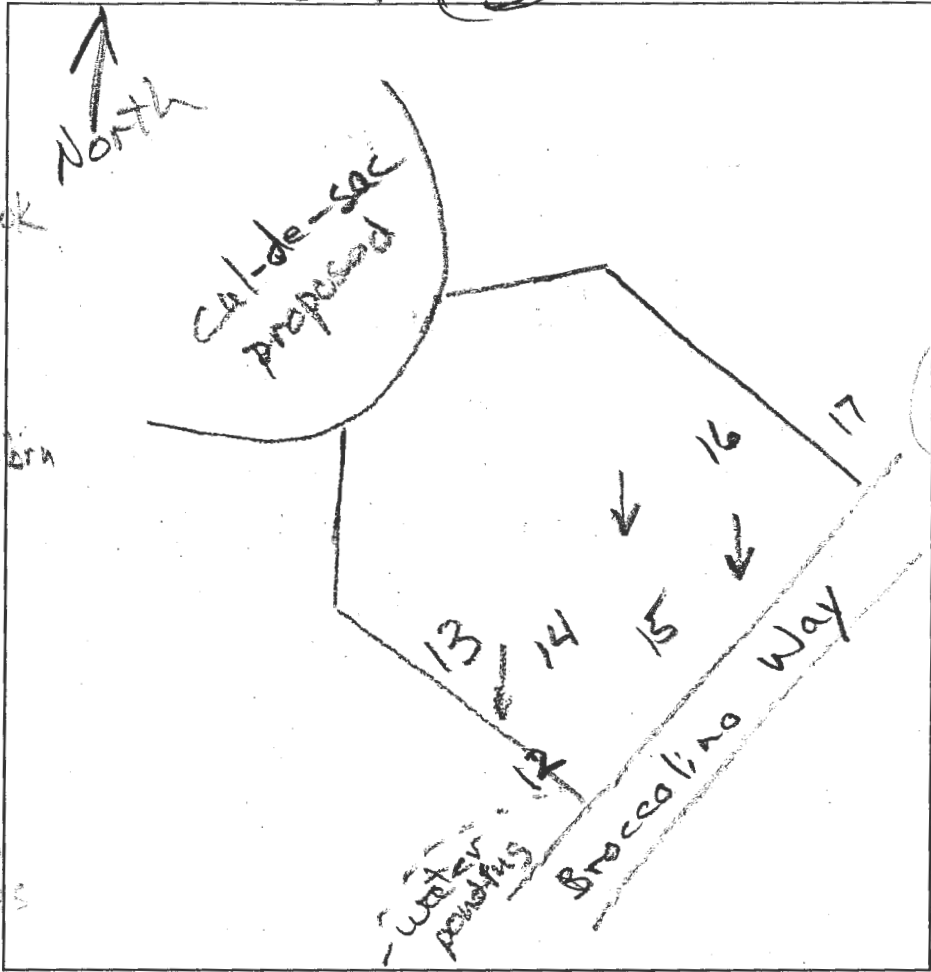
DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
4/4/15	10	4.6' / 12'	4:02	4:06	4:16	10	P
4/4/15	8	4.1' / 12.5'	4:17	4:19	4:23	4	P
4/15/15	9	4.5' / 12.5'	9:36	9:40	9:49	9	P
4/15/15	11	4.5' / 13'	9:51	9:53	9:59	6	P

REMARKS: potential ponding between #9 & #11 marks SDA boundary 15' uphill of #9 and out to our toe below #12  
 SANITARIAN R. Bricker BACKHOE Jeff Allen OTHERS R. Demmitt  
 TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE S/W \_\_\_\_\_

RECEIVED

Lot 4 #3

A/P



16  
0.8' dk brn L 2fsbk  
brn L 2msbk  
2' brn-yel sl moderate medium plts some mica  
3.4' red & yellow-brn ls, many mica M2 p (black)  
2.5'

14  
0.5' brn sl 2fsbk  
red & yellow-brn ls, mica med. platy  
2.2' brn grey & pale yellow ls mica med. platy  
4' red & grey-brn ls, mica med. platy  
1" wk medium platy

15  
0.2' dk brn L 2fsbk  
brn L 2msbk  
2.1' red-brn sl 7msbk mica  
3.5' red & lt brn ls, many mica  
wk. medium platy  
13.5'

12  
0.5' dk brn L 2fsbk  
brn L moderate medium plts  
1' brn chsl many mica moderate medium plts  
2' red-brn ls micaceous  
1" wk. medium platy  
3' water

13  
0.5' dk brn L 2fsbk  
brn L 2msbk  
1.1' brn chsl 2fsbk  
2' brn & grey-brn sl, 1fsbk  
3' red & yellow ls, many mica  
wk. medium platy  
13'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
1/14/15	16	4.5' / 12.5'	12:42	12:45	12:50	5	P
1/14/15	14	11'	Visual	sidewall	1.2 g	2'-7" / 10'	P
1/14/15	15	5' / 13.5'	1:02	1:05	1:09	4	P
1/14/15	12	4' / 13'	1:14	1:16	1:20	4	P
1/14/15	13	4' / 13'	1:27	1:30	1:33	3	P

REMARKS \_\_\_\_\_  
 SANITARIAN P. Bricker BACKHOE TEC All OTHERS R. Demmitt  
 TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE SW \_\_\_\_\_



## **PERCOLATION CERTIFICATION PLAN / PRELIMINARY PLAN REQUIREMENTS**

EXCEPT AS PROVIDED BY ITEMS I., II., AND III. IN THE FOLLOWING PARAGRAPH, BEFORE A BUILDING PERMIT IS ISSUED, A PERCOLATION CERTIFICATION PLAN SHALL BE SUBMITTED AND APPROVED THAT COMPLIES WITH THE PROVISIONS OF TITLE 3, SUBTITLE 8 OF HOWARD COUNTY CODE:

A BUILDING PERMIT MAY BE EXEMPT FROM A PERCOLATION CERTIFICATION PLAN WHEN THE PROPOSED STRUCTURE:

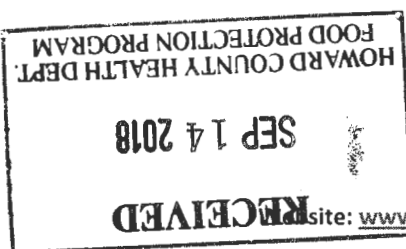
- (I) DOES NOT INCREASE THE AMOUNT OF LIVING SPACE;
- (II) IS LESS THAN 250 SQUARE FEET AND IS NOT A GARAGE; AND
- (III) THE EXISTING ON-SITE SEWAGE DISPOSAL SYSTEM IS ADEQUATE FOR THE EXISTING PROPERTY USE.

## **PERCOLATION CERTIFICATION PLANS OR PRELIMINARY PLANS MUST INCLUDE THE FOLLOWING SPECIFIC ITEMS:**

- 1) IDENTIFICATION OF THE PROPERTY, ROAD, STREET ADDRESS IF APPLICABLE, TAX MAP PAGE, PARCEL NUMBER, SUBDIVISION NAME (IF APPROPRIATE); A PURPOSE STATEMENT AS APPROPRIATE (RE-SUBDIVISION, SDA ADJUSTMENT, ETC.).
- 2) NAME, ADDRESS, AND TELEPHONE NUMBER OF THE OWNER, DEVELOPER, AND THE PERSON PREPARING THE PLAN.
- 3) THE DATE THE PLAN WAS DRAWN, THE PLAN SCALE (1:30 – 1:100), A SCALED VICINITY MAP AND IF NOT A PRELIMINARY PLAN, THE A # (PERCOLATION TEST FEE RECEIPT NUMBER, REFERENCED IN THE APPROVING AUTHORITY CORRESPONDENCE).
- 4) HEALTH OFFICER SIGNATURE BLOCK CONDITIONED WITH THE STATEMENT: “APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS.”
- 5) EXISTING AND ANY PROPOSED PROPERTY LINES.

**Maura J. Rossman, M.D., Health Officer**

- 6) EXCEPT FOR STAKED HOLES NOT DUG, ALL EXCAVATED TEST HOLES OBSERVED BY THE APPROVING AUTHORITY, IDENTIFIED ACCORDING TO THE ORIGINAL PERCOLATION TESTING PROPOSAL, OR, AS OTHERWISE IDENTIFIED AT THE TIME OF TESTING.
- 7) ACTUAL SURVEYED ELEVATION (NOT BASED ON COUNTY AERIAL TOPOGRAPHY) OF EACH TEST HOLE.
- 8) LEGEND SYMBOLS TO DISTINGUISH HOLES, WHICH PASSED, FAILED, OR WERE HELD FOR FUTURE REVIEW (E.G., FOR WET SEASON).
- 9) LEGEND SYMBOLS TO DISTINGUISH BETWEEN EXISTING HOLES PREVIOUSLY DOCUMENTED AND NEW HOLES.
- 10) FOR LOTS CREATED AFTER MARCH 1972, PROPOSED MINIMUM 10,000 SQ. FT. SEWAGE DISPOSAL AREA FOR EACH LOT AND FOR LOTS CREATED BEFORE MARCH 1972, PROPOSED ADEQUATE AREA FOR AN INITIAL SYSTEM AND 2 REPAIR SYSTEMS.
- 11) FIELD VERIFIED/FIELD RUN TOPOGRAPHY AT TWO-FOOT INTERVALS AND STATEMENT CERTIFYING SUCH. ONE-FOOT INTERVALS ARE REQUIRED FOR MOUND SYSTEMS AND SYSTEMS WITH PIPE DEPTH LESS THAN TWO FEET.
- 12) EXISTING STRUCTURES, WELLS, SEPTIC SYSTEMS AND SEWAGE EASEMENTS (LIST USE AND INTENT DESIGNATED FOR EACH (FOR EXAMPLE: REMAIN, REMOVE OR ABANDON)).
- 13) THREE (3) PROPOSED WELL SITES OR 1500 SQ. FT. OF WELL ZONE WITH ELLIPTICAL RADIUS OF 100 FEET AROUND THE ENTIRE SET/WELL ZONE FOR EACH LOT.
- 14) IF REQUIRED, CERTIFICATION THAT A GROUNDWATER APPROPRIATIONS PERMIT WILL BE ISSUED.
- 15) ALL WELLS WILL BE DRILLED PRIOR TO PLAT. INCLUDE THIS NOTE: "ALL WELLS TO BE DRILLED PRIOR TO FINAL PLAT APPROVAL. IT IS THE DEVELOPER'S RESPONSIBILITY TO SCHEDULE WELL DRILLING PRIOR TO FINAL PLAT SUBMISSION. IT WILL NOT BE CONSIDERED GOVERNMENT DELAY IF THE WELL-



---

**Maura J. Rossman, M.D., Health Officer**

DRILLING HOLDS UP THE HEALTH DEPARTMENT SIGNATURE OF THE PLAT.

(APPLICABLE TO PROPOSED SUBDIVISION ONLY)

- 16) IDENTIFICATION OF STREAMS, PONDS, FLOODPLAINS, 25% AND GREATER SLOPES, SOIL TYPES AND SOIL TYPE BOUNDARIES.
- 17) SUITABLE HOUSE SITE (55 FEET X 70 FEET) AND DRIVEWAY WITH BUILDING RESTRICTION LINES AS DETERMINED BY OTHER COUNTY AGENCIES.
- 18) ALL EXISTING WELLS, SEPTIC SYSTEMS AND SEWAGE DISPOSAL EASEMENTS WITHIN 100 FEET OF PROPERTY BOUNDARIES AND A NOTE STATING SUCH. THE ENGINEER SHALL USE ALL REASONABLE EFFORTS TO FIND THE LOCATION OF ALL SURROUNDING WELLS AND SEPTIC SYSTEMS AND A NOTE STATING SUCH.
- 19) ALL EXISTING AND PROPOSED WELLS THAT ARE LOCATED WITHIN 200 FEET DOWN-GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS AND SEWAGE DISPOSAL EASEMENTS.
- 20) PROFESSIONAL SEAL, OR THE FOLLOWING STATEMENT WITH SIGNATURE: "I CERTIFY THAT THE INFORMATION SHOWN HERON IS BASED ON FIELD WORK PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, AND IS CORRECT, TO THE BEST OF MY KNOWLEDGE AND BELIEF."
- 21) INCLUDE THE FOLLOWING STATEMENT: "ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN."

**Maura J. Rossman, M.D., Health Officer**

22) INCLUDE ONE OF THESE STATEMENTS ('A' OR 'B') AS APPLICABLE:

A. "MDE SEWAGE EASEMENT STATEMENT FOR LOTS CREATED AFTER MARCH 1972:

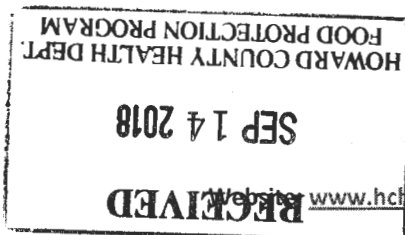
THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY.";

OR

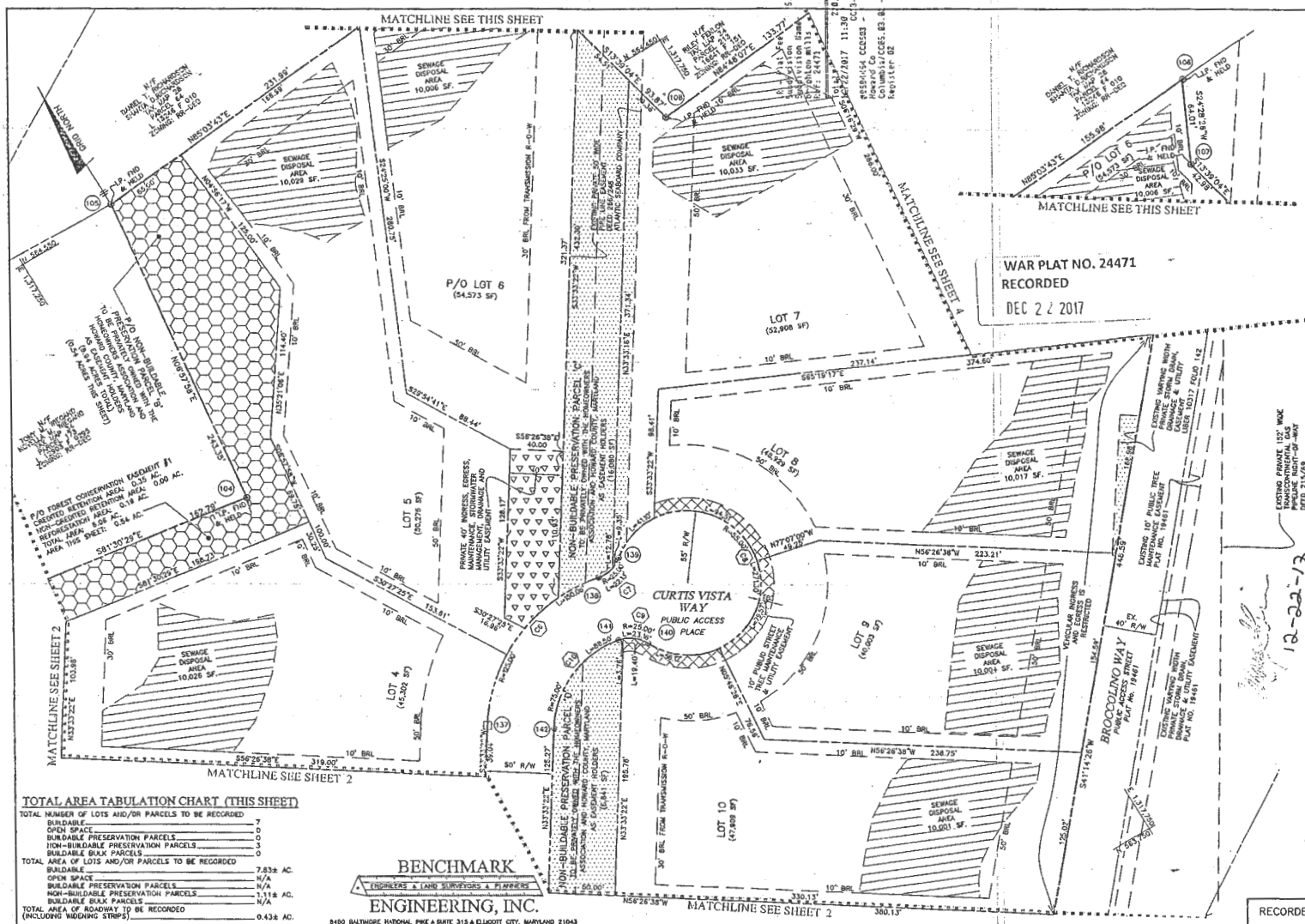
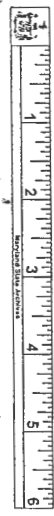
B. "MDE SEWAGE DISPOSAL AREA STATEMENT FOR LOTS CREATED BEFORE MARCH 1972:

THIS AREA DESIGNATES A PRIVATE SEWAGE DISPOSAL AREA AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS SEWAGE DISPOSAL AREA SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE DISPOSAL AREA."

23) FOR PROPOSED SUBDIVISIONS AND RETESTS OF LOTS CREATED AFTER NOVEMBER 1985, CERTIFICATION OF COMPLIANCE WITH MDE OWNERSHIP WIDTH REQUIREMENTS AND THE STATEMENT THAT "THE LOT(S) SHOWN HEREON COMPLIES/COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT."



HOWARD COUNTY CIRCUIT COURT (F.W. Brown) File #WAR 24655-24674, MSA, C72, 25, 2621, Date available 20/11/2022, Printed 01/11/2021.



**LEGEND**

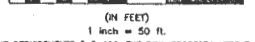
- LIMIT OF SUBMISSION
- 100-YR FLOODPLAIN EASEMENT
- EXISTING WETLANDS
- PUBLIC FOREST CONSERVATION EASEMENT
- EXISTING EASEMENT
- PUBLIC EASEMENT
- PRIVATE EASEMENT
- PRIVATE SEWAGE DISPOSAL AREA
- 7.5' BBL BUILDING RESTRICTION LINE
- PIPE ON STEEL MARKER (TO BE SET)
- COORDINATE DESIGNATION
- CONCRETE MONUMENT (TO BE SET)
- TRAVERSE
- FLOODPLAIN EASEMENT ELEVATION

WAR PLAT NO. 24471  
RECORDED  
DEC 2 2017

FOR BOUNDARY & RIGHT-OF-WAY COORDINATES, BEARINGS AND DISTANCES FOR EASEMENTS, WETLANDS, AND FLOODPLAIN, AND CURVE TABLE SEE SHEET 6

OWNER:  
HIGHLAND DEVELOPMENT CORP.  
P.O. BOX 228  
CLARKSVILLE, MD 21029  
410-365-0414

PLAN VIEW  
SCALE: 1" = 50'



(N FEET)  
1 inch = 50 ft.

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1989 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAN AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Richard Mason*  
DONALD A. MASON  
PROFESSIONAL LAND SURVEYOR  
MARYLAND NO. 21320  
DATE

**TOTAL AREA TABULATION CHART (THIS SHEET)**

TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	7
BUILDABLE	7
OPEN SPACE	0
BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE PRESERVATION PARCELS	0
BUILDABLE BULK PARCELS	0
TOTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED	7.838 AC.
BUILDABLE	7.838 AC.
OPEN SPACE	N/A
BUILDABLE PRESERVATION PARCELS	N/A
NON-BUILDABLE PRESERVATION PARCELS	N/A
BUILDABLE BULK PARCELS	1.118 AC.
TOTAL AREA OF ROADWAY TO BE RECORDED (INCLUDING WIDENING STRIPS)	0.438 AC.
TOTAL AREA OF SUBDIVISION TO BE RECORDED	9.378 AC.
HOWARD COUNTY GSP FILE NO.	F-36-007, ECP-15-011, SP-16-004, EP-113

**BENCHMARK ENGINEERING, INC.**  
ENGINEERS & LAND SURVEYORS & PLANNERS  
2450 BALDWIN NATIONAL PIKE A SUITE 315 ELLOTT CITY, MARYLAND 21043  
(P) 410-485-6108 (F) 410-485-6444  
WWW.BE-CALDWELLENGINEERING.COM

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS.  
HOWARD COUNTY HEALTH DEPARTMENT  
*Richard Mason* 11/7/2017  
HOWARD COUNTY HEALTH OFFICER  
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.  
*Donna A. Mason* 11-21-17  
CHIEF, DEVELOPMENT ENGINEERING DIVISION  
*Richard Mason* 12-21-17  
DIRECTOR

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320. EXPIRATION DATE: 1-7-2019 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE INFORMATION SHOWN HEREON IS CORRECT, THAT IT IS ALL OF LAND ACQUIRED BY HIGHLAND DEVELOPMENT CORP. FROM DONALD A. CURTIS AND DALE E. CURTIS BY DEED DATED AUGUST 23, 2017 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBERTY BOOK 314 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THIS SUBDIVISION AND HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

**OWNER'S DEDICATION**  
HIGHLAND DEVELOPMENT CORP., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MENTIONED BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINAGE, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIRS AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS 21<sup>ST</sup> DAY OF OCTOBER, 2017.  
*Richard Mason* 10-6-17  
RICHARD DEARBY FOR: HIGHLAND DEVELOPMENT CORP.  
*Richard Mason* 10-6-17  
DATE  
*Richard Mason* 10-6-17  
DATE  
WITNESS  
*Richard Mason* 10-6-17  
DATE

RECORDED AS PLAT NO. \_\_\_\_\_ ON \_\_\_\_\_ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.  
**SUBDIVISION AND DENSITY RECEIVING PLAT BRIGHTON MILL II**  
LOTS 1 THROUGH 12, BUILDABLE PRESERVATION PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B' THROUGH 'E'  
5th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
TAX MAP: 34  
GRID: 02  
PARCEL: 16  
ZONED: RR-DEO  
SCALE: AS SHOWN  
DATE: OCTOBER, 2017  
SHEET: 3 OF 6

2024 704

R-17-054  
msa 2025-5931-3