



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B18003402**

Building Address: 13619 Curtis Vista Way
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. # _____ SDP/WP/BA #: F-17054
Census Tract: _____ Subdivision: Brighton Mill II
Section: _____ Area: _____ Lot: 5
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single family home
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "Clifton Park II" ELV 'A', 3 car garage, morning room, sitting area, bedroom 1st floor and finished lower level (Rec rm, office, bath, storage + closet)
Occupant or Tenant: _____

Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21791
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Glat Gagle
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: G.Cagle@NVRInc.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: <u>68</u> x <u>60</u>
Area of construction (sq. ft.): _____	2 nd floor: <u>52</u> x <u>60</u>
Use group: _____	Basement: <u>68</u> x <u>60</u>
Construction type: _____	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G18000196</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
Email Address: Jim@DecaturbuildingServices.com
Title/Company: AGENT NV Homes

Print Name: Jim Kerwin
Date: 9/28/2018

RECEIVED
SEP 28 2018
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>W. Bernard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>210099</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

MIHU-yes

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 10/24/2018

To: Dana Berand Health Dept.
(Person's Name and Division)

From: Jim Kerwin (443) 309-7792
(Your Name, Company Name and Telephone Number)

Subject: Project name _____
Project site address 13619 Curtis Vista Way
Permit # B18003405 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
- Letter Summarizing Changes
- Energy conservation calculations
- 2 Copies of Basement floor plan (be specific).
- Health Department Request DPZ/ DED Request Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other To Clarify home office

Contact Person Information: (Required)

Jim Kerwin
Please Print Name

Telephone No: 443-309-7792

E-Mail Address: Jim@DecaturBuildingServices.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by MP

Revised floor plan

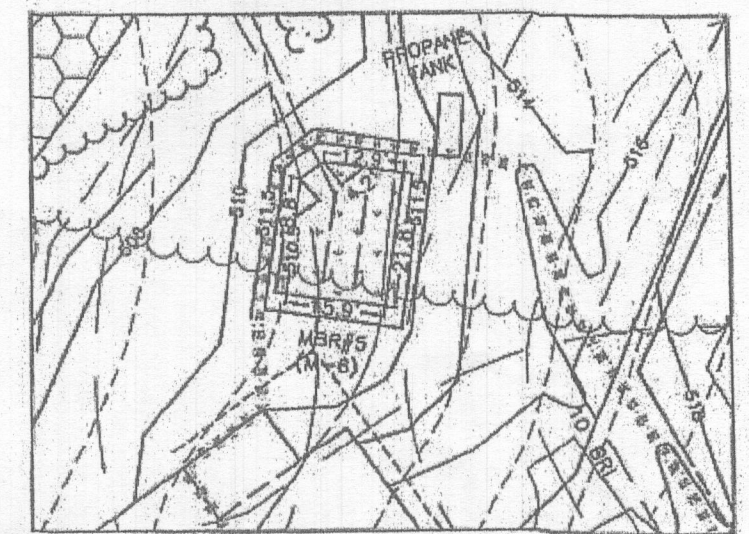
LEGEND

- SOILS CLASSIFICATION
- SOILS DELINEATION
- PROPOSED CONTOURS
- EXISTING CONTOURS
- LIMIT OF WETLANDS
- EXISTING WOODS LINE
- PROPOSED WOODS LINE
- EXISTING STRUCTURE
- EXISTING WELL
- EXISTING WELL BOX
- EXISTING SEWAGE DISPOSAL AREA
- EXISTING PRIVATE PIPE LINE EASEMENT AREA
- SWM DRAINAGE AREA

Approved for UPT
B18003946
RFA 12/1/18

GRID NORTH

PLAN VIEW
1" = 50'

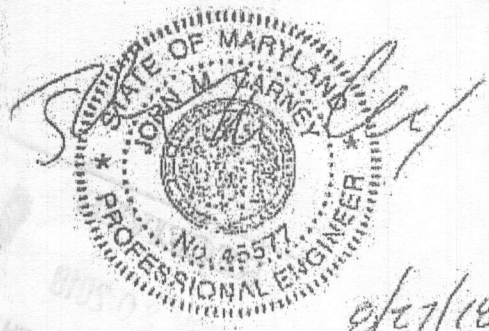


MBR-5 (M-6) DETAIL
1" = 30'

BUILDING PERMIT PLAN NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR BRIGHTON MILL II, PLAT Nos. 24469-24474. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION
3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY F-17-054, ON OR ABOUT MAY, 2017.
4. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL
5. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS NOTED.
6. THE EXISTING WELL SHOWN ON THIS PLAN, HO-17-0151, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
7. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
8. ANY CHANGES TO A PRIVATE SEWAGE DISPOSAL AREA OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
9. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED AND PROVIDED BY ONE MICRO-BIORETENTION FACILITY (M-6).
10. MICRO-BIORETENTION SHALL HAVE EITHER A 4" OR 6" ROOF LEADER DEPENDING ON ROOF-TOP AREA.
11. THE SEPTIC TANK WILL HAVE A 2000 GALLON 2 COMPARTMENT TANK.
12. FOR DEVELOPMENT LANDSCAPING SEE ROAD CONSTRUCTION PLAN F-17-054.

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.

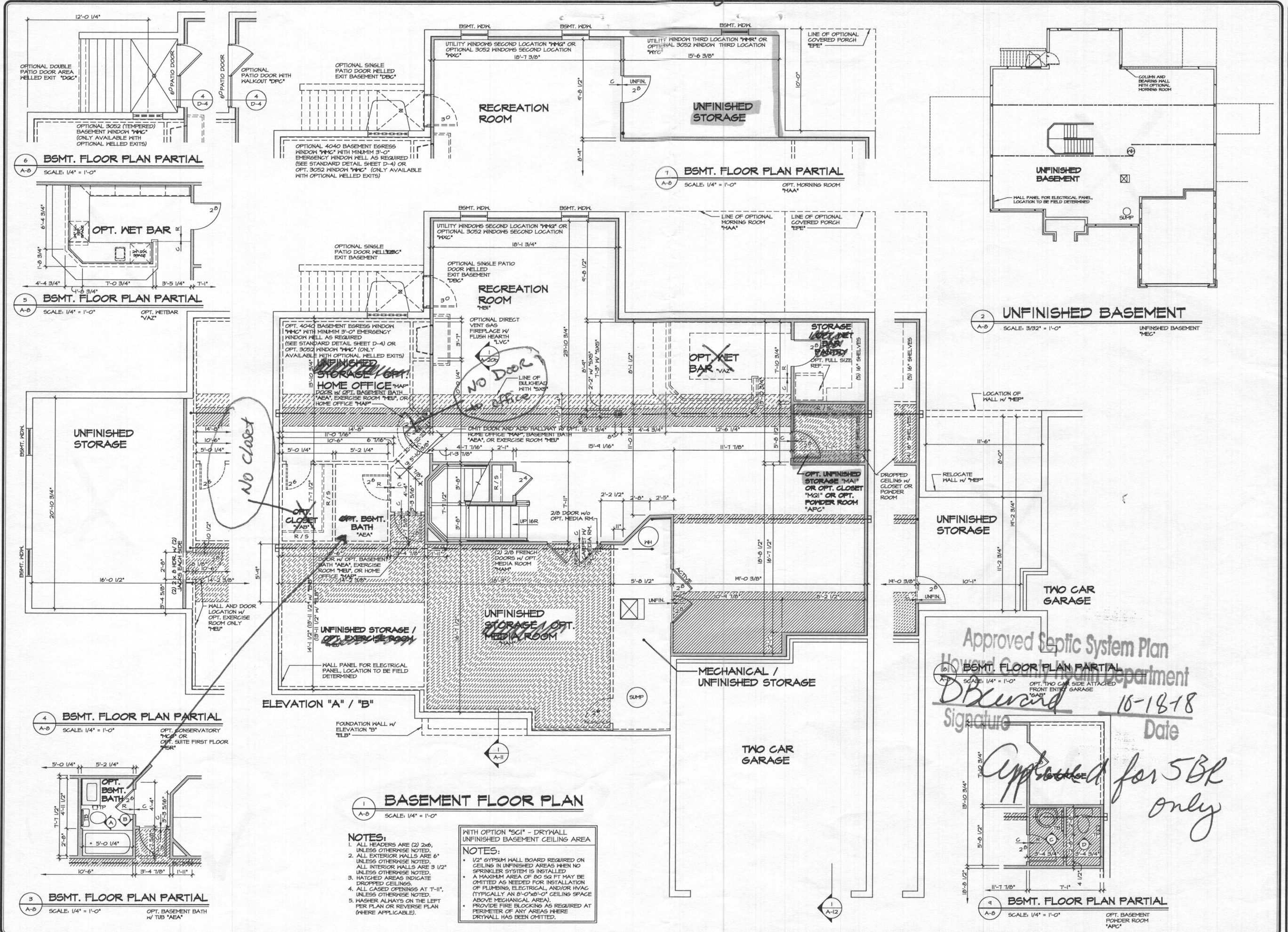


BUILDER: NV HOMES, INC. 8720 PATUXENT WOODS DRIVE SUITE 100 COLUMBIA, MD 21046 410-379-5956	OWNER: HIGHLAND DEVELOPMENT CORP P.O. BOX 228 CLARKSVILLE, MARYLAND 21029 410-365-0414	BENCHMARK ENGINEERS LANDSURVEYORS PLANNERS ENGINEERING, INC. 8480 BALTIMORE NATIONAL PIKE & SUITE 315 ELLCOTT CITY, MARYLAND 21043 (P) 410-485-8103 A (F) 410-485-8544 WWW.BEI-CIVILENGINEERING.COM
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PROJECT: BRIGHTON MILL II LOT 5	
LOCATION: TAX MAP: 34, GRID: 2, PARCEL: 18 ZONED: RR-DEO 13619 CURTIS VISTA WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600586	
TITLE: BUILDING PERMIT PLAN	
HOUSE TYPE: CLIFTON PARK - ELEVATION A	
DATE: AUGUST, 2018	PROJECT NO. 2627
SCALE: AS SHOWN	DRAWING 1 OF 2

1000 GAL Under gravel Tank

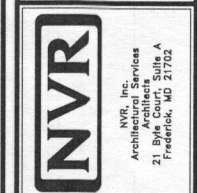
Revised Basement B1800 3405 13619 Curtis Vista Way Att. Dana



Approved Septic System Plan
Howard County Health Department
Signature: *DBeward* Date: 10-18-18
Approved for 5BR only

REV. NO.	DATE	REMARKS
1	10/21/14	CEL - REVISED GRAPHICAL ERROR
2	11/25/14	56A - ADIT REVISIONS
3	12/29/14	56H - ADDED DIM. TO THE INTERLINE OF OPT 3052 WIND IN DETAIL 6 (PAR 4402)
4	1/27/17	ASJ - ADDED DIM. TO THE CENTERLINE OF OPT 3052 WIND IN DETAIL 6 (PAR 4402)
5	4/28/14	DRA - TIB CONVERSION
6	4/28/14	DRA - ADDED "SG1" NOTE
7	5/29/14	JRS - ADDED "SG1" BULKHEAD
8	6/23/14	JRS - REPLACED (1) JS AT MORNING ROOM W/ COLUMN (PAR 424854)
9	8/19/14	CVB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS

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MODEL	CLIFTON PARK II
SET NO.	10800
VERSION	01
DRAWN BY	AJH
DATE	1/10/19
OPTION	FBA
DRAWING TITLE	BASEMENT PLAN
OPTION DESCRIPTION	FULL BASEMENT
SHEET NO.	A-8
	46.1

13619 Curtis Vista Way
Lot 5

CLIFTON PARK II

Health Dept
HEALTH

B18003405



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGE		OPTIONAL ROOMS				DETAILS STANDARD	
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR		MORNING ROOM
NOTE SHEET	2						2													D-1
FRONT ELEVATIONS - SIDING	3						3													D-2
FRONT ELEVATIONS - BRICK	4						4													D-3
FRONT ELEVATIONS - SIDING/STONE	5	6	7	8	10.1	10.2	5	6	7	8	10.1	10.2							D-4	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE	11	13	14	16	18.1	18.2	11	13	14	16	18.1	18.2							D-5	
RIGHT SIDE ELEVATIONS - BRICK	12						12												D-6	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE	14	21	22	24	26.1	26.2	14	21	22	24	26.1	26.2							D-7	
LEFT SIDE ELEVATIONS - BRICK	20						20												D-8c	
REAR ELEVATIONS - SIDING	27	24	30	32	34.1	34.2	27	24	30	32	34.1	34.2							D-11	
REAR ELEVATIONS - BRICK	28						28												D-12	
FOUNDATION	35	36	37.1	37.1	37.1	41.2	34	40	40	41.1	41.1	41.2	35	35	35	36	36	36	36	D-12a
HOLD DOWN DETAILS	43						43												D-12c	
PLUMBING GROUND WORKS	44						45												D-13	
BASEMENT PLAN	46.1	46.1	46.2	46.2	46.3	46.3	47	48	48	49.1	49.1	49.2							D-14	
FIRST FLOOR PLAN	47						47												D-15	
FIRST FLOOR PLAN PARTIALS	50						50						50	53					D-15a	
SECOND FLOOR PLAN	54	56	56	56	56	56	54	56	56	56	56	56						55	D-16	
SECOND FLOOR PLAN PARTIALS	57						57												D-16a	
BUILDING SECTION AT FOYER	58						58												D-17	
BUILDING SECTION AT GARAGE	60						60						60					60	D-17a	
STAIR SECTION (FRONT STAIR) - STANDARD	62						62												D-18c	
STAIR SECTION (FRONT STAIR) - UPGRADE	64						64												D-20	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL	66, 67.1						66, 67.1												D-21	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	67.2, 67.3						67.2, 67.3												D-22	
STAIR SECTION (REAR STAIR) - STANDARD	68						68												D-22a	
STAIR SECTION (REAR STAIR) - UPGRADE	69.1						69.1												D-27	
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN	69.2						69.2												D-28	
KITCHEN PLANS - CABINET HOOD 'B'	70						70											71	D-28a	
KITCHEN PLANS - CABINET HOOD 'C'	72						72											75	D-29	
KITCHEN PLANS - GOURMET	74						74												D-30	
KITCHEN PLANS - ISLANDS	76						76												D-34	
HOT BAR, LAUNDRY, CHARGING CENTER	77, 77.2						77, 77.2												D-35	
INTERIOR DETAILS - BATH ELEVATIONS	78						78												D-36	
INTERIOR DETAILS - COLUMNS / BULKHEAD	79						79												D-37	
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	81	80	80	80	80	80	81							D-40	
INTERIOR DETAILS - FIREPLACE DETAILS	82						82												D-40a	
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.	83						83												D-44	
INTERIOR MISC. DETAILS	84						84												D-45	
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2						
EXTERIOR MISC. DETAILS	87						87													
BASEMENT ELECTRICAL	88.1	88.1	88.2	88.2	88.3	88.3	89	90	90	91.1	91.1	91.2								
FIRST FLOOR ELECTRICAL	91	90	90	91.1	91.1	91.2	91	90	90	91.1	91.1	91.2							WB-1	
FIRST FLOOR ELECTRICAL PARTIALS	92						92						92	95					WB-2	
SECOND FLOOR ELECTRICAL	96	98	98	98	98	98	96	98	98	98	98	98							F-1	
SECOND FLOOR ELECTRICAL PARTIALS	99						99												SP-1	
FIRST FLOOR JOIST LAYOUT	100	101	101	102	102	102	103	104	104	105	105	105							SP-2	
SECOND FLOOR JOIST LAYOUT	106	108	108	109	109	109	106	108	108	109	109	109							SP-3	
ROOF FRAMING	110	111	112	113	114.1	114.2	110	111	112	113	114.1	114.2							SEP-1	
TRUSS BRACING	119						119												SEP-2	
BRACED WALL	121						121												SEP-3	
ROOF VENTILATION	123	124	125	126	127.1	127.2	123	124	125	126	127.1	127.2							SEP-4	
BASEMENT HVAC PLAN	128.1	128.2					129													
CRAWL SPACE HVAC PLAN							131													
FIRST FLOOR HVAC PLAN	130						131													
SECOND FLOOR HVAC PLAN	131						132													

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+398
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

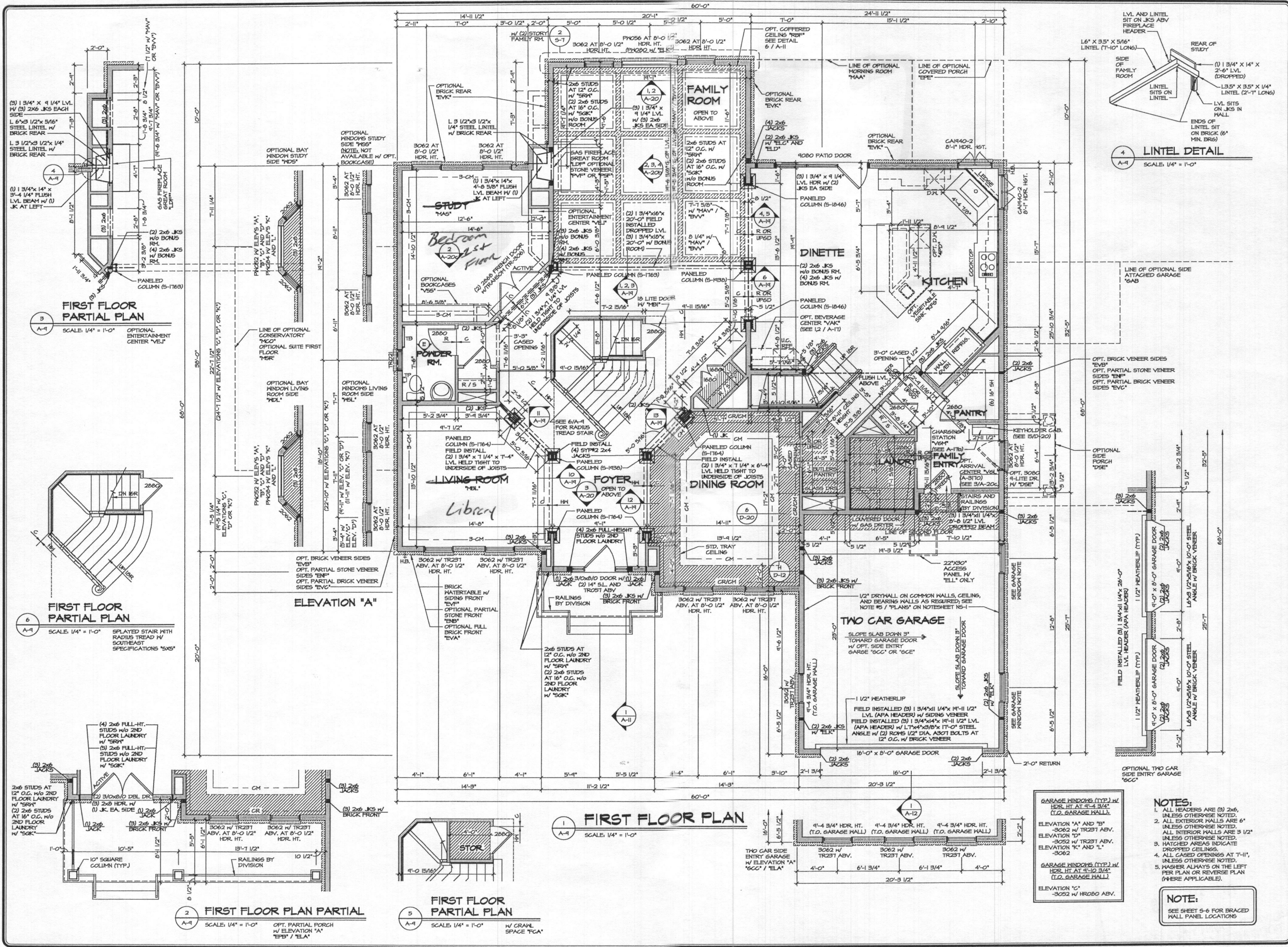
RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

BASE HOUSE:		
WIDTH:	60'-4"	
DEPTH:	68'-4"	
MAXIMUM:		
WIDTH:	110'-8"	
DEPTH:	78'-8"	

SET - VERSION
10300-01

CS-1



FIRST FLOOR PARTIAL PLAN
SCALE: 1/4" = 1'-0"

FIRST FLOOR PARTIAL PLAN
SCALE: 1/4" = 1'-0"

FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

FIRST FLOOR PARTIAL PLAN
SCALE: 1/4" = 1'-0"

FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

LINTEL DETAIL
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3/4" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 7'-11" UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- NOTE:**
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REMARKS

REV. NO.	DATE	DESCRIPTION
1	11/15/00	ISS - REVISED REAR PORCH TO SIZE (84024)
2	04/15/01	CLS - REVISED FIREDOOR INTO GARAGE TO A 2'x6" (PAR ID 84020)
3	06/15/01	ISS - REVISED CHAIR RAILING BUTLER'S PANTRY TO BE 3" CHAIR (84033)
4	07/15/01	ISS - REVISED 1/2" DIA. ASBT BOLTS TO BE 3/4" DIA. (84022)
5	07/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED GARAGE 6'x8' HEIGHT
6	07/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES FOR ELK GARAGE GIRDERS (PAR 84023)
7	07/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
8	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
9	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
10	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
11	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
12	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
13	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
14	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
15	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
16	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
17	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
18	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
19	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING
20	10/15/01	ISS - 1/2" DIA. ASBT BOLTS - REVISED TRUSSES TO BE GRIPPED ON COFFERED CEILING

NVR
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

SHEET NO.	CLIFTON PARK II
MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PLAN
DATE	12/7/12
OPTION	OPTION
SHEET NO.	A-9
OPTION DESCRIPTION	
	47

