



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B18003755

Building Address: 13858 Mill Creek Ct
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: _____
Subdivision: Clarendon Subdivision
Lot: 10 Tax Map: 34 Parcel: 52

Existing Use: SFD
Proposed Use: SFD w/ Propane Tank
Estimated Construction Cost: \$ 8000

Description of Work: _____
Inst. 11 1000 gallon underground propane tank

Occupant/Tenant Name: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: owner
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: 52 Mill Creek Inc
Address: 1355 Beach Rd Ste 240
City: Melton State: MD VA Zip Code: 22101
Phone: 703-404-1072 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Micelle Clancy
Address: PO Box 310
City: Perry Hall State: MD Zip Code: 21128
Phone: 413-610-7514 Fax: _____
Email: _____

Contractor Company: TECH AIR
Contact Person: Dean Egan
Address: 1520 A-D Center Center D
City: Baltimore State: MD Zip Code: 21227
License No.: B1215
Phone: 410-984-5681 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: contractor
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
Email Address: micelle@appliedonapproval.com
Title/Company: permits

Print Name: Micelle Clancy
Date: 10/29/18

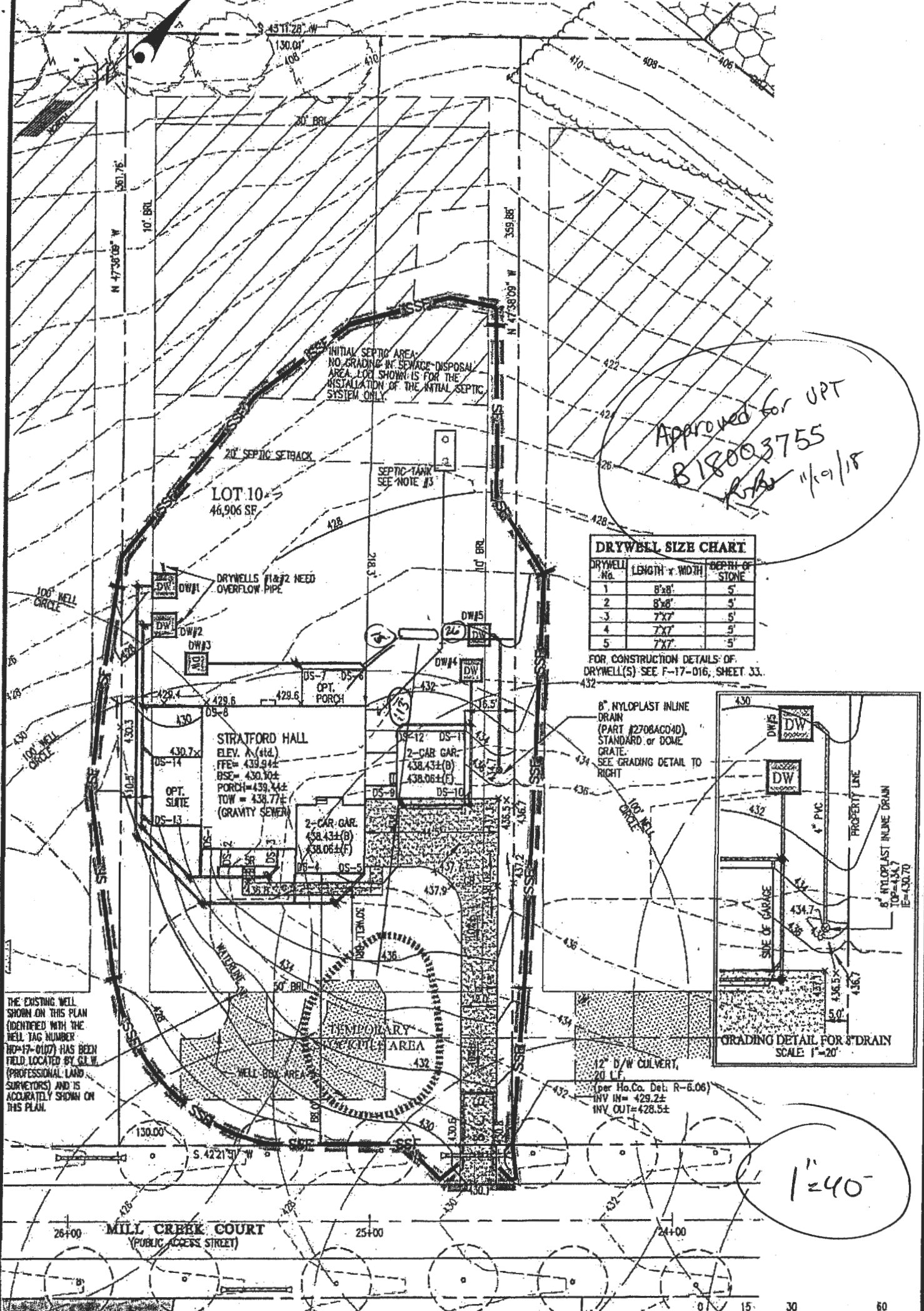
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/19/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

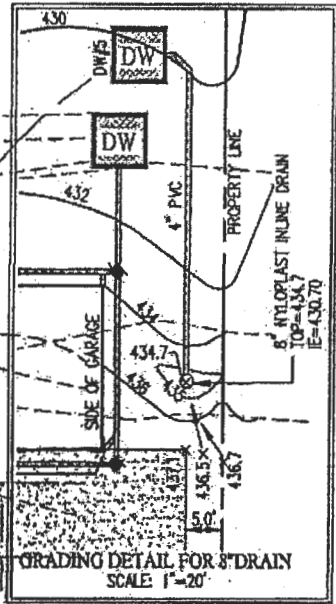
Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>0815</u>



DRYWELL SIZE CHART

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	8'x8'	5'
2	8'x8'	5'
3	7'x7'	5'
4	7'x7'	5'
5	7'x7'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

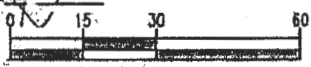


THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER W-17-0107) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.

NOTE: THE FRONT DOOR FOR LOT 10 FACES EAST.

BUILDING PERMIT PLOT PLAN

GRAPHIC SCALE



DES.
DRN.
CHK.

PREPARED FOR:
NVR, INC.
9720 PATUXENTS WOODS DRIVE
COLUMBIA, MD 21045
PH: 410-379-5956

CRAWFORD SUBDIVISION
LOT 10 (13858 MILL CREEK CT.)
Plot No. 24600-24607

G.L.W. No. 17071
ZONING RR-DEO
TAX MAP/GRID 34&38-18&6
DATE SEPT. 2018
SCALE 1"=40'



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: **B180034**

HEALTH

Building Address: 13858 Mill Creek Ct.
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: GP-19-018
 Census Tract: _____ Subdivision: Mill Creek
 Section: _____ Area: _____ Lot: 10
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family home
 Estimated Construction Cost: \$ 230,000
 Description of Work: New 2 story "Stratford Hall" with ELV 'A', 2 car + 2 car attached garage, covered porch, Suite 1st floor, and finished lower level (Rec rm, Bedroom + Bathroom)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated here)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodsbine State: MD Zip Code: 21042
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Glat Eagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: GCagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>54</u> x <u>54</u>	2 nd floor: <u>48</u> x <u>54</u>
Area of construction (sq. ft.):	Basement: <u>54</u> x <u>54</u>	
Use group:	<input checked="" type="checkbox"/> Finished Basement	
Construction type:	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Masonry	No. of Bedrooms: <u>6</u>	
<input type="checkbox"/> Wood Frame	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> State Certified Modular	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G180002</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DES THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
 Email Address: Jim@DecaturbuildingServices.com
 Title/Company: AGENT NV Homes

Print Name: Jim Kerwin
 Date: 9/28/2018
RECEIVED
 SEP 28 2018

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

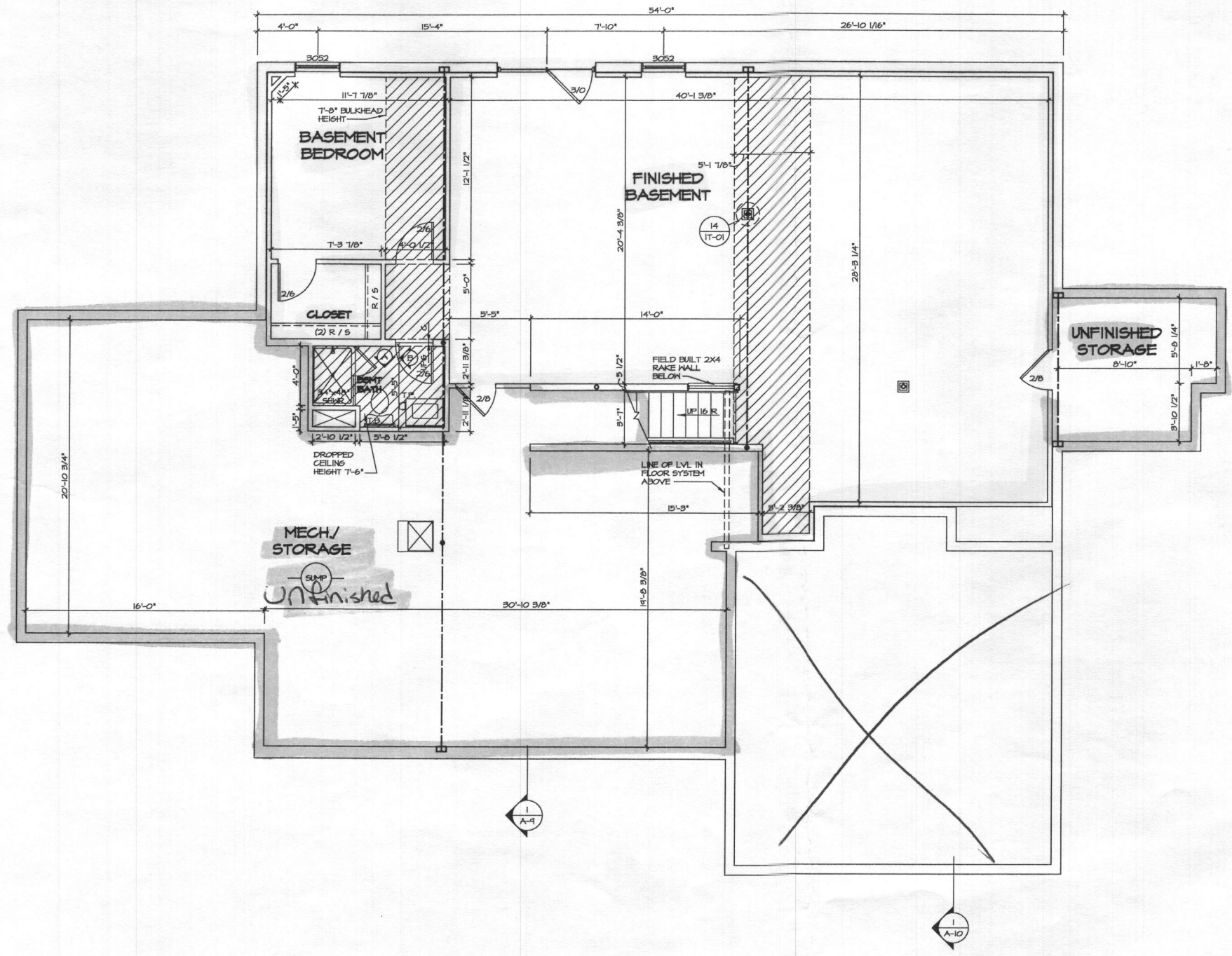
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10-19-18</u>	<u>DP Beard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>21029</u>

M L K / JPS



1
A-6 **BASEMENT FLOOR PLAN**
SCALE: 1/4" = 1'-0"

FLOOR PLAN NOTES

1. ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
5. SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
6. SEE STANDARD DETAIL CATEGORY "1" SHEET(S) FOR INTERIOR TRIM DETAILS.
7. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
8. ALL WINDOWS HAVE T-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
9. ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

GYPSONUM NOTES

AT GARAGE:
5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.

AT STAIRS:
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET

WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"X8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

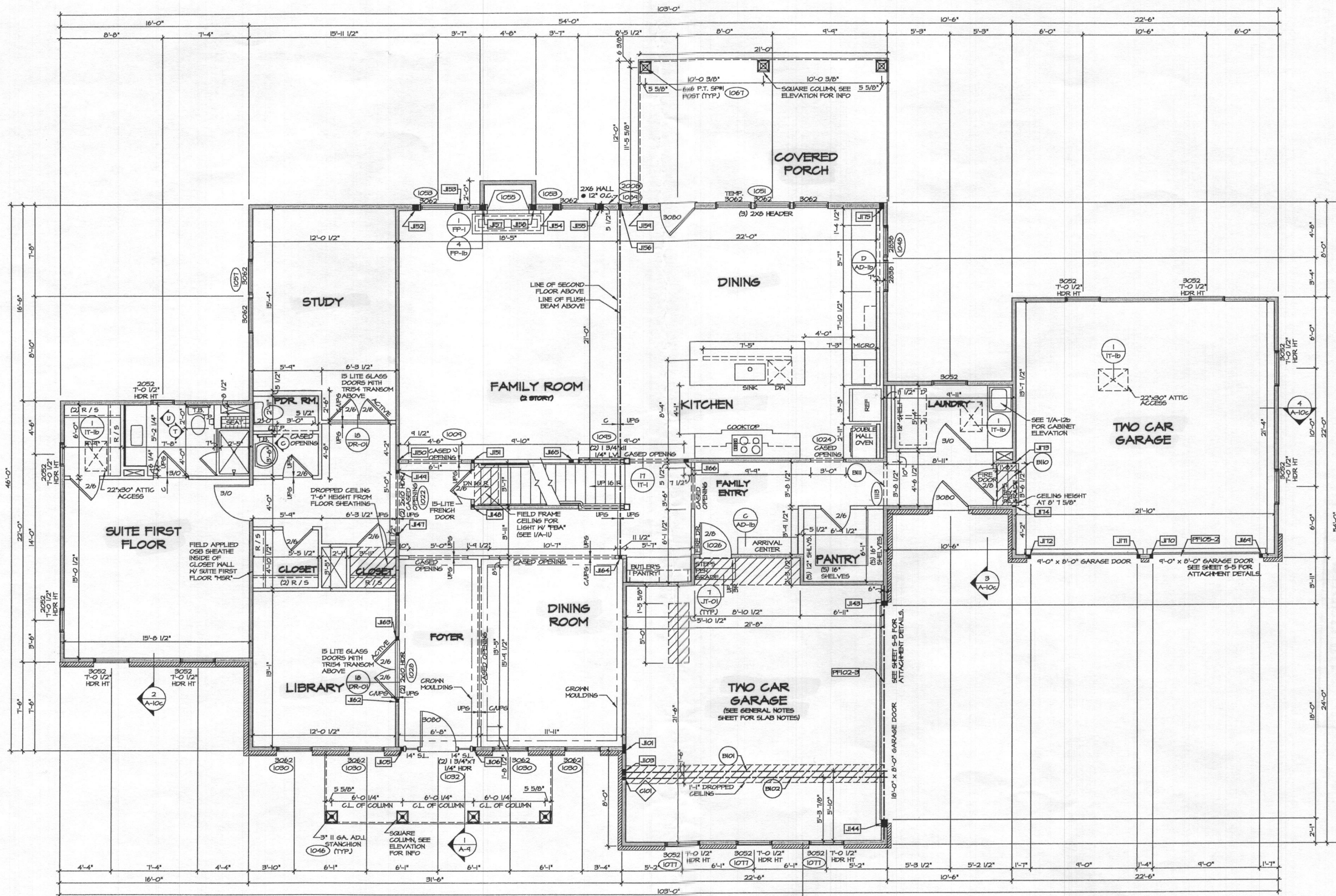
LEGEND

- BEARING WALL
 - - - NON BEARING WALL
 - ⊗ INDICATES BEARING FROM POINT-LOAD ABOVE
 - J JACKS
 - B BEAMHEADER
 - F PAD FOOTING
 - C STEEL COLUMN
 - X PORTAL FRAME
 - X JOIST/TRUSS
 - LVL
 - ⊗ ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

SHEET NO. A-6	MOBILE	SET NO. 11900	VERSION 01	DATE	REMARKS
	STRATFORD HALL	DRAWING TITLE	DRAWN BY BIM	01/24/17	01/24/17 - STANDARD DETAILS 3.0
OPTION DESCRIPTION	BASEMENT FLOOR PLAN	OPTION	DATE		
		27			

NVR
NVR, Inc.
Architectural Services
5285 Westridge
Frederick, MD 21703

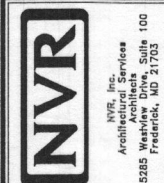
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1 FIRST FLOOR PLAN
 A-7 SCALE 1/4" = 1'-0"

FOR NOTES AND SCHEDULES SEE PAGE A-7b

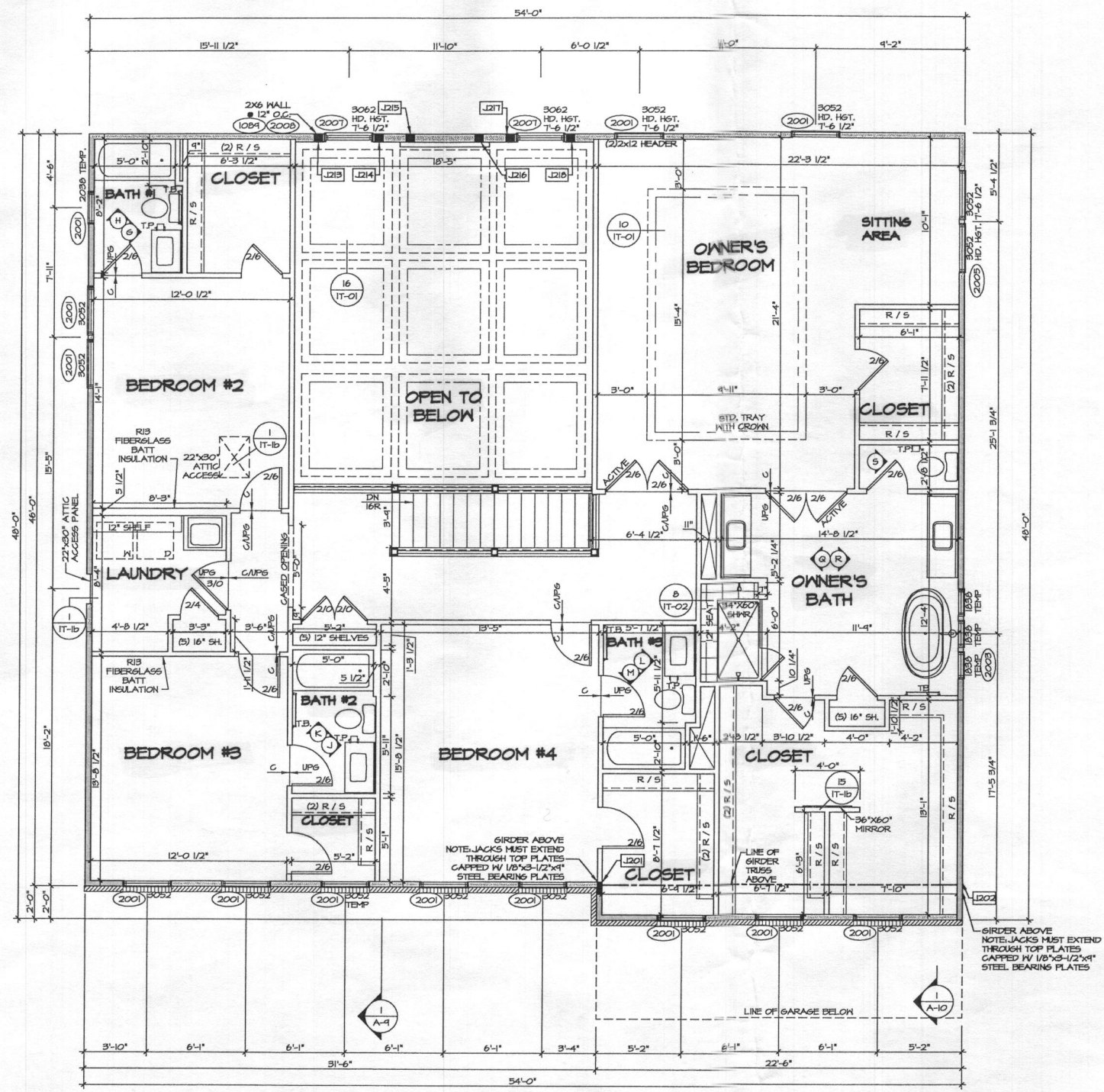
SHEET NO. A-7	MODEL STRATFORD HALL	SET NO. 11900	DATE 9/16/16	REVISIONS
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OPTION DESCRIPTION				REV. NO. DATE
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				2 1/24/17
				3 1/24/17
				4 1/24/17
				5 1/24/17
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				100 1/24/17



NVR, Inc.
 Architectural Services
 5205 W. ...
 Frederick, MD 21703

SET NO. 11900
 VERSION 01
 DRAWN BY ZDM
 DATE: 9/16/16
 OPTION

CA: NVR Solutions STRATFORD HALL - 11900 - 01A WDR-NC-0010A 951978 SheetA.ctb SheetA A-7 PLAN - LS PER PLAN.DWG 09/27/16 - 5:05 PM



1 SECOND FLOOR PLAN
 A-B SCALE: 1/4" = 1'-0"

FLOOR PLAN NOTES

- ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
- ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED.
- SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
- SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
- SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
- ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
- ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

LEGEND

- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM-HEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

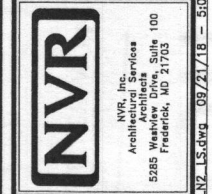
SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. N.M.	REMARKS
J201	JACK - (6) 2X4 SPM		2008	
J202	JACK - (6) 2X4 SPM		2008	
J213	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J214	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J215	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J216	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J217	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J218	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS

REMARKS

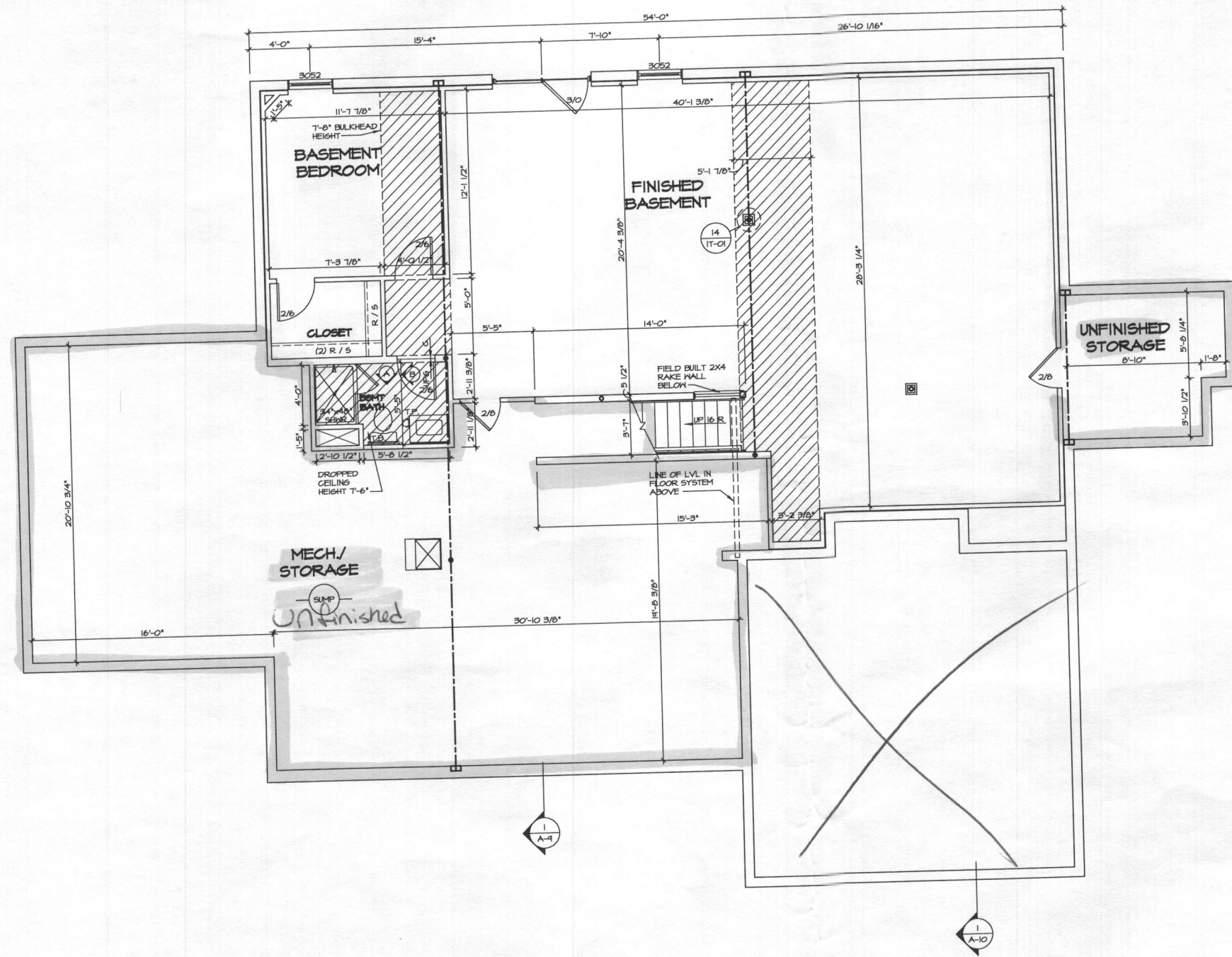
REV. NO.	DATE	DESCRIPTION
1	01/24/17	TH - STANDARD DETAILS 9.0

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MODEL: STRATFORD HALL
 DRAWING TITLE: SECOND FLOOR PLAN
 SHEET NO. A-8
 SET NO. 11900
 VERSION: 01
 DRAWN BY: BJM
 DATE:
 OPTION:
 SHEET DESCRIPTION: 32.1

CA:\NVA\Solbox\STRATFORD HALL_11900_01\M08-MC-0010\951378\Sheet32.1 A-8 P1\2_LS.dwg 09/21/18 - 5:05 am



BASEMENT FLOOR PLAN
 SCALE 1/4" = 1'-0"

FLOOR PLAN NOTES

1. ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED. SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
5. SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
6. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
7. ALL WINDOWS HAVE 7'-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
8. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.

GYPSUM NOTES

AT GARAGE:
 5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.

AT STAIRS:
 1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET.

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

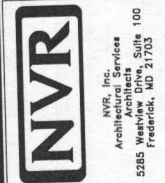
- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

LEGEND

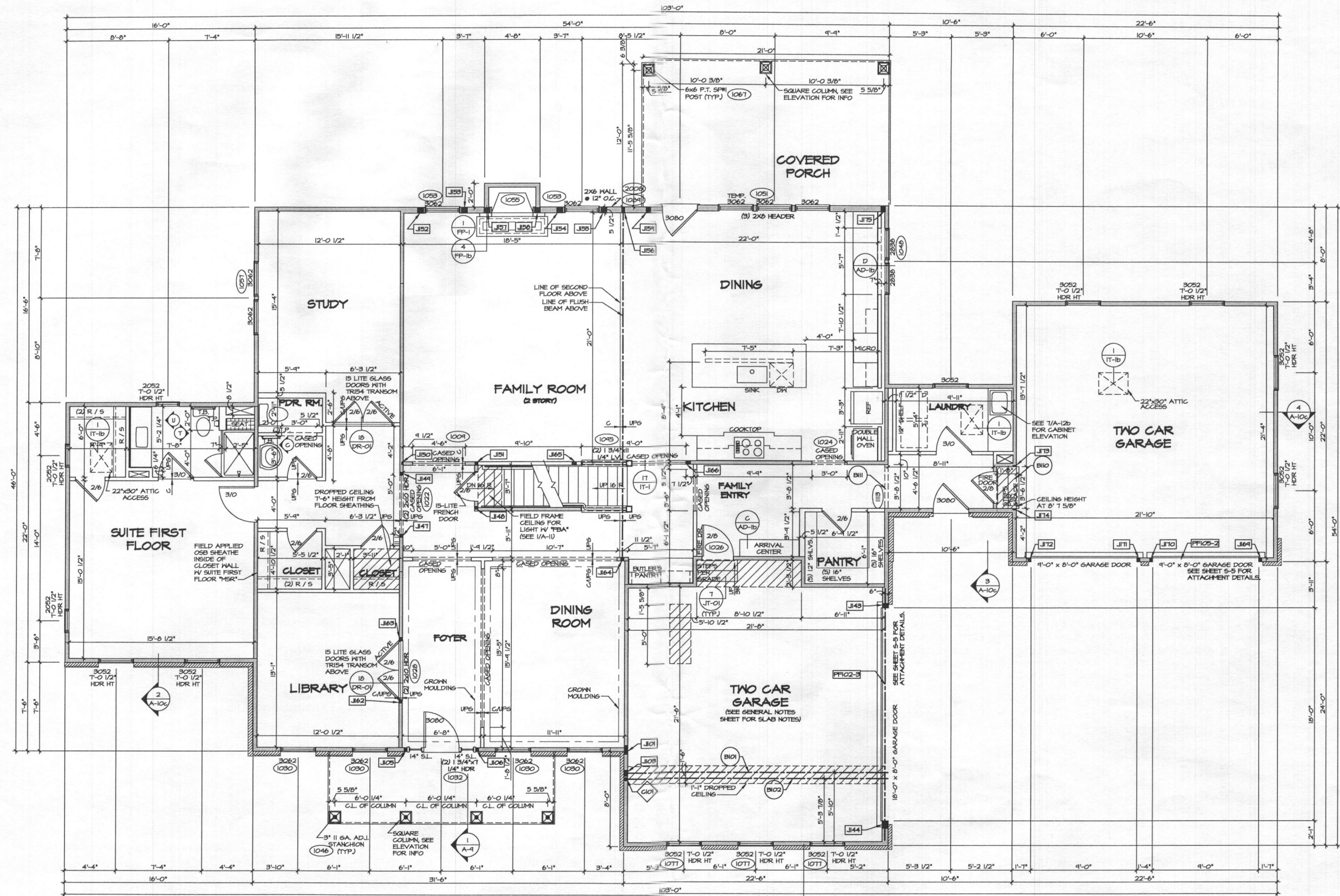
- BEARING WALL
 - - - NON BEARING WALL
 - ⊗ INDICATES BEARING FROM POINT-LOAD ABOVE
 - J JACKS
 - B BEAM-HEADER
 - F PAD FOOTING
 - C STEEL COLUMN
 - X PORTAL FRAME
 - X JOIST/TRUSS
 - LVL
 - X ENGINEERING PAGE NUMBER
- SEE FG DETAILS FOR FRAMING CONNECTORS

REVISIONS
 REV. NO. DATE
 1 01/24/11 TH - STANDARD DETAILS 5.0

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MODEL	SET NO. 11400	VERSION 01	DRAWN BY	BJM
DRAWING TITLE	BASEMENT FLOOR PLAN			
OPTION DESCRIPTION	OPTION			
SHEET NO.	A-6		27	



FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

FOR NOTES AND SCHEDULES SEE PAGE A-7b

SHEET NO. A-7	MODEL STRATFORD HALL	REV. NO. 1	REMARKS
	DRAWING TITLE FIRST FLOOR PLAN	DATE 1/24/17	TH - STANDARD DETAILS 3.0
OPTION DESCRIPTION	SET NO. 11500	VERSION 01	
	DRAWN BY ZDM		
	DATE: 9/16/16		
	OPTION		
29	NVR, Inc. Architecture & Services 5285 Westview Drive, Suite 100 Frederick, MD 21703 C:\NVR\Soliver\STRATFORD_HALL_11900_01A.MXD-NC-0010\951578\Sheet\of_Spec\16_29_A-7_PLT_LS_PER_PLAN.dwg_09/21/16 - 5:05 PM		

13858 Mill Creek Court
 LOT 10

STRATFORD HALL

Health Dept

B1800 3411



NVR, Inc.
 Architectural Services
 Architects
 5285 Westview Drive, Suite 100
 Frederick, MD 21703

	STANDARD DETAILS
OPTIONS	AD-1
SPEC SHEET	AD-1b
ELEVATIONS	FD-1
FOUNDATIONS	FD-2
FOUNDATION HOLD DOWNS	FD-2b
PLUMBING	FD-3
BASEMENT FLOOR PLAN	GB-1
FIRST FLOOR PLAN	JT-1
SECOND FLOOR PLAN	JT-3
BUILDING SECTIONS	JT-3b
STAIR SECTIONS	RF-1
KITCHEN - BATHS	RF-1b
BASEMENT ELECTRICAL	ET-1
FIRST FLOOR ELECTRICAL	ET-1b
SECOND FLOOR ELECTRICAL	ET-1c
FIRST FLOOR FRAMING	ET-1e
SECOND FLOOR FRAMING	ET-1f
ROOF FRAMING	ET-2
TRUSS BRACING	ET-2b
WALL BRACING LAYOUT	MD-1
HVAC LAYOUT	MD-2
HVAC LAYOUT	MD-3
HVAC LAYOUT	DR-1
HVAC LAYOUT	DR-2
HVAC LAYOUT	DR-3
HVAC LAYOUT	FP-1
HVAC LAYOUT	IT-1
HVAC LAYOUT	IT-1b
HVAC LAYOUT	IT-1c
HVAC LAYOUT	IT-2
HVAC LAYOUT	ST-1
HVAC LAYOUT	ST-2
HVAC LAYOUT	MS-1
HVAC LAYOUT	KT-1
HVAC LAYOUT	SP-1
HVAC LAYOUT	SP-2
HVAC LAYOUT	SP-3
HVAC LAYOUT	SEP-1
HVAC LAYOUT	SEP-2
HVAC LAYOUT	SEP-3
HVAC LAYOUT	SEP-4
HVAC LAYOUT	F-1
HVAC LAYOUT	FA-1
HVAC LAYOUT	FC-1
HVAC LAYOUT	FC-2
HVAC LAYOUT	FC-4
HVAC LAYOUT	NB-1
HVAC LAYOUT	NB-2
HVAC LAYOUT	DN-2

FIRST FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	2157 SF
1ST FLOOR SUITE (ADD. SF)	352 SF
1ST FLOOR TWO CAR SIDE ATTACHED GARAGE (ADD. SF)	111 SF
	2620 SF

SECOND FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	2133 SF
	2133 SF

GARAGE SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
TWO CAR GARAGE ELEV. 'A' OR 'K' OR 'R'	507 SF
TWO CAR SIDE ATTACHED GARAGE (ADD. SF)	418 SF
	1005 SF

BASEMENT SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	1444 SF
	1444 SF

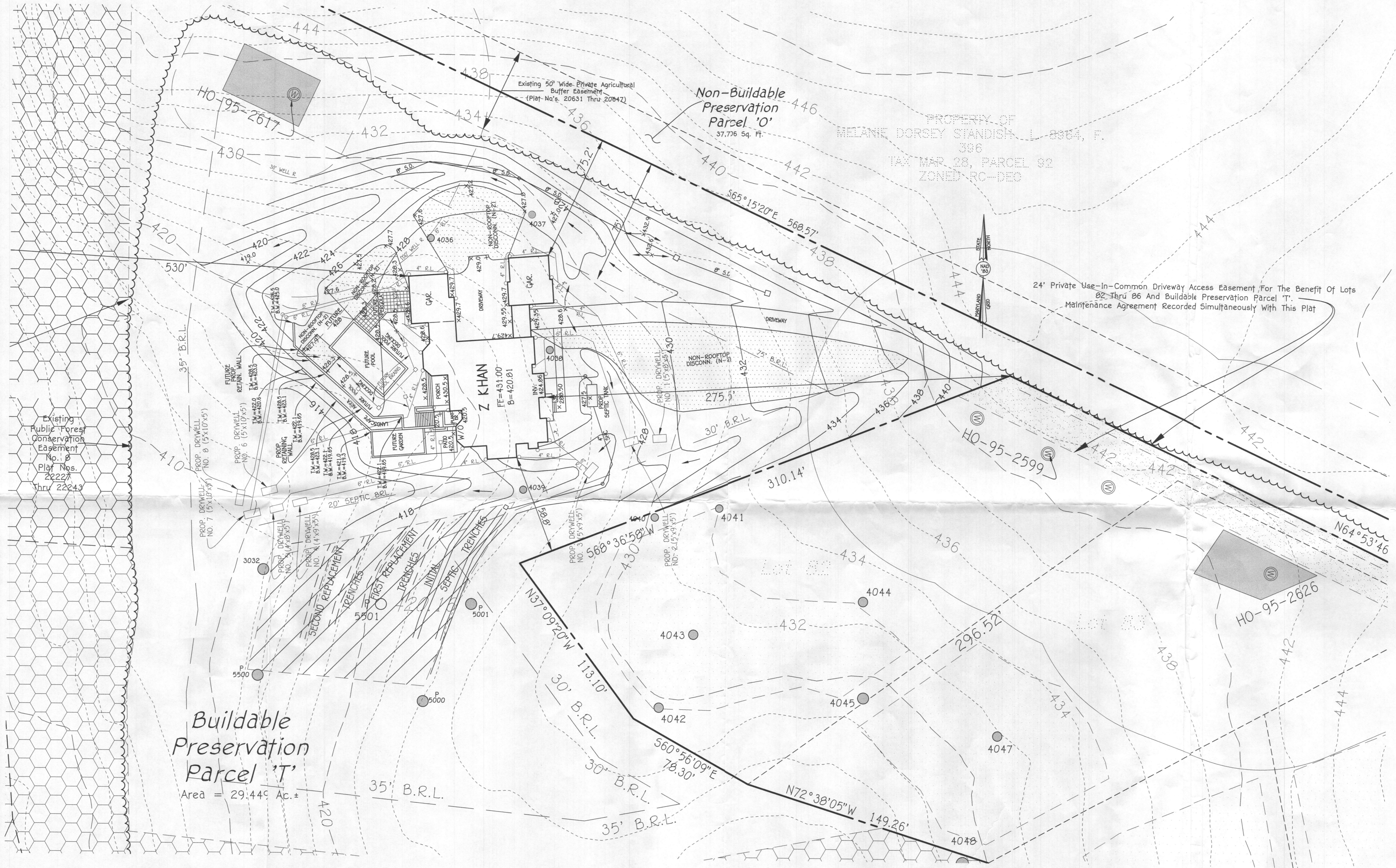
UNFINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
UNFINISHED STORAGE	424 SF
MECHANICAL ROOM	245 SF
UNFINISHED STORAGE TWO CAR SIDE ATTACHED GARAGE (ADD. SF)	118 SF
	842 SF

TOTAL FINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	2157 SF
1ST FLOOR SUITE (ADD. SF)	352 SF
1ST FLOOR TWO CAR SIDE ATTACHED GARAGE (ADD. SF)	111 SF
2ND FLOOR (BASE SF)	2133 SF
FINISHED BASEMENT	1444 SF
	6202 SF

SET - VERSION
 11900 - 01

CS-1

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Existing Public Forest Conservation Easement No. 8 Plat Nos. 22227 thru 22243

Buildable Preservation Parcel 'T'
Area = 29.44± Ac.±

Non-Buildable Preservation Parcel 'O'
37,776 Sq. Ft.

PROPERTY OF MELANE DORSEY STANDISH, L. 8364, F. 386
TAX MAP 28, PARCEL 92
ZONED RC-DEO

24' Private Use-In-Common Driveway Access Easement For The Benefit Of Lots 02 Thru 06 And Buildable Preservation Parcel 'T'.
Maintenance Agreement Recorded Simultaneously With This Plat

PLAN
SCALE: 1" = 30'

OWNER/DEVELOPER
CAHON CUSTOM HOMES
10548 GORMAN ROAD
LAUREL, MARYLAND 20723
410-818-7302

REVISED
Date: 10/11/18
Comments: B18003236
RETAINING WALL
IS MARKED AS 'FUTURE'

PERMIT SITE PLAN
WALNUT CREEK
PHASE THREE
BUILDABLE PRESERVATION PARCEL 'T'
12241 HAYLAND FARM WAY

(A Resubdivision of Buildable Bulk Parcel 'H' - Walnut Creek, Phase Two) &
(A Revision to Non-Buildable Preservation Parcels 'L' and 'M' - Walnut Creek, Phase Two)
ZONED: RC-DEO
TAX MAP No. 28 GRID Nos. 4, 5, 10-12, 17, AND 18 PARCEL No. 49
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DATE: AUGUST 28, 2018
SHEET 1 OF 1

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE, OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
(410) 461-2899