

<b>DEPT. OF INSPECTIONS, LICENSES AND PERMITS</b> 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>		B09000775 <b>PERMIT NUMBER</b>	
Building Address <u>7233 PRESERVATION CRT</u> <u>FULTON MD 20759</u>			Property Owner's Name <u>CLAIOETTE THOMAS</u> Address <u>7233 PRESERVATION CRT</u> City <u>FULTON</u> State <u>MD</u> Zip Code <u>20759</u> Phone <u>(301) 483-9944</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): <u>STEVE BOWERS</u> <u>7 HAYMARIKET CRT</u> <u>BALT MD 21236</u> Phone <u>(410) 221-9843</u> Fax _____		
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot <u>11</u> Tax Map <u>41</u> Parcel <u>274</u> Grid <u>8</u> Zoning _____ Map Coordinates <u>14H12</u> Lot Size _____			Contractor Company <u>LOTH FENCE CO</u> Contact Person <u>STEVE BOWERS</u> Address <u>1114 RT 3 NORTH</u> City <u>ELICOTT CITY</u> State <u>MD</u> Zip Code <u>21114</u> License No. <u>9615-01</u> Phone <u>(410) 793-0600</u> Fax _____		
Existing Use <u>SFO</u> Proposed Use <u>SFO W/ DECK</u> Estimated Construction Cost \$ <u>21000.-</u> Description of Work <u>26'x16' OPEN DECK W/ 6'x6' LANDING &amp; STEPS TO GRADE</u> Occupant or Tenant <u>OWNER</u>			Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		
Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____			Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		

<b>BUILDING DESCRIPTION - COMMERCIAL</b>		<b>BUILDING DESCRIPTION - RESIDENTIAL</b>	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

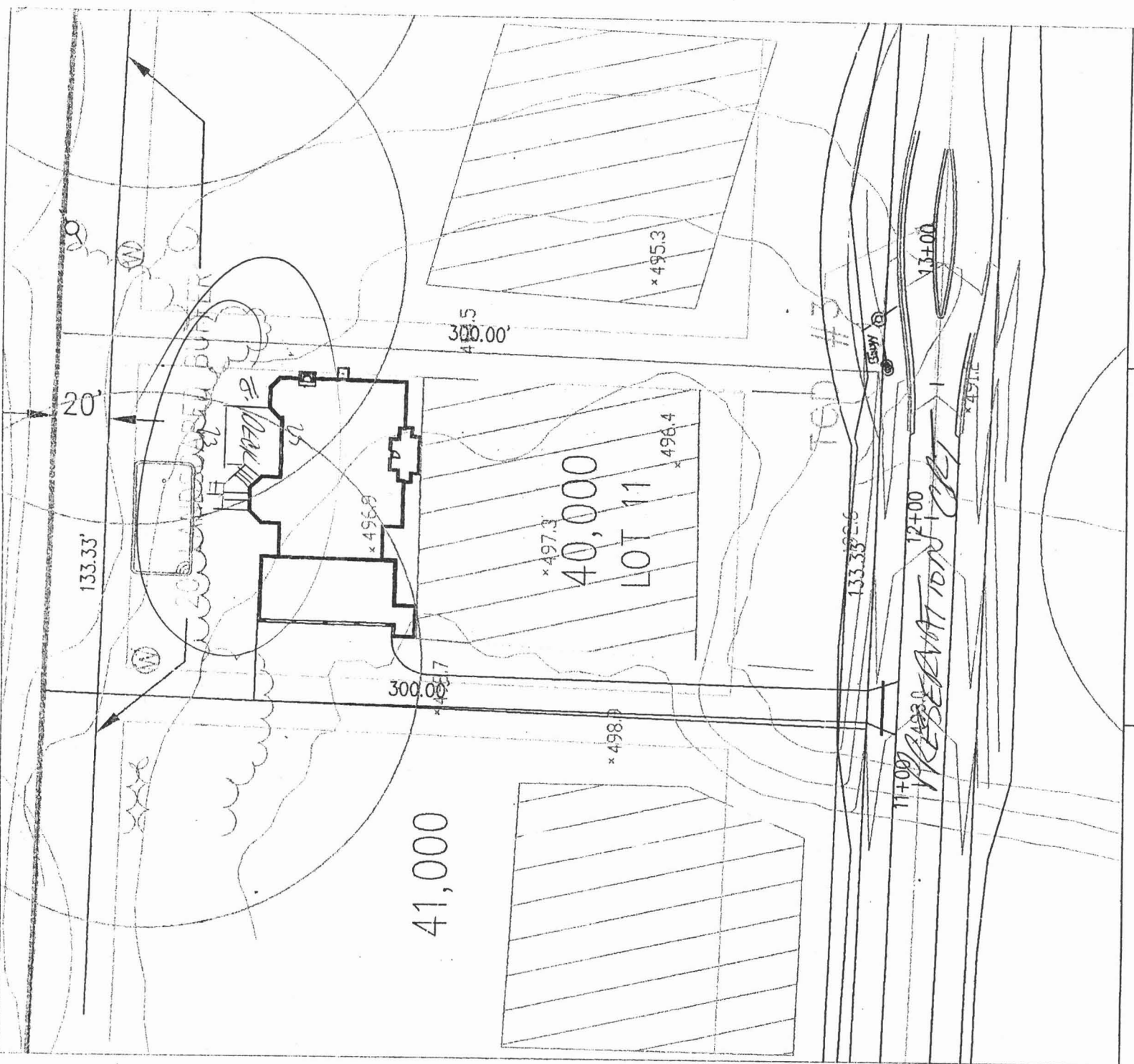
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

K. Steven Bowers Applicant's Signature  
AGENT Title/Company  
K. Steven Bowers Print Name  
04/21/2009 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\*PLEASE WRITE NEATLY AND LEGIBLY\*\***  
**- FOR OFFICE USE ONLY -**

AGENCY Land Development, DPZ State Highways Building Officials Dev. Engineering, DPZ Health Fire Protection Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>	DATE <u>4-21-2009</u> SIGNATURE APPROVAL <u>Dana Brown</u> DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone SDP/Red-line approval date _____ Accepted by _____	PROPERTY ID # Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Add'l per fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # _____ Validation # _____
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Distribution of Copies - White: Building Officials - Green: LDD, DPZ - Yellow: DED, DPZ - Pink: Health - Gold: SHA  
 T: forms/buildingpermitapplication REV 10/28/04



1" = 50 FEET

**APPROVED**

**WALK-THRU BUILDING PERMIT**

BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN O Bernard DATE: 4-21-09

DESC. OF WORK: \_\_\_\_\_  
26' X 16' Wood Deck