



# Building Perm Application

Howard County Maryland  
Department of Inspection, Assessments and Permits  
3430 Court Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B18002197

Building Address: 2038 TERRAPIN CREEK ROAD  
 City: YACHTVILLE State: MD Zip Code: 21784  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: F-07-96  
 Census Tract: \_\_\_\_\_ Subdivision: TERRAPIN CREEK  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 14  
 Tax Map: 0015 Parcel: 0285 Grid: 6005  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.1211

Existing Use: ADJACENT LOT  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 400,000  
 Description of Work: "SUMMITFIELD" 2 STORY 2 CAR GARAGE DR 4 UNITS

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: LDG INC.  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: MD Zip Code: 21110  
 Phone: \_\_\_\_\_ Fax: 301-325-4014  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: CATONSVILLE HOMES LLC  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: MD Zip Code: 21114  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: 1324185 MLBR 9911  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: LEON BRICH  
 Address: \_\_\_\_\_  
 City: CATONSVILLE State: MD Zip Code: 21118  
 Phone: 410-788-0281 Fax: 410-788-1033  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G18000156</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_ Print Name: LEON BRICH  
 Email Address: \_\_\_\_\_ Date: 7/10/18  
 Title/Company: CATONSVILLE HOMES LLC

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

### -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/10/18</u>	<u>W. OSWALD</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>25279</u>

Maura J. Rossman, M.D., Health Officer

**MEMORANDUM**

**TO:** Catonsville Home Builders

**FROM:** Hank Oswald  
Well & Septic Program

**RE:** 2038 Terrapin Creek Road  
Potential Basement Bedroom

**DATE:** 7/10/2018

I have reviewed the floor plans in support of Building Permit B18002197 for a new home at 2038 Terrapin Creek Road and noted that there is a rough-in for a full bathroom in the unfinished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of the basement to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
  - (i) Is 90 square feet or greater in size;
  - (ii) May be used as a private sleeping area; and
  - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
  - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
  - (ii) A minimum 4 foot-wide opening, without doors, into another room;
  - (iii) A half wall (4 foot maximum height) between the room and another room; or
  - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing 5 bedroom design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

HEALTH DEPT

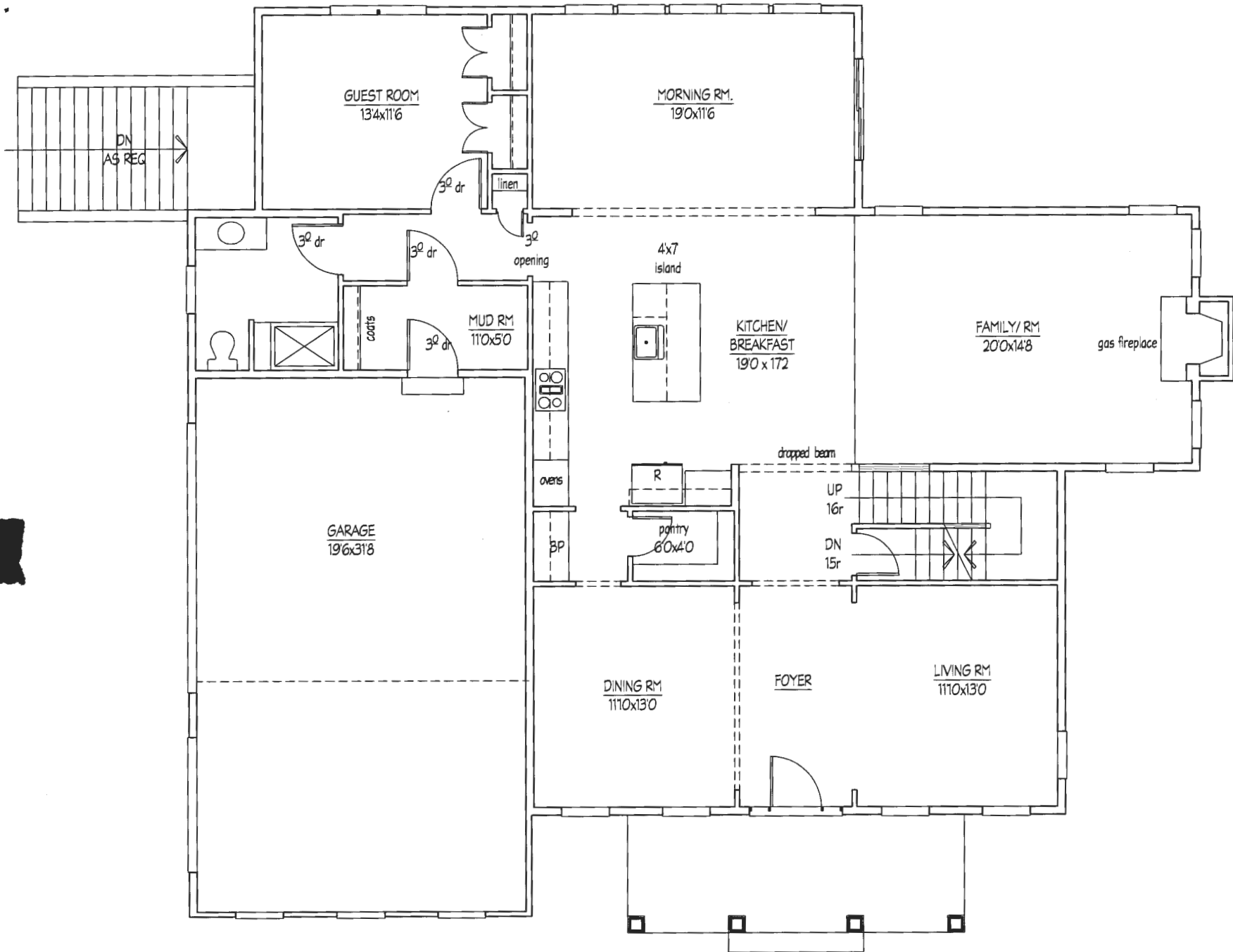
318002197



FRONT ELEVATION . SUMMERFIELD 2-TC16 . 5.17.18

PlymouthRoadArchitects.com 410-788-0281

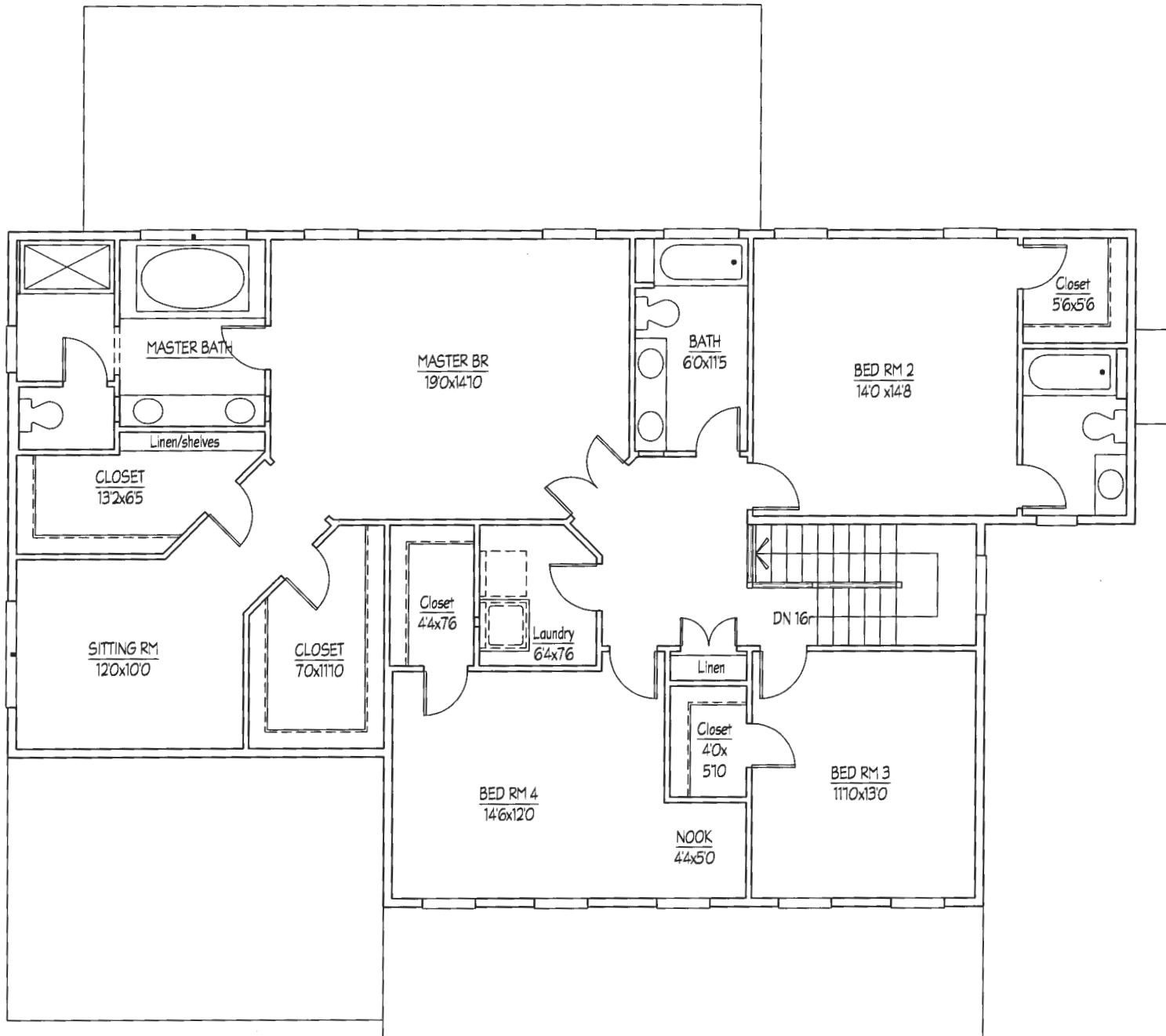
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FIRST FLOOR . SUMMERFIELD 2-TC16 . 5.17.18

PlymouthRoadArchitects.com 410-788-0281

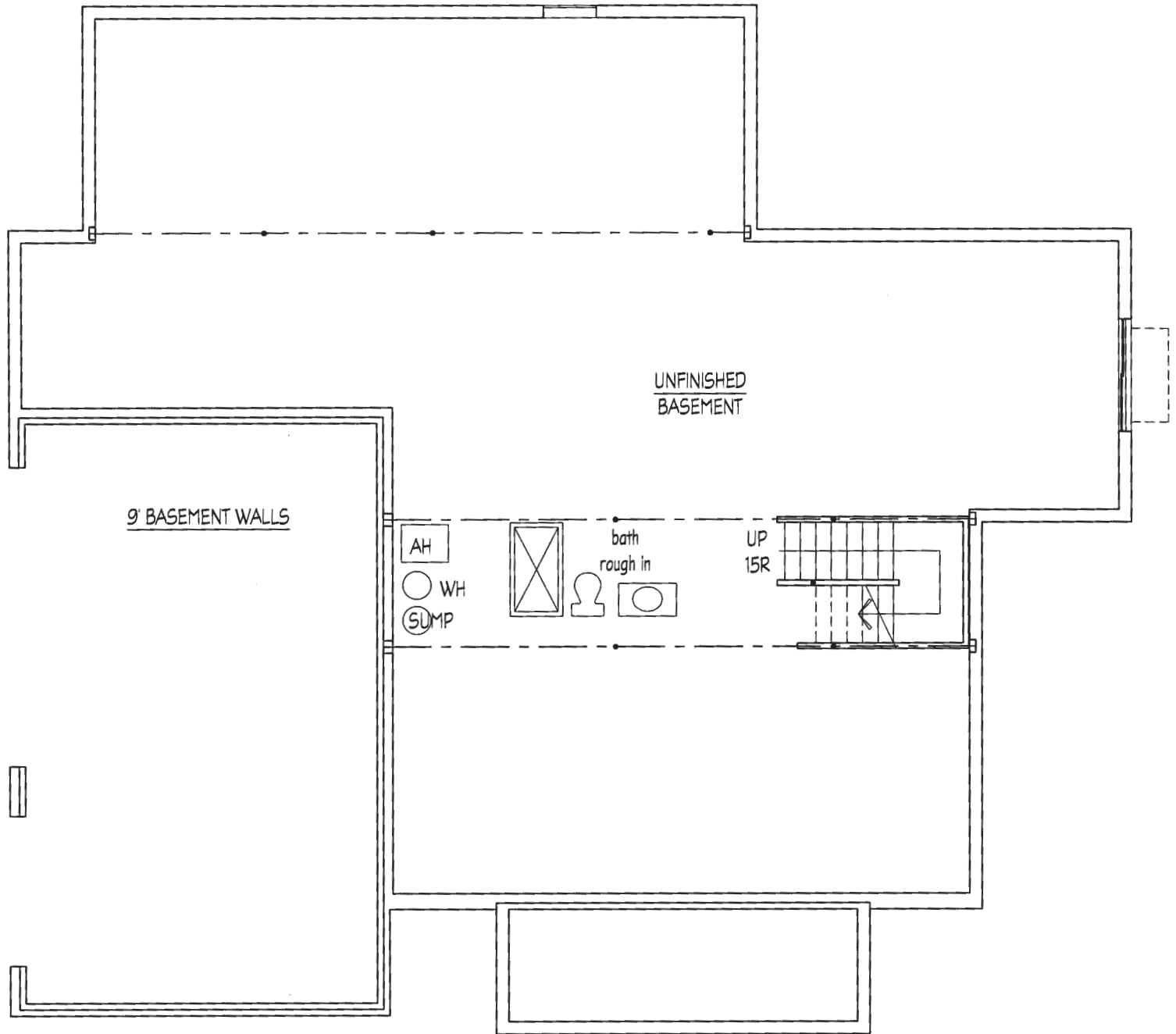
#C18.04



**SECOND FLOOR . SUMMERFIELD 2- TC16 . 5.17.18**

PlymouthRoadArchitects.com 410-788-0281

#C18.04



**BASEMENT . SUMMERFIELD 2- TC16 . 4.12.18**

**PlymouthRoadArchitects.com 410-788-0281**

**#C18.04**

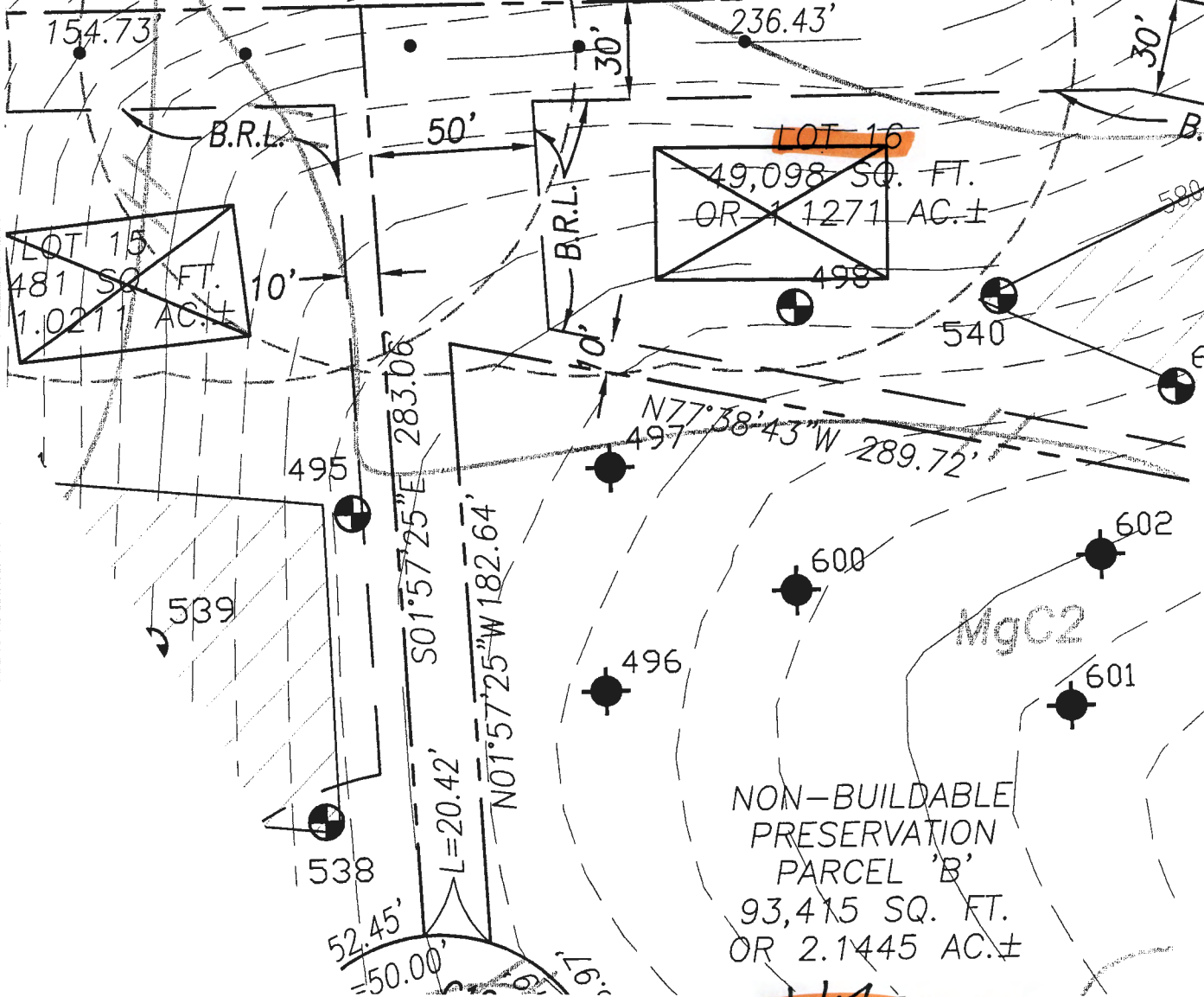
KREIDER, JOHN R.  
 KREIDER, ELIZABETH A.  
 4502/67  
 P. 72

HOWARD COUNTY AGRICULTURAL LAND PRESERVATION PROGRAM  
 EASEMENT HO-95-04-E

S 89°24'43" E 999.22'±

460.34' (PART OF) FOREST  
 CONSERVATION EASEMENT #1  
 49,206 SQ. FT. OR 1.1296 AC.±

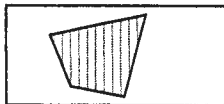
S 89°24'43" E 391.16'



MgC2

NON-BUILDABLE  
 PRESERVATION  
 PARCEL 'B'  
 93,415 SQ. FT.  
 OR 2.1445 AC.±

5/3/07  
 well sites  
 staked by  
 VanMar  
 KW



THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT  
 OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY  
 MARYLAND STATE DEPARTMENT OF ENVIRONMENT FOR  
 INDIVIDUAL SEWERAGE DISPOSAL.

IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC  
 SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID  
 UPON CONNECTION TO PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER  
 SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS.  
 RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.

(PASSED) PERCOLATION TEST SITE:

(FAILED) PERCOLATION TEST SITE:

EXISTING WELL:

PROPOSED HOUSE SITE:

PROPOSED WELL SITE:

WELL SITE PLAN  
 LOT 16  
 TERRAPIN CREEK  
 (FORMERLY SCHWABE FARM)

PART OF THE LANDS CONVEYED TO LDG, INC. BY DEED RECORDED IN  
 LIBER 1988 AT FOLIO 258

TAX MAP: 15; GRID: 4 & 5; PARCELS: 12 & 43  
 SITUATED ON SYKESVILLE AND LIVESTOCK ROAD  
 ELECTION DISTRICT No. 3, HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' APRIL, 2007

