



HEALTH

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

DILB 2018 SEP 28 PM 3:08
 Date Received

Permit No.: **B1800311**

Building Address: 13875 Mill Creek Ct.
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Mill Creek
 Section: _____ Area: _____ Lot: 16
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 250,000
 Description of Work: New 2 story "Clifton Park II" ELV 'K', 2 car side + 2 car attached garage, Morning Room, Suite 1st floor, sitting area, and unfinished lower level
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 2104
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 2179
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clint Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVR-Inc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>68</u> x <u>60</u>	
Area of construction (sq. ft.):	2 nd floor: <u>52</u> x <u>60</u>	
	Basement: <u>68</u> x <u>60</u>	
Use group:	<input type="checkbox"/> Finished Basement	
	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
9/28/2018
 Date

RECEIVED
 SEP 28 2018

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
	<u>10-22-18</u>	<u>Bevard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>210349</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

millu - yes

Bernard, Dana

From: Bernard, Dana
Sent: Monday, October 22, 2018 4:23 PM
To: 'Kristy Pierce'
Subject: RE: Crawford Subdivision (Lots 10 and 16)

Kristy ,

I have reviewed the floor plans in support of building permit B18003412 for a new home at 13875 Mill Creek Court (lot # 16). And noted that there is a full bathroom ruff-ins in the basement . Please note that this makes it very likely for one or more rooms to be considered bedrooms upon finishing the basement areas. The Howard County Health Department strongly recommends upsizing the septic system to accommodate any future building permits for the basement in the future. This email will be retained in the Howard County Health Department for future reference.

Thanks
Dana Bernard

From: Kristy Pierce [<mailto:kpierce@glwpa.com>]
Sent: Monday, October 22, 2018 1:53 PM
To: Bernard, Dana
Subject: Re: Crawford Subdivision (Lots 10 and 16)

Hi Dana,

I wanted to follow up on Lots 10 and 16 to see if there is anything you need from us?

Kristy Pierce



3909 National Drive, Suite 250 | Burtonsville, MD 20866
PH: 301-421-4024 | PH (Baltimore): 410-880-1820
PH (Northern VA): 301-989-2524 | FAX: 301-421-4186

Check out our new website: WWW.GLWPA.COM

The information transmitted is intended only for the addressee shown above.
Any design information (calculations, drawings, etc.) included in this transmission is intended for the sole purpose agreed upon with Gutschick, Little & Weber, P.A. (GLW). If this information is to be used for any other purpose or transmitted to any other persons, prior consent must be received from GLW.

On Fri, Oct 12, 2018 at 10:40 AM, Kristy Pierce <kpierce@glwpa.com> wrote:
Hi Dana,

Are you the reviewer for the OSDS plans for Lots 10 and 16 at Crawford Subdivision? If so, is there anything you need from us?

Thanks,
Kristy Pierce



3909 National Drive, Suite 250 | Burtonsville, MD 20866
PH: 301-421-4024 | PH (Baltimore): 410-880-1820
PH (Northern VA): 301-989-2524 | FAX: 301-421-4186

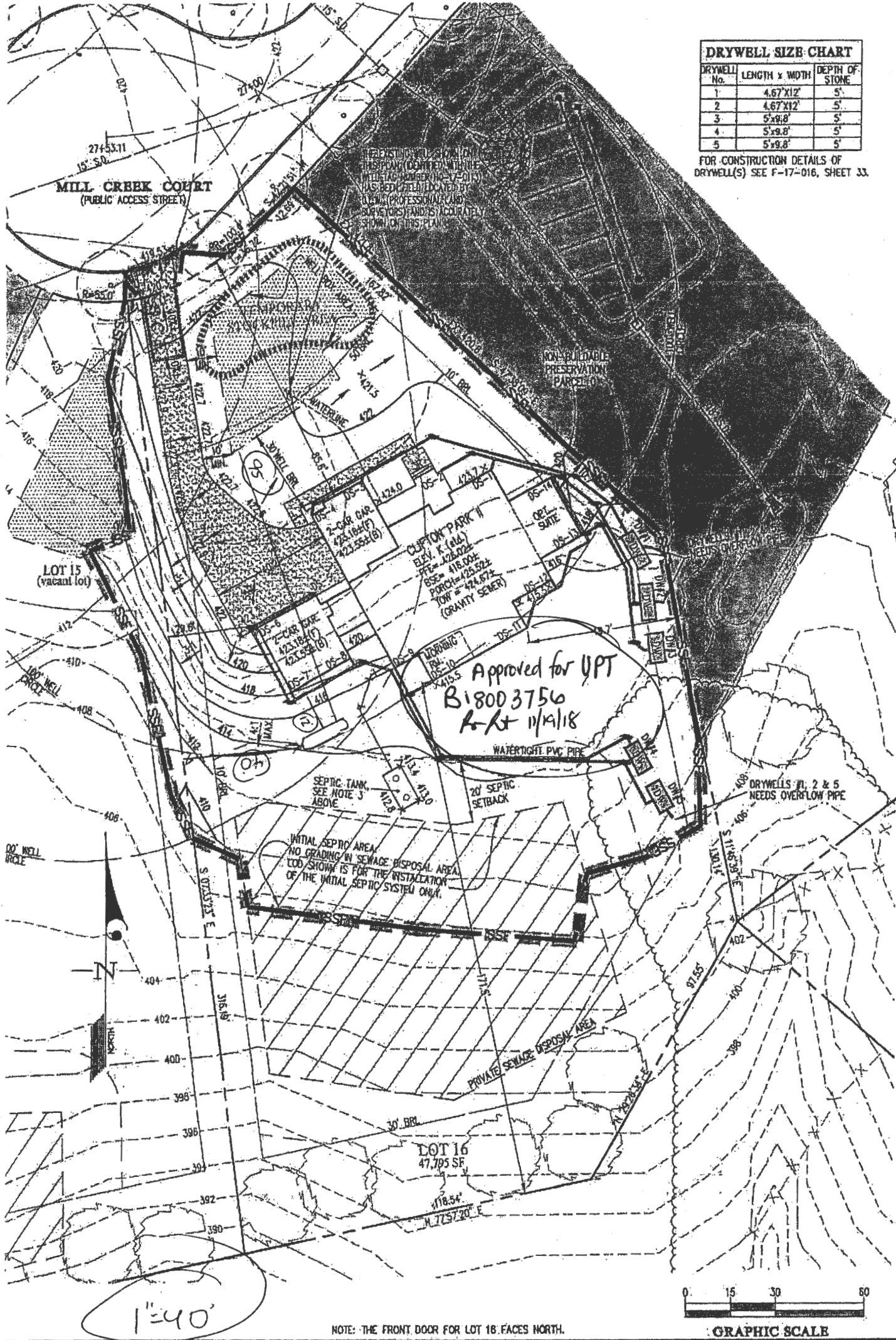
Check out our new website: WWW.GLWPA.COM

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DRYWELL SIZE CHART

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	4.67'x12'	5'
2	4.67'x12'	5'
3	5'x9.8'	5'
4	5'x9.8'	5'
5	5'x9.8'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.



NOTE: THE FRONT DOOR FOR LOT 16 FACES NORTH.

GRAPHIC SCALE

BUILDING PERMIT PLOT PLAN

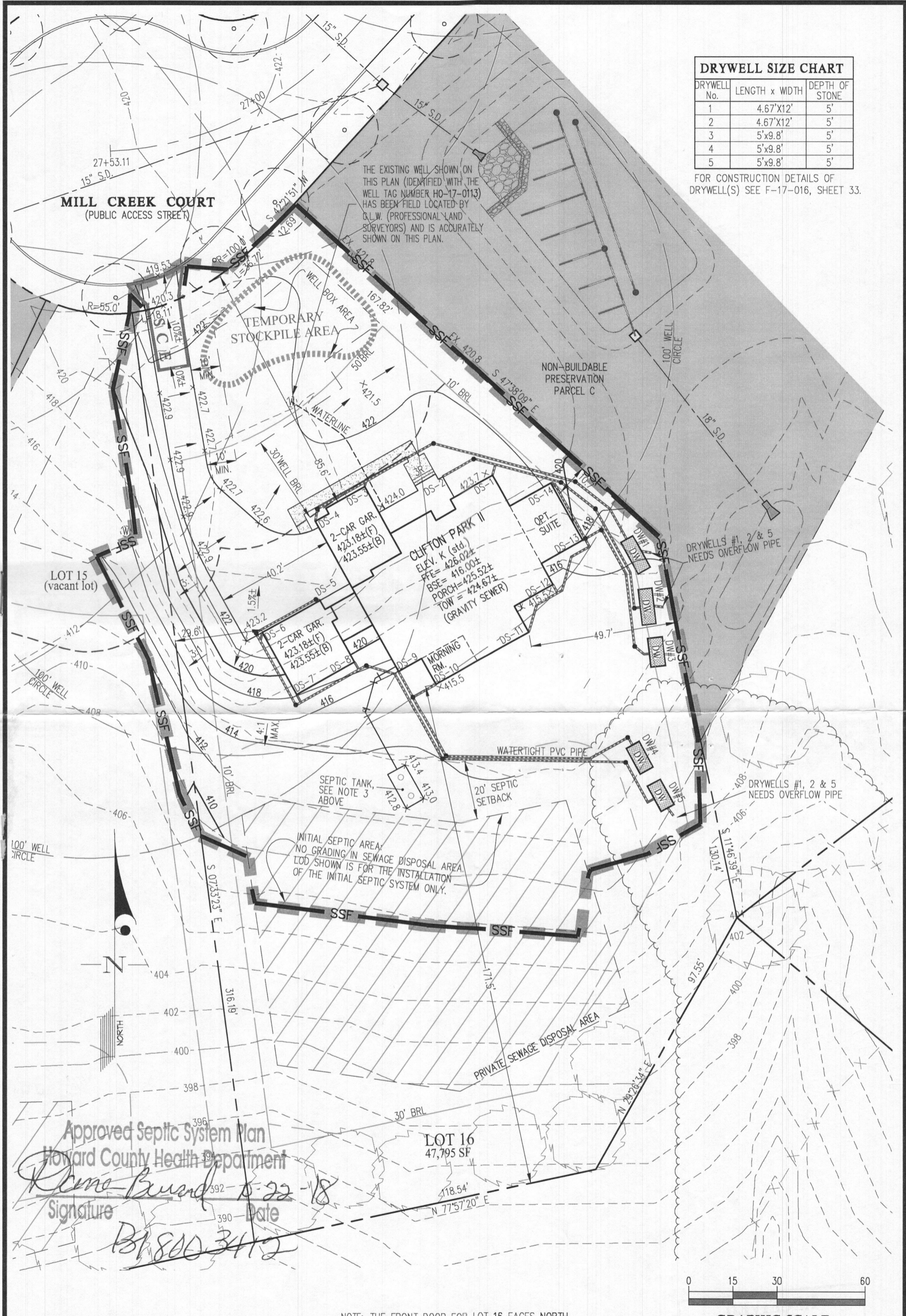
	DES.	PREPARED FOR:	CRAWFORD SUBDIVISION LOT 16 (13875 MILL CREEK CT.) Plat No. 24600-24607 Lot 16	G. L. W. No.	17071
	DRN.	NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-378-5956		TAX MAP/GRID	34&38-19&6
	CHK.			DATE	SEPT. 2018
SCALE: 1" = 40'				SHEET	1 OF 1

1000 Under Ground #

Maintain 5ft+ from solids
line from house to septic tank - RR 11/19/18

DRYWELL SIZE CHART		
DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	4.67'x12'	5'
2	4.67'x12'	5'
3	5'x9.8'	5'
4	5'x9.8'	5'
5	5'x9.8'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.



THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER HO-17-0113) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.

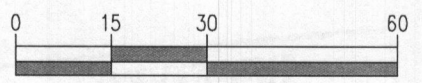
DRYWELLS #1, 2 & 5 NEEDS OVERFLOW PIPE

DRYWELLS #1, 2 & 5 NEEDS OVERFLOW PIPE

INITIAL SEPTIC AREA: NO GRADING IN SEWAGE DISPOSAL AREA. LOD SHOWN IS FOR THE INSTALLATION OF THE INITIAL SEPTIC SYSTEM ONLY.

PRIVATE SEWAGE DISPOSAL AREA

Approved Septic System Plan
 Howard County Health Department
Rene Beard
 Signature Date 9-22-18
 B18003412



NOTE: THE FRONT DOOR FOR LOT 16 FACES NORTH.

BUILDING PERMIT PLOT PLAN

	DES.	PREPARED FOR : NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956	CRAWFORD SUBDIVISION LOT 10 (13875 MILL CREEK CT.) Plat No. 24600-24607	G. L. W. No.	17071
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRID	34&39-19&6
L:\CADD\DRAWINGS\17071\PLANS BY GLW\LOT PLANS\LOT 16\17071_MC_LOT_16_PLOT_PLAN.dwg				DATE	SEPT. 2018
				SCALE	1"=30'
				SHEET	1 OF 1

13875 Mill Creek Court

LOT 16

CLIFTON PARK II

Health Dept

B18003412



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM		
NOTE SHEET	2							2												D-1	
FRONT ELEVATIONS - SIDING		3							3											D-2	
FRONT ELEVATIONS - BRICK		4		7	8				4		7	8								D-3	
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2		5	6		9	10.1	10.2						D-4	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2						D-5	
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17								D-5a	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2						D-6	
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25								D-7	
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2						D-8a	
REAR ELEVATIONS - BRICK		28		31	33				28		31	33								D-11	
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.1	41.2	38	38	38	38			D-12
HOLD DOWN DETAILS		43							43											D-12b	
PLUMBING GROUND WORKS		44							45											D-12c	
BASEMENT PLAN		46.1	46.1	46.2	46.2	46.3	46.3													D-13	
FIRST FLOOR PLAN		47		48	48	49.1	49.1		47		48	48	49.1	49.1						D-14	
FIRST FLOOR PLAN PARTIALS		50							50						50	53				D-15	
SECOND FLOOR PLAN		54		56	56	56	56		54		56	56	56	56					55	D-15a	
SECOND FLOOR PLAN PARTIALS		57							57											D-16	
BUILDING SECTION AT FOYER		58							58											D-16a	
BUILDING SECTION AT GARAGE		60							60						60				60	D-17	
STAIR SECTION (FRONT STAIR) - STANDARD		62	63						62	63										D-17a	
STAIR SECTION (FRONT STAIR) - UPGRADE		64	65						64	65										D-18a	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL		66, 67.1							66, 67.1											D-20	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN		67.2, 67.3							67.2, 67.3											D-21	
STAIR SECTION (REAR STAIR) - STANDARD		68							68											D-22	
STAIR SECTION (REAR STAIR) - UPGRADE		69.1							69.1											D-22a	
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN		69.2							69.2											D-27	
KITCHEN PLANS - CABINET HOOD 'B'		70							70										71	D-28	
KITCHEN PLANS - CABINET HOOD 'C'		72							72										73	D-28a	
KITCHEN PLANS - SOUTHWEST		74							74										75	D-29	
KITCHEN PLANS - ISLANDS		76							76											D-30	
NET BAR, LAUNDRY, CHARGING CENTER		77	77.2						77	77.2										D-34	
INTERIOR DETAILS - BATH ELEVATIONS		78							78											D-35	
INTERIOR DETAILS - COLUMNS / BULKHEAD		79							79											D-36	
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		80	80	80	80	80	81		80	80	80	80	80	81						D-37	
INTERIOR DETAILS - FIREPLACE DETAILS		82							82											D-40	
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.		83							83											D-40a	
INTERIOR MISC. DETAILS		84							84											D-44	
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2						D-45	
EXTERIOR MISC. DETAILS		87							87												
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3													WB-1	
FIRST FLOOR ELECTRICAL		89		90	90	91.1	91.1		89		90	90	91.1	91.1						WB-2	
FIRST FLOOR ELECTRICAL PARTIALS		92							92						92	95				F-1	
SECOND FLOOR ELECTRICAL		96		98	98	98	98		96		98	98	98	98					97	SP-1	
SECOND FLOOR ELECTRICAL PARTIALS		99							99											SP-2	
FIRST FLOOR JOIST LAYOUT		100		101	101	102	102		103		104	104	105	105	100	103	100	100	100	SP-3	
SECOND FLOOR JOIST LAYOUT		106		108	108	109	109		106		108	108	109	109					107	SEP-1	
ROOF FRAMING		110	110	111	112	113	114.1		110	110	111	112	113	114.1	115	116	116	116	116	SEP-2	
TRUSS BRACINGS		119	120				120.2		119	120				120.2	117	117.2				SEP-3	
BRACED WALL		121	122						121	122										SEP-4	
ROOF VENTILATION		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2							
BASEMENT HVAC PLAN		128.1	128.2																		
CRAWL SPACE HVAC PLAN									129												
FIRST FLOOR HVAC PLAN		130							131												
SECOND FLOOR HVAC PLAN		131							132												

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+66
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

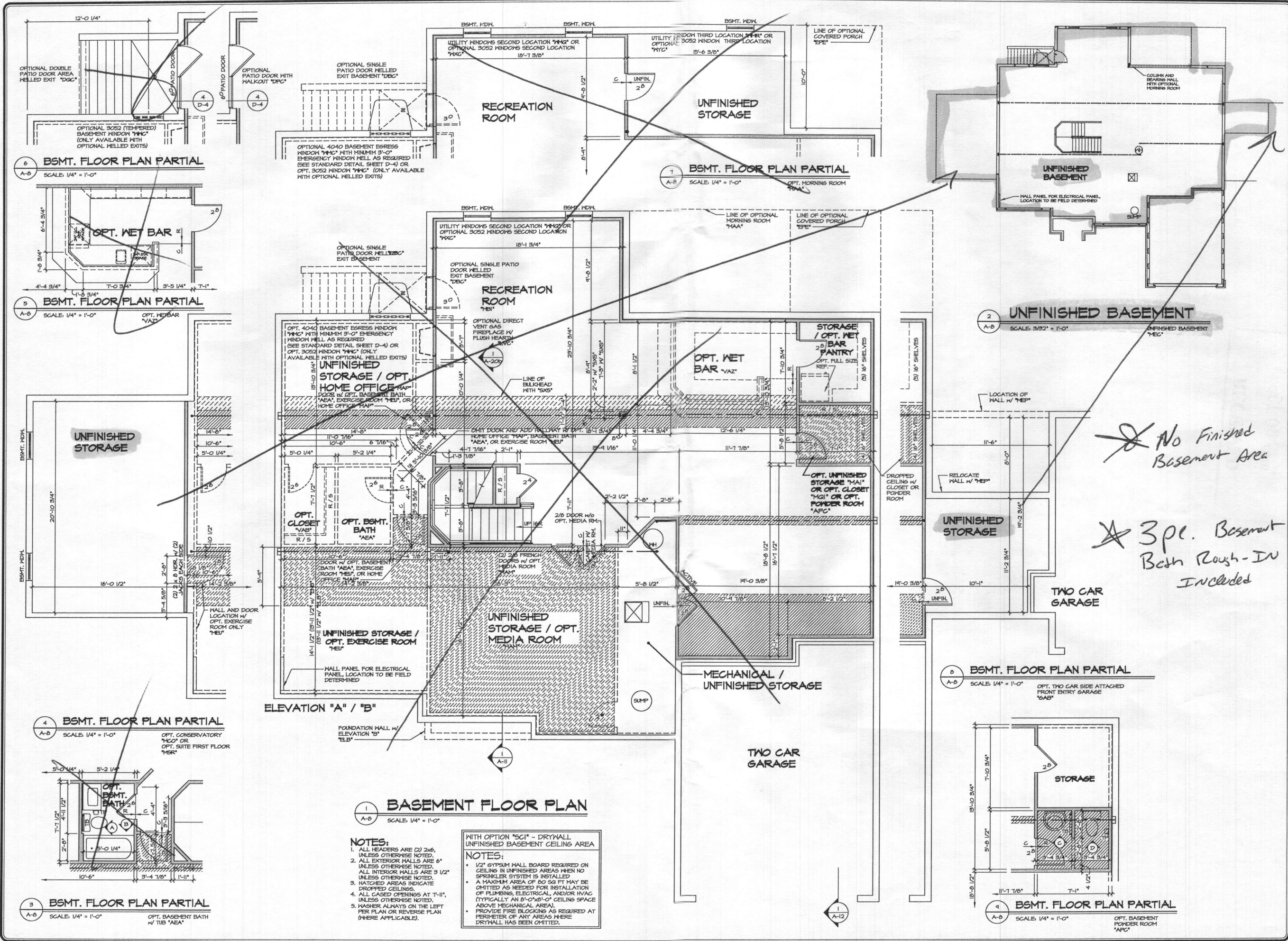
BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

10300-01

CS-1

J:\DWG\NEW\DETACHED\CLIFTON PARK II\10300_01\CS1.DWG 10/23/17 - 2:17 PM



BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

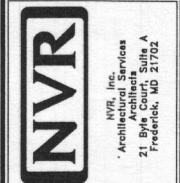
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASSED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYMALL HAS BEEN OMITTED.

No Finished Basement Area

3pc. Basement Bath Rough-IV Included

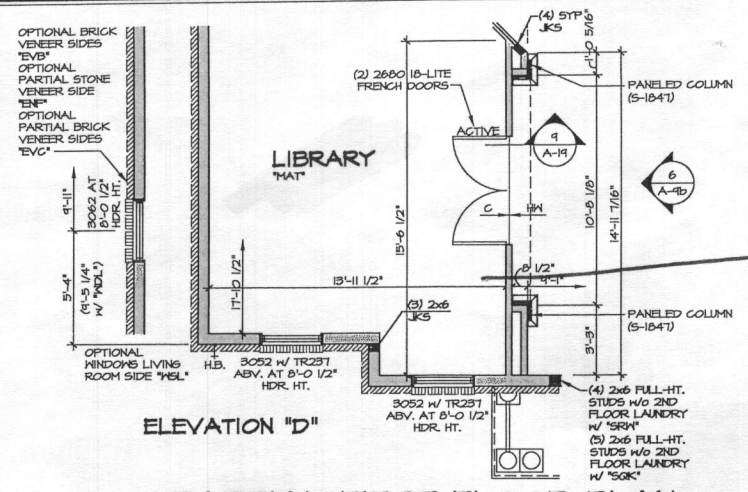
REV. NO.	DATE	REMARKS
1	10/27/14	CEL - REVISED GRAPHICAL ERROR
2	11/20/14	56A - ADPT REVISIONS
3	12/29/14	56A - ADPT REVISIONS
4	12/29/14	AS1 - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 MDM IN DETAIL 6 (PAR #44954)
5	4/29/14	DA9 - 118 CONVERSION
6	4/29/14	DA9 - ADDED 'SC1' NOTE
7	5/29/14	J65 - ADDED '508' BULKHEAD
8	6/29/14	JLR - REPLACED T11'S AT MORNING ROOM W/ COLUMN (PAR #24954)
9	6/9/14	QVB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS



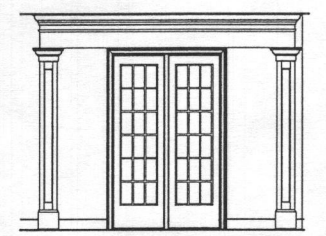
SHEET NO.	MODEL	SET NO.	DATE:	OPTION
A-8	CLIFTON PARK II	10300	1/10/15	FBA
46.1	DRAWING TITLE	VERSION 01		
	BASEMENT PLAN	DRAWN BY	AJH	
	FULL BASEMENT	DATE:	1/10/15	
		OPTION	FBA	

10300-01-BSMT.dwg 10/27/17 - 41.4 RIT

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "VEL" INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-4C

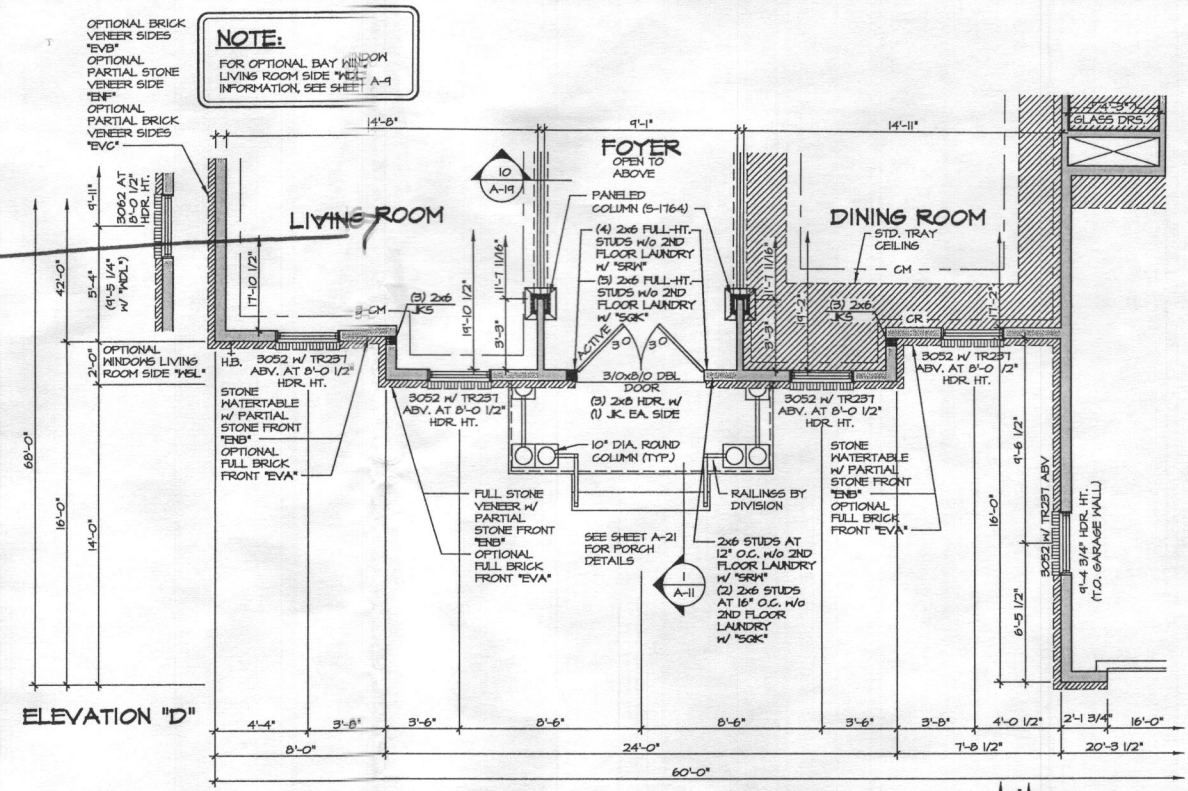


ELEVATION "D"
PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"

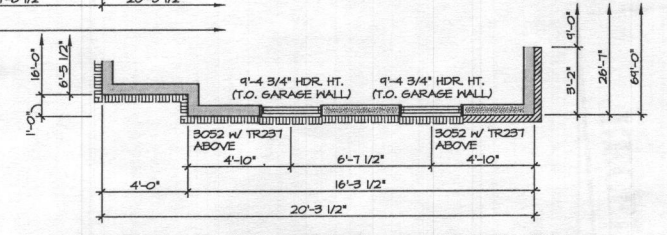


PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"
LIBRARY "MAT" ELEVATION "D" "ELD"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "VEL" INFORMATION, SEE SHEET A-4

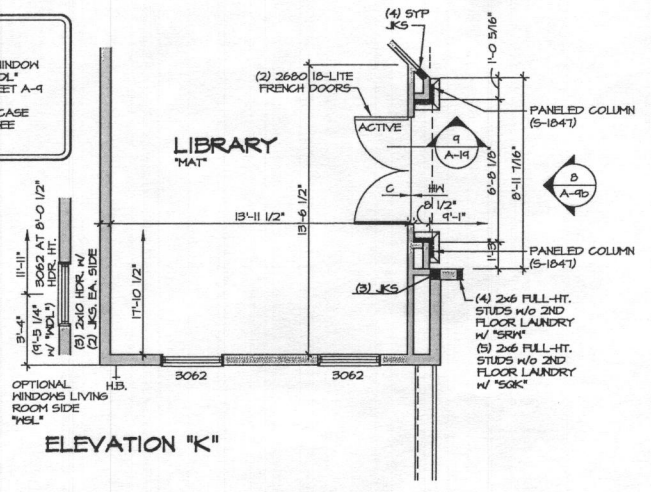


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "D"

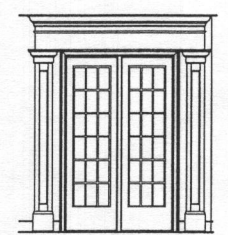


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
TWO CAR SIDE ENTRY GARAGE "SCC"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "VEL" INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-4C

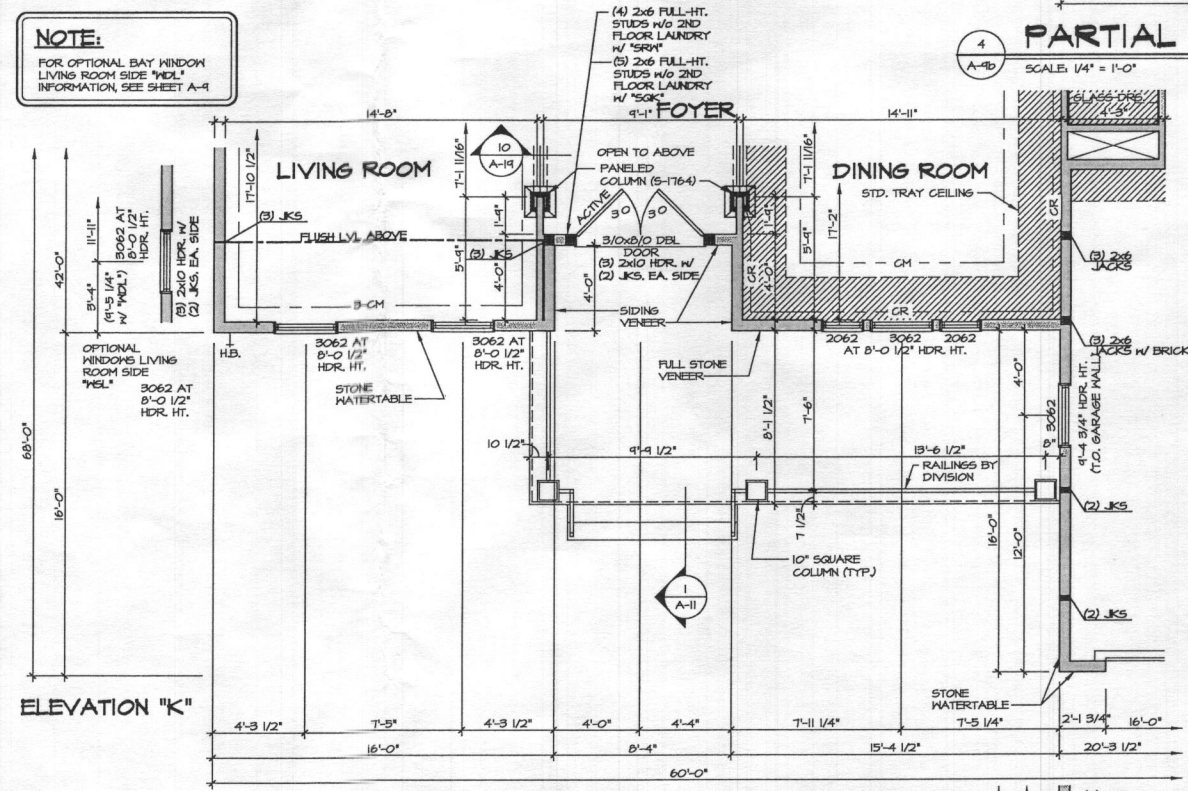


ELEVATION "K"
PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"

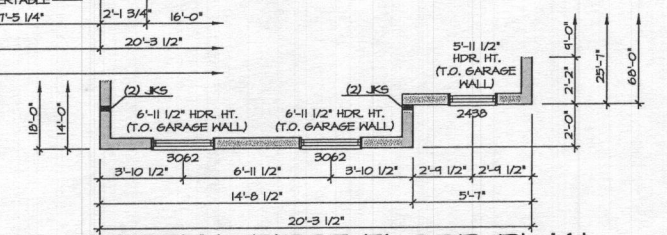


PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"
LIBRARY "MAT" ELEVATION "K" "ELK"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "VEL" INFORMATION, SEE SHEET A-4



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "K"



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
TWO CAR SIDE ENTRY GARAGE "SCC"

NOTE:
FOR ADDITIONAL GARAGE AND FIRST FLOOR INFORMATION, SEE SHEET A-4

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

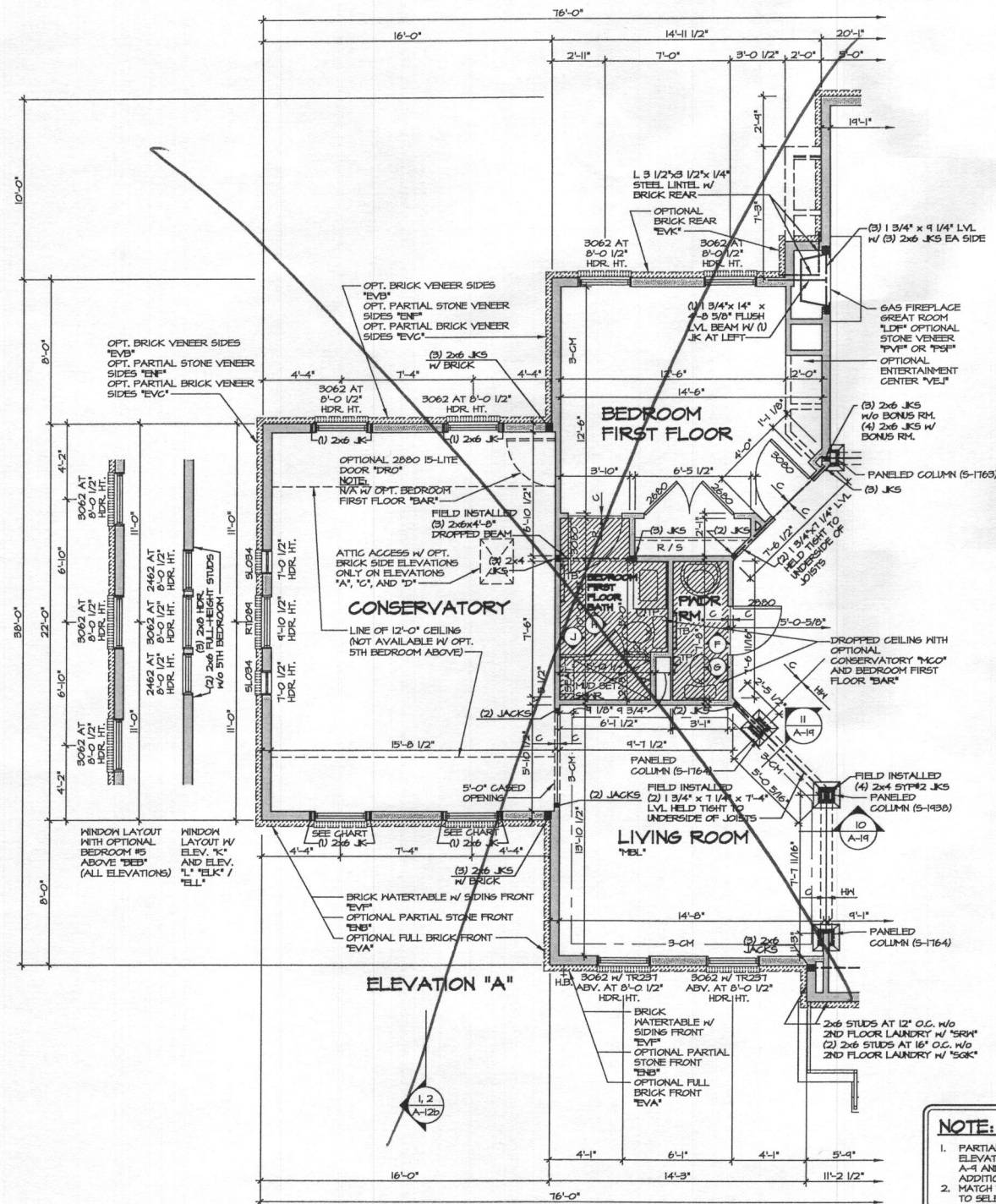
NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	12/17/15	955 - PAR 805004 - REVISED GARAGE SLAB HEIGHT
11	12/17/15	955 - ADDED VENER NOTES TO ELK (PAR 805004)
12	1/29/16	955 - ADDED JACKS FOR ELK GARAGE SIDERS (PAR 805004)
13	6/29/16	ELK - REVISED ELEVATION "D" PORCH
14	10/27/16	ELK - REVISED JACKS AT ELK PORCH BEAM
15	10/27/16	ELK - REVISED WINDOW LOCATION FOR "VEL" - LEFT SIDE WINDOW "VEL" (PAR 805004)
16	3/7/17	955 - REVISED ACTIVE TO LEFT FRONT DOOR ELEVATION B PAR 805004
17	8/15/17	955 - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3' DEEPER (805004)
18	9/15/17	955 - FIELD AUDIT REVISIONS

NVR
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

SET NO. 10800	VERSION 01	DRAWN BY A-JH	DATE: 12/2/12
PROJECT TITLE	CLIFTON PARK II	OPTION	ELEVATION "D" ELEVATION "K"
SHEET NO.	A-9D	OPTION	ELK

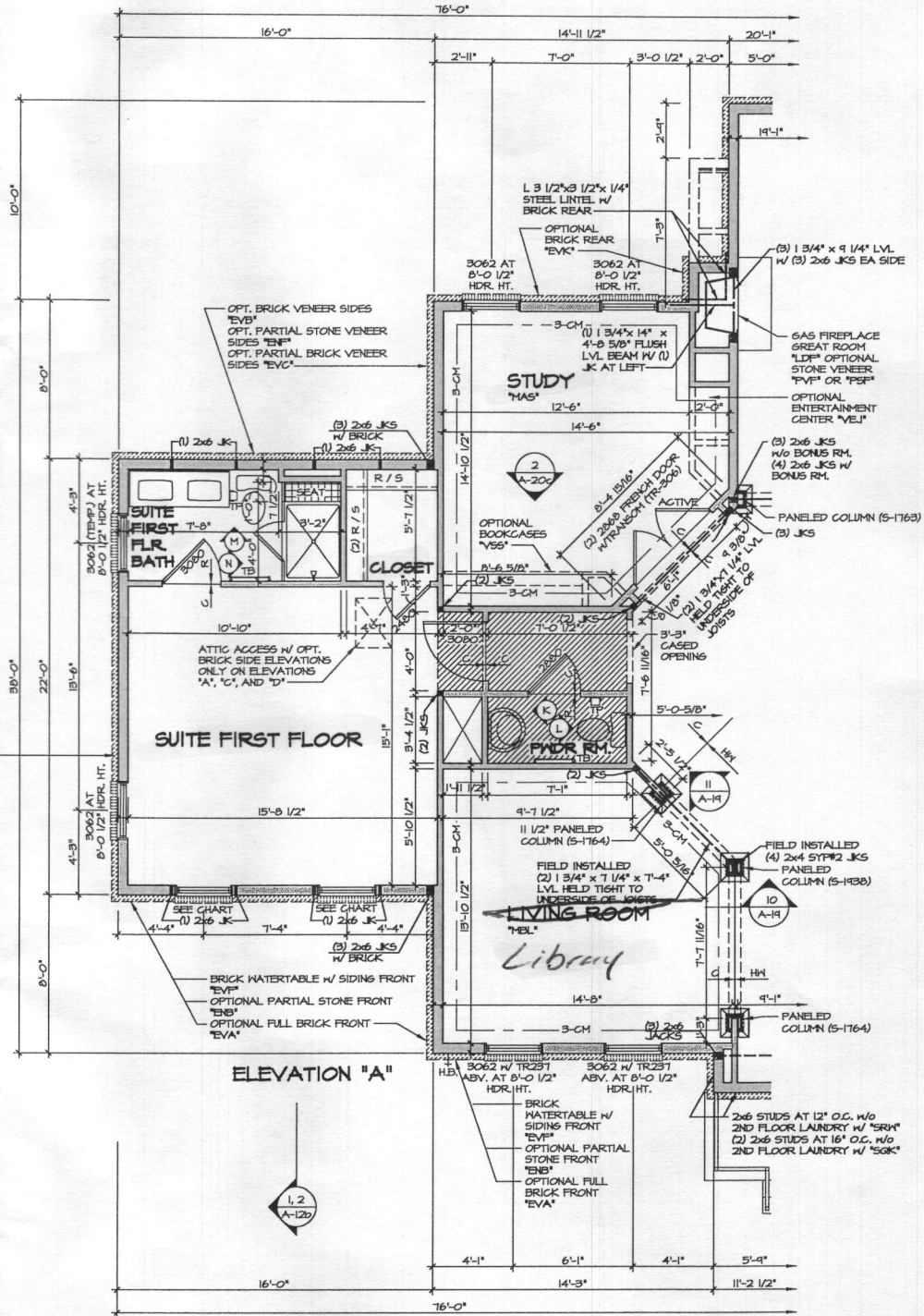
MODEL: CLIFTON PARK II
DRAWING TITLE: CLIFTON PARK II - 10800 - 01 PART II - 04.99
SHEET NO.: A-9D
OPTION: 49.1



1 PARTIAL FLOOR PLAN
A-4d SCALE: 1/4" = 1'-0"

CONSERVATORY
MCO
SHOWN WITH FIRST
FLOOR BEDROOM
BAR
NOTE:
CONSERVATORY
N/A W/ OPT.
LIBRARY MAT

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP) W/ STANDARD FOUR BEDROOM PLAN AT 7'-0 1/2" HDR. HT.	FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0 1/2" HDR. HT.
ELEVATION 'A' AND 'B' -3062	ELEVATION 'A' AND 'B' -3062 W/ TR231 ABV.
ELEVATION 'C', 'D', 'K', AND 'L' -3052	ELEVATION 'C', 'K' AND 'L' -3062
	ELEVATION 'D' -3052 W/ TR231 ABV.



2 PARTIAL FLOOR PLAN
A-4d SCALE: 1/4" = 1'-0"

SUITE FIRST FLOOR
MCR
NOTE: N/A W/ BEDROOM
FIRST FLOOR BAR

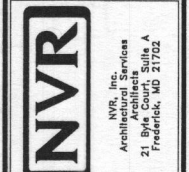
- NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED
WALL PANEL LOCATIONS

REMARKS

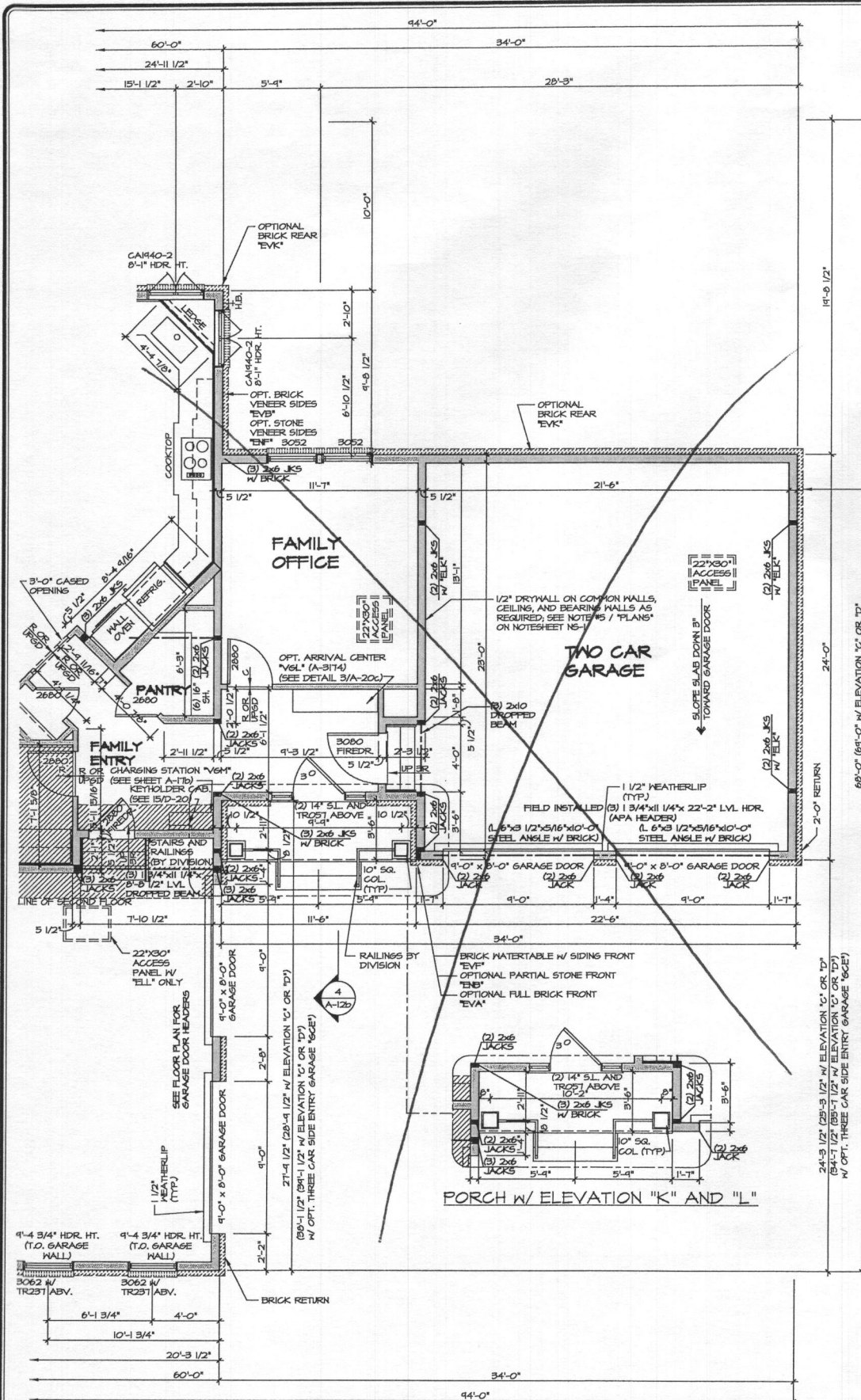
DATE	REV. NO.	DESCRIPTION
10/18/15	1	SRM - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "MCR" 3" PAR 30121
11/20/15	2	SRM - PAR 30249 - ROTATED JACKS IN FLOOR COLUMNS 1 REVISED TO FIELD INSTALLED
12/22/15	3	SRM - 2012 VA CODE UPDATE
02/25/16	4	SRM - PAR M2009 - CREATED PARTIAL FOR BAR / REVISED LAYOUT 405- FOR BAR
02/27/16	5	KAD - PROJECT #1055 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
02/27/16	6	SRM - ADJUSTED WALLS AT STREET BOOKCASE AREA
5/10/14	7	ALH - PAR 82849 (ADDED ATTIC ACCESS)
5/10/14	8	ALH - ADDED ELEVATION 1, 1 TO SET
03/01/14	9	JLR - REVISED WALL COLUMNS FROM 5-1162 TO 5-1165 (PAR 82849)

NVR, Inc. hereby certifies that the information contained herein is true and correct to the best of our knowledge and belief. These plans are not to be used for any other purpose without the written consent of NVR, Inc.



NVR, Inc.
Architects
21 Byrnes Court
Frederick, MD 21702

MODEL CLIFTON PARK II	SET NO. 10800
DRAWING TITLE FIRST FLOOR PARTIAL PLANS	VERSION C1
OPTION DESCRIPTION CONSERVATORY SUITE FIRST FLOOR	DRAWN BY ALH
SHEET NO. A-9d	DATE: 1/2/16
51	OPTION MCO MER



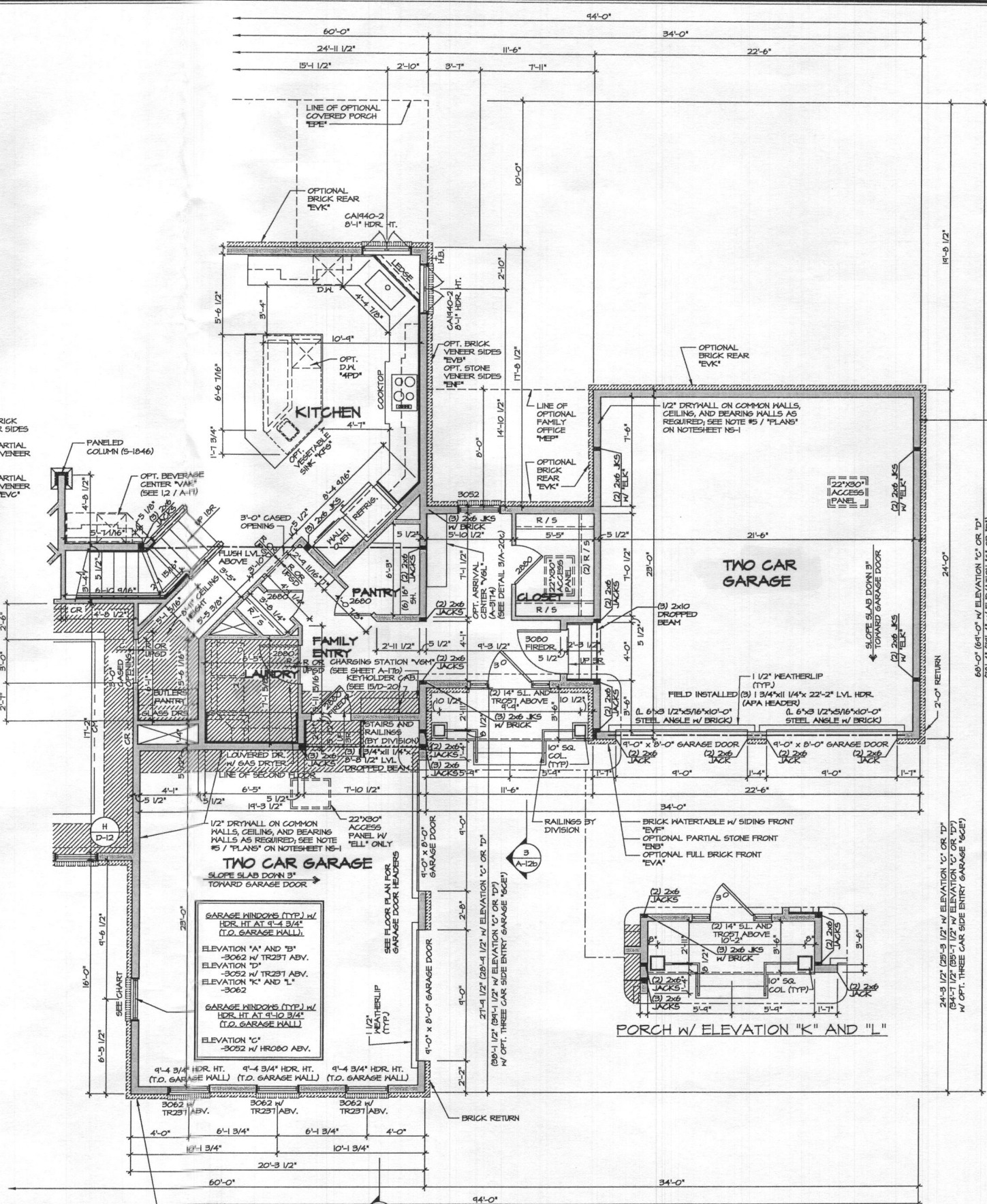
2 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY W/ FAMILY OFFICE "GAB" "HEP" SHOWN W/ ELEVATION "A" "ELA"

NOTE:

- PARTIAL PLANS SHOWN W/ ELEVATION "A", SEE SHEET A-4 AND A-8 FOR ADDITIONAL INFORMATION.
- MATCH VENEER ACCORDING TO SELECTED ELEVATION.
- FOR ADDITION INFORMATION ON THE OPTIONAL THREE CAR SIDE ENTRY GARAGE, SEE DETAIL 3/A-6.

NOTE:

OPT. SIDE ATTACHED FRONT ENTRY GARAGE "GAB" ONLY AVAILABLE W/ OPT. TWO CAR SIDE ENTRY GARAGE "GCC" OR OPT. THREE CAR SIDE ENTRY GARAGE "GCE"



1 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY "GAB" SHOWN W/ ELEVATION "A" "ELA"

NOTES:

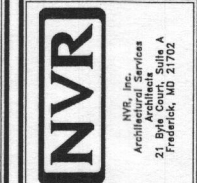
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILING.
- ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
 SEE SHEET 5-6 FOR BRACED MALL PANEL LOCATIONS

REMARKS

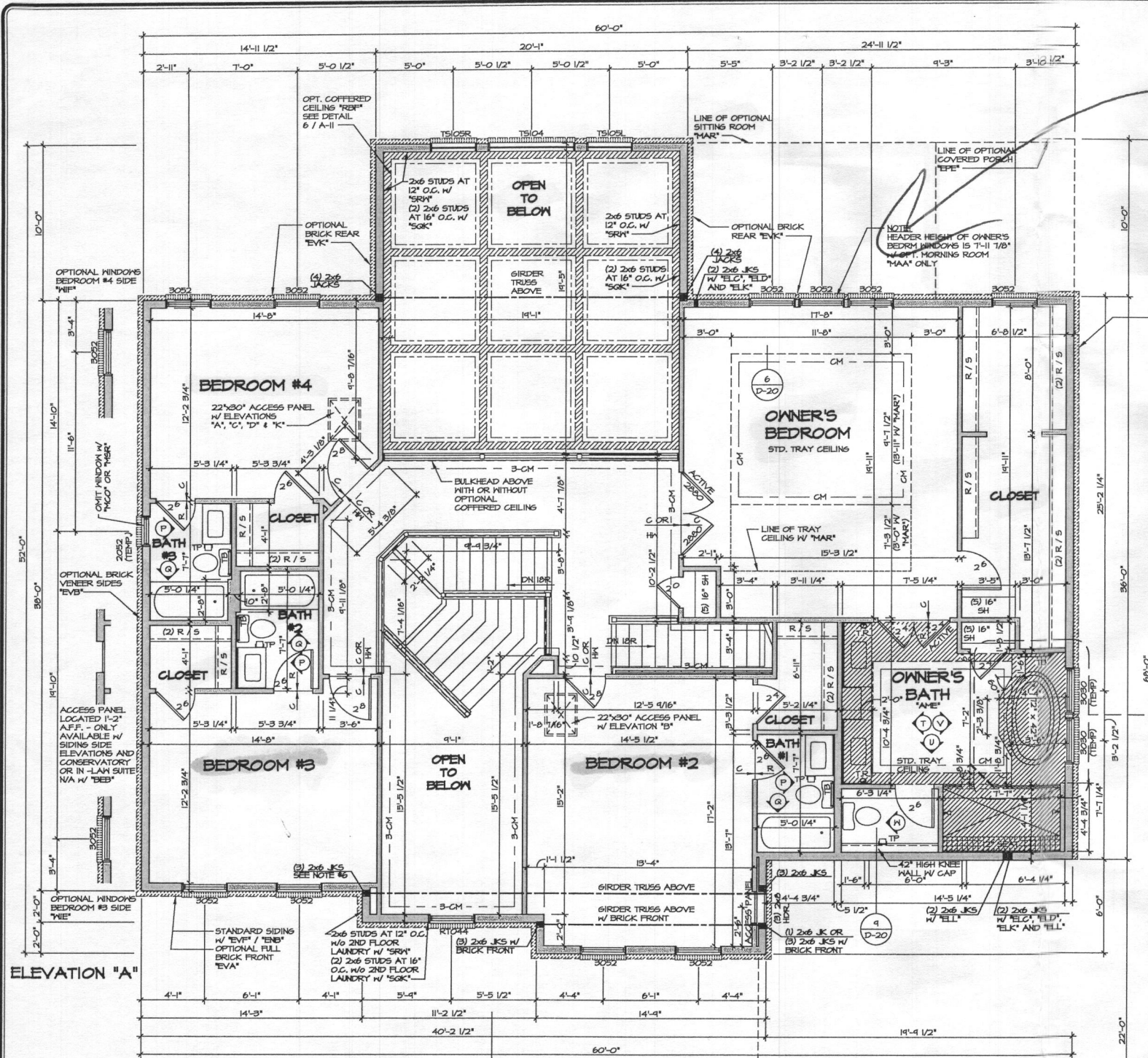
REV. NO.	DATE	DESCRIPTION
1	04/03	CL5 - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2000 (PAR. ID 54922)
2	04/03	ANS - REVISED CHASE BEHIND BUTLER PANTRY TO BE 3" DEEPER (84393)
3	04/03	SPM - REVISED JACKS FOR ELK GARAGE SIDERS (PAR 84162)
4	04/03	ADD - ADJUST MALL LOCATION AT KITCHEN SINK LEDGE
5	04/03	ADD - ADJUST MALL CABINET LAYOUT
6	04/03	ADD - ADJUST REAR MALL OPT. LANTERN ROOM TO EXTEND BY 1 1/2' (PAR 85095)
7	04/03	ADD - PLANT BUILT ARRIVAL CENTER PROJECT
8	04/03	ADD - MOVED RIGHT REAR LOSE BIB TO SIDE (84044)

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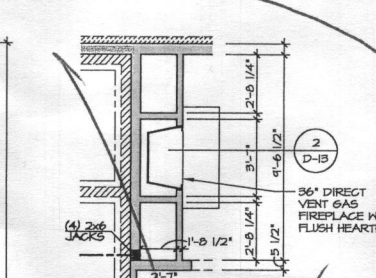


SET NO. 10300
 VERSION C1
 DRAWN BY AJH
 DATE: 1/4/13
 OPTION GAB

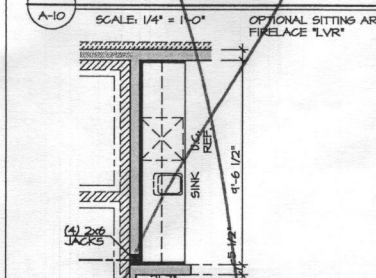
MODEL CLIFTON PARK II
 DRAWING TITLE FIRST FLOOR PARTIAL PLANS
 OPTION DESCRIPTION TWO CAR SIDE ATTACHED GARAGE
 SHEET NO. A-9F
 53



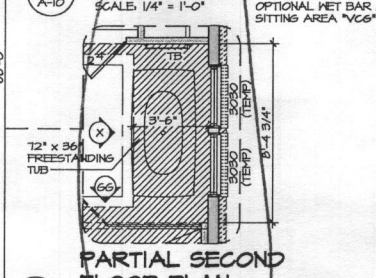
1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



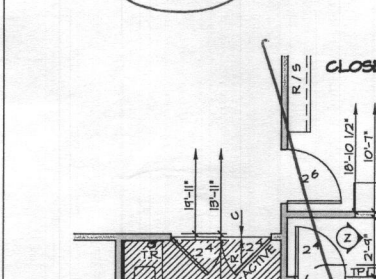
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



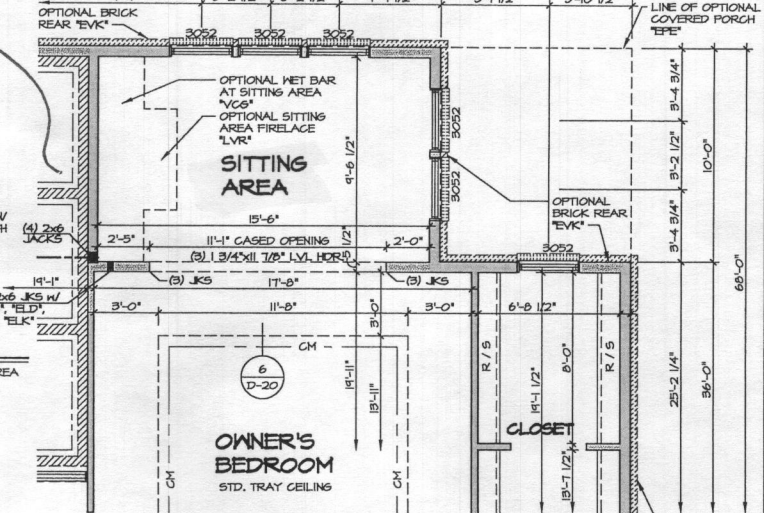
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



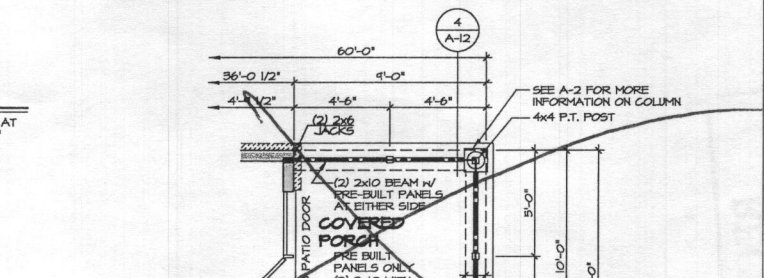
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



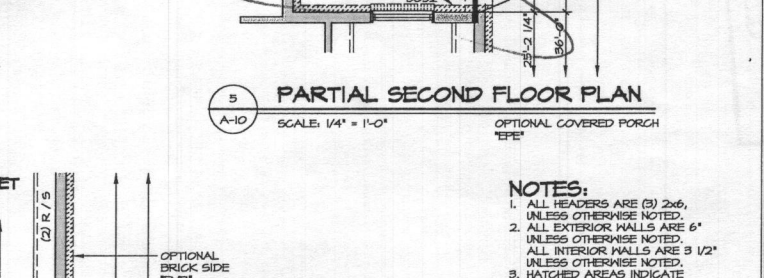
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



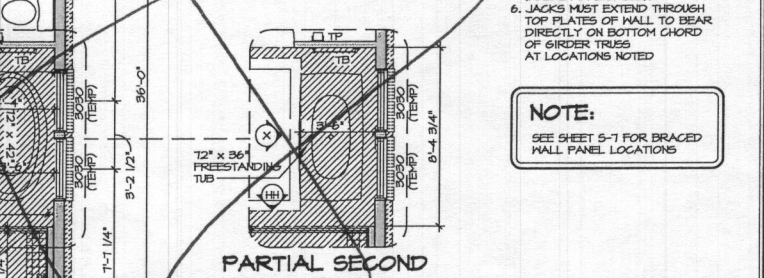
6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



9 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF HALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

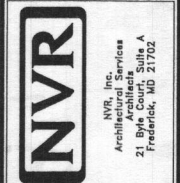
NOTE: GARAGE GABLE WINDOW. SEE ELEVATION FOR SELECTED VENER.

"ELA" = RT045
"ELB" / "ELD" = 3052
"ELC" = RT024
"ELK" / "ELL" = 2438
10'-1 3/4"

REMARKS

DATE	REV. NO.	DESCRIPTION
10/24/14	1	KAD - PROJECT #10900 - ADDED CENTERPOST LAYOUTS FOR OWNERS BATH
10/24/14	2	GLS - REVISED TRAY CEILING W/ "MAR" TO MATCH ROOF DRAWING (PAR ID 2821)
11/25/14	3	SEA - ADJUST REVISIONS
11/25/14	4	SEA - REVISED HANDRAIL IN REAR STAIR (PAR #10470)
12/22/15	5	LR - ADDED BALUNHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR #10470)
02/22/16	6	LR - REVISED REAR PORCH PLATFORM TO ACCOMMODATE (PAR #10470)
6/12/2016	7	GLR - REVISED RISER PLATFORM TO KINDER TO ACCOMMODATE (PAR #10470)
12/24/16	8	GLR - ADDED TOP/RISER OWNERS BATH VANTY (PAR #19174)
9/26/16	9	SEB - MODIFIED HEADER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR #11710)

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SHEET NO.	MODEL	SET NO.	OPTION
A-10	CLIFTON PARK II SECOND FLOOR PLAN	10900	OPTION
54	DRAWING TITLE	VERSION 01	DATE: 12/21/12
	DRAWN BY: A/JH		