



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 11/17/15

Permit No.: B15005077

Building Address: 1495 ROUTE 32  
City: SYKESVILLE State: MD Zip Code: 21784  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: 9 Parcel: 40 Grid: 17  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: GARAGE  
Proposed Use: GARAGE  
Estimated Construction Cost: \$ 25,000.00  
Description of Work: ADD SECOND FLOOR TO EXISTING 1-STORY GARAGE & CARPORT 24x30

Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: ABBAS TEHRANI  
Address: 1495 ROUTE 32  
City: SYKESVILLE State: MD Zip Code: 21784  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: JOHN WISEMAN  
Address: 2434 WOOD STREAM CT  
City: EDLICOH CITY State: MD Zip Code: 21042  
Phone: 410.279.0739 Fax: \_\_\_\_\_  
Email: WISEMAN10209@AOL.COM

Contractor Company: ABBAS TEHRANI  
Contact Person: JOHN WISEMAN  
Address: 2434 WOOD STREAM CT  
City: EDLICOH CITY State: MD Zip Code: 21042  
License No.: N/A  
Phone: 410.279.0739 Fax: \_\_\_\_\_  
Email: WISEMAN10209@AOL.COM

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height: <u>24'</u>	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: <u>2</u>	Depth	Width
Gross area, sq. ft./floor: <u>1560</u>	1 <sup>st</sup> floor: <u>24'</u>	<u>32'-6"</u>
	2 <sup>nd</sup> floor: <u>24'</u>	<u>32'-6"</u>
Area of construction (sq. ft.): <u>780</u>	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input checked="" type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input checked="" type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>&gt; Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: WISEMAN10209@AOL.COM  
Title/Company: AGENT

Print Name: JOHN WISEMAN  
Date: 11/17/2015

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

## Oswald, Hank

---

**From:** Oswald, Hank  
**Sent:** Wednesday, May 11, 2016 3:04 PM  
**To:** wiseman10209@aol.com  
**Subject:** B15005077\_1495 Route 32\_2nd story addtion on top of existing garage  
**Attachments:** BP Letter\_1495 Route 32.pdf

Mr. Wiseman:

Attached, please find the BP letter for the above referenced address along with the email confirmation on page 2.

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
8930 Stanford Boulevard  
Columbia, MD 21045  
410.313.1786 (Office)  
410.313.2648 (Fax)

## Oswald, Hank

---

**From:** Oswald, Hank  
**Sent:** Tuesday, December 08, 2015 12:58 PM  
**To:** 'wiseman10209@aol.com'  
**Subject:** B15005077\_1495 Route 32  
**Attachments:** BP Response Letter\_Garage Fps & Perc Cert Req\_1495 Route 32\_2015.pdf

Mr. Wiseman:

Attached is my review letter for the project located at 1495 Route 32.

Should you have any questions about it, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
8930 Stanford Boulevard  
Columbia, MD 21045  
410.313.1786 (Office)  
410.313.2648 (Fax)





DILP 2016 APR 8 PM2:08



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

December 8, 2015

JOHN WISEMAN  
2434 WOOD STREAM COURT  
ELLCOTT CITY, MD 21042

Sent via email to: [WISEMAN10209@AOL.COM](mailto:WISEMAN10209@AOL.COM)

**RE: B15005077**  
1495 Route 32  
Sykesville, MD 21784

Mr. Wiseman:

This letter is in response to building permit **B15005077**. The application describes the construction of a 24' X 32' - 6" 2<sup>nd</sup> FLOOR ADDITION ON EXISTING 1-STORY GARAGE & CARPORT. Upon review of the building permit and site plan, the submittal did not include a copy of the floor plans for the proposed 2<sup>nd</sup> floor addition to determine if plumbing and bedrooms exists. In addition, this office doesn't have record of an established septic reserve area on a signed *percolation certification plan*. Please see attached septic record on file.

According to **Howard County Code Sec 3.805**, there must be an approved percolation certification plan establishing a septic disposal area for the property prior to Health approval of a building permit. If one doesn't exist, then it must be established prior to approval. See the attached percolation cert process fact sheet. An application for percolation testing must be made with a test plan showing the proposed septic disposal area and test holes.

A Waiver request to this requirement may be an option but septic specs (i.e. tank, drywell and trench size and conditions) are needed. In the waiver, please summarize your reasons (i.e. no plumbing in the proposed garage, proposed garage meets all well & septic setback requirements, the well & septic system are good repair with documentation from a licensed septic contractor and well driller) and address the letter to the Deputy Director of Environmental Health, Mike Davis.

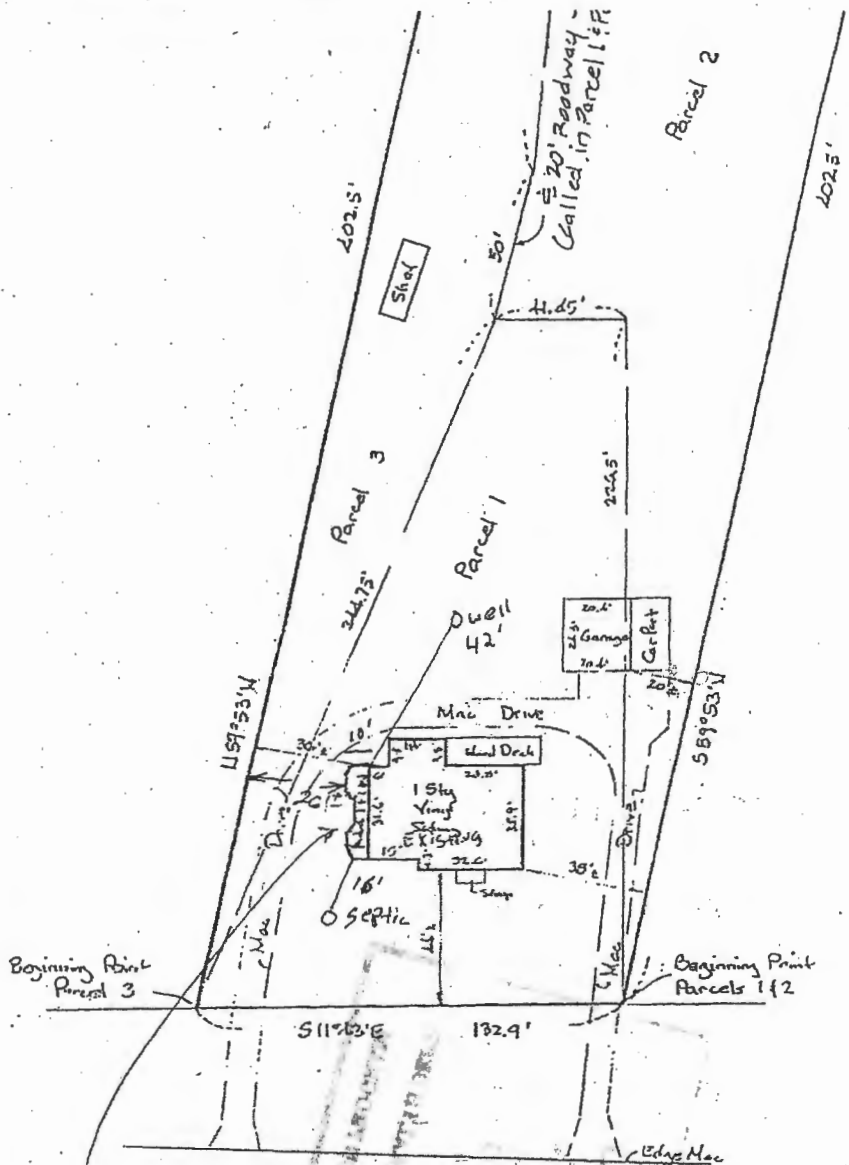
Building permit approval is being placed on hold until floor plans and percolation cert plan have been approved by the Health Department. Should you have any questions, please don't hesitate to ask.

Respectfully,

*Hank Oswald*

Hank Oswald, L.E.H.S  
Bureau of Environmental Health  
Well & Septic Program





S/15/03  
 proposed addition on  
 SRV



4-19-93

THE LOT SHOWN HEREON IS IN FLOOD  
 ZONE C PER F.E.M.A. FLOOD  
 INSURANCE RATE MAP PANEL # 240041-0009-B  
 THIS IS TO CERTIFY That The Improvements Indicated  
 Hereon Are Located As Shown. This is Not A Property  
 Line Survey And Should Not Be Used As Such.

**H** HICKS ENGINEERING CO., INC.  
 CML ENGINEERS • SURVEYORS • PLANNERS  
 200 EAST JOPPA ROAD - SUITE 402  
 TOWSON MARYLAND 21204  
 TELEPHONE: (410)494-0001

LOCATION CERTIFICATION  
 # 1495 MD. RTE 32  
 LITER 1918, FOLIO 84  
 HOWARD COUNTY, MD.  
 DATE: 11/12/03 SCALE: 1" = 60'

1" = 60'