

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B0700 2395

Building Address 3651 Point Hitch Rd.
Glenwood MD 21738

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot 16

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Daniel Vallone - Terrace Holdings

Address 3651 Point Hitch Rd.

City Glenwood State MD Zip Code 21738

Home Phone 410-497-7823 Work Phone 301-516-3042

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use Single Family Dwelling

Proposed Use Build to house a family

Estimated Construction Cost \$ 2000.00

Description of Work Construct a new house
16 x 24 foot on a lot of yard #16

Contractor Company Daniel Vallone

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	_____ State Certified Modular _____ Manufactured Home

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Daniel Vallone
 Applicant's Signature

Daniel Vallone
 Title/Company

Daniel E. Vallone
 Print Name

6/15/2007
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

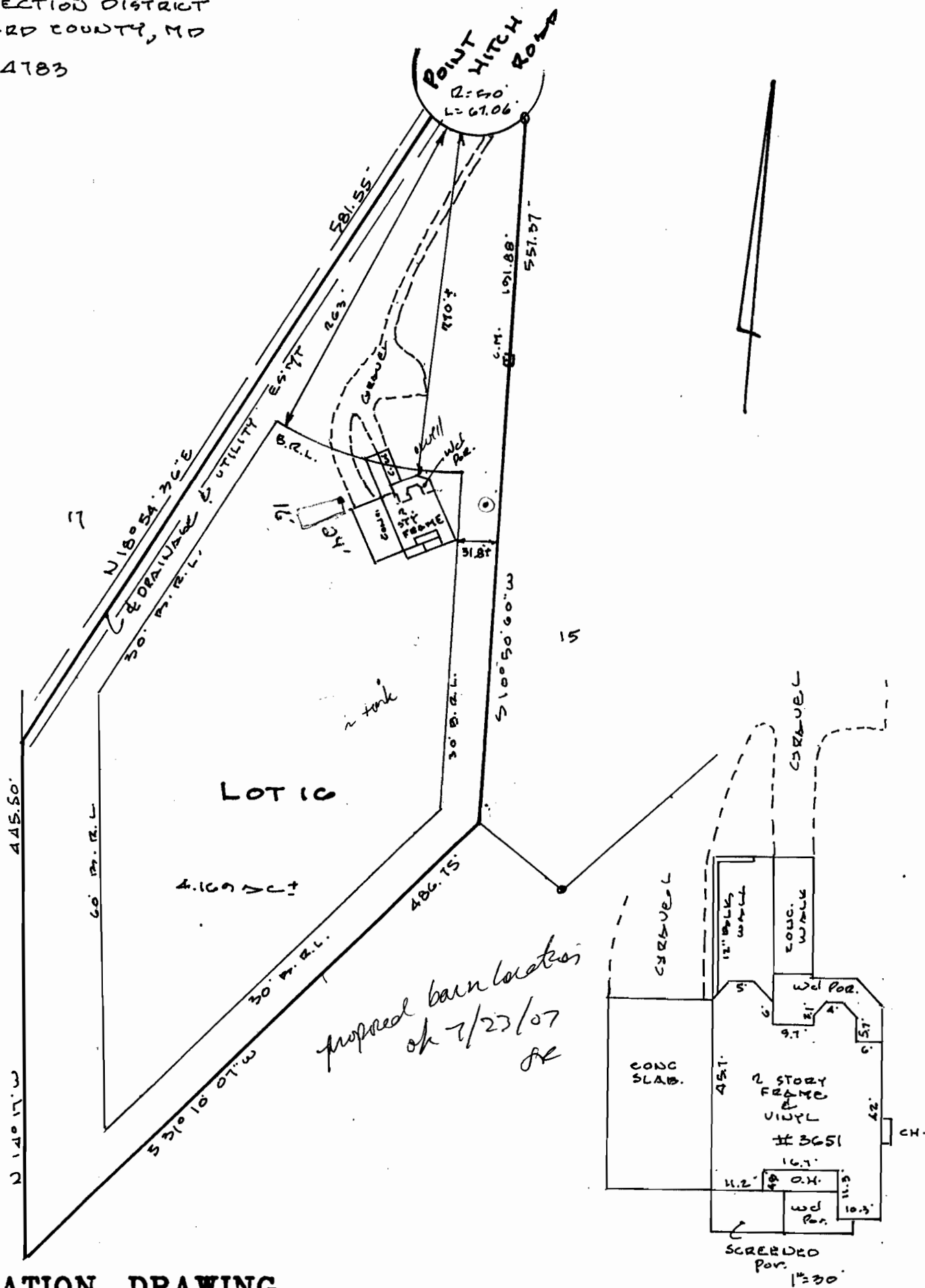
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SEBACK INFORMATION	PROPERTY FEE
Land Development DPZ				Front _____	Filing fee \$ _____
State Highway				Rear _____	Permit fee \$ _____
Building Official				Side _____	Excess fee \$ _____
Dev. Engineering DPZ				Side St. _____	Admin per. fee \$ _____
Health				All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Subtotal paid \$ _____
Is Sediment Control approved prior to issuance?				Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Historic District?	Validation \$ _____
ONE STOP SHOP: <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies	White: Building Official	Green: CEO, DPZ	Yellow: CED, DPZ	Lot Coverage for New Town Zone	
				SDP/Red-line approval date	Accepted by: _____

PROPERTY KNOWN AS: **LOT 10**
"COUNTRYSIDE"

**THIS PLAT CAN NOT BE USED TO ESTABLISH
PROPERTY LINES OR CORNERS.**

LOTS 11 THRU 21 SHEET 4 OF 4
4TH ELECTION DISTRICT
HOWARD COUNTY, MD
PLAT 4783



LOCATION DRAWING

CERTIFICATION

This is to certify that I have surveyed the property known as: 3051
POINT HITCH ROAD

The information shown has been established by current acceptable survey procedures and from available record information. This drawing is to be used for Title Transfer Financing, or Refinancing Only and IS NOT to be used for the Establishment of Property Lines, Location for Fences, Garages, Buildings, or other Existing or Future Improvements.

SEAL



Walter Park

SCALE 1"=100'

DATE 11-28-00

LDE Inc.

9250 Rumsey Road Suite 106
Columbia, Maryland 21045

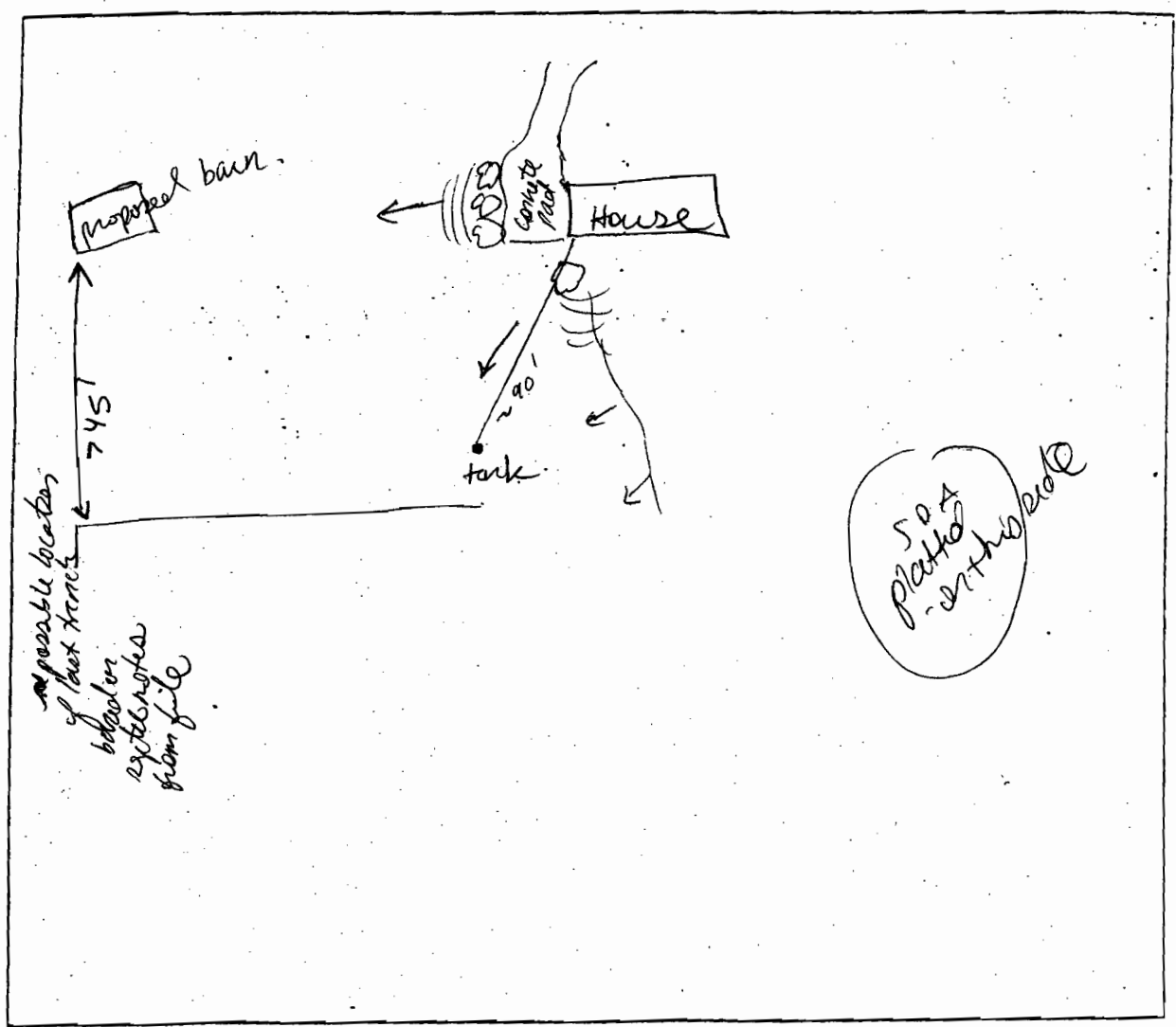
(410) 715-1070 (Balt.)
(301) 596-3424 (Wash.)
(410) 715-9540 (Fax)

4783

SITE INSPECTION SHEET

OWNER: _____ PHONE #: _____
 ADDRESS: 3651 Point Hitch Rd CONTRACTOR: _____
 _____ WELL TAG #: _____
 SUBDIVISION: _____ LOT: _____ COUNTY #: _____
 PROPOSAL: verify optic to proposed barn

LOCATION DIAGRAM



COMMENTS: optic field appears to be located outside of easement. However proposed barn poses no threat

7/23/07 SF.

P.M. 5/3/91

DOG !! WATCH OUT
small one on front porch

5/3/91

Front of house

48

{Well}

(116-73-4247)

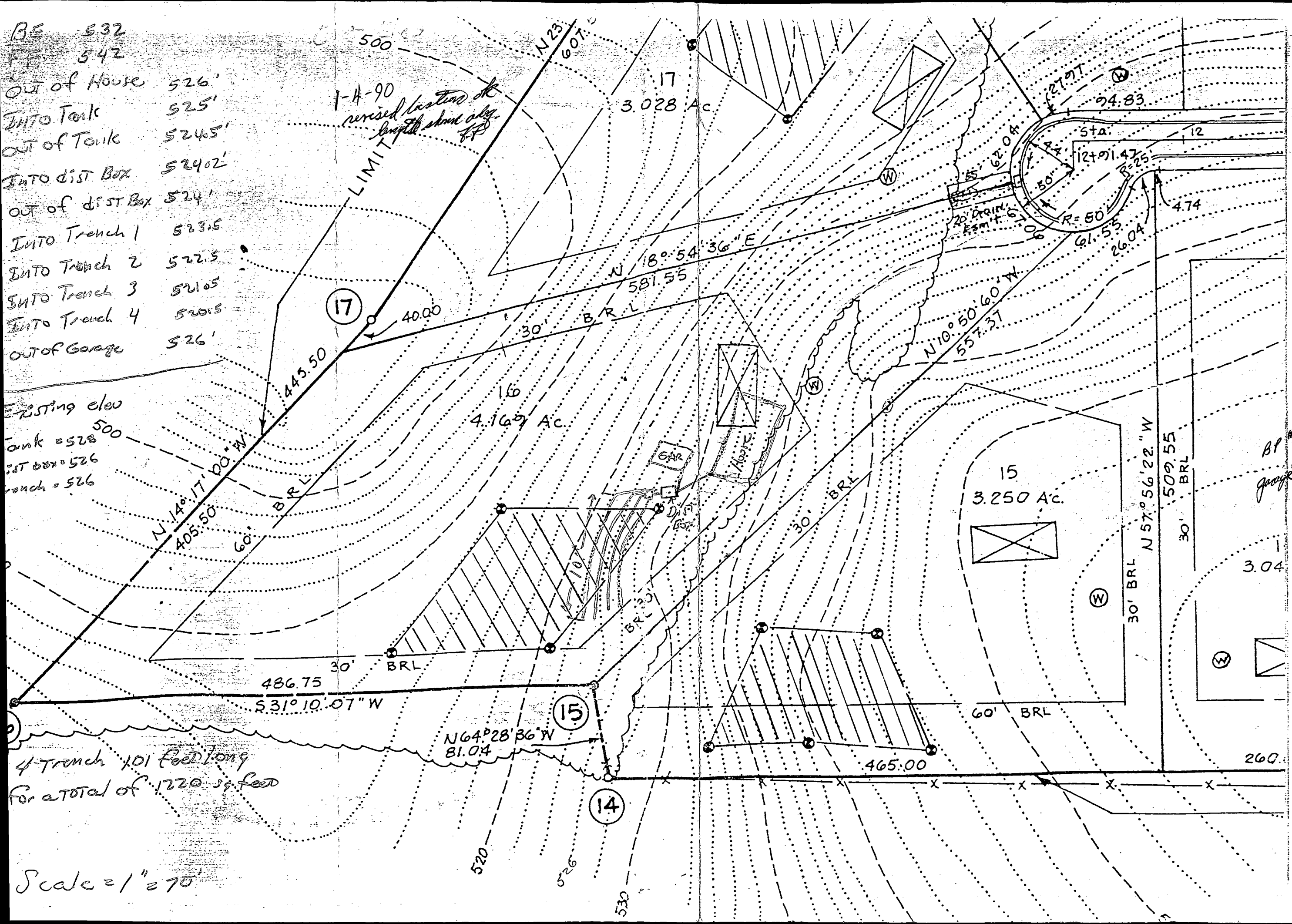
CUL
DE
SAC

BE 532
 FF 542
 OUT of House 526'
 INTO Tank 525'
 OUT of Tank 524.5'
 INTO dist Box 524.02'
 OUT of dist Box 524'
 INTO Trench 1 523.5
 INTO Trench 2 522.5
 INTO Trench 3 521.05
 INTO Trench 4 520.8
 OUT of Garage 526'

Existing elev
 Tank = 528
 dist box = 526
 trench = 526

4 Trench 101 feet long
 for a total of 1720 sq feet

Scale = 1" = 70'



BP # 30681
 Gauge # 30682

Kenneth D Sparks
 3651 Point Hitch
 Glenwood MD
 Lot 16 Countryside