

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

**B00157432**

Building Address 12375 Pleasant View Drive  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract 605102 Subdivision F. ... man.  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 24  
 Tax Map 40 X Parcel 508 Grid X 6  
 Zoning RR-OED Map Coordinates 140 Lot size \_\_\_\_\_

Property Owner's Name Kevin Andrews  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Home Phone 410-854-1109 Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use S.D.  
 Proposed Use S.D.  
 Estimated Construction Cost \$ 4,000.00  
 Description of Work Install (1) 1500 GAL  
W.G. PROPANE TANK

Contractor Company United Propane  
 Contact Person Doug McKnew  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone 410-854-9500 Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: Reinforced Concrete <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Structural Steel <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
Masonry <input type="checkbox"/>	Propane Gas <input type="checkbox"/>
Wood Frame <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/>
State Certified Modular <input type="checkbox"/>	Full <input type="checkbox"/>
	Partial <input type="checkbox"/>
	Other Suppression <input type="checkbox"/>
	# of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: Public <input type="checkbox"/>
Depth _____ Width _____	Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: Public <input type="checkbox"/>
2nd floor: _____	Private <input checked="" type="checkbox"/>
Basement: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/>
No. of Bedrooms _____	Natural Gas <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____	Propane Gas <input type="checkbox"/>
No. of 1 BR units: _____	Sprinkler system: N/A <input type="checkbox"/>
No. of 2 BR units: _____	NFPA #13D <input type="checkbox"/>
No. of 3 BR units: _____	NFPA #13R <input type="checkbox"/>
Other Structure: _____	Other: _____
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name Doug McKnew  
 Date 12/21/05

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

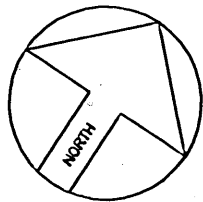
AGENCY	DATE	SIGNATURE-APPROVAL	SETBACK INFORMATION	PROPERTY ID
Public Development DEZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building DEZ			Side: _____	Excise fee \$ _____
Dev. Engineering DEZ			Side St: _____	Add'l per. fee \$ _____
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Env. Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is additional District approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONFIDENCY CONSTRUCTION STAKE - ONE STOP SHOP <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Check _____
			SDP/Red line approval date _____	Validation _____
Distribution of Copies: White: Building/Design Green: EDD/DEZ Yellow: DED/DEZ Pink: Health Gold: SEA				



**SETBACKS:**  
 REAR PL. 10'  
 SIDE PL. 10'  
 HOUSE N/A  
 SEPTIC 30'  
 WELL 20'

**NOTE:**  
 SHED MAY NEED TO  
 BE MOVED UPON SEPTIC  
 REPAIR (BY OWNER)

**PRIVATE WELL  
 & PRIVATE SEPTIC**



ZONE: ONE

**SITE PLAN**

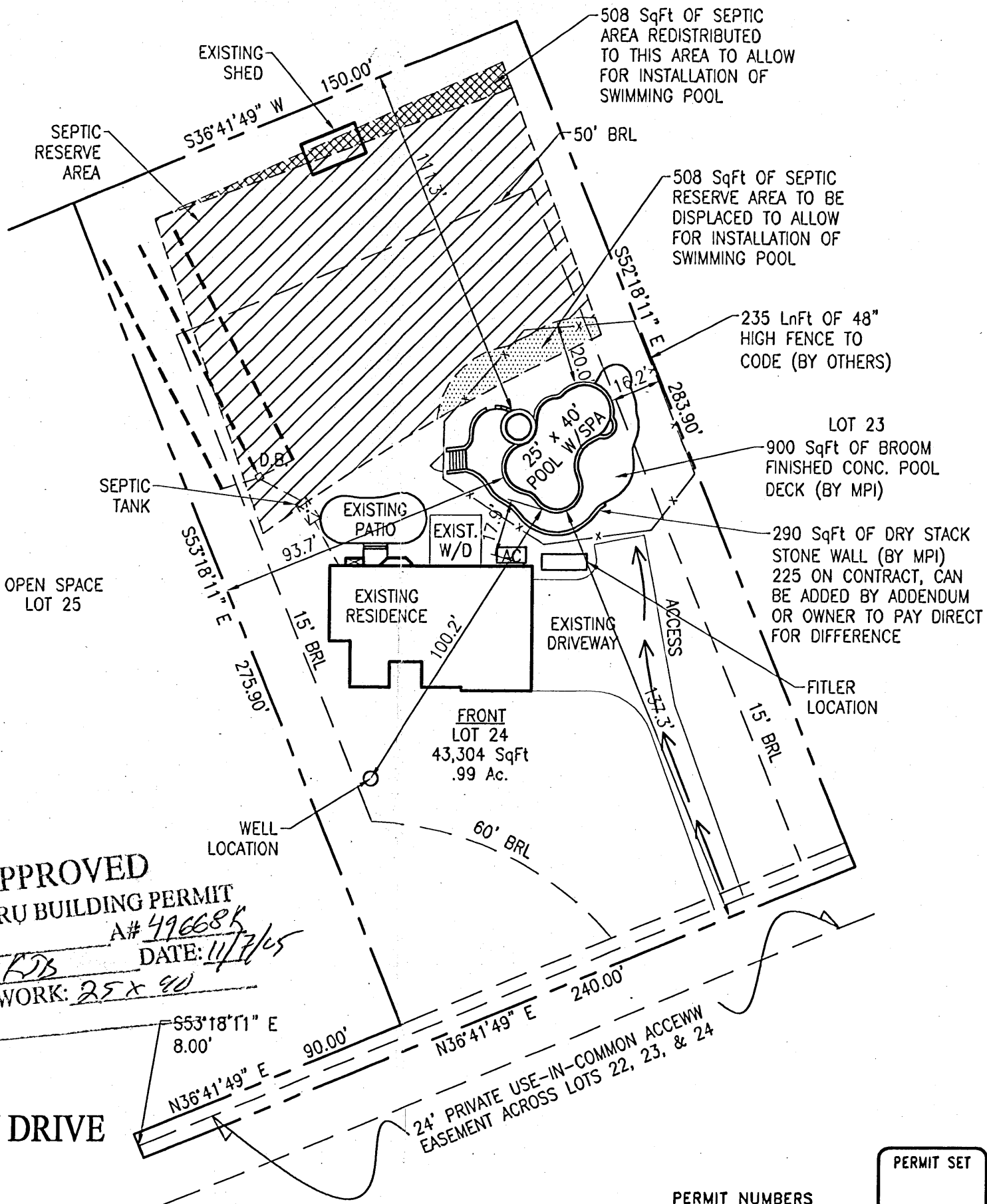
1"=40'

LOT 24  
**FULTON MANOR**

ACCOUNT # 418135  
 ELECTION DISTRICT NO. 05  
 MAP 40, GRID 6, PARCEL 508  
 HOWARD COUNTY, MARYLAND

**PLEASANT VIEW DRIVE**

**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# 496685  
 APP. SAN *RDS* DATE: 11/17/05  
 DESC. OF WORK: 25' x 40'  
*Per*



**Maryland POOLS Inc.**  
 9515 GERWIG LANE SUITE 121 COLUMBIA, MD 21046 410-995-6600  
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192  
 800-252-SWIM  
 WWW.MARYLANDPOOLS.COM

**EQUIPMENT LIST**

DIRT/GRADING: HAUL - 1 HOUR (IN CONTRACT)  
 SPA: 50 SF W/6 JTS, SAL LIGHT. & BLWR  
 RAISED BEAM: 18" HIGH FACED W/STONE (34 SqFt)  
 TILE: TBD  
 COPING: PA FULL RANGE FLAGSTONE - CUT  
 PLASTER: WHITE MARBELITE  
 FILTER SYS: C&C 420 SF CART. W/3 HP PUMP  
 CLEANING SYS: PCC-2000  
 TREATMENT SYS: MINERAL SPRINGS  
 CONTROL SYS: INTELLITOUCH 17+3  
 HEATER: 400K BTU - PROPANE  
 LIGHTS: TWO (SAM) WATTS: 300 VOLTS: 120  
 LOVESEAT: (1) @ 5' - INSIDE (1) @ 6' W/STEP - OUTSIDE  
 AQUA BENCH: (2) @ 5' W/(2) UMBRELLA SOCKETS  
 RAIL GOODS: NONE  
 DECKING: 900 SqFt OF BROOM FINISH CONC.  
 FENCE: BY OWNER  
 POOL COVER: NONE TYPE: N/A  
 CHEMICALS: \$50 CHEMICAL ALLOWANCE  
 OTHER ITEMS: 8' DIVINGBOARD & STAND, 36 SqFt OF 18" HIGH SPA RAISED BEAM FACED W/STONE, 225 SqFt OF DRY STACK STONE WALL  
 ELECTRIC: 0 FT.

**POOL DATA**

SIZE/SHAPE: 25' x 40' - CUSTOM (APPROVED FOR DIVING)  
 POOL AREA: 700 SPA: 50 OTHER: 12  
 TOTAL AREA: 762  
 PERIMETER: 117 SPA: 26  
 GALLONAGE: 29,750 DEPTH: 3'-6" TO 8'-6"

**DIRECTIONS TO SITE**

32 WEST TO LEFT ONTO 108 FOLLOW 108 TO LEFT ONTO 218 TO LEFT ONOT HALL SHOP ROAD TO LEFT ONTO PLEASANT VIEW DRIVE FOLLOW TO SITE ON LEFT AT 12375

MAP # 14  
 GRID E-11

**George & Katherine Andrews**  
 12375 Pleasant View Drive  
 Fulton, Maryland 20759  
 Howard County

HOME PHONE: 301-854-1104  
 OFFICE PHONE 1: 301-575-2807 (Mrs)  
 CELLULAR PHONE 2: 410-303-4952 (Mrs.)

**SITE PLAN** ZONE: ONE

LOT: 24	SUBDIVISION NAME: FULTON MANOR	DISTRICT: 05	PIN #: 418135
SCALE: 1"=40'	BY: DLC	DATE: 10/20/05	JOB NUMBER: JC05-8630
			SHEET #: S-1

**REVISIONS:**

00/00/00
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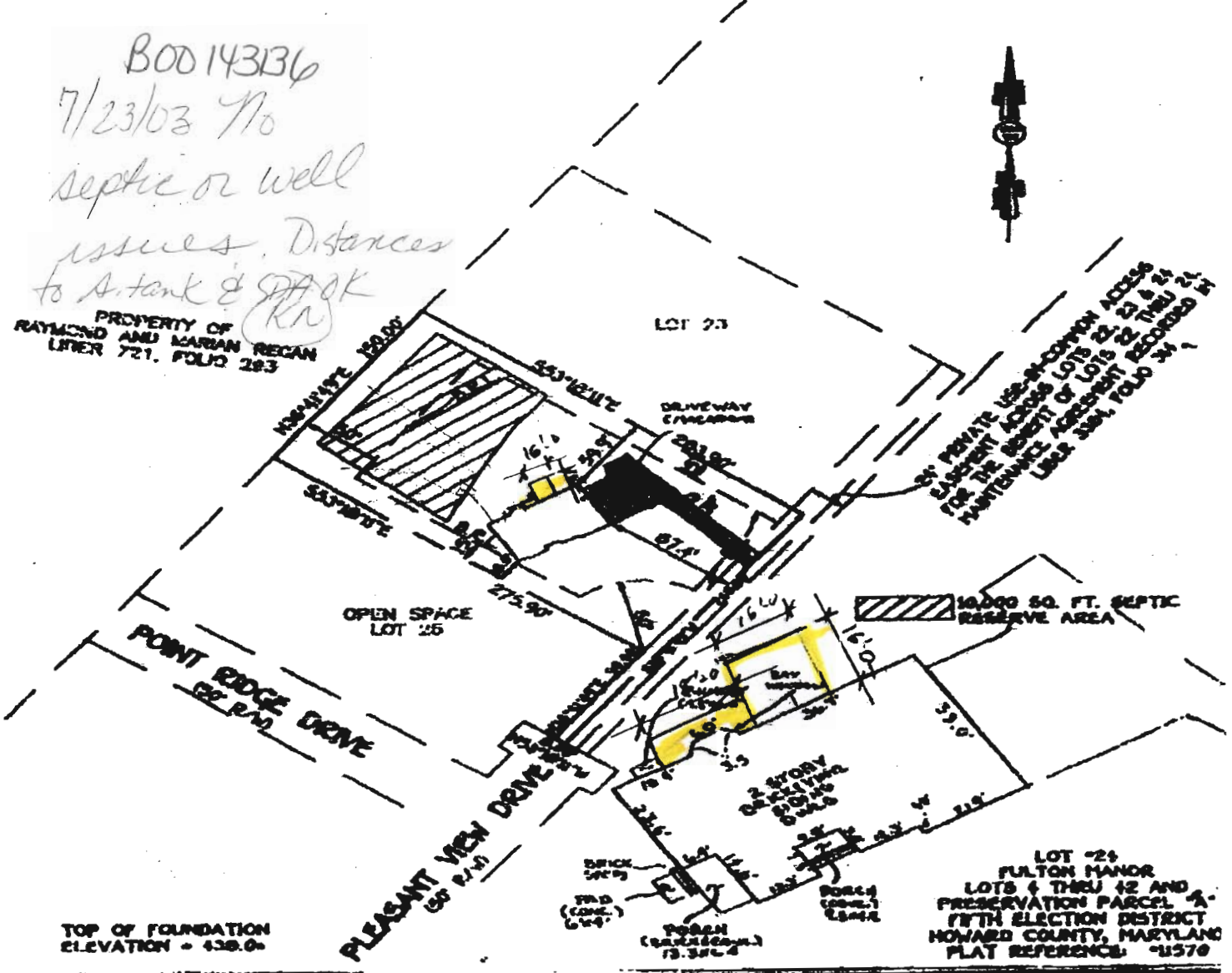
**PERMIT NUMBERS**  
 POOL:  
 ELECT:  
 OTHER:

**PERMIT SET**  
 DATE: 11-04-05

**GENERAL NOTES:**

- 1 THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENT. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2 SUBJECT PROPERTY IS SHOWN IN ZONE "E" ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF MARYLAND COUNTY, MARYLAND, COMMUNITY PANEL No. 248021R0231-3, EFFECTIVE DATE 1A-2-1996.
- 3 THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1 PLUS OR MINUS 0.1
- 4 FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.

B00143136  
 7/23/03 No  
 septic or well  
 issues. Distances  
 to A tank & SPARK  
 (KA)



**FRENCH COLLINS & CARTER, INC.**  
 SURVEYORS, ENGINEERS, CONSULTANTS & LAND SURVEYORS  
 1000 W. 10th Street, Suite 100, P.O. Box 100, Piquette, MD 21131  
 TEL: 410-326-1000 FAX: 410-326-1001

STATE OF MARYLAND  
 CHARLES & CROFT  
 PROFESSIONAL LAND SURVEYOR  
 No. 10793  
 EXPIRES 12/31/04

*(Signature)*  
 DATE: 7/23/03

**HOUSE LOCATION DRAWING**

FOUNDATION LOCATION & FINAL LOCATION 3-31-03 BOUNDARY SURVEY

SCALE: 1" = 20'-0"  
 DATE: 7/23/03  
 DRAWN BY: ILLA NEWTON  
 CHECKED BY: M.L. RECAN  
 PROJECT No. 500000