



Health

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 AUG 31 PM1:33

Date Received: _____

Permit No.: B18003140

Building Address: 13606 CURTIS VISTA WAY
 City: CLARKSVILLE State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: BRIGHTON MILL
 Section: _____ Area: _____ Lot: 11
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: 57,429

Existing Use: SFD
 Proposed Use: SFD W/PROPANE TANK
 Estimated Construction Cost: \$ 4,000
 Description of Work:
INSTALL 1000 GAL UNDERGROUND PROPANE TANK

Occupant/Tenant Name: OWNER
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: NVR INC
 Address: 9720 PATUXENT WOODS DRIVE
 City: COLUMBIA State: MD Zip Code: 21046
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: MICHELLE CLANCY
 Address: PO BOX 310
 City: PERRY HALL State: MD Zip Code: 21128
 Phone: 443-610-7514 Fax: _____
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR
 Contact Person: DENNIS FEAGA
 Address: 1560 A-D CATON CENTER DRIVE
 City: BALTIMORE State: MD Zip Code: 21227
 License No.: 81215
 Phone: 410-984-5681 Fax: _____
 Email: _____

Engineer/Architect Company: CONTRACTOR
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

MICHELLE CLANCY
 Applicant's Signature
MICHELLE@APPLIEDANDAPPROVED.COM
 Email Address
PERMITS
 Title/Company

MICHELLE CLANCY
 Print Name
8/31/18
 Date
RECEIVED
AUG 31 2018

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)	<u>9/14/18</u>	<u>R-12A</u>

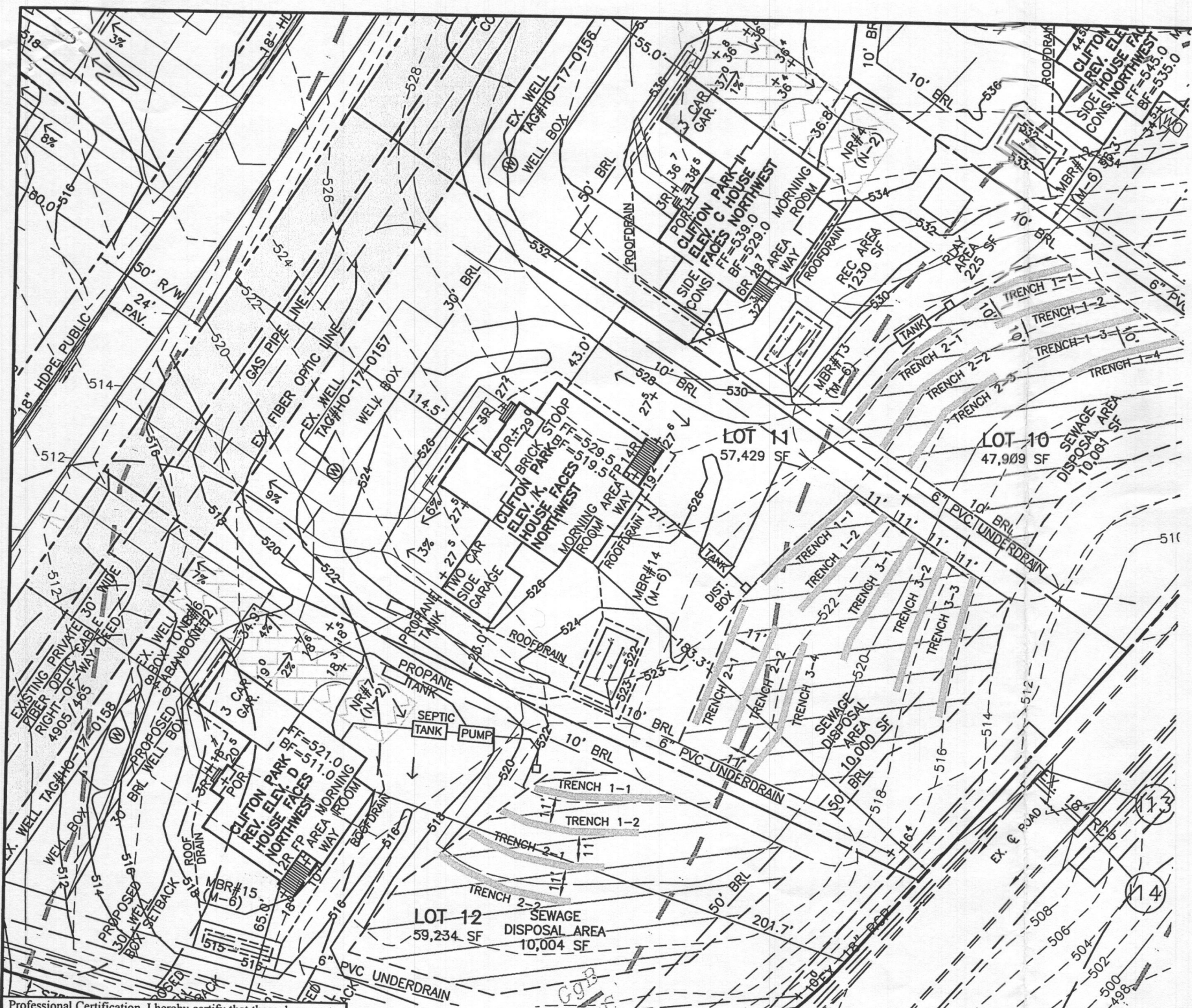
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>60282</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

11



PLAN VIEW
1" = 50'

LEGEND

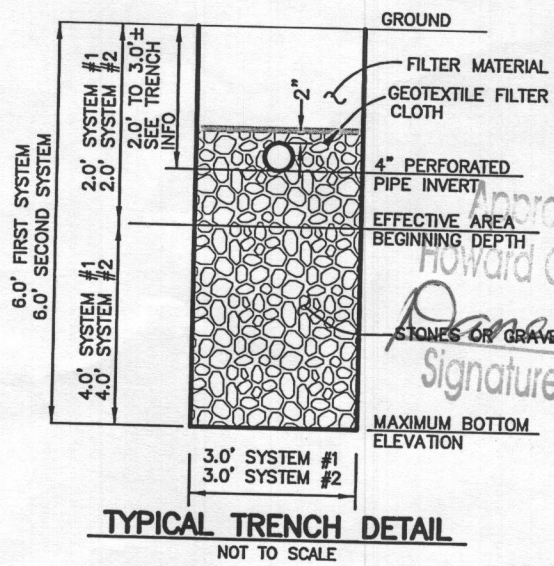
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- SOILS DELINEATION
- PROPOSED CONTOURS
- EXISTING CONTOURS
- LIMIT OF WETLANDS
- EXISTING WOODS LINE
- PROPOSED WOODS LINE
- EXISTING STRUCTURE
- EXISTING WELL
- EXISTING WELL BOX
- EXISTING SEWAGE DISPOSAL AREA
- EXISTING PRIVATE PIPE LINE EASEMENT AREA
- SWM DRAINAGE AREA

- ONSITE SEWAGE DISPOSAL PLAN NOTES:**
1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR BRIGHTON MILL II, PLAT Nos. 24469-24474. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
 2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION
 3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY F-17-054, ON OR ABOUT MAY, 2017.
 4. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
 5. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
 6. THE EXISTING WELL SHOWN ON THIS PLAN, HO-17-0157, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
 7. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
 8. ANY CHANGES TO A PRIVATE SEWAGE DISPOSAL AREA OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
 9. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED AND PROVIDED BY ONE MICRO-BIORETENTION FACILITY. MICRO-BIORETENTION SHALL HAVE EITHER A 4" OR 6" ROOF LEADER DEPENDING ON ROOF-TOP AREA.
 10. THE SEPTIC TANK WILL HAVE A 2000 GALLON 2 COMPARTMENT TANK.
 11. FOR DEVELOPMENT LANDSCAPING SEE ROAD CONSTRUCTION PLANS F-17-054.

HEALTH DEPARTMENT SPEC SHEET INFORMATION - LOT 11

System	Application Rate	Effective Depth	Bottom Depth
Initial	1.2	2.0	6.0
1st Replacement	1.2	2.0	6.0
2nd Replacement	0.8	4.0	6.0

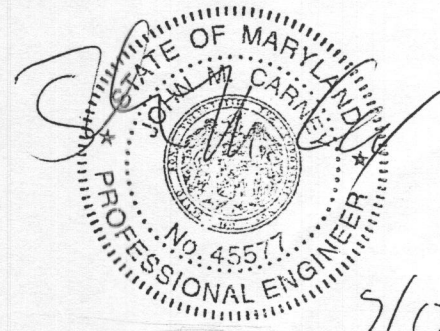
Note: Basement is not sewer by gravity.



SEPTIC INVERT CHART - LOT 11

INV @ HOUSE	523.3
GROUND @ HOUSE	527.7
INV IN TANK	522.6
INV OUT TANK	522.3
TOP OF TANK	523.4
GROUND OVER TANK	525.9
INV IN DIST BOX	522.1
INV OUT DIST BOX	522.0
GROUND AT DIST BOX	524.1

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.



BUILDER:
NV HOMES, INC.
9720 PATUXENT WOODS DRIVE
SUITE 100
COLUMBIA, MD 21046
410-379-5956

OWNER:
HIGHLAND DEVELOPMENT CORP
P.O. BOX 228
CLARKSVILLE, MARYLAND 21029
410-365-0414

BENCHMARK
ENGINEERS LAND SURVEYORS PLANNERS
ENGINEERING, INC.
8480 BALTIMORE NATIONAL PIKE SUITE 315
ELLCOTT CITY, MARYLAND 21043
(P) 410-465-6105 (F) 410-465-6644
WWW.BE-CIVILENGINEERING.COM

PROJECT: BRIGHTON MILL II
LOT 11

LOCATION: TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO
13606 BROCCOLINO WAY
CLARKSVILLE, MD 21029
FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600592

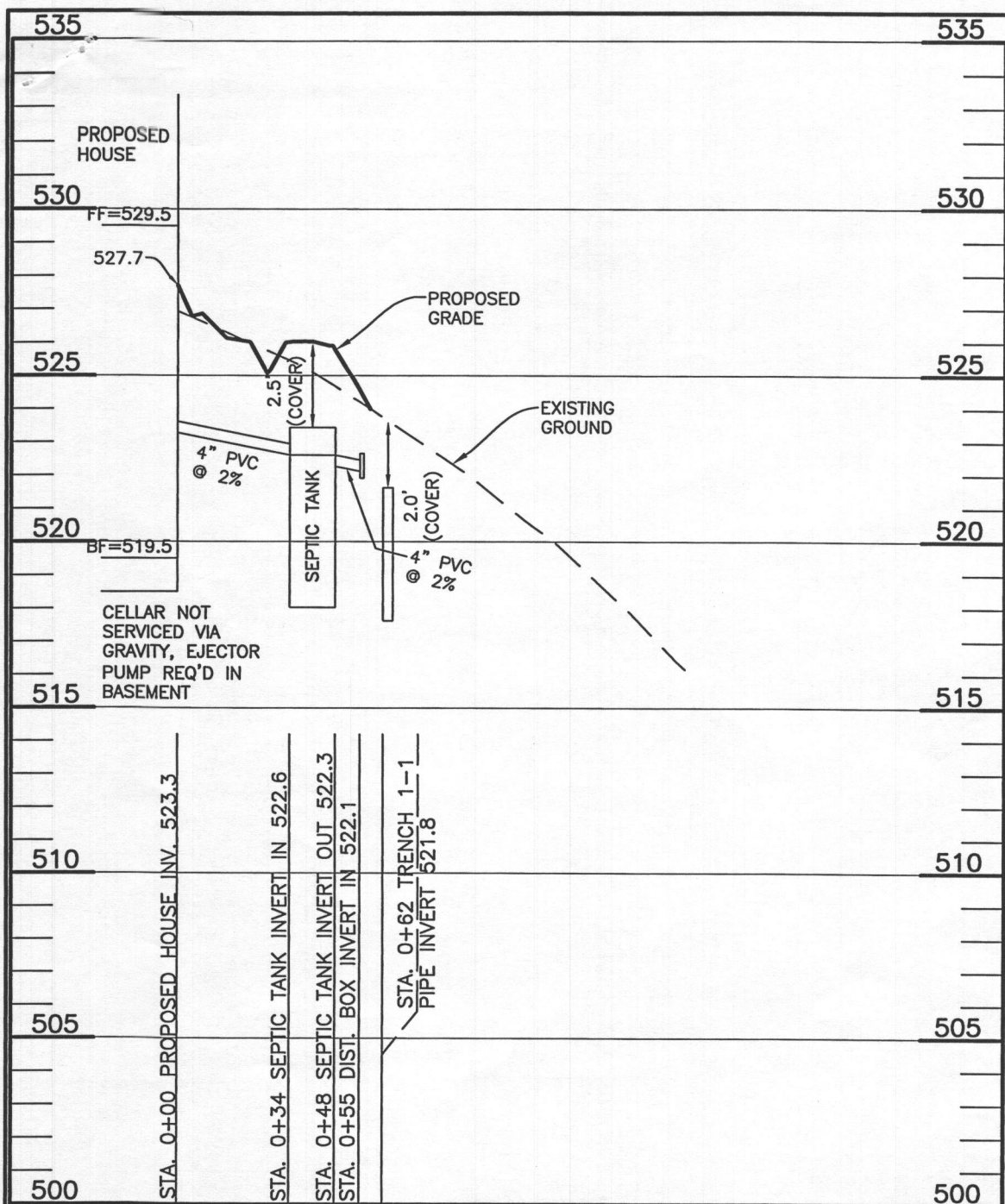
TITLE: ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN

HOUSE TYPE: CLIFTON PARK - ELEVATION K

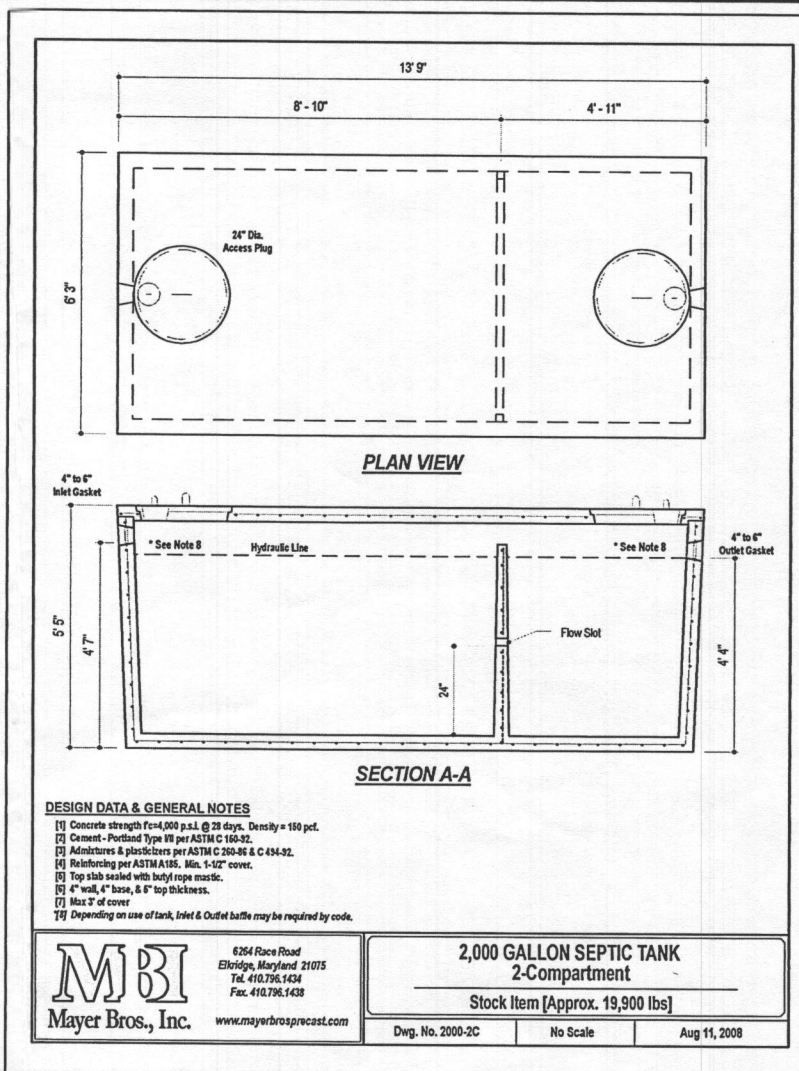
DATE: JULY, 2018 **PROJECT NO.:** 2627

SCALE: AS SHOWN **DRAWING** 1 OF 2

Approved Septic System Plan
Howard County Health Department
Dana Beard 8-8-16
Signature
B180074
GBR only



LOT 11 SEPTIC
SCALE: 1"=50' HORIZ., 1"=5' VERT.



DESIGN DATA & GENERAL NOTES
 [1] Concrete strength Fc=4,000 p.s.i. @ 28 days. Density = 150 pcf.
 [2] Cement - Portland Type III per ASTM C 150-92.
 [3] Admixtures & plasticizers per ASTM C 260-96 & C 494-92.
 [4] Reinforcing per ASTM A193, Min. 1-1/2" cover.
 [5] Top slab sealed with butyl rope mastic.
 [6] 4" wall, 4" base, & 6" top thickness.
 [7] Max 3" of cover
 [8] Depending on use of tank, Inlet & Outlet baffle may be required by code.

2,000 GALLON SEPTIC TANK
2-Compartment
 Stock Item [Approx. 19,900 lbs]
 Dwg. No. 2000-2C No Scale Aug 11, 2008

2nd REPLACEMENT SYSTEM		
Number of Bedrooms	6	
Application Rate	0.8	gpd/sf
Effective Area Beginning Depth	4.0	ft
Bottom Max Depth	6.0	ft
Design Flow	900	gpd
Drainage Field square footage	1125	sf
Sidewall Reduction Credit	0.63	
Trench width	3	ft
Effective Area Depth	2	ft
Trench Spacing	10	ft
Linear Length of trench Required	234	lf

SEE MANUFACTURERS SPECIFICATIONS FOR DETAILS. WWW.MAYERPRECAST.COM EQUIVALENT FROM OTHER MANUFACTURERS CAN BE SUBSTITUTED.

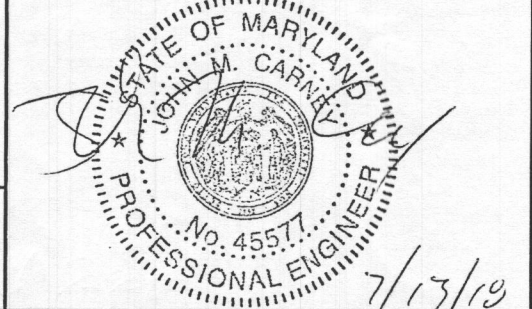
SIGNATURE AND SEAL ARE FOR SEPTIC PROFILE AND CALCULATIONS ONLY, TANK AND DETAILS WERE NOT DESIGNED OR REVIEWED BY THE ENGINEER:

INITIAL SYSTEM - LOT 11		
Number of Bedrooms	6	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	2.0	ft
Bottom Max Depth	6.0	ft
Design Flow	900	gpd
Drainage Field square footage	750	sf
Sidewall Reduction Credit	0.42	
Trench width	3	ft
Effective Area Depth	4	ft
Trench Spacing	11	ft
Linear Length of trench Required	104	lf

1st REPLACEMENT SYSTEM		
Number of Bedrooms	6	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	2.0	ft
Bottom Max Depth	6.0	ft
Design Flow	900	gpd
Drainage Field square footage	750	sf
Sidewall Reduction Credit	0.42	
Trench width	3	ft
Effective Area Depth	4	ft
Trench Spacing	11	ft
Linear Length of trench Required	104	lf

THIS PLAN IS FOR SEPTIC DESIGN ONLY

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.



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 CLARKSVILLE, MD 21029
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TITLE: ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN

HOUSE TYPE: CLIFTON PARK - ELEVATION K

DATE: JULY, 2018 PROJECT NO. 2627

SCALE: AS SHOWN DRAWING 2 OF 2

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 NV HOMES, INC.
 9720 PATUXENT WOODS DR.
 SUITE 100
 COLUMBIA, MD 21046
 410-379-5956

OWNER:
 HIGHLAND DEVELOPMENT CORP
 P.O. BOX 228
 CLARKSVILLE, MARYLAND 21029
 410-365-0414

TRENCH DATA - LOT 11							
INITIAL SYSTEM		FIRST REPLACEMENT		SECOND REPLACEMENT			
TRENCH 1-1		TRENCH 2-1		TRENCH 3-1		TRENCH 3-3	
LENGTH	52.1 ft	LENGTH	52.1 ft	LENGTH	58.6 ft	LENGTH	58.6 ft
GROUND ELEVATION	523.9	GROUND ELEVATION	523.9	GROUND ELEVATION	520.5	GROUND ELEVATION	516.3
INVERT ELEVATION	521.9	INVERT ELEVATION	521.9	INVERT ELEVATION	517.5	INVERT ELEVATION	513.3
MAX BOTTOM ELEVATION	517.9	MAX BOTTOM ELEVATION	517.9	MAX BOTTOM ELEVATION	514.5	MAX BOTTOM ELEVATION	510.3
TRENCH 1-2		TRENCH 2-2		TRENCH 3-2		TRENCH 3-4	
LENGTH	52.1 ft	LENGTH	52.1 ft	LENGTH	58.6 ft	LENGTH	58.6 ft
GROUND ELEVATION	522.6	GROUND ELEVATION	522.8	GROUND ELEVATION	518.3	GROUND ELEVATION	521.9
INVERT ELEVATION	520.6	INVERT ELEVATION	520.8	INVERT ELEVATION	515.3	INVERT ELEVATION	518.9
MAX BOTTOM ELEVATION	516.6	MAX BOTTOM ELEVATION	516.8	MAX BOTTOM ELEVATION	512.3	MAX BOTTOM ELEVATION	515.9



PLAN VIEW
1" = 50'

LEGEND

SOILS CLASSIFICATION	GgC
SOILS DELINEATION	---
PROPOSED CONTOURS	480 478
EXISTING CONTOURS	480 478
LIMIT OF WETLANDS	~ ~ ~
EXISTING WOODS LINE	~ ~ ~
PROPOSED WOODS LINE	~ ~ ~
EXISTING STRUCTURE	[]
EXISTING WELL	⊙
EXISTING WELL BOX	[]
EXISTING SEWAGE DISPOSAL AREA	[]
EXISTING PRIVATE PIPE LINE EASEMENT AREA	[]
SWM DRAINAGE AREA	---

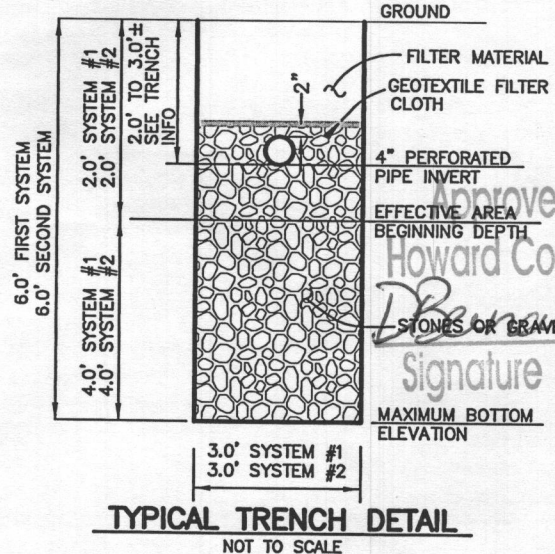
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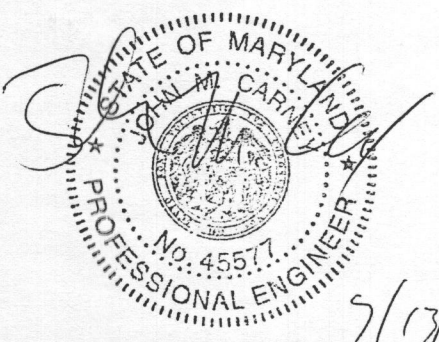
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PROJECT: BRIGHTON MILL II
LOT 11

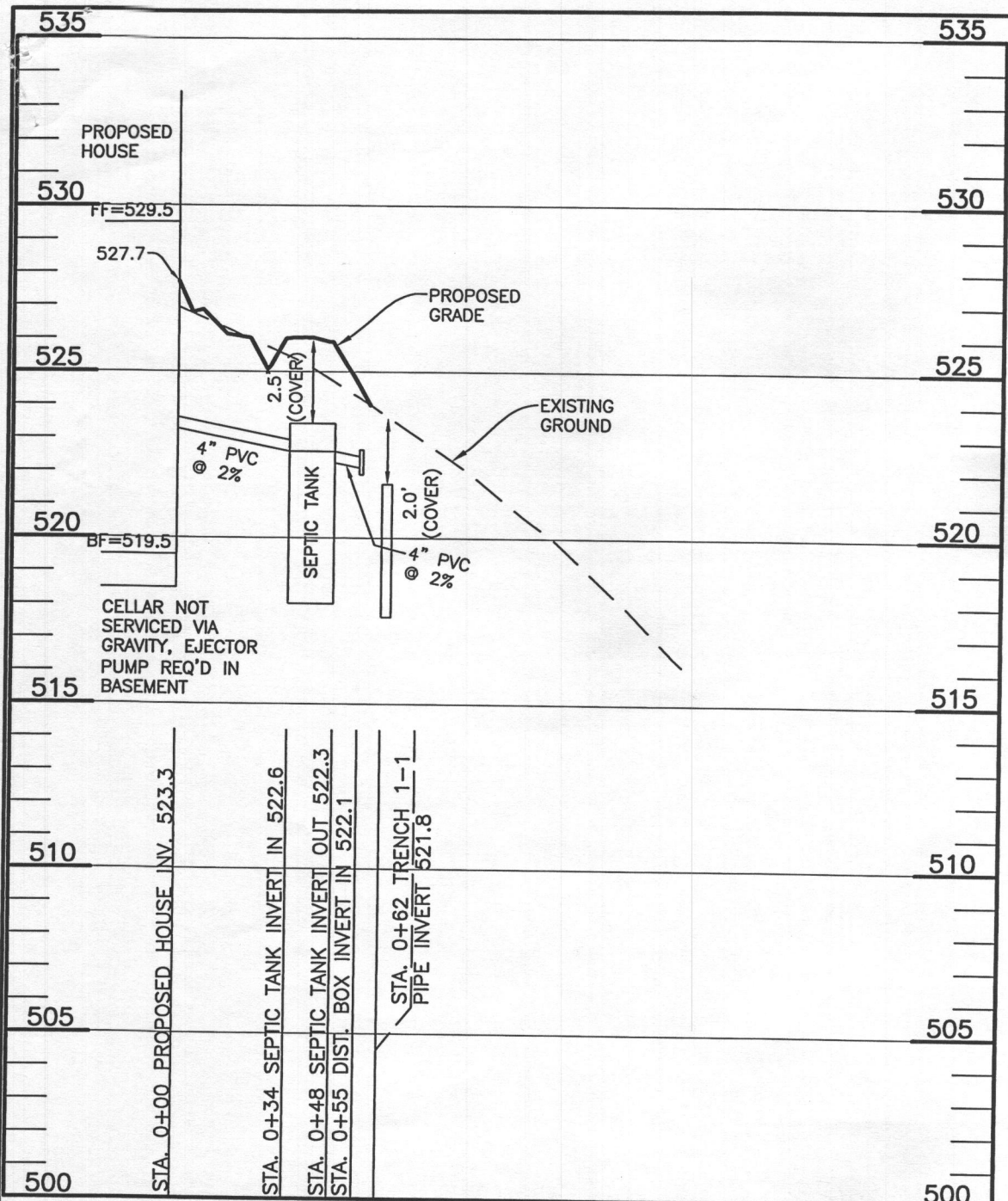
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TITLE: ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN

HOUSE TYPE: CLIFTON PARK - ELEVATION K

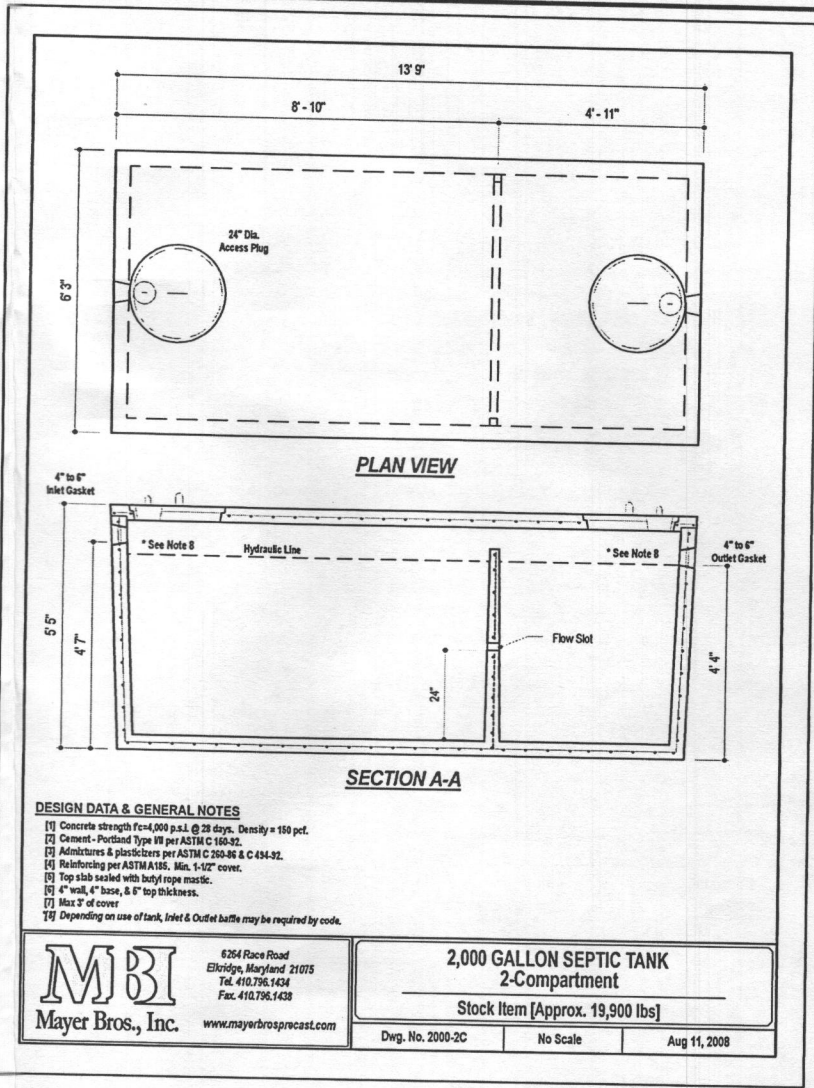
DATE: JULY, 2018	PROJECT NO. 2627
SCALE: AS SHOWN	DRAWING 1 OF 2

Approved Septic System Plan
Howard County Health Department
Signature: [Signature]
8-8-18
BR only



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SCALE: 1"=50' HORIZ., 1"=5' VERT.

TRENCH DATA - LOT 11							
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DESIGN DATA & GENERAL NOTES

- Concrete strength $F_c=4,000$ p.s.i. @ 28 days. Density = 150 pcf.
- Concrete - Portland Type III per ASTM C 150-92.
- Admixtures & plasticizers per ASTM C 260-96 & C 434-92.
- Reinforcing per ASTM A105. Min. 1-1/2" cover.
- Top slab sealed with butyl rope mastic.
- 4" wall, 4" base, & 6" top thickness.
- Max 3" of cover.
- Depending on use of tank, inlet & outlet baffles may be required by code.

Mayer Bros., Inc.
6264 Race Road, Elkridge, Maryland 21075
Tel. 410.796.1434 Fax. 410.796.1438
www.mayerbrosprecast.com

2,000 GALLON SEPTIC TANK 2-Compartment
Stock Item [Approx. 19,900 lbs]
Dwg. No. 2000-2C No Scale Aug 11, 2008

2nd REPLACEMENT SYSTEM		
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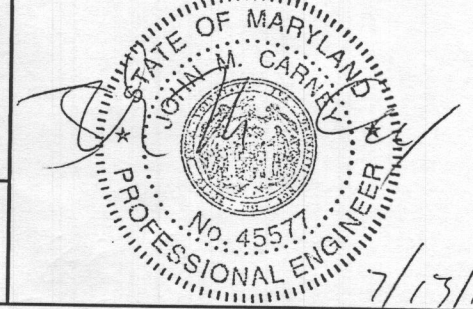
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THIS PLAN IS FOR SEPTIC DESIGN ONLY

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.

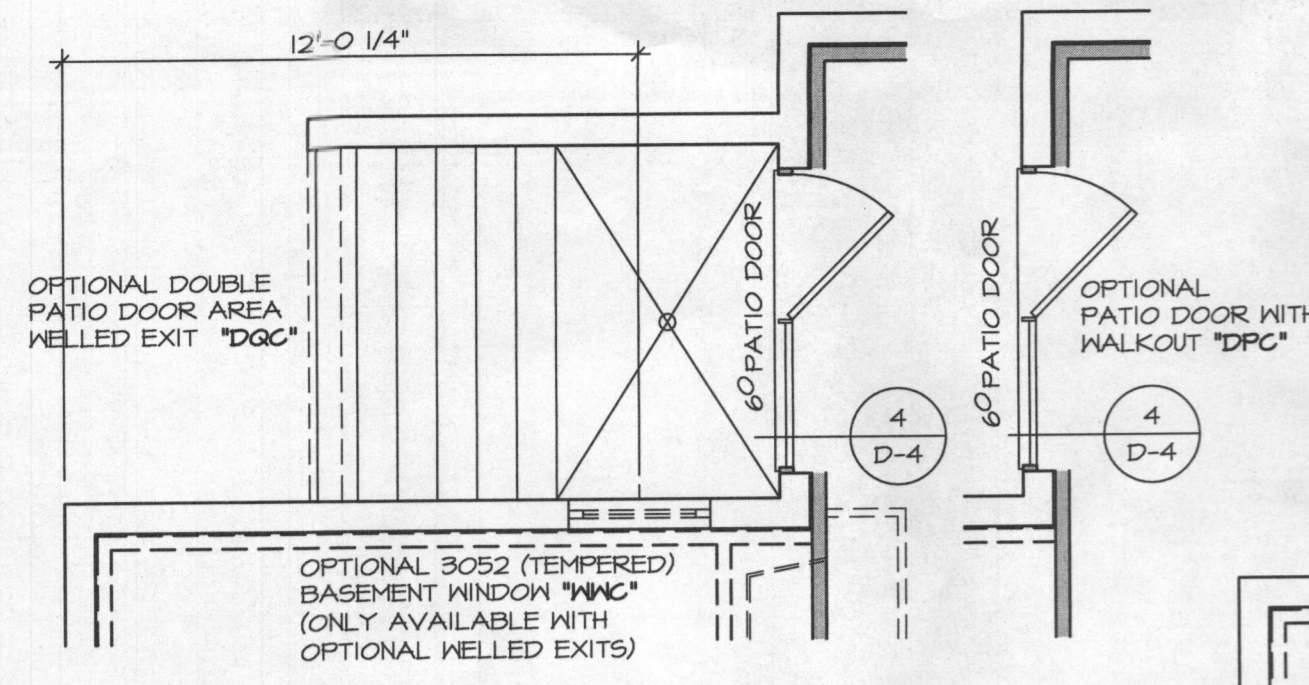


BENCHMARK ENGINEERING, INC.
ENGINEERS LAND SURVEYORS PLANNERS
8480 BALTIMORE NATIONAL PIKE SUITE 315
ELLCOTT CITY, MARYLAND 21043
(P) 410-465-6105 (F) 410-465-6644
WWW.BEI-CIVILENGINEERING.COM

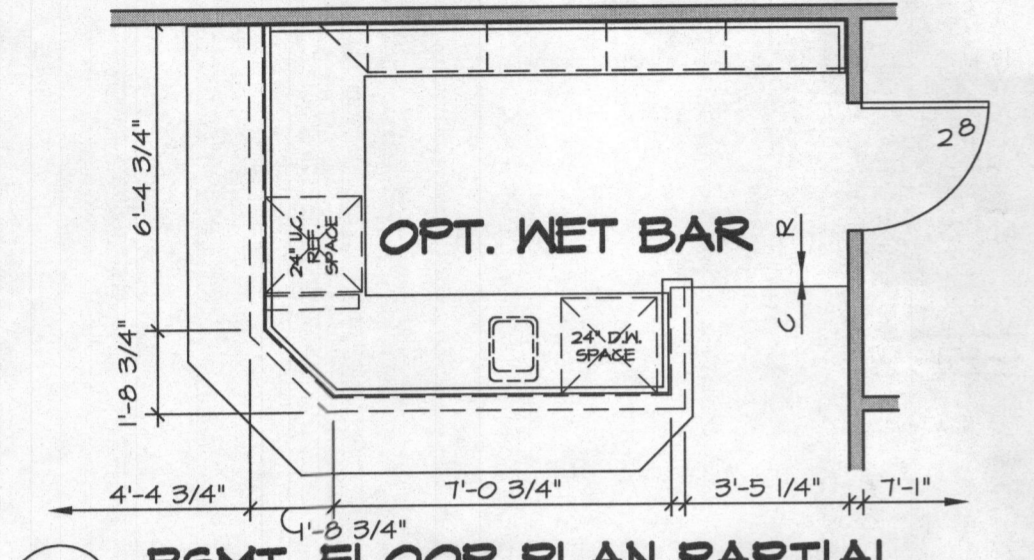
PROJECT:	BRIGHTON MILL II LOT 11	
LOCATION:	TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13606 BROCCOLINO WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600592	
TITLE:	ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN	
HOUSE TYPE:	CLIFTON PARK - ELEVATION K	
DATE:	JULY, 2018	PROJECT NO. 2627
SCALE:	AS SHOWN	DRAWING 2 OF 2

BUILDER:
NV HOMES, INC.
9720 PATUXENT WOODS DR.
SUITE 100
COLUMBIA, MD 21046
410-379-5956

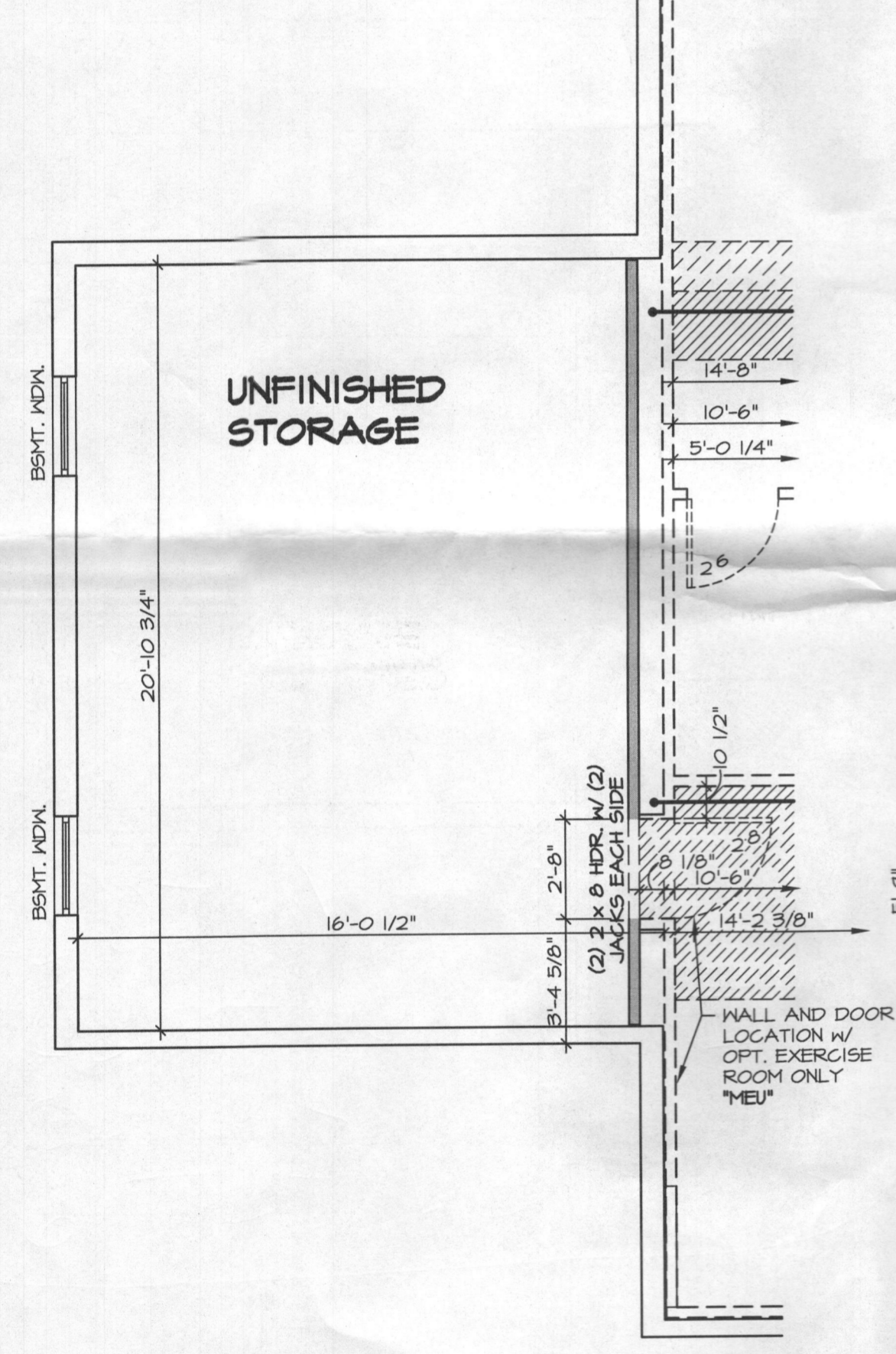
OWNER:
HIGHLAND DEVELOPMENT CORP
P.O. BOX 228
CLARKSVILLE, MARYLAND 21029
410-365-0414



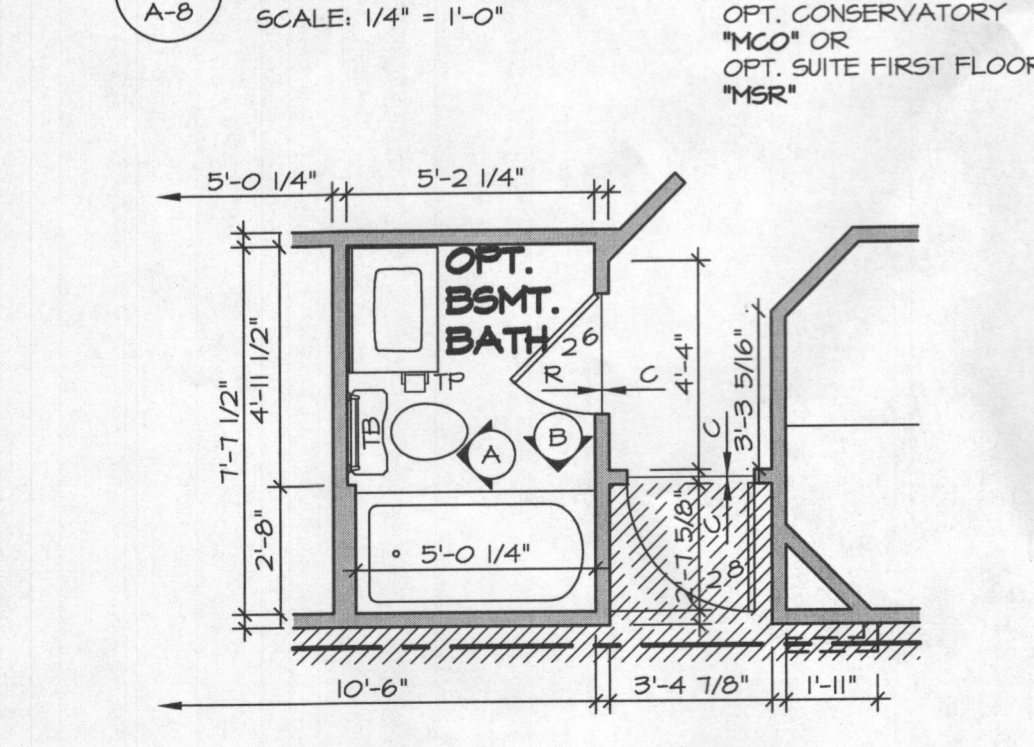
6 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



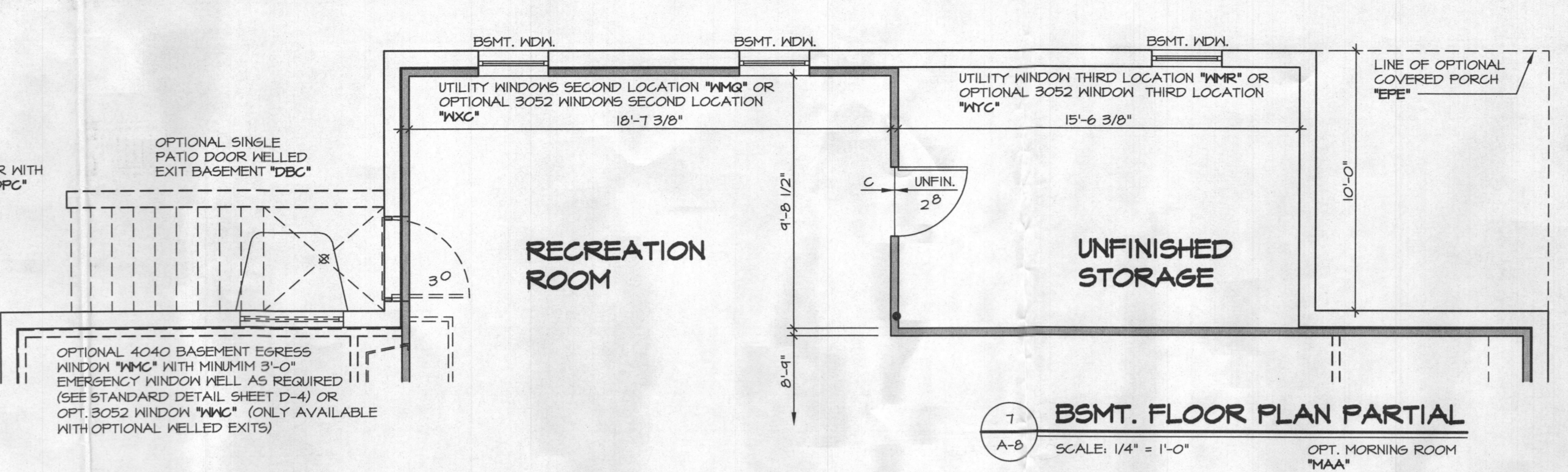
5 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



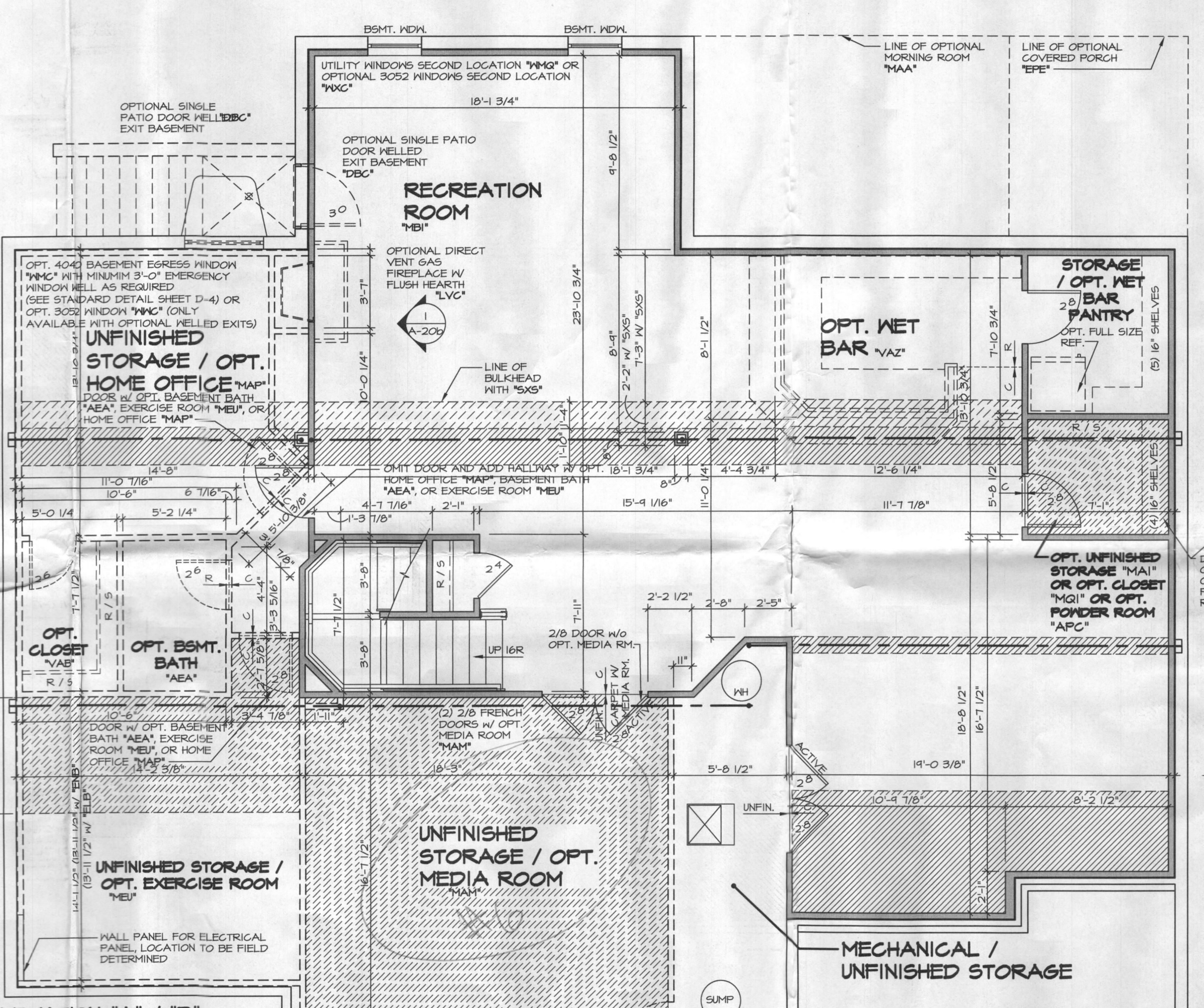
4 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



3 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



7 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

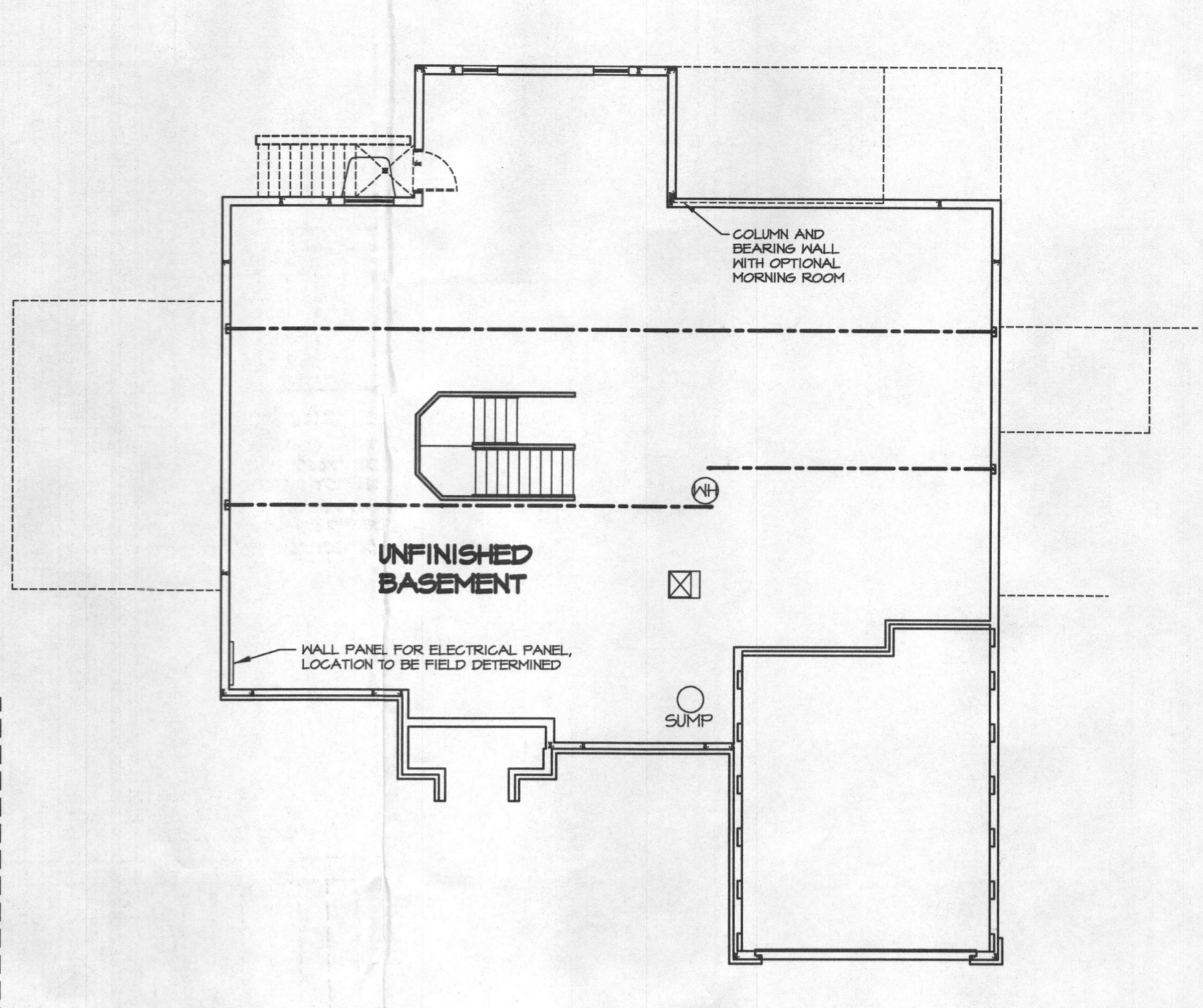
NOTES:

- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

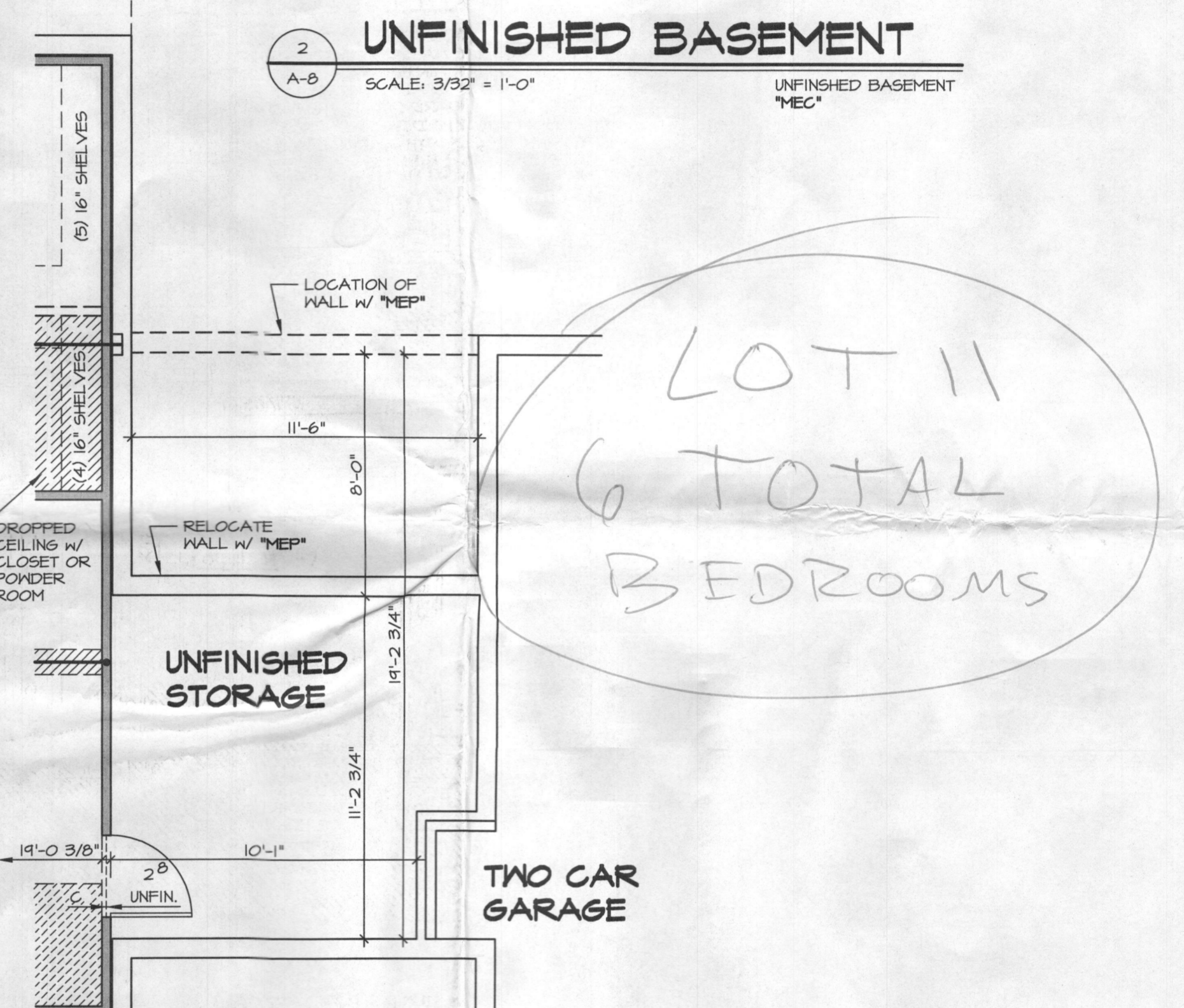
WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

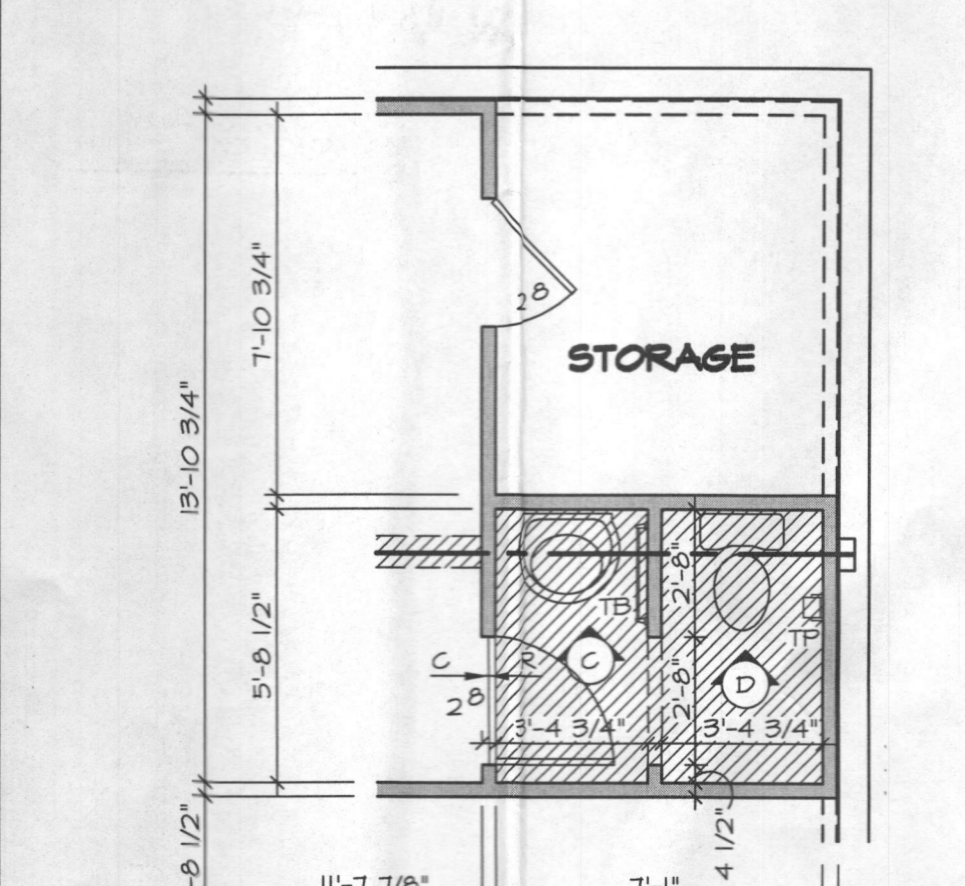


2 UNFINISHED BASEMENT
SCALE: 3/32" = 1'-0"



8 UNFINISHED BASEMENT
SCALE: 1/4" = 1'-0"

8 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

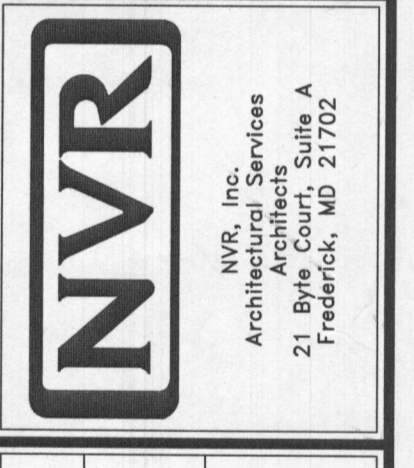


9 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

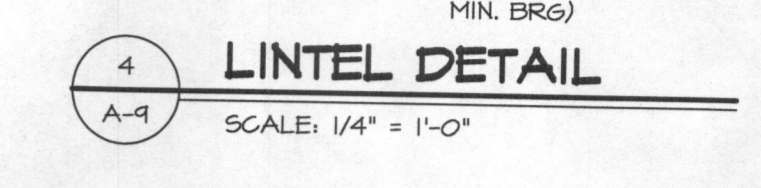
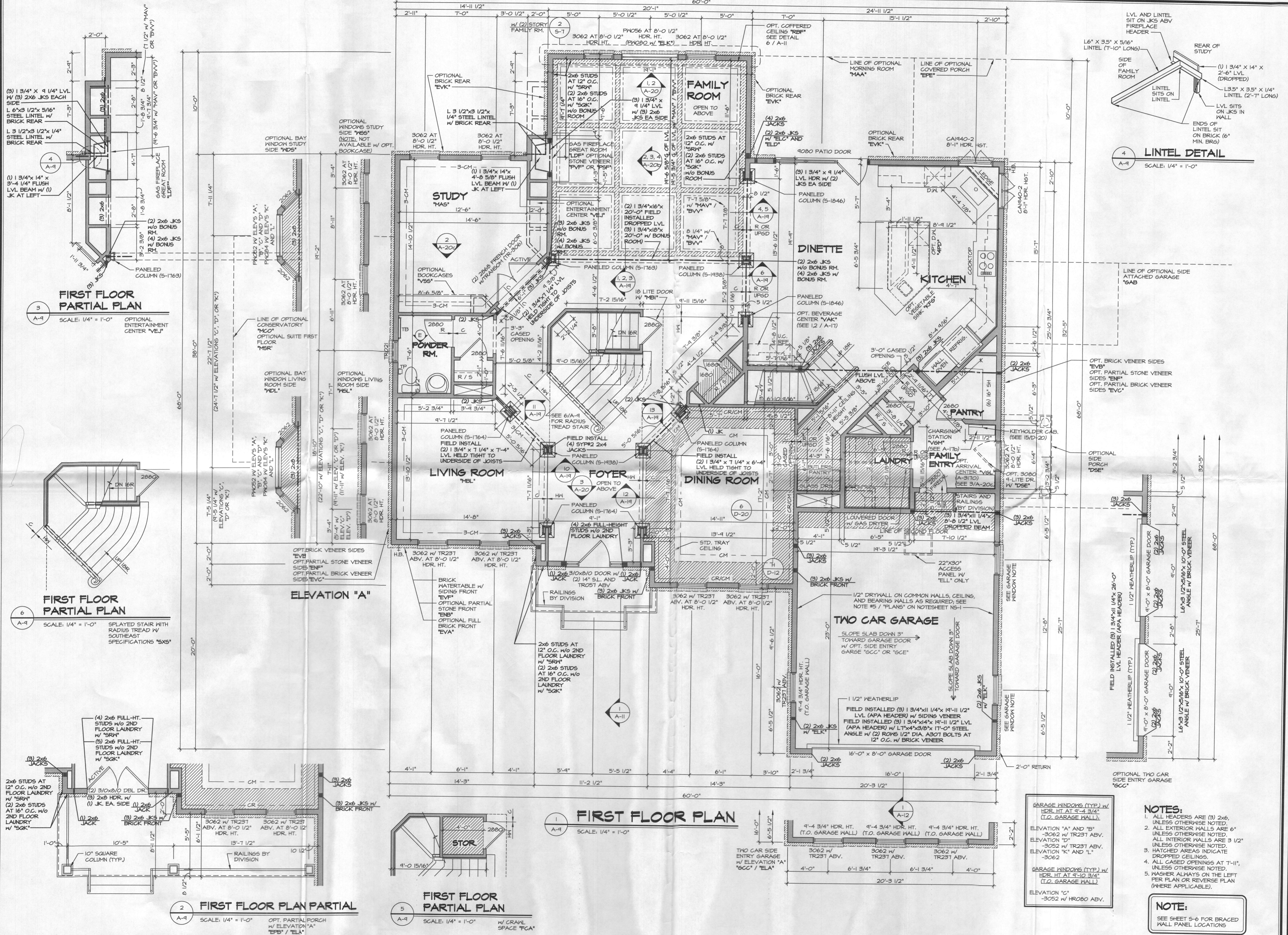
LOT 11
6 TOTAL
BEDROOMS

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED GRAPHICAL ERROR
11	11/25/14	SCA - ADDIT REVISIONS
12	12/29/14	SKN - ADDED THE MORRIS OR TO (B) OPTIONS AT POWDER ROOM PARS 24R86
13	10/27/14	ASJ - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 KDN IN DETAIL 6 (PAR #4809)
14	4/29/14	DAS - TUB CONVERSION
15	4/29/14	DKA - ADDED 'SG1' NOTE
16	5/29/14	LSG - ADDED 'SGS' BULKHEAD
17	6/29/14	LLR - REPLACED (U) JCS AT MORNING ROOM W/ COLUMN (PAR #24894)
18	8/8/14	CVB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS

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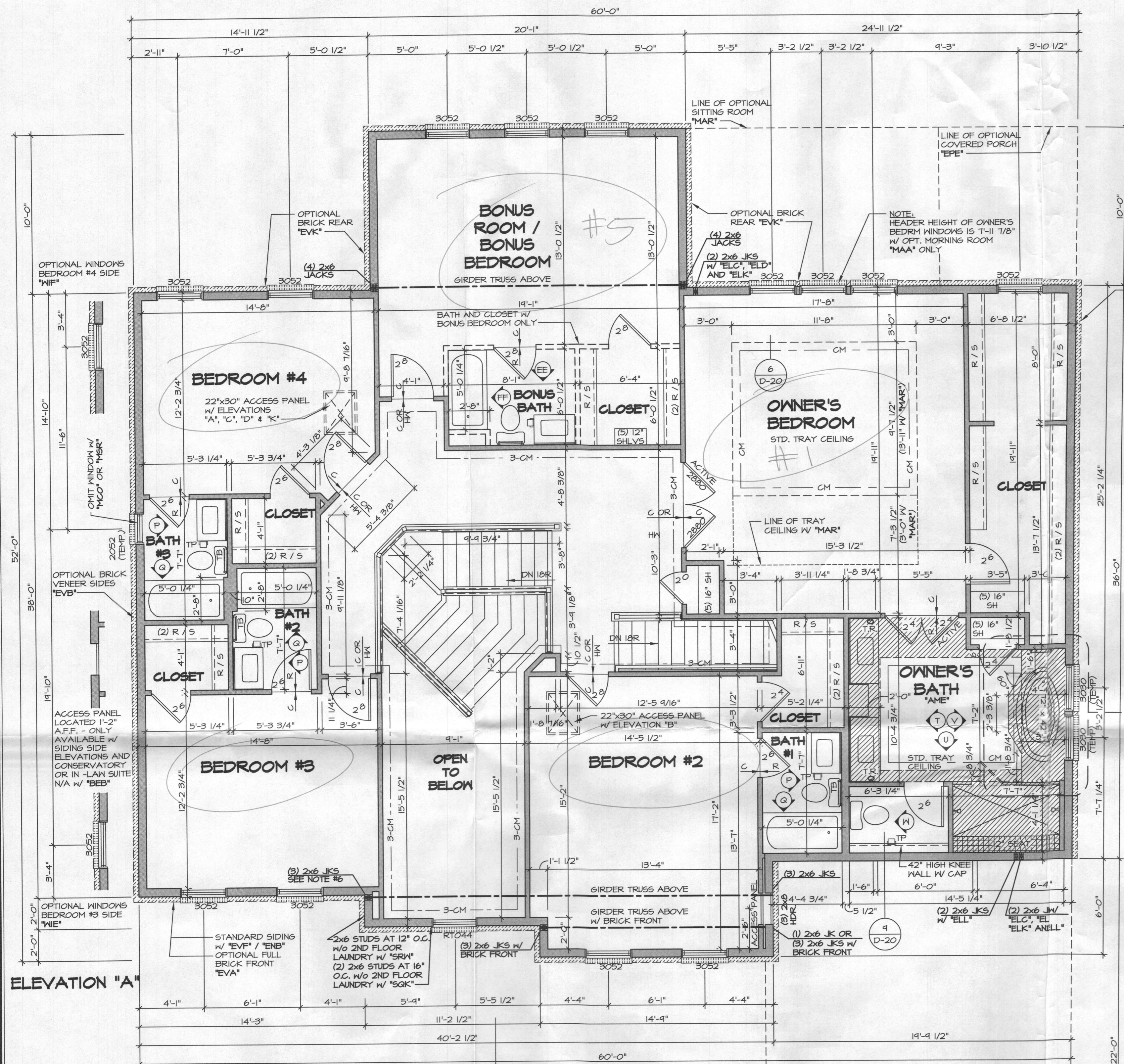


SHEET NO.	MODEL	SET NO.	10300
A-8	CLIFTON PARK II	VERSION 01	
	DRAWING TITLE	DRAWN BY	AJH
	BASEMENT PLAN	DATE:	1/10/13
	OPTION	DATE:	FBA
	DESCRIPTION		
	FULL BASEMENT		
46.1			

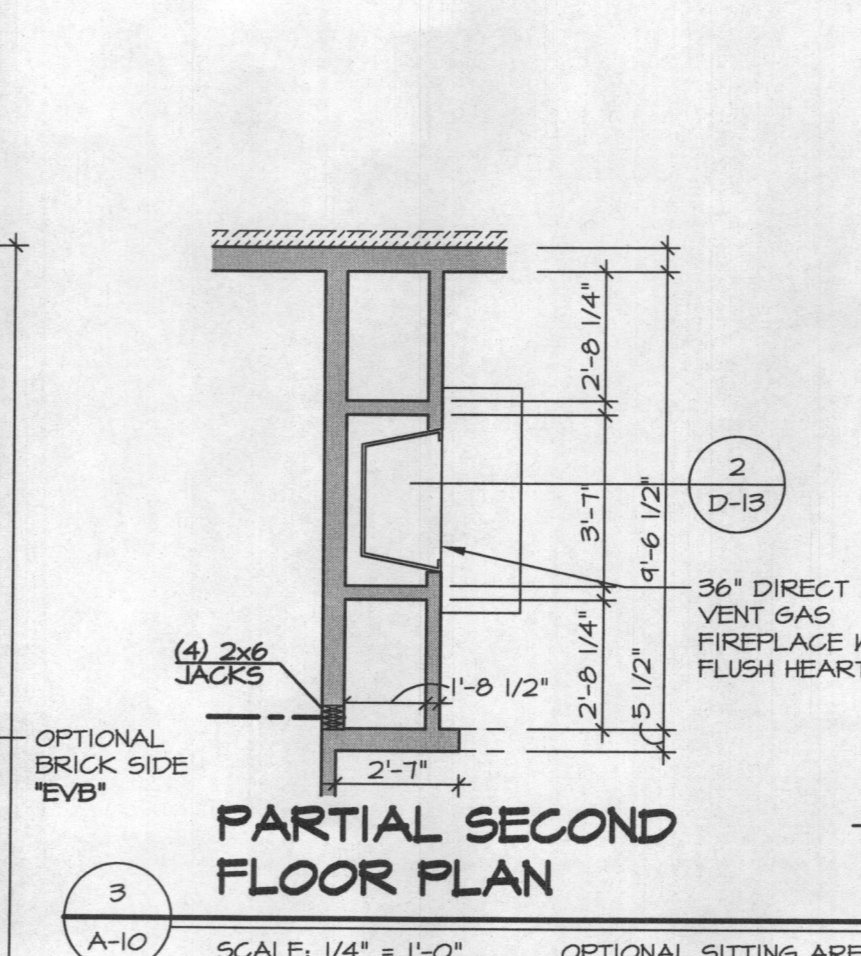


- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- NOTE:**
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

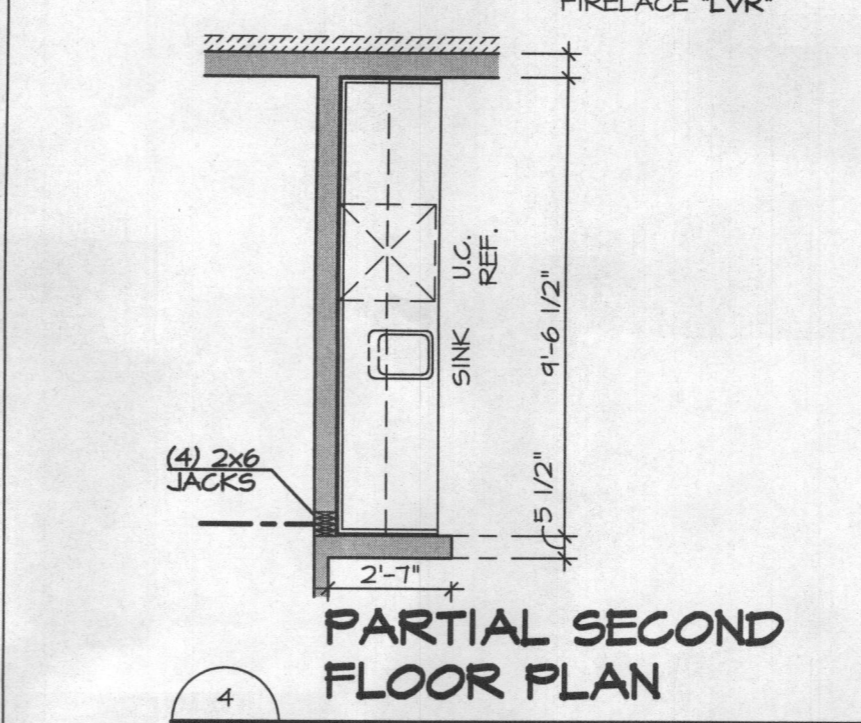
MODEL	CLIFTON PARK II	
DRAWING TITLE	FIRST FLOOR PLAN	
DATE	12/7/12	
OPTION		
SHEET NO.	A-9	
DATE	12/7/12	
OPTION		
SET NO.	10300	
VERSION	01	
DRAWN BY	A-JH	
DATE	12/7/12	
OPTION		
DATE	12/7/12	
REV. NO.	DATE	REMARKS
20	7/6/15	ANS - MOVED RIGHT REAR HOSE BIB TO SIDE (P4044)
21	8/4/15	CLS - REVISED FIREDOOR INTO GARAGE TO A 2880 (PAR ID 34828)
30	6/6/15	ANS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (P4393)
31	6/6/15	SPN - REVISED ELEV. "A" W/ "EPB" PORCH COLUMNS TO 50/ANNE PER DWR #1102
32	12/7/15	SPS - PAR #36384 - REVISED GARAGE SLAB HEIGHT
33	4/3/16	SPS - ADDED JACKS FOR ELK GARAGE GIRPERS (PAR #46029)
34	12/1/16	SPS - PAR #29661 - REVISED FIREPLACES TO BE CENTERED ON COFFERED CEILING
35	2/10/17	KAD - ADJUST WALL LOCATION AT KITCHEN SINK LEDGE
36	6/9/15	GAE - PLANT BUILT ARRIVAL CENTER PROJECT



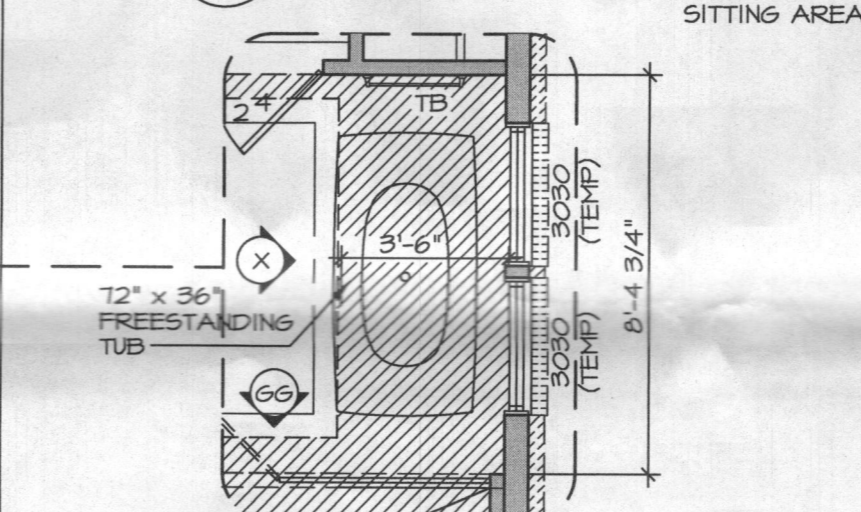
1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



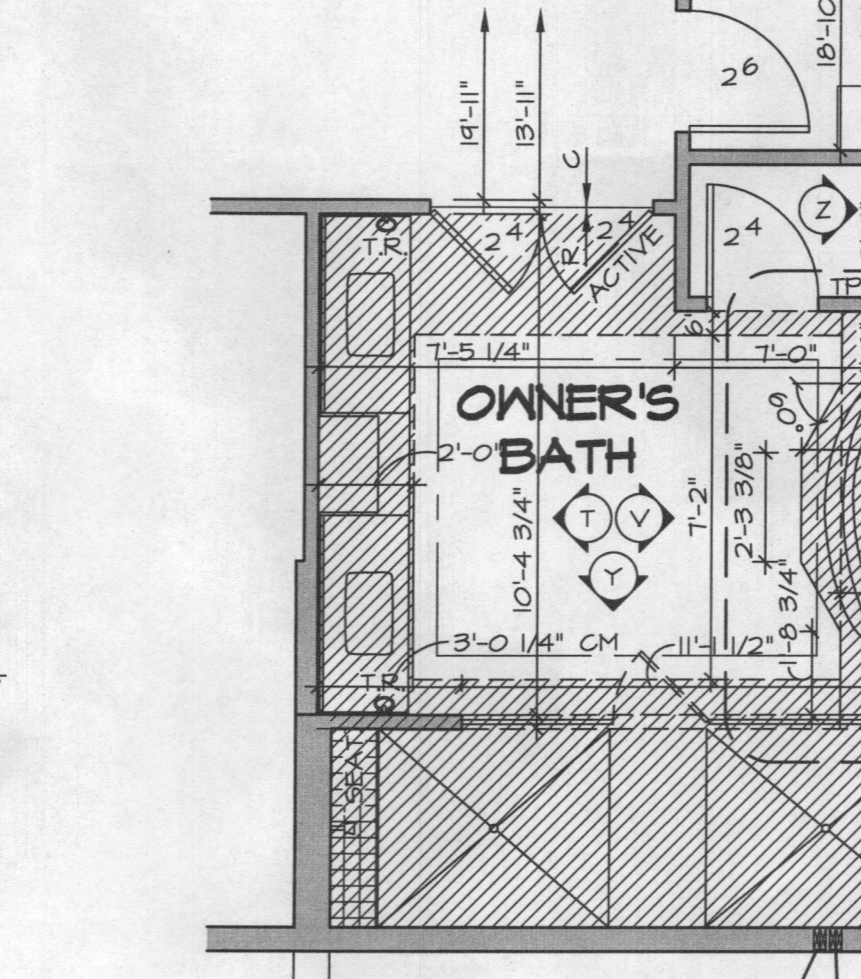
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



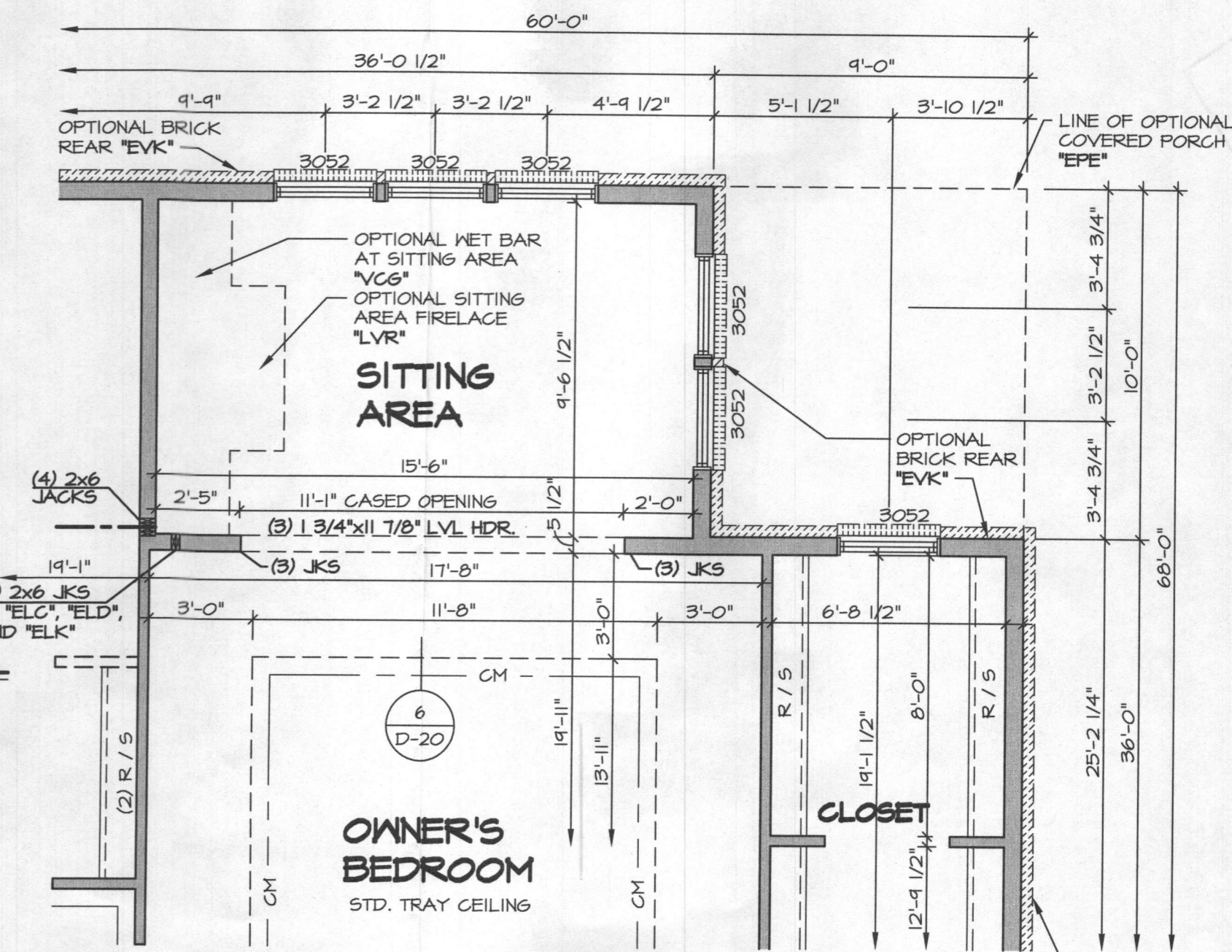
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



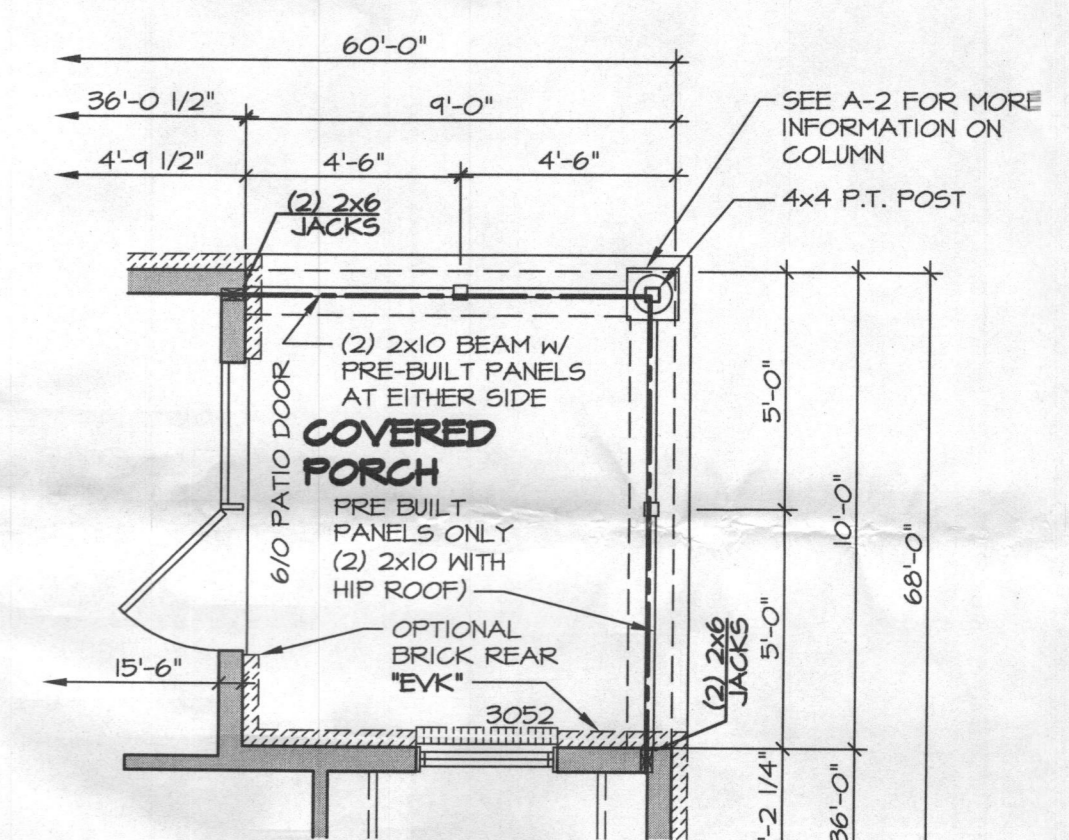
7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



9 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

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 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED LOCATION OF BEAM POCKETS FOR COVERED PORCH
11	11/25/14	55A - AUDIT REVISIONS
12	02/21/15	11B1 - REVISED REAR PORCH COLUMN NOTES
13	6/12/15	DLR - REV. STAIR RISER PLATFORM TO HINDER TO ACCOMMODATE (PAR 33302)
14	2/24/16	DLR - ADDED TOWER RINGS OWNER'S BATH VANITY (PAR 31414)
15	4/26/16	BBB - MODIFIED HEADER HEIGHT OF OWNER'S BEDROOM WINDOWS (PAR 4110)
16	2/21/17	KAD - PRO-JECT #195 - ADDED CENTER OF GRIER TRUSS LAYOUTS FOR OWNER'S BATH
6	6/27/14	ELB - RELOCATED TOWER BAR (BATH I & 3) (PAR 25103)
9	10/14/14	GLS - REVISED TRAY CEILING W/ "HAR" TO MATCH ROOF DRAWING (PAR ID 22511)

NVR
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Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

SHEET NO.	MODEL	SET NO.	VERSION
A-10	CLIFTON PARK II	10500	01
DRAWING TITLE	CLIFTON PARK II	DATE	12/21/12
OPTION DESCRIPTION	SECOND FLOOR PLAN	DRAWN BY	AJH
55	BONUS ROOM	DATE	12/21/12
	BONUS BEDROOM	DRAWN BY	AVV