



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 JUL 31 AM 11:2

Date Received: _____

Permit No.: **B18002747**

Building Address: 13606 Curtis Vista Way
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: GP 18-023
 Census Tract: _____ Subdivision: Brighton Mill
 Section: _____ Area: _____ Lot: 11
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 250,000
 Description of Work: New 2 story "Clifton Park II" with 2 car garage, 2 car side attached garage, morning room, sitting area, bonus bedroom 1st floor bed rm, finished lower level (Poe rm, bath, office, closet)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Widdowson State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Claire Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor: <u>68</u> X <u>68</u> <u>95</u>
Area of construction (sq. ft.):	2 nd floor: <u>52</u> X <u>60</u>
Use group:	Basement: <u>68</u> X <u>60</u>
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>6</u>
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G18000196</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
 Email Address: Jim@DecaturbuildingServices.com
 Title/Company: AGENT NV Homes

Print Name: Jim Kerwin
 Date: 7/30/2018

RECEIVED
 JUL 31 2018

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

LICENSES & PERMITS DIVISION

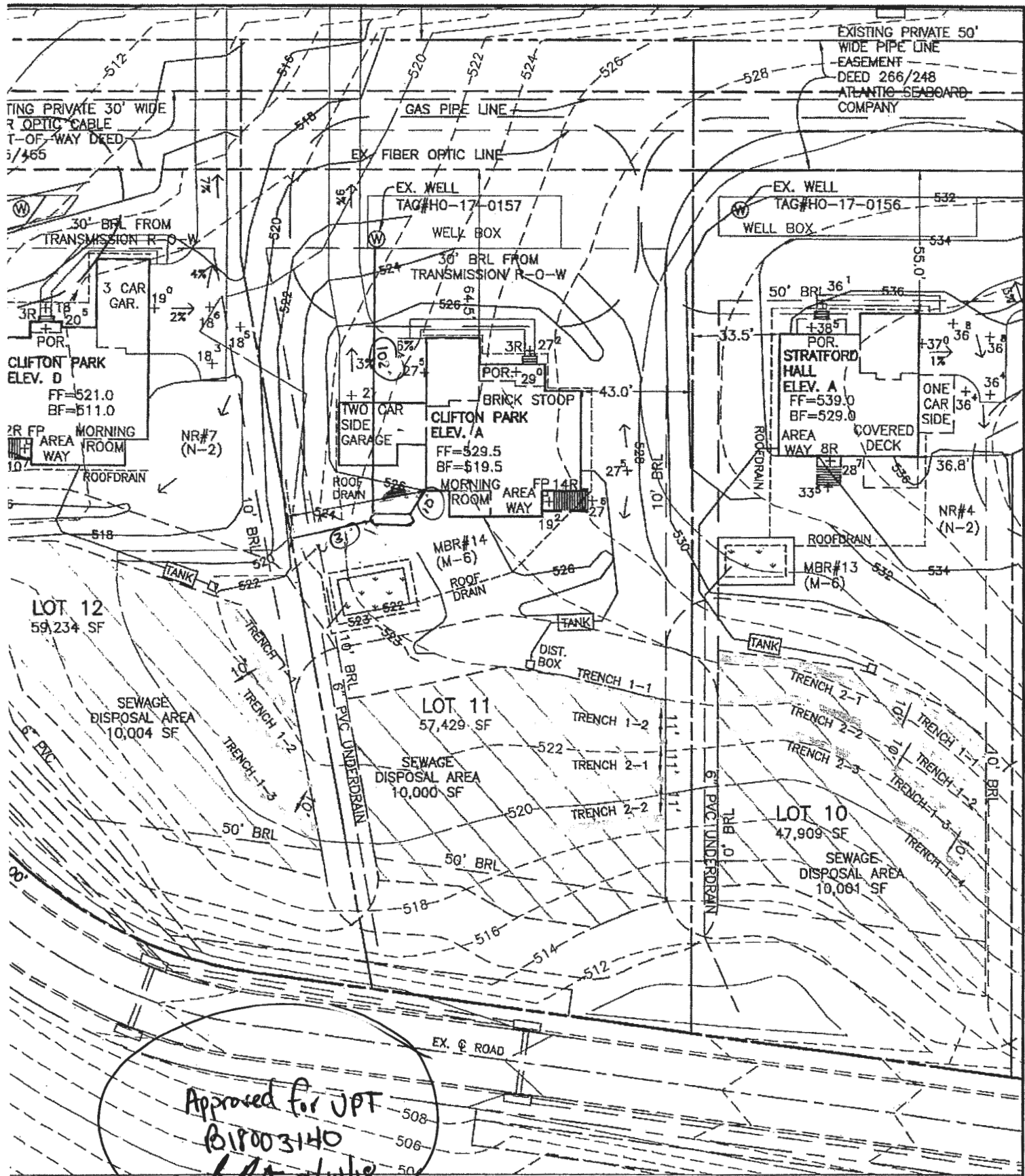
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>SP18 D. Baird</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>177337</u>

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA



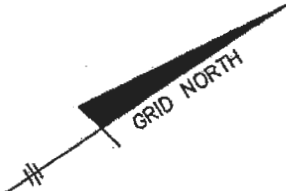
Approved for UPT
 B18003140
 ARA 9/14/18

BENCHMARK

ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS

ENGINEERING, INC.

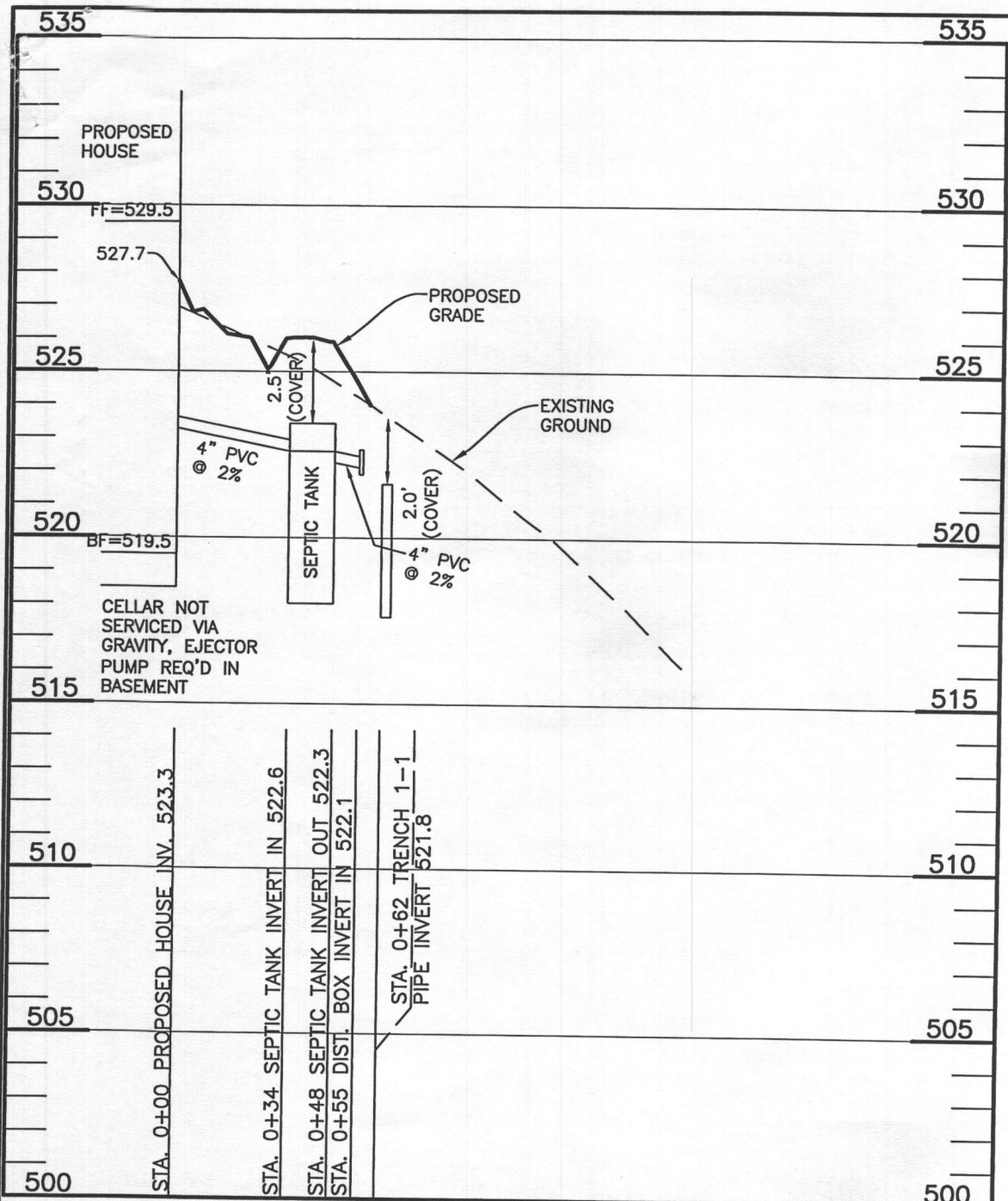
8480 BALTIMORE NATIONAL PIKE ▲ SUITE 315
 ELLICOTT CITY, MARYLAND 21043
 (P) 410-465-6105 ▲ (F) 410-465-6544
 WWW.BEI-CIVILENGINEERING.COM



BRIGHTON MILL
 PRELIMINARY SITING LOT 11

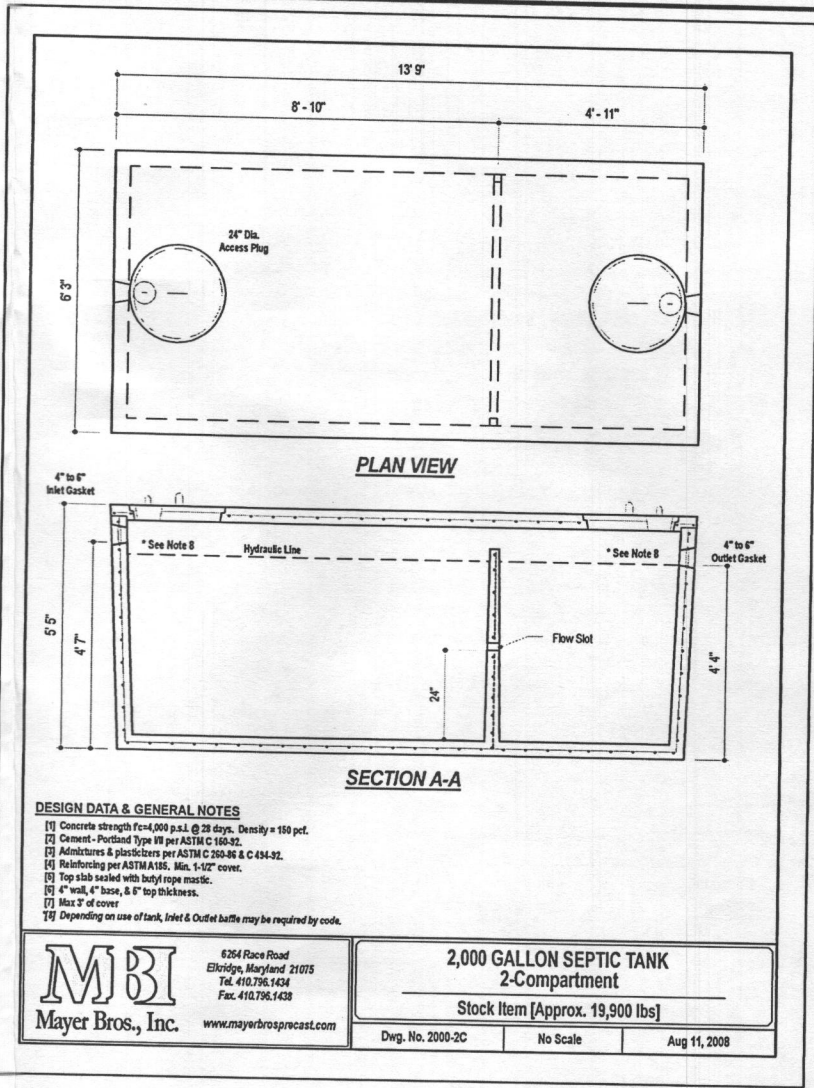
13606 CURTIS VISTA WAY
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: MAY, 2018
 EPB, DQC, WWC, & MAR

Permit # B 18002747



LOT 11 SEPTIC
SCALE: 1"=50' HORIZ., 1"=5' VERT.

TRENCH DATA - LOT 11							
INITIAL SYSTEM		FIRST REPLACEMENT		SECOND REPLACEMENT			
TRENCH 1-1		TRENCH 2-1		TRENCH 3-1		TRENCH 3-3	
LENGTH	52.1 ft	LENGTH	52.1 ft	LENGTH	58.6 ft	LENGTH	58.6 ft
GROUND ELEVATION	523.9	GROUND ELEVATION	523.9	GROUND ELEVATION	520.5	GROUND ELEVATION	516.3
INVERT ELEVATION	521.9	INVERT ELEVATION	521.9	INVERT ELEVATION	517.5	INVERT ELEVATION	513.3
MAX BOTTOM ELEVATION	517.9	MAX BOTTOM ELEVATION	517.9	MAX BOTTOM ELEVATION	514.5	MAX BOTTOM ELEVATION	510.3
TRENCH 1-2		TRENCH 2-2		TRENCH 3-2		TRENCH 3-4	
LENGTH	52.1 ft	LENGTH	52.1 ft	LENGTH	58.6 ft	LENGTH	58.6 ft
GROUND ELEVATION	522.6	GROUND ELEVATION	522.8	GROUND ELEVATION	518.3	GROUND ELEVATION	521.9
INVERT ELEVATION	520.6	INVERT ELEVATION	520.8	INVERT ELEVATION	515.3	INVERT ELEVATION	518.9
MAX BOTTOM ELEVATION	516.6	MAX BOTTOM ELEVATION	516.8	MAX BOTTOM ELEVATION	512.3	MAX BOTTOM ELEVATION	515.9



2,000 GALLON SEPTIC TANK
2-Compartment
Stock Item [Approx. 19,900 lbs]

Mayer Bros., Inc. 6264 Race Road, Elkridge, Maryland 21075
Tel. 410.796.1434 Fax. 410.796.1438 www.mayerbrosprecast.com

Dwg. No. 2000-2C No Scale Aug 11, 2008

2nd REPLACEMENT SYSTEM		
Number of Bedrooms	6	
Application Rate	0.8	gpd/sf
Effective Area Beginning Depth	4.0	ft
Bottom Max Depth	6.0	ft
Design Flow	900	gpd
Drainage Field square footage	1125	sf
Sidewall Reduction Credit	0.63	
Trench width	3	ft
Effective Area Depth	2	ft
Trench Spacing	10	ft
Linear Length of trench Required	234	lf

SEE MANUFACTURERS SPECIFICATIONS FOR DETAILS. WWW.MAYERPRECAST.COM EQUIVALENT FROM OTHER MANUFACTURERS CAN BE SUBSTITUTED.

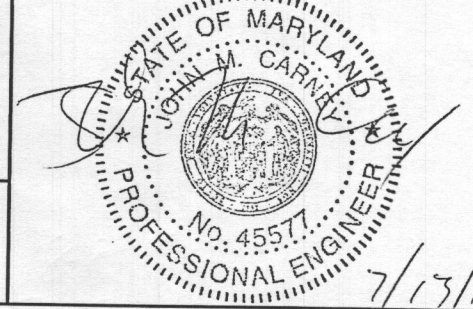
SIGNATURE AND SEAL ARE FOR SEPTIC PROFILE AND CALCULATIONS ONLY, TANK AND DETAILS WERE NOT DESIGNED OR REVIEWED BY THE ENGINEER:

INITIAL SYSTEM - LOT 11		
Number of Bedrooms	6	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	2.0	ft
Bottom Max Depth	6.0	ft
Design Flow	900	gpd
Drainage Field square footage	750	sf
Sidewall Reduction Credit	0.42	
Trench width	3	ft
Effective Area Depth	4	ft
Trench Spacing	11	ft
Linear Length of trench Required	104	lf

1st REPLACEMENT SYSTEM		
Number of Bedrooms	6	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	2.0	ft
Bottom Max Depth	6.0	ft
Design Flow	900	gpd
Drainage Field square footage	750	sf
Sidewall Reduction Credit	0.42	
Trench width	3	ft
Effective Area Depth	4	ft
Trench Spacing	11	ft
Linear Length of trench Required	104	lf

THIS PLAN IS FOR SEPTIC DESIGN ONLY

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.

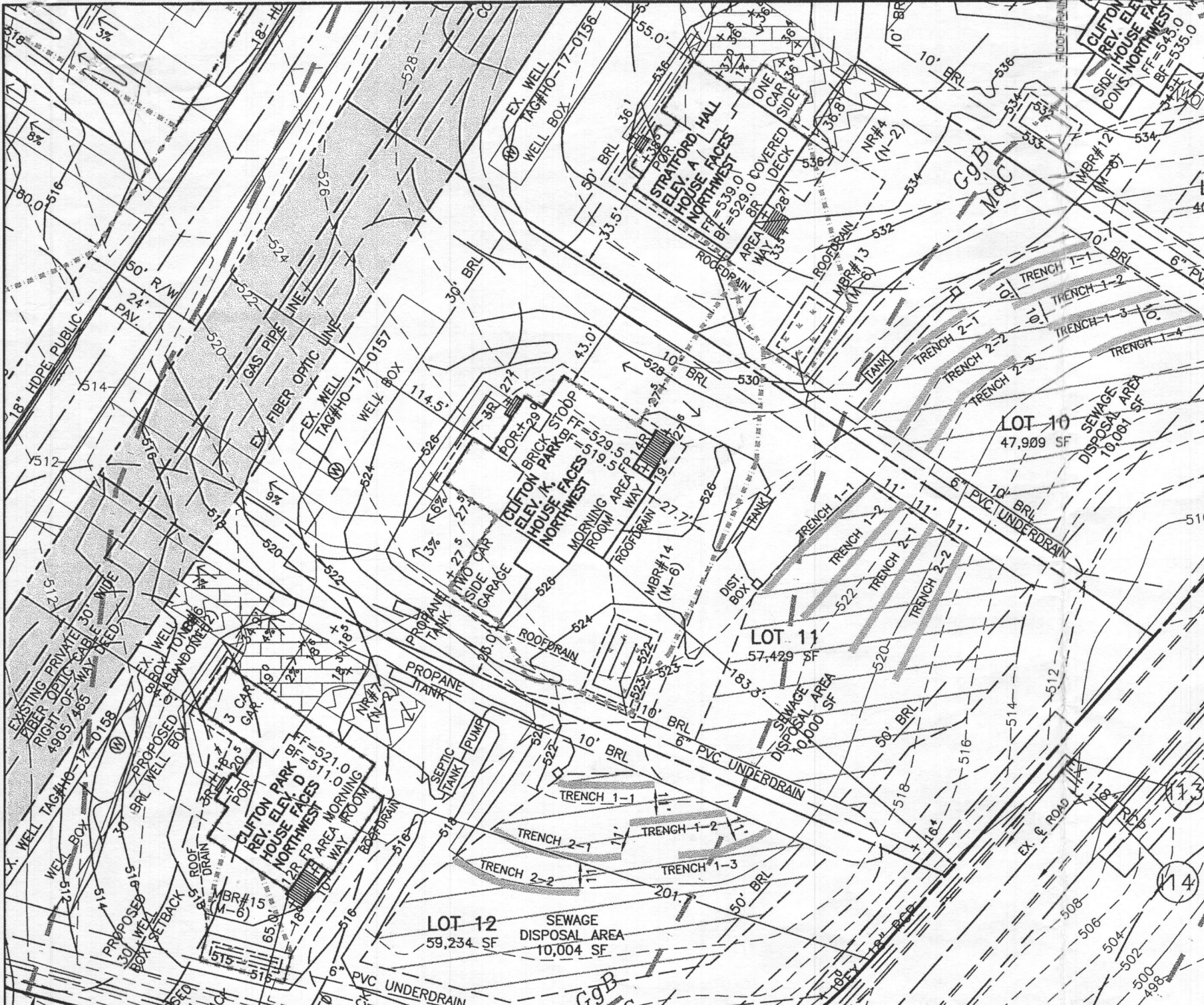


BENCHMARK ENGINEERING, INC.
ENGINEERS LAND SURVEYORS PLANNERS
8480 BALTIMORE NATIONAL PIKE SUITE 315
ELLCOTT CITY, MARYLAND 21043
(P) 410-465-6105 (F) 410-465-6644
WWW.BEI-CIVILENGINEERING.COM

PROJECT:	BRIGHTON MILL II LOT 11	
LOCATION:	TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13606 BROCCOLINO WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600592	
TITLE:	ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN	
HOUSE TYPE:	CLIFTON PARK - ELEVATION K	
DATE:	JULY, 2018	PROJECT NO. 2627
SCALE:	AS SHOWN	DRAWING 2 OF 2

BUILDER:
NV HOMES, INC.
9720 PATUXENT WOODS DR.
SUITE 100
COLUMBIA, MD 21046
410-379-5956

OWNER:
HIGHLAND DEVELOPMENT CORP
P.O. BOX 228
CLARKSVILLE, MARYLAND 21029
410-365-0414



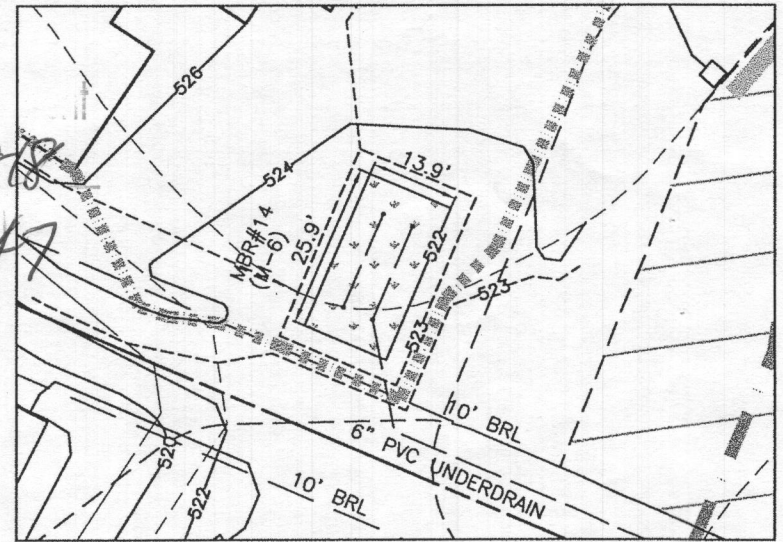
LEGEND

- SOILS CLASSIFICATION *GgC*
- SOILS DELINEATION
- PROPOSED CONTOURS
- EXISTING CONTOURS
- LIMIT OF WETLANDS
- EXISTING WOODS LINE
- PROPOSED WOODS LINE
- EXISTING STRUCTURE
- EXISTING WELL
- EXISTING WELL BOX
- EXISTING SEWAGE DISPOSAL AREA
- EXISTING PRIVATE PIPE LINE EASEMENT AREA
- SWM DRAINAGE AREA

BUILDING PERMIT PLAN NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR BRIGHTON MILL II, PLAT Nos. 24469-24474. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION
3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY F-17-054, ON OR ABOUT MAY, 2017.
4. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
5. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
6. THE EXISTING WELL SHOWN ON THIS PLAN, HO-17-0157, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
7. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
8. ANY CHANGES TO A PRIVATE SEWAGE DISPOSAL AREA OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
9. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED AND PROVIDED BY ONE MICRO-BIORETENTION FACILITY. MICRO-BIORETENTION SHALL HAVE EITHER A 4" OR 6" ROOF LEADER DEPENDING ON ROOF-TOP AREA.
10. THE SEPTIC TANK WILL HAVE A 2000 GALLON 2 COMPARTMENT TANK.
11. FOR DEVELOPMENT LANDSCAPING SEE ROAD CONSTRUCTION PLANS F-17-054.

Approved Septic System
 Howard County Health
Bernard
 Signature *B180027A*
PLAN VIEW
 1" = 50'



MBR-14 (M-6) DETAIL

1" = 30'

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.



ESD STORMWATER MANAGEMENT SUMMARY TABLE

Pe=	1.20	inches	Qe=	0.27	inches	ESDv=	529	cf	Rv=	0.22	
Practice	#	DA to practice	Imp Area to practice	Af (s.f.)			ESDv		REv		Ownership
(M-6) MicroBioretenion	14	11,196	4,546	Required	Provided	2% DA?	Required	Provided	Pe Provided	Required	Provided
Total Treated		11,196	4,546	224	359	PASS	465	615	1.2	115	119
Site Total		23,937	4,546	224	359		529	615	1.4	115	119

BUILDER:
 NV HOMES, INC.
 9720 PATUXENT WOODS DRIVE
 SUITE 100
 COLUMBIA, MD 21046
 410-379-5956

OWNER:
 HIGHLAND DEVELOPMENT CORP
 P.O. BOX 228
 CLARKSVILLE, MARYLAND 21029
 410-365-0414

BENCHMARK
 ENGINEERS LAND SURVEYORS PLANNERS
ENGINEERING, INC.
 8480 BALTIMORE NATIONAL PIKE SUITE 315
 ELLICOTT CITY, MARYLAND 21043
 (P) 410-465-6105 (F) 410-465-6644
 WWW.BEI-CMLEENGINEERING.COM

PROJECT:	BRIGHTON MILL II	
	LOT 11	
LOCATION:	TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13606 CURTIS VISTA WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600592	
TITLE:	BUILDING PERMIT PLAN	
HOUSE TYPE:	CLIFTON PARK - ELEVATION K	
DATE:	MAY, 2018	PROJECT NO. 2627
SCALE:	AS SHOWN	DRAWING 1 OF 2

Brighton Mill II

Lot 11

13606 Curtis Vista Way

CLIFTON PARK II

Health Dept

HEALTH DEPT

B18002747



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD		
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "L"	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM		BONUS ROOM	
NOTE SHEET	2						2														D-1
FRONT ELEVATIONS - SIDING		3						3													D-2
FRONT ELEVATIONS - BRICK		4		7	8			4		7	8										D-3
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2		5	6		9	10.1	10.2							D-4
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2							D-5
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17									D-5a
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2							D-6
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25									D-7
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2							D-8c
REAR ELEVATIONS - BRICK		28		31	33				28		31	33									D-11
FOUNDATION		35	36	37.1	37.2	37.1	41.2		34	40	40	41.1	41.1	41.2	38	38	38	42			D-12
HOLD DOWN DETAILS	43							43													D-12b
PLUMBING GROUND WORKS	44							45													D-12c
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.2	46.3	46.3		47	48	48	49.1	49.1	49.2							D-13
FIRST FLOOR PLAN	47		48	48	49.1	49.1	49.2		50						51	51	52				D-14
FIRST FLOOR PLAN PARTIALS	50								54	56	56	56	56	56				55			D-15
SECOND FLOOR PLAN	54		56	56	56	56	56		57												D-15a
SECOND FLOOR PLAN PARTIALS	57								58						61	61		59			D-16
BUILDING SECTION AT FOYER	58								60								60				D-16a
BUILDING SECTION AT GARAGE	60								60												D-17
STAIR SECTION (FRONT STAIR) - STANDARD	62								62												D-17a
STAIR SECTION (FRONT STAIR) -UPGRADE	64								64												D-18
STAIR SECTION (FRONT STAIR) -UPGRADE w/ METAL	66, 67.1								66, 67.1												D-18c
STAIR SECTION (FRONT STAIR) -UPGRADE w/CRAFTSMAN	67.2, 67.3								67.2, 67.3												D-20
STAIR SECTION (REAR STAIR) - STANDARD	68								68												D-21
STAIR SECTION (REAR STAIR) -UPGRADE	69.1								69.1												D-22
STAIR SECTION (REAR STAIR) -UPGRADE w/ CRAFTSMAN	69.2								69.2												D-22a
KITCHEN PLANS - CABINET HOOD "B"	70								70								71				D-27
KITCHEN PLANS - CABINET HOOD "C"	72								72								73				D-28
KITCHEN PLANS - GOURMET	74								74								75				D-28a
KITCHEN PLANS - ISLANDS	76								76												D-29
MET BAR, LAUNDRY, CHARGING CENTER	77								77												D-30
INTERIOR DETAILS - BATH ELEVATIONS	78								78												D-30a
INTERIOR DETAILS - COLUMNS / BULKHEAD	79								79												D-31
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	80	81		80	80	80	80	80	81							D-37
INTERIOR DETAILS - FIREPLACE DETAILS	82								82												D-40
INTERIOR DETAILS - FIREPLACE DETAILS w/ BONUS RM.	83								83												D-40a
INTERIOR MISC. DETAILS	84								84												D-44
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2							D-45
EXTERIOR MISC. DETAILS	87								87												D-45a
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3		89	90	90	91.1	91.1	91.2							WB-1
FIRST FLOOR ELECTRICAL	89		90	90	91.1	91.1	91.2		92						93	93	94				WB-2
FIRST FLOOR ELECTRICAL PARTIALS	92								96	98	98	98	98	98				97			F-1
SECOND FLOOR ELECTRICAL	96		98	98	98	98	98		99												SP-1
SECOND FLOOR ELECTRICAL PARTIALS	99								100						100	100	100				SP-2
FIRST FLOOR JOIST LAYOUT	100		101	101	102	102	102		103	104	104	105	105	105				107			SP-3
SECOND FLOOR JOIST LAYOUT	106		108	108	109	109	109		106	108	108	109	109	109							SEP-1
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	115	115	116	117.2			SEP-2
TRUSS BRACING	119								119												SEP-3
BRACED WALL	121								121												SEP-4
ROOF VENTILATION		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2							
BASEMENT HVAC PLAN	128.1								129												
CRAWL SPACE HVAC PLAN	128.2								131												
FIRST FLOOR HVAC PLAN	130								131												
SECOND FLOOR HVAC PLAN	131								132												

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	+20
ELEVATION "C"	GROSS SQ. FT.	+120
ELEVATION "D"	GROSS SQ. FT.	+219
ELEVATION "K"	GROSS SQ. FT.	+32
ELEVATION "L"	GROSS SQ. FT.	+146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE w/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+398
2ND FLOOR LAUNDRY		
- ELEVATION "A"	GROSS SQ. FT.	+105
- ELEVATION "B"	GROSS SQ. FT.	+125
- ELEVATION "C"	GROSS SQ. FT.	+123
- ELEVATION "D"	GROSS SQ. FT.	+141
- ELEVATION "K"	GROSS SQ. FT.	+82
- ELEVATION "L"	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1294
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

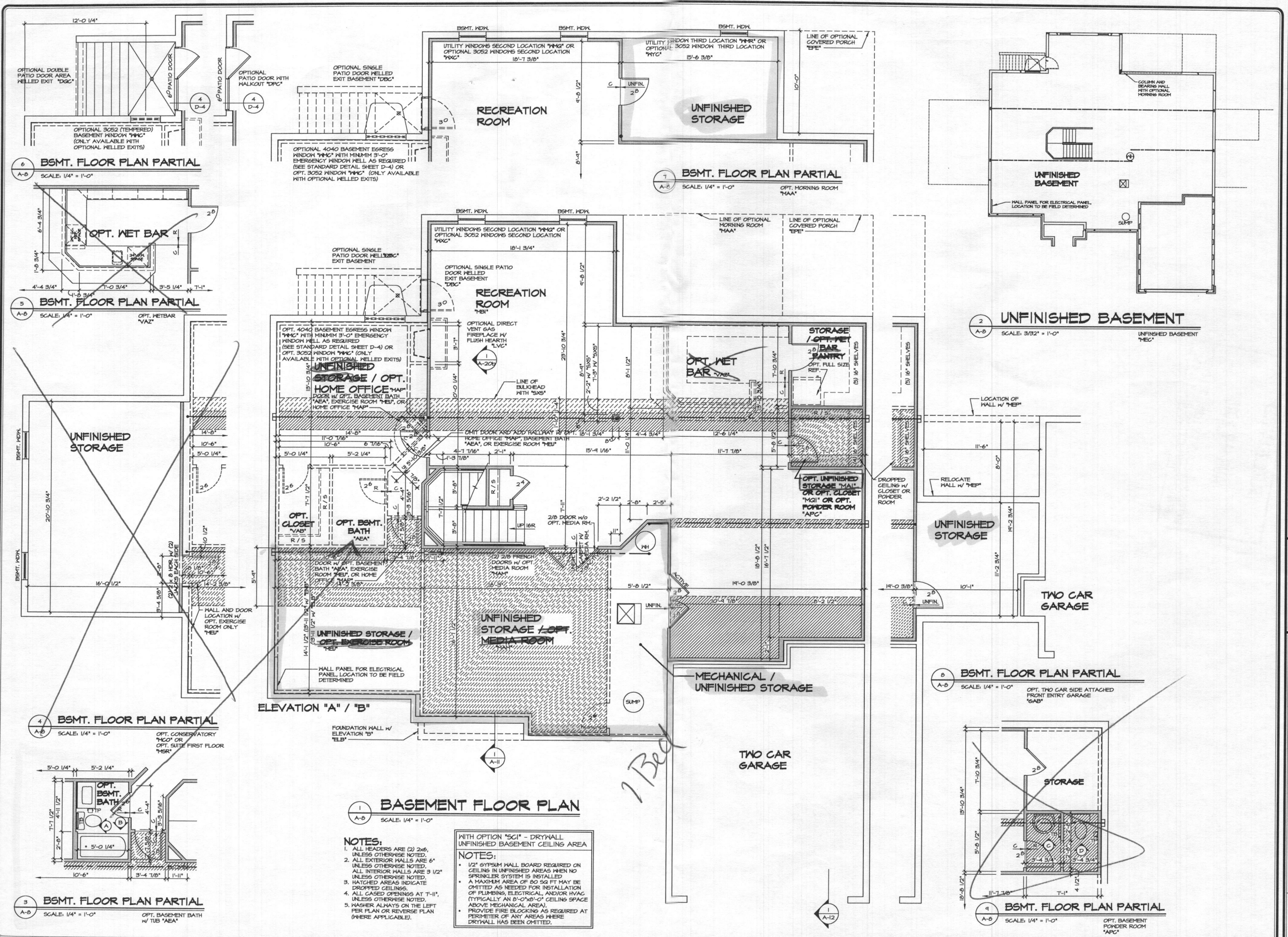
FOOTPRINT

BASE HOUSE:		
WIDTH:	60'-4"	
DEPTH:	68'-4"	
MAXIMUM:		
WIDTH:	110'-8"	
DEPTH:	78'-8"	

SET - VERSION
10300-01 **CS-1**

J:\Dwg\10\DETACHED\CLIFTON PARK II\10300_01\CS1.DWG 10/23/17 - 2:17 PM

HOWARD FOOD P



NOTES:

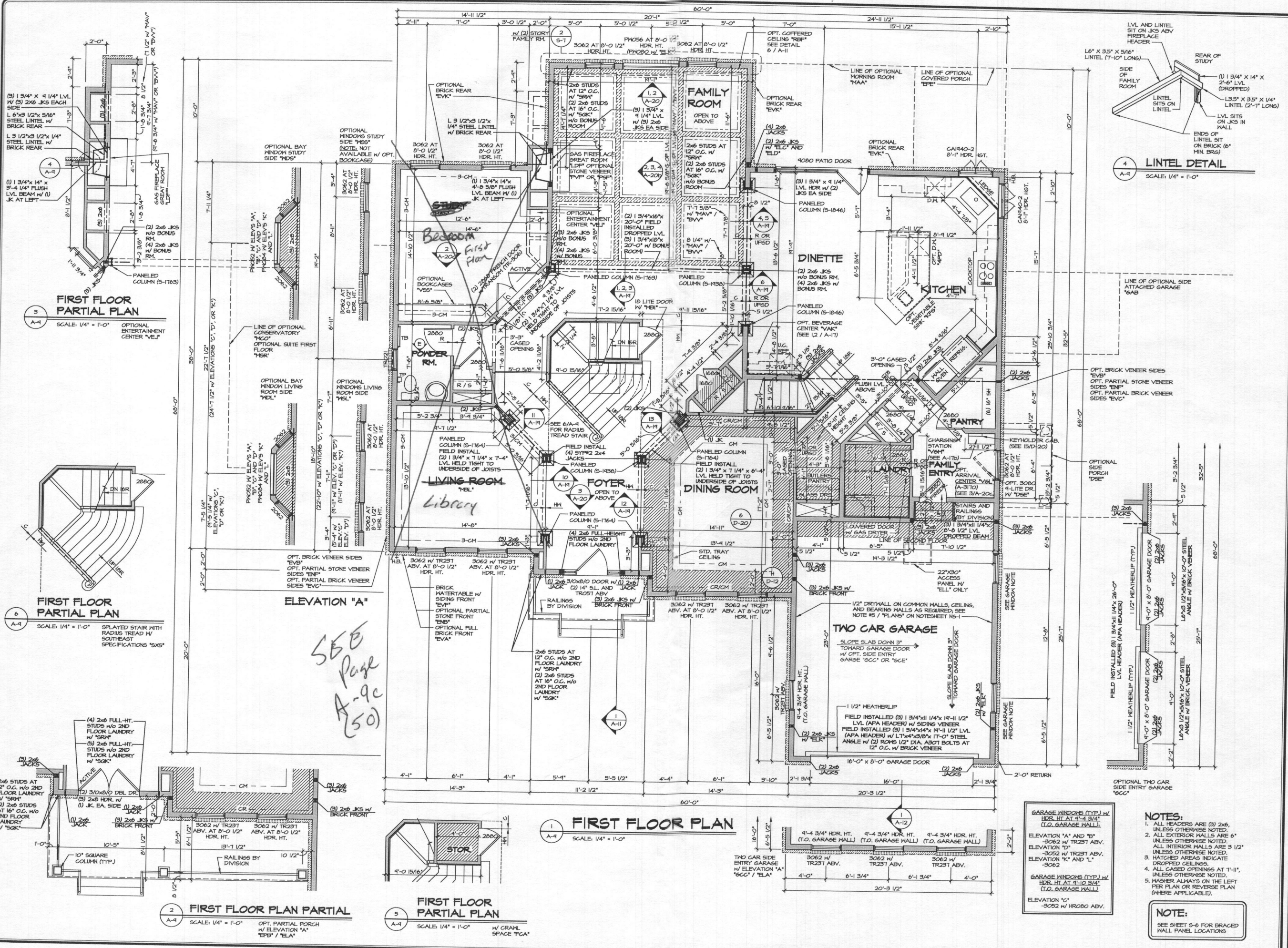
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE DROPPED CEILINGS.
4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 90 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

MODEL	CLIFTON PARK II	SET NO.	10300
DRAWING TITLE	BASEMENT PLAN	VERSION 01	
DRAWN BY	A-JH	DATE:	1/10/13
OPTION	FBA	OPTION	FBA
SHEET NO.	A-8	46.1	
DATE	10/27/12	REV. NO.	10
REVISIONS	10/29/14 CEL - REVERSED GRAPHICAL ERROR 11/26/14 S6A - A-1011 REVISIONS 12/29/14 S6A - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 WINDOW IN DETAIL 6 (PAR #4490) 1/27/15 A51 - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 WINDOW IN DETAIL 6 (PAR #4490) 4/29/14 D/A - TUB CONVERSION 4/29/14 D/A - ADDED "SC1" NOTE 5/26/14 S65 - ADDED "5x8" BULKHEAD 6/23/14 L/R - REPLACED (7) JES AT MORNING ROOM W/ COLUMN (PAR #24894) 8/6/14 C/B - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS		
REMARKS	NVR, Inc., owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without first obtaining the expressed written consent of NVR, Inc.		
ARCHITECT	NVR NVR, Inc. Architectural Services 21 Byrd Avenue, Suite A Frederick, MD 21702		



GARAGE WINDOWS (TYP.) W/ 1/2" WEATHERLIP (TYP.) (T.O. GARAGE WALL)
 ELEVATION "A" AND "B"
 -3062 W/ TR231 ABV.
 ELEVATION "D"
 -3052 W/ TR231 ABV.
 ELEVATION "K" AND "L"
 -3062

GARAGE WINDOWS (TYP.) W/ 1/2" WEATHERLIP (TYP.) (T.O. GARAGE WALL)
 ELEVATION "C"
 -3052 W/ HR200 ABV.

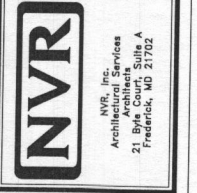
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT "I-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REVISIONS

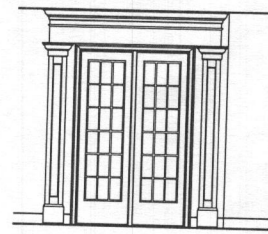
REV. NO.	DATE	DESCRIPTION
1	7/6/15	ISS - MOVED RIGHT REAR HOSE BIB TO SIDE (B4C4)
2	8/2/15	CLS - REVISED FIREDOOR INTO GARAGE TO A 2000 (PAR ID 34829)
3	8/2/15	ISS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (R4393)
4	8/2/15	ISS - REVISED ELEV. "A" W/ "EP" PORCH COLUMNS TO SQUARE PER DFR #11/2
5	9/2/15	ISS - TANK ROOM - REVISED GARAGE 3/4" AS HEIGHT
6	9/2/15	ISS - ADDED JACKS FOR ELEC GARAGE (PAR #4803)
7	9/2/15	ISS - TANK ROOM - REVISED FIREPLACES TO BE CENTERED ON COFFERED CEILING
8	10/21/15	ISS - ADJUST WALL LOCATION AT ETCHEN SINK LEDGE
9	11/2/15	ISS - MOVED REAR WALL OF LAUNDRY ROOM TO EXTEND BY 1/2" (PAR #0099)

NVR, Inc., owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, stored in a retrieval system, or transmitted in any form or by any means, without the prior written consent of NVR, Inc.

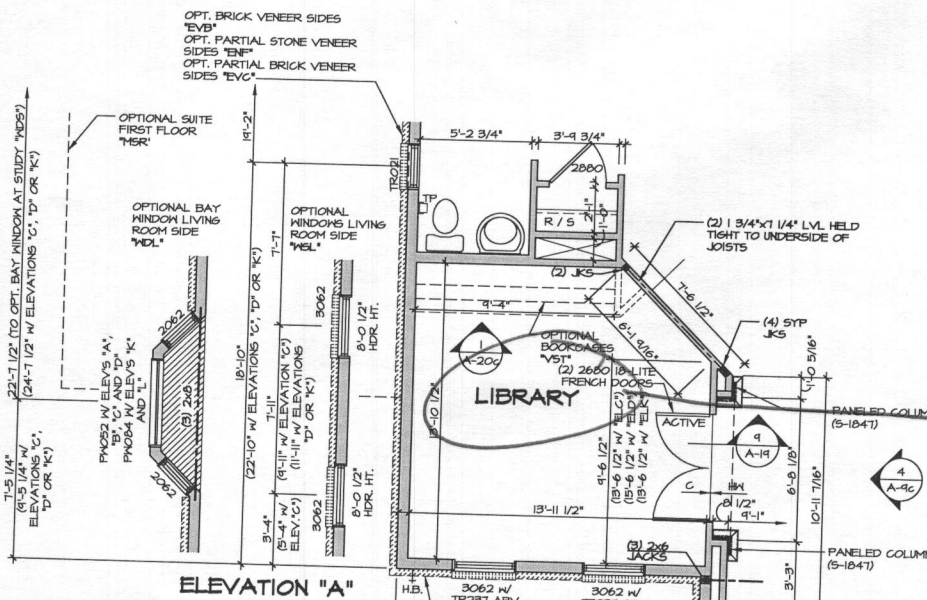


NVR, Inc.
 Architectural Services
 21 Bixler Street
 Frederick, MD 21702

MODEL	CLIFTON PARK II
SET NO.	10300
VERSION	0
DRAWN BY	A/JH
DATE	12/7/12
OPTION	
SHEET NO.	A-9
DRAWING TITLE	FIRST FLOOR PLAN
OPTION DESCRIPTION	
	47



4 PARTIAL ELEVATION
LIBRARY MAT
SCALE: 1/4" = 1'-0"



ELEVATION "A"

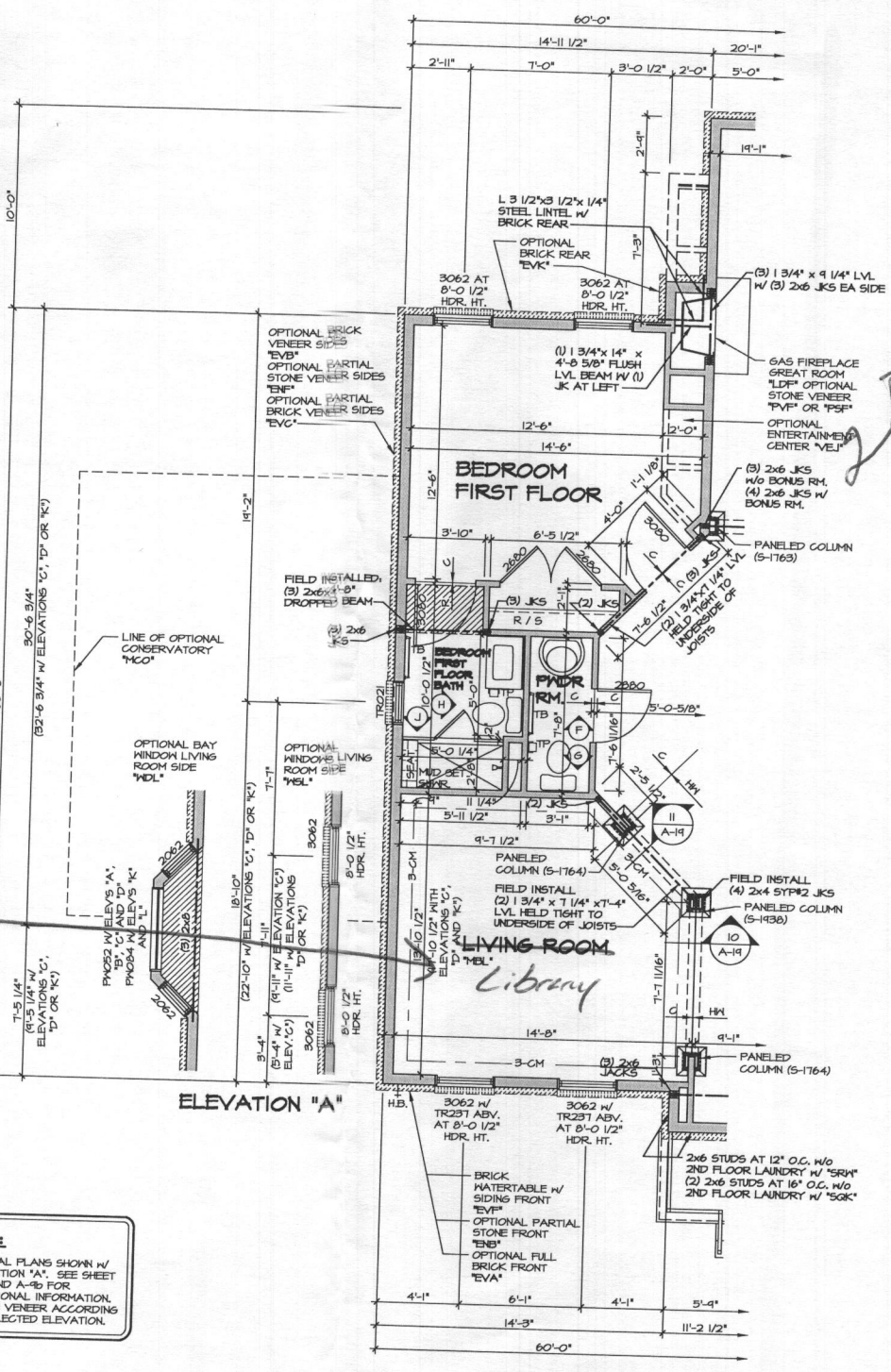
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASSED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

1 PARTIAL FLOOR PLAN
LIBRARY MAT
SCALE: 1/4" = 1'-0"

LIBRARY MAT
NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MSR"

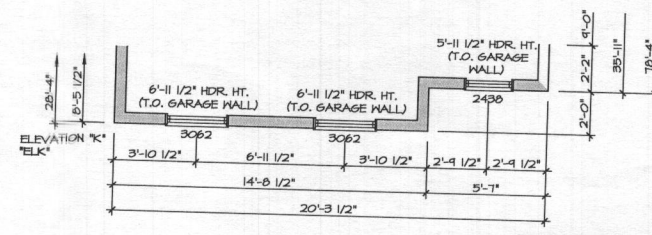
- NOTE:**
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-1 AND A-2 FOR ADDITIONAL INFORMATION.
 2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



ELEVATION "A"

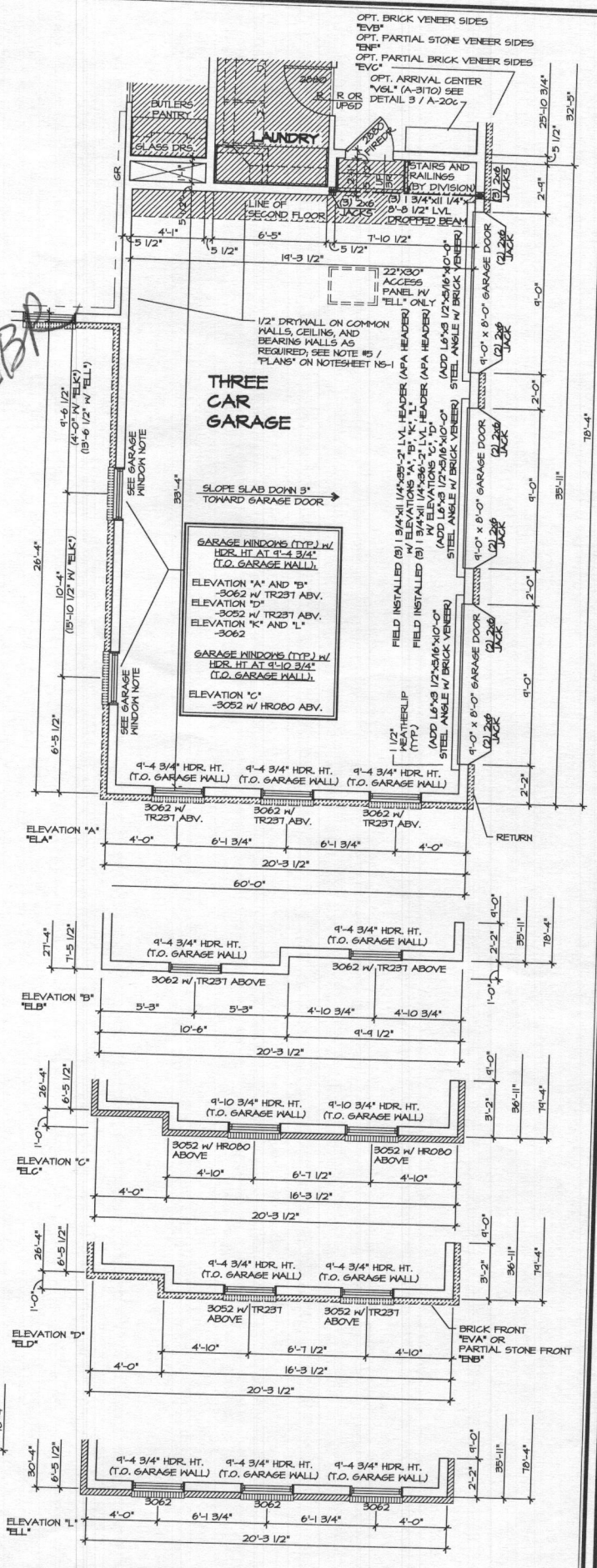
2 PARTIAL FLOOR PLAN
BEDROOM FIRST FLOOR
SCALE: 1/4" = 1'-0"

NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MSR"



ELEVATION "K"

3 PARTIAL FLOOR PLAN
THREE CAR GARAGE SIDE ENTRY
SCALE: 1/4" = 1'-0"



ELEVATION "B"

ELEVATION "C"

ELEVATION "D"

ELEVATION "E"

ELEVATION "F"

ELEVATION "G"

ELEVATION "H"

ELEVATION "I"

ELEVATION "J"

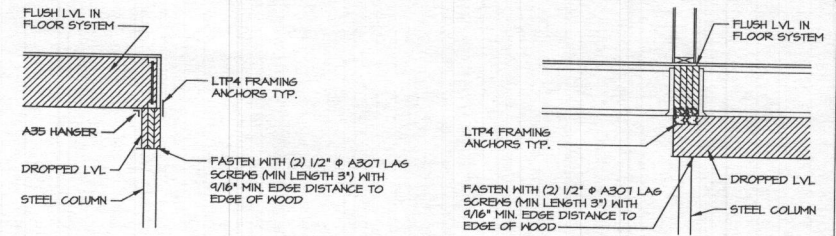
ELEVATION "L"

REV. NO.	DATE	REMARKS
10	1/22/14	10-1 - REVISED SHOWER DITCH IN BEDROOM FIRST FLOOR BATH (PAR ID 39554)
11	1/22/14	11-1 - AUDIT REVISIONS
12	4/28/15	12-1 - ROTATED JACKS IN FLOOR GUILMS & REVISED TO FIELD INSTALLED (T.O. GARAGE WALL)
13	6/10/15	13-1 - SHIFTED DOOR INTO FIRST FLOOR BEDROOM FOR CASING (PAR ID 39554)
14	6/10/15	14-1 - PLANT BUILT ARRIVAL CENTER PROJECT
15	8/10/15	15-1 - REVISED FIREDOOR INTO GARAGE TO A 2000 (PAR ID 34628)
16	12/10/15	16-1 - PAR BRAMA - REVISED GARAGE SLAB HEIGHT
17	12/10/15	17-1 - PAR BRAMA - REVISED GARAGE SLAB HEIGHT
18	2/2/17	18-1 - PROJECT NOTES - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH

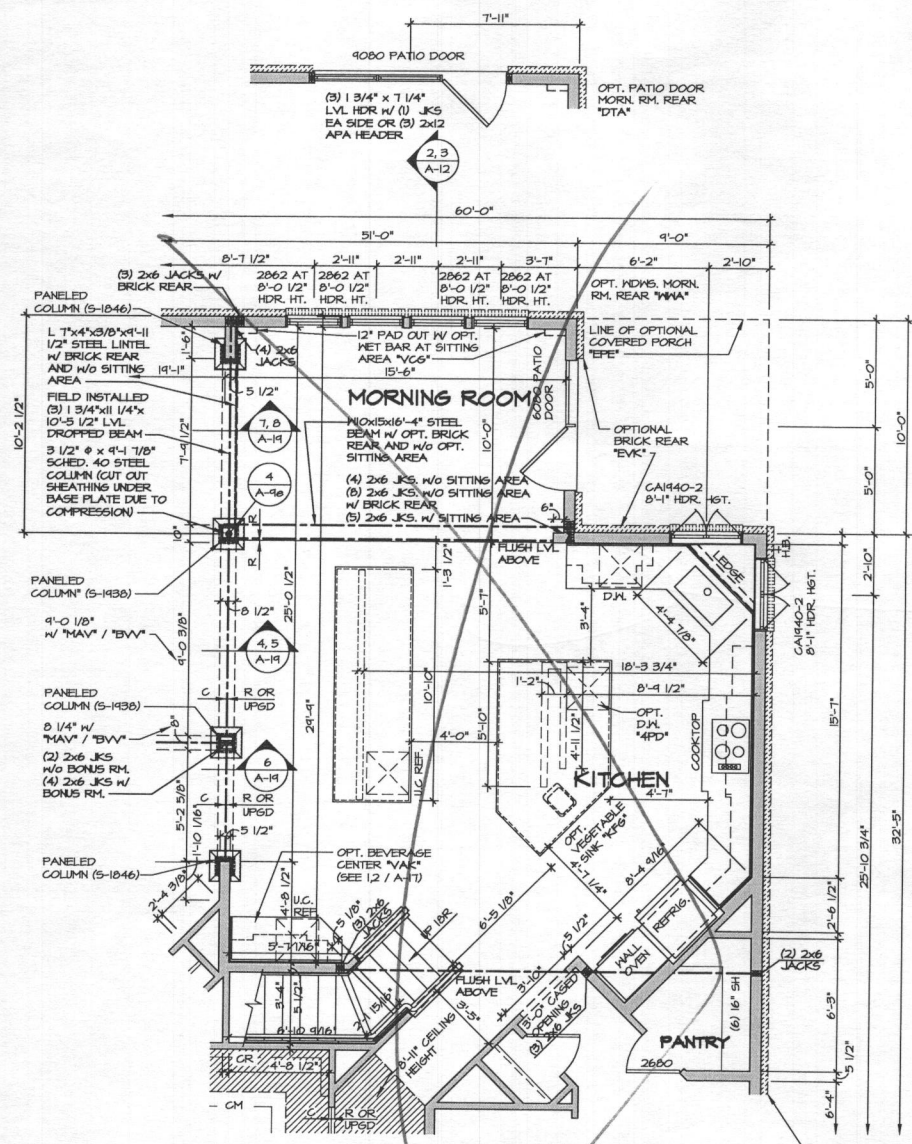
NVR
NVR, Inc.
Architectural Services
21 B. Architects
Frederick, MD 21702

MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PARTIAL PLANS
SET NO.	10500
VERSION 01	
DRAWN BY	AJH
DATE	1/27/13
OPTION	MAT
BAR	BAR
DESCRIPTION	LIBRARY BEDROOM FIRST FLOOR THREE CAR SIDE ENTRY GARAGE
SHEET NO.	A-9c
	50

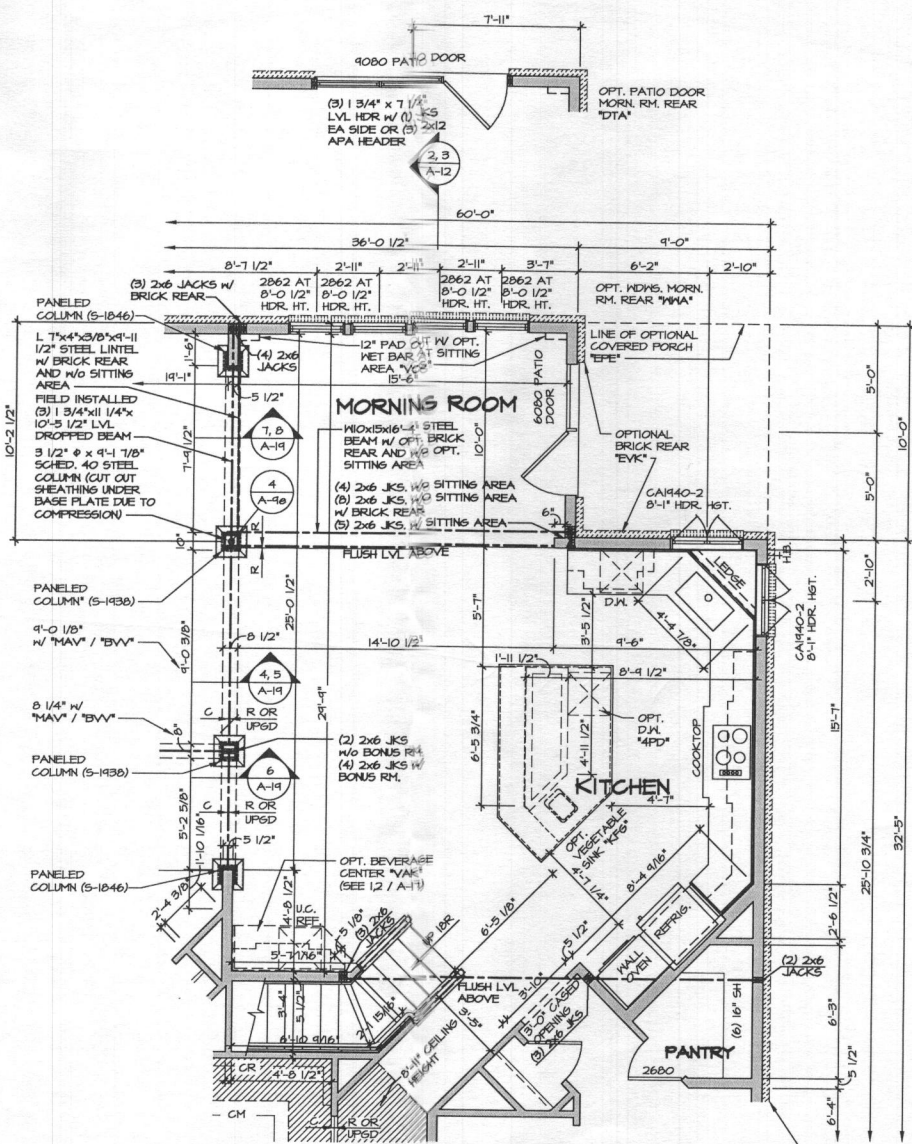
3-DWG DATA DETACHED CLIFTON PARK II 10500-01A.PLT MAT_BAK.dwg 02/11/17 - 4:38 PM



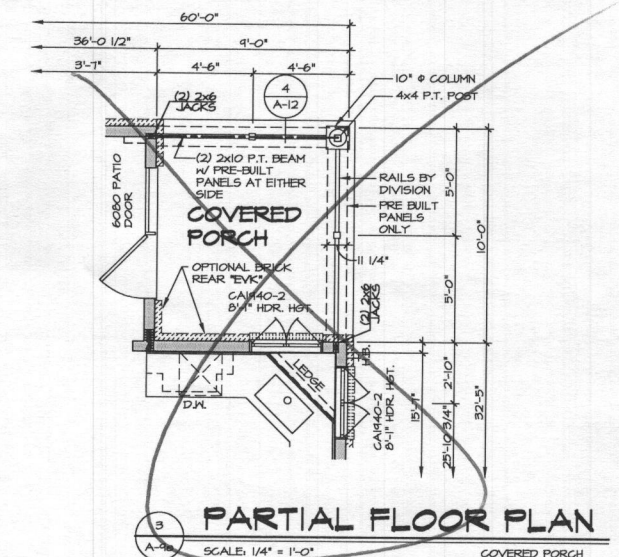
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

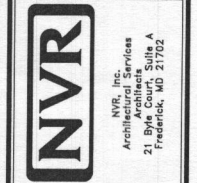
NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A", SEE SHEET A-4 AND A-8 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILING.
5. ALL CASED OPENINGS AT "1-II", UNLESS OTHERWISE NOTED.
6. HANGER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

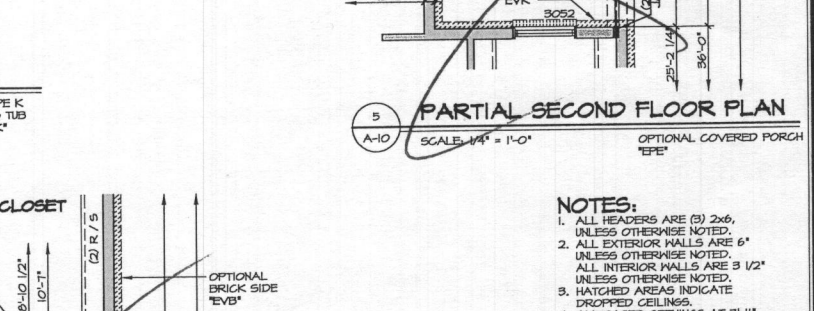
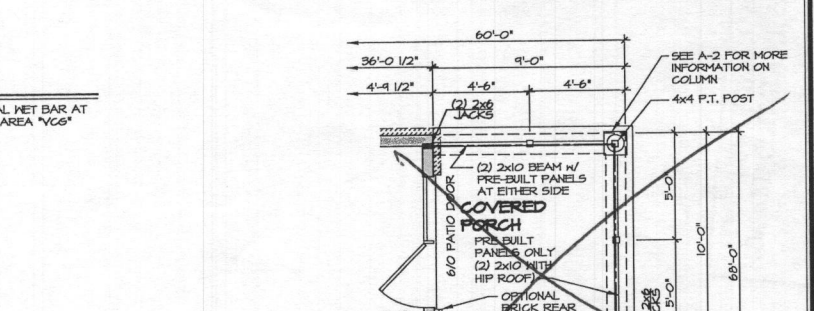
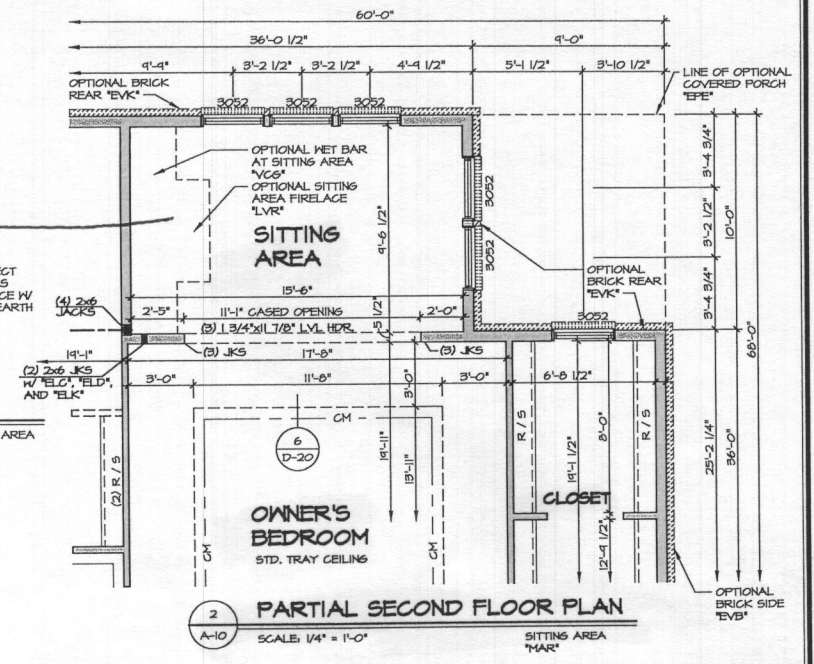
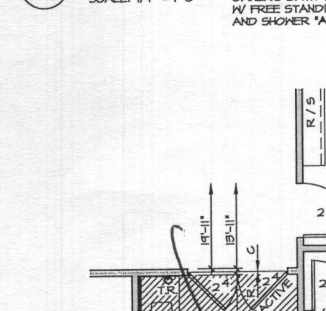
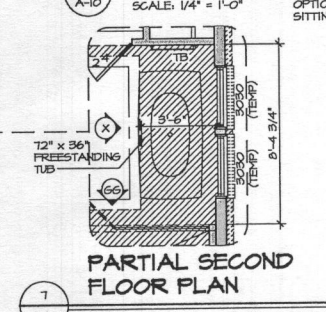
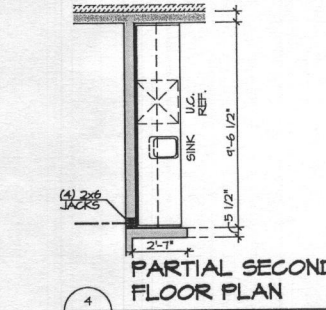
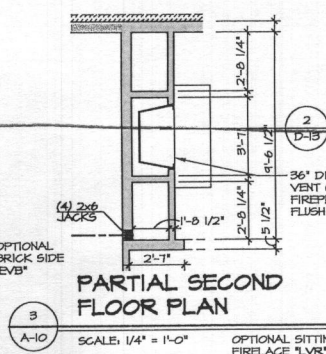
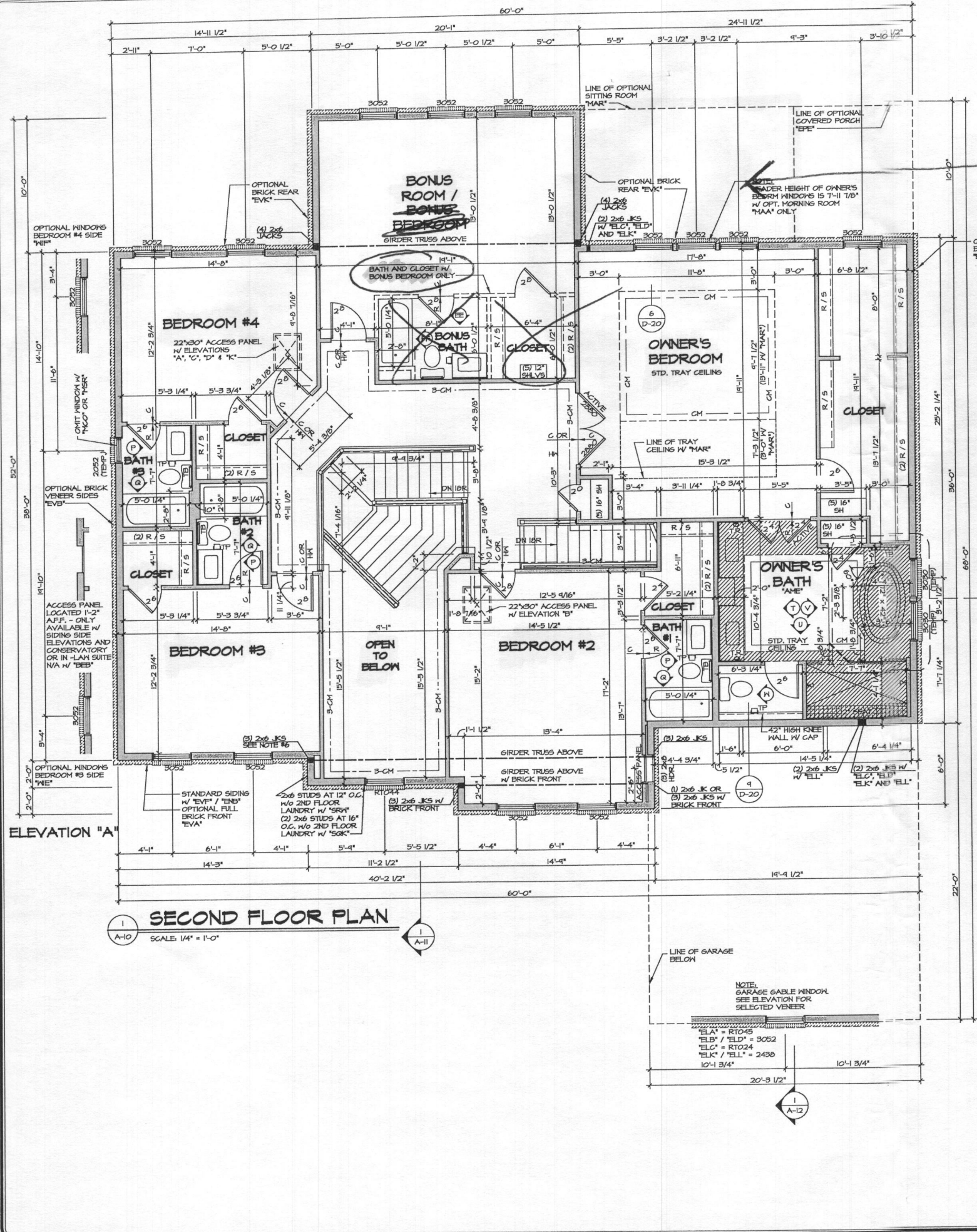
REV. NO.	DATE	REMARKS
10	10/21/14	GEL - ADDED DIMENSION FOR 6000 PATIO DOOR
11	11/24/14	GL5 - ADDED ATTACHMENT DETAIL - 4 / A-16 (PAR ID 28596)
12	12/24/14	56A - ADIT REVISIONS
13	1/6/15	JEA - REVISED HANDRAIL IN REAR STAIRS (PAR 24985)
14	2/9/15	DPK - REVISED HALL CABINET LAYOUT AND ADDED 6" TO HALL FOR CABINETS
15	7/6/15	ANS - REVISED RIGHT REAR HOSE BIB TO SIDE (BAC44)
16	9/16/15	GGP - FIELD ADIT REVISIONS
17	2/20/17	KAD - ADJUST MALL LOCATION AT KITCHEN SINK LEDGE
18	10/25/14	GL5 - REVISED HEADER HEIGHT OF CA1940-3 KITCHEN KNOCKS (PAR ID 28212)

NVR, Inc. owner, expressly reserves its common law copyright and all other intellectual property rights in these plans and not to be reproduced, changed, or copied in any form or by any means, without first obtaining the expressed written consent of NVR, Inc.



SHEET NO. 10500
VERSION 01
DRAWN BY A-JH
DATE: 1/4/15
OPTION MAA

MODEL CLIFTON PARK II
DRAWING TITLE FIRST FLOOR PARTIAL PLANS
OPTION DESCRIPTION MORNING ROOM
SHEET NO. A-90
52



- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

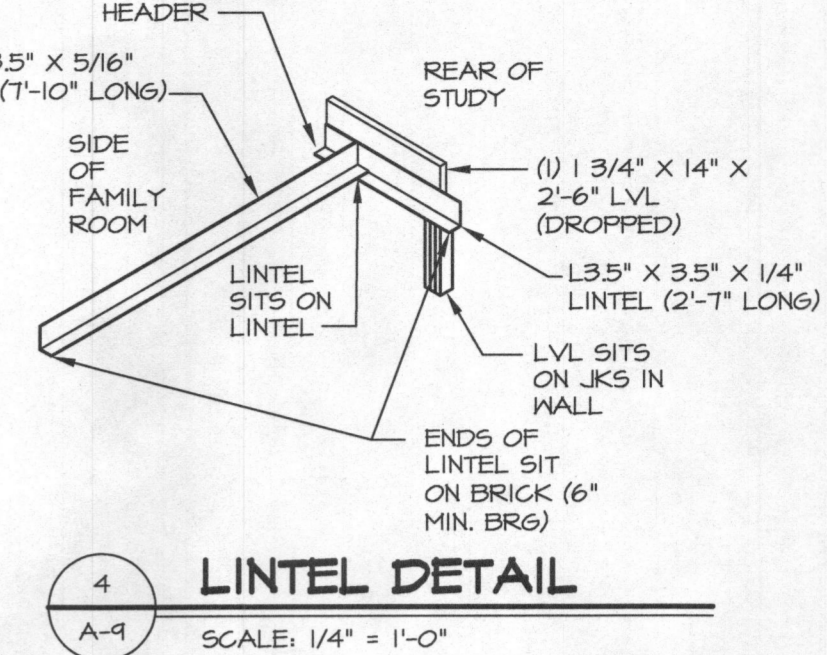
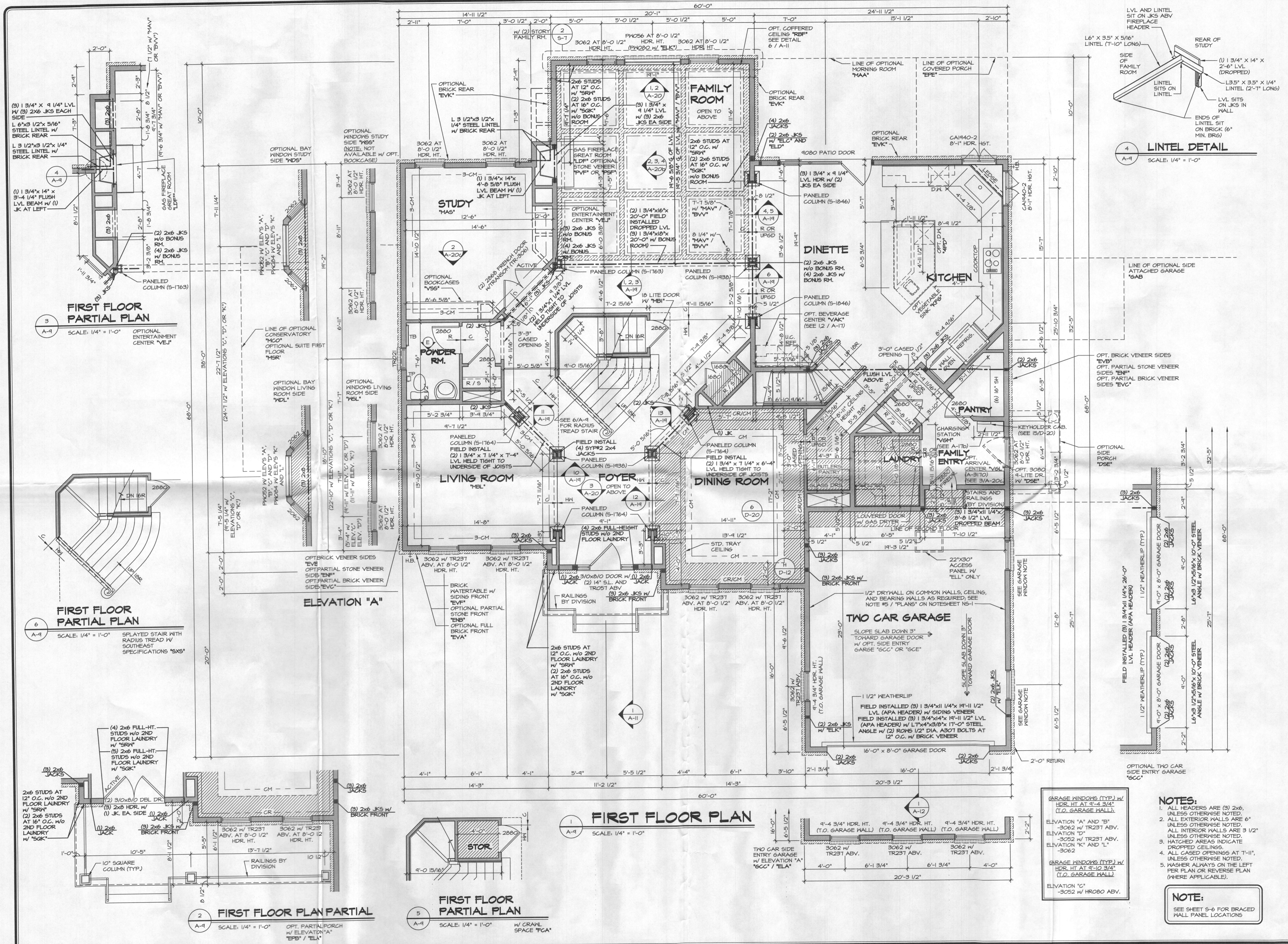
NOTE:
SEE SHEET 5-1 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED LOCATION OF BEAM JOISTS FOR COVERED PORCH
11	11/25/14	156A - ADIT REVISIONS
12	02/25/15	148T - REVISED REAR PORCH COLUMN NOTES
13	02/25/15	148T - REV. STAIR RISER PLANTING TO MATCH TO ACCOMPANATE (PAR. 88829)
14	2/24/16	DLR - ADDED TOILET RINGS OWNERS BATH VANITY (PAR. 8717)
15	4/26/16	DLR - MODIFIED HEADRISER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR. 4172)
16	2/21/17	KAD - PROJECT #895 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
17	6/27/14	EL6 - RELOCATED TOILET BATH (BATH L 9) (PAR.82502)
18	10/14/14	CL5 - REVISED TRAY CEILING W/ MARK TO MATCH ROOF DRAWING (PAR. ID 2821)

NVR, Inc., owner, expressly reserves its common law copyright and other property rights, and conveys in only form of license, and not one that is assigned to any third party, without first obtaining the expressed written consent of NVR, Inc.

NVR
NVR, Inc.
Architectural Services
21 Bryn Mawr Circle
Frederick, MD 21702

SHEET NO.	MODEL	SET NO.	VERSION	DRAWN BY	DATE
A-10	CLIFTON PARK II	10300	01	A-JH	12/21/12
DRAWING TITLE	OPTION DESCRIPTION				
SECOND FLOOR PLAN	BONUS ROOM				
	BONUS BEDROOM				



GARAGE WINDOWS (TYP.) w/ HDR. HT. AT 9'-4 3/4" (T.O. GARAGE WALL)
 ELEVATION "A" AND "B" -3062 w/ TR231 ABV.
 ELEVATION "C" AND "D" -3052 w/ TR231 ABV.
 ELEVATION "E" AND "F" -3062

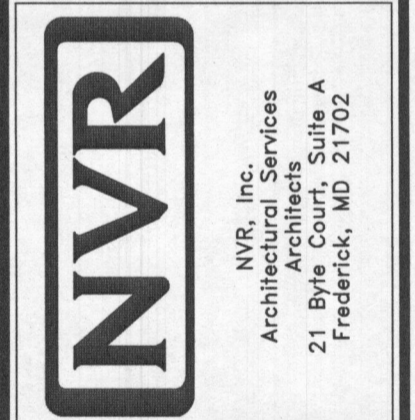
GARAGE WINDOWS (TYP.) w/ HDR. HT. AT 9'-10 3/4" (T.O. GARAGE WALL)
 ELEVATION "G" -3052 w/ HRO80 ABV.

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

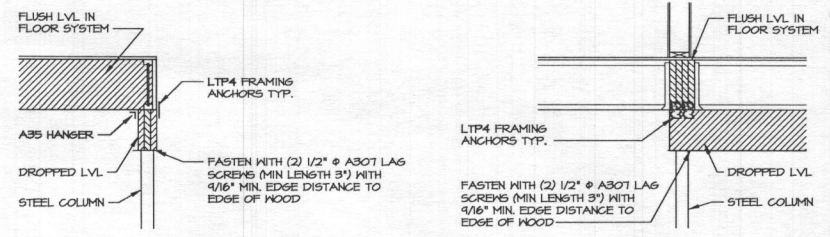
NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

SHEET NO.	MODEL	CLIFTON PARK II	DATE	OPTION
A-9	CLIFTON PARK II	FIRST FLOOR PLAN	12/7/12	OPTION

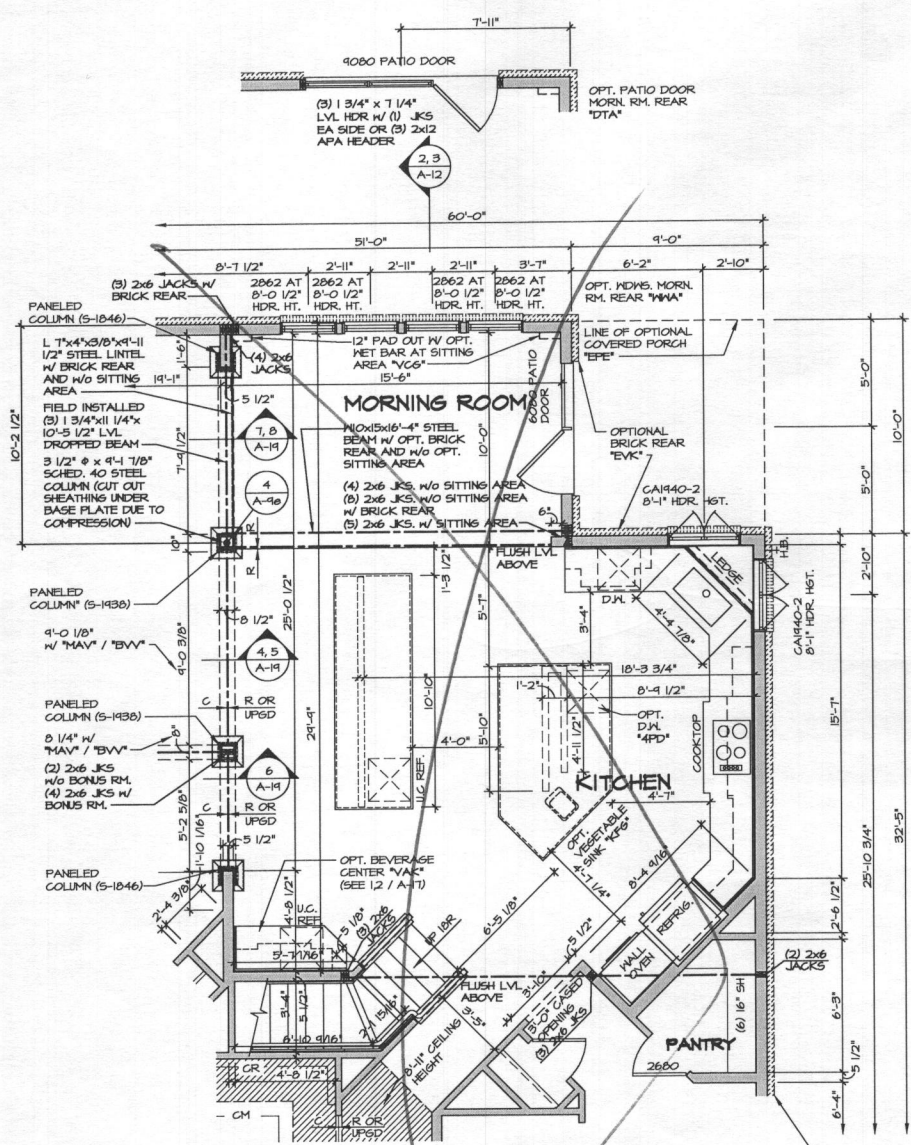
REV. NO.	DATE	DESCRIPTION
28	7/6/15	ARB - MOVED RIGHT REAR HOSE BIB TO SIDE (B4044)
29	8/4/15	CLS - REVISED FIREDOOR INTO GARAGE TO A 2880 (PAR ID 34928)
30	8/4/15	CLS - REVISED FIRE DOOR BEHIND BUTLERS PANTRY TO BE 3" DEEPER (B54393)
31	8/6/15	SPM - REVISED ELE. "A" w/ "EPB" PORCH COLLINGS TO SQUARE PER DNR #1102
32	12/1/15	SPM - PAR B6694 - REVISED GARAGE SLAB HEIGHT
33	9/15/16	165 - ADDED JACKS FOR ELK GARAGE (PAR #46029)
34	12/1/16	165 - PAR #42041 - REVISED FIREPLACES TO BE CENTERED ON COFFERED CEILING
35	2/10/17	165 - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
21	6/9/19	165E - PLANT BUILT ARRIVAL CENTER (PSC-167)



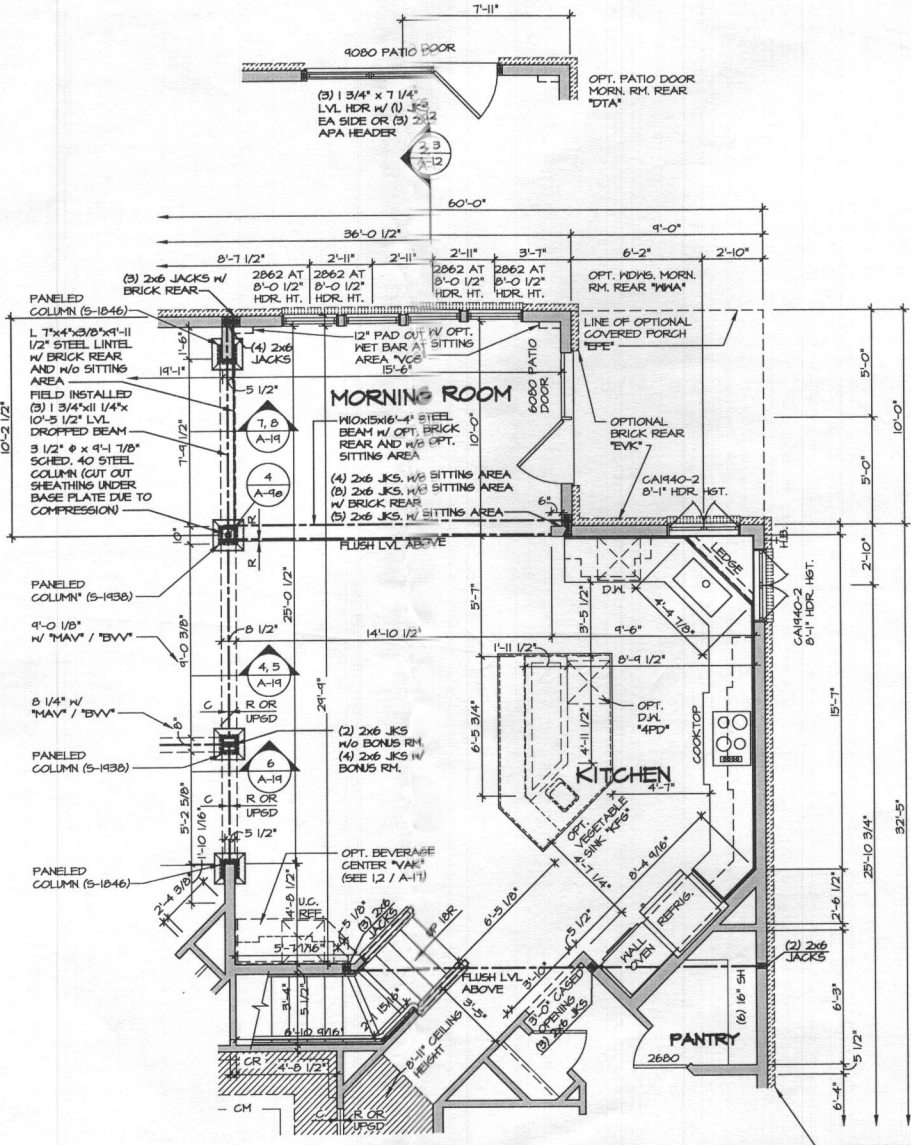
SET NO. 10300
 VERSION 01
 DRAWN BY A-JH
 DATE: 12/7/12
 OPTION



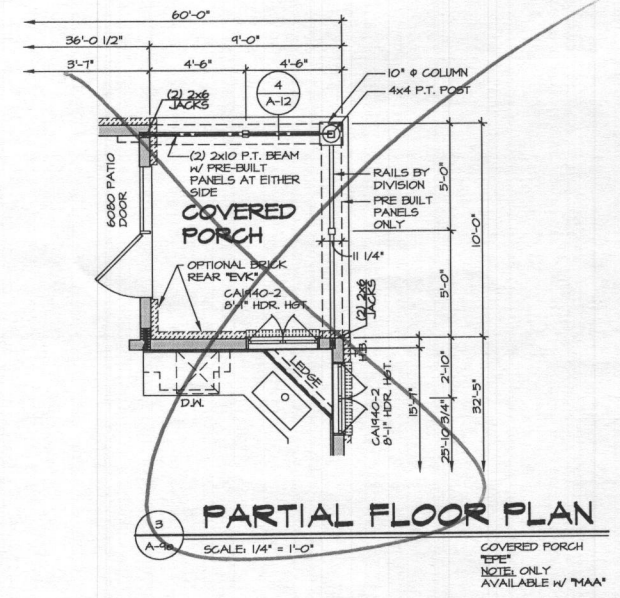
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/ GOURMET ISLAND
MAA* / KFF*



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM
MAA*



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH
NOTE: ONLY AVAILABLE W/ MAA*

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-1 AND A-2 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE (3) 2x6 UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS.
5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

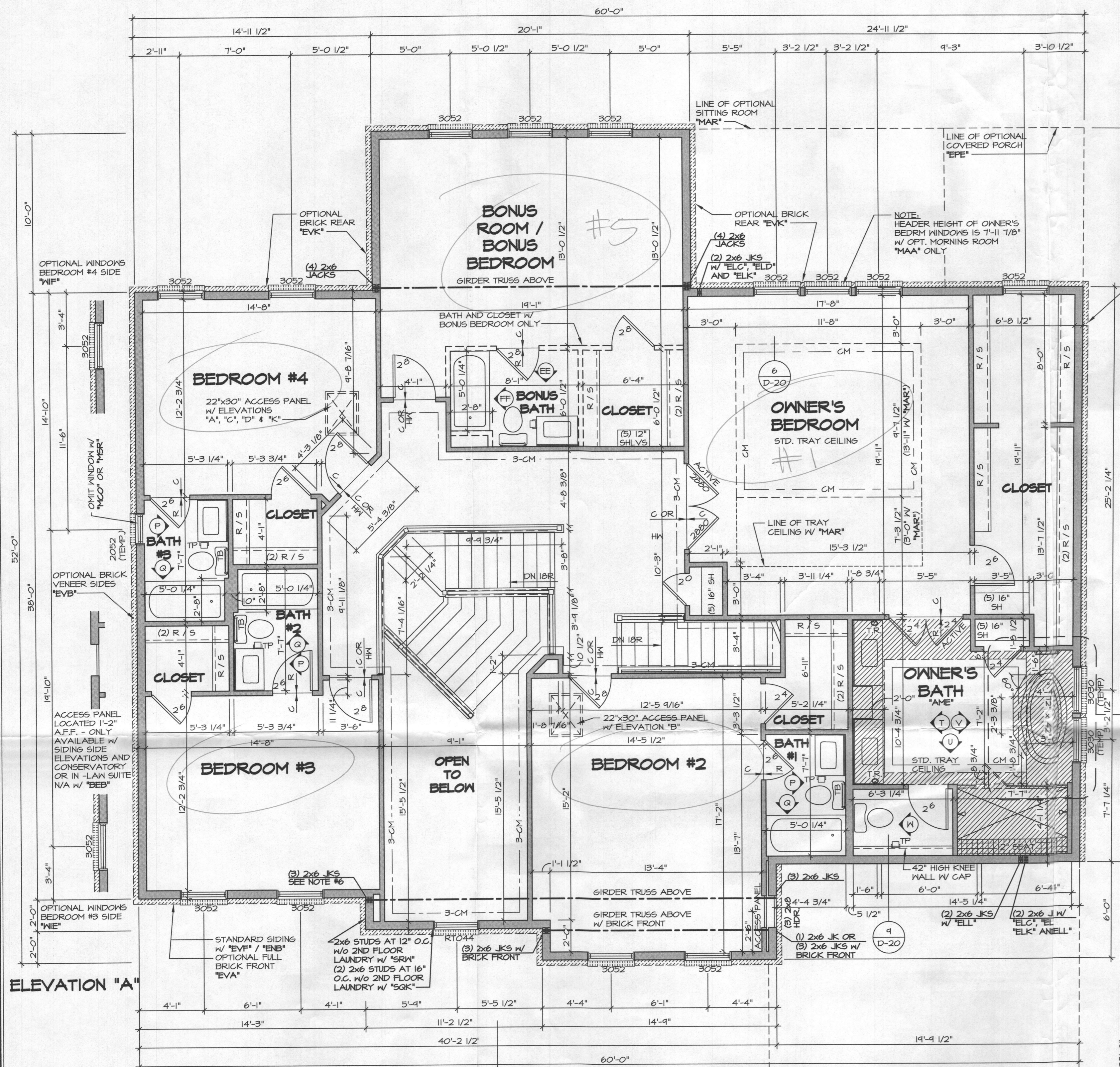
NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	DESCRIPTION
1	10/27/14	GEL - ADDED DIMENSION FOR 6000 PATIO DOOR
2	11/25/14	GES - ADDED ATTACHMENT DETAIL 4 A-9a (PAR ID 28258)
3	11/25/14	SEA - ADOT REVISIONS
4	10/15/15	SEA - REVISED HANGERS IN REAR STAIRS (PAR ID 28183)
5	10/15/15	SEA - REVISED HALL CABINET LAYOUT AND ADDED 6" TO HALL FOR CABINETS
6	10/15/15	SEA - REVISED REAR KITCHEN ISLAND
7	10/15/15	SEA - REVISED REAR KITCHEN ISLAND
8	10/15/15	SEA - REVISED REAR KITCHEN ISLAND
9	10/15/15	SEA - REVISED REAR KITCHEN ISLAND
10	10/15/15	SEA - REVISED REAR KITCHEN ISLAND

NVR
NVR, Inc.
Architectural Services
21 Byrd Court, Suite A
Frederick, MD 21702

SET NO. 10500	VERSION 01
DRAWN BY A.J.H.	DATE: 11/4/15
OPTION MAA	

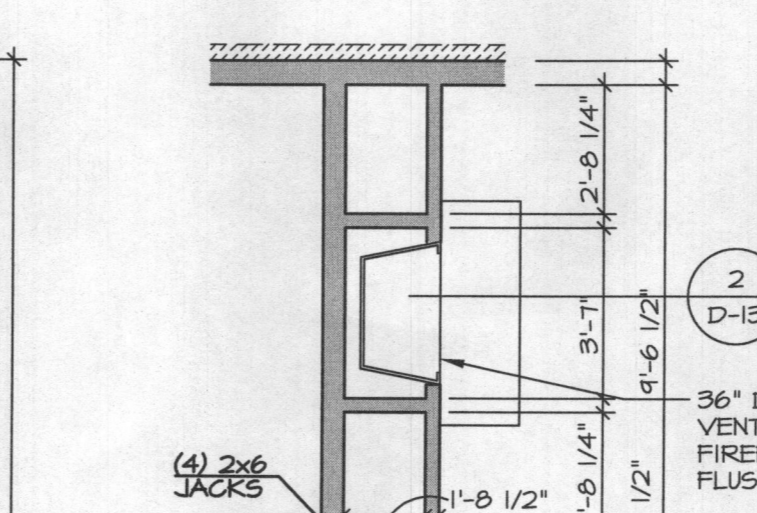
SHEET NO. A-9a	MODEL CLIFTON PARK II	DRAWING TITLE FIRST FLOOR PARTIAL PLANS
52	OPTION MORNING ROOM	



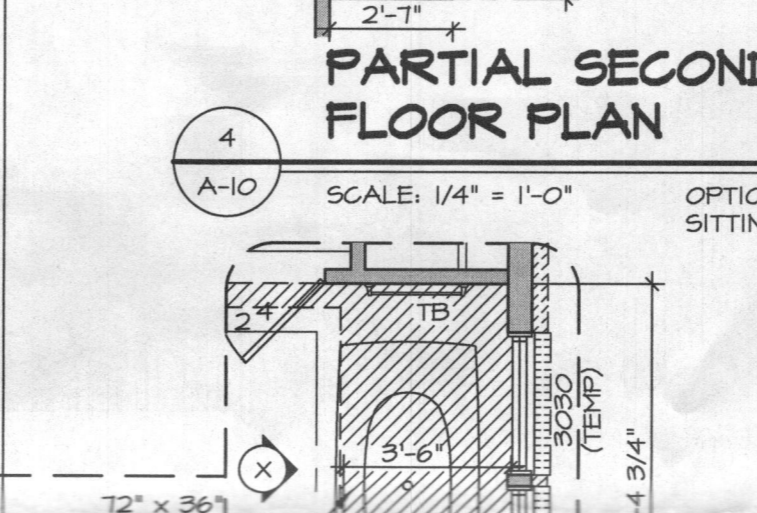
ELEVATION "A"
SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"

NOTE: GARAGE GABLE WINDOW. SEE ELEVATION FOR SELECTED VENEER.

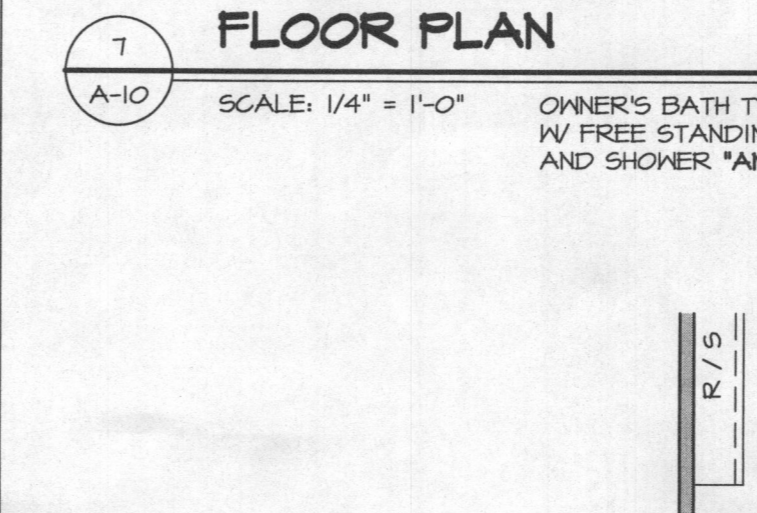
'ELA' = RT045
 'ELB' / 'ELD' = 3052
 'ELC' = RT024
 'ELK' / 'ELL' = 2436



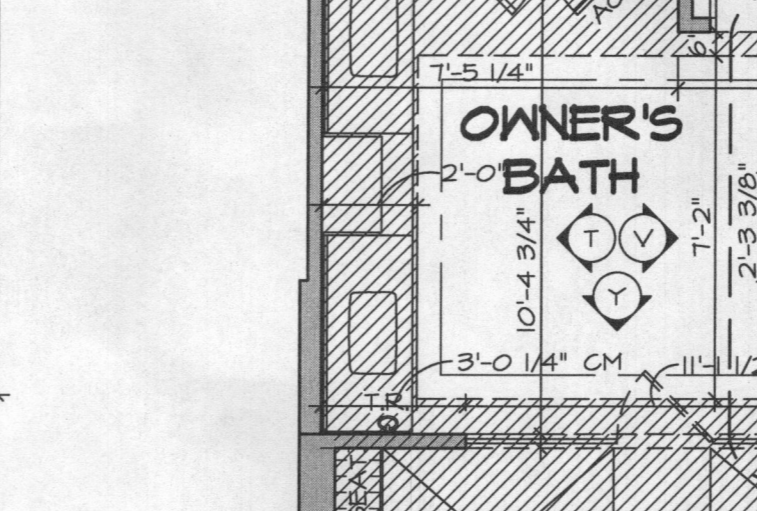
PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"



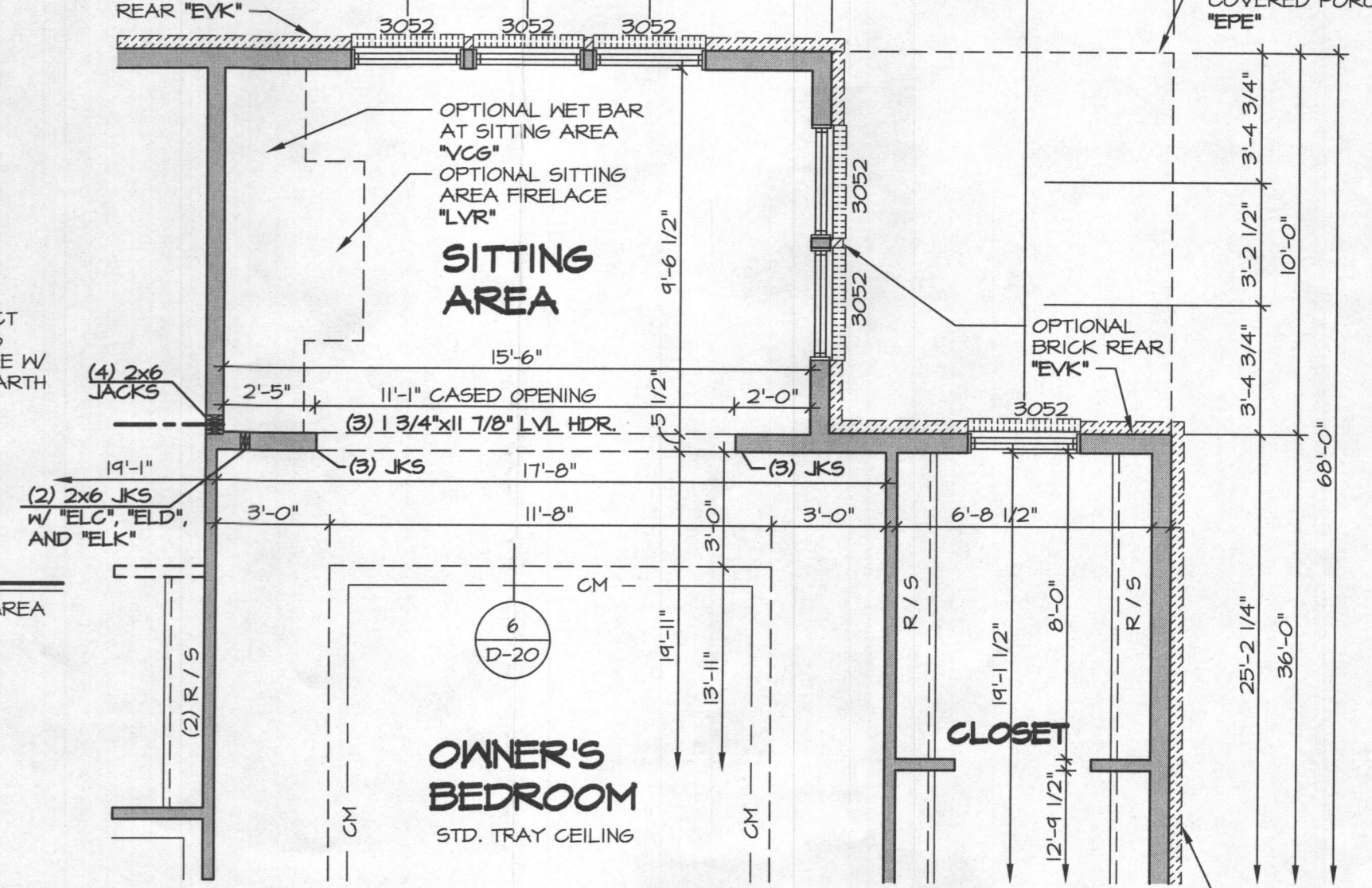
PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"



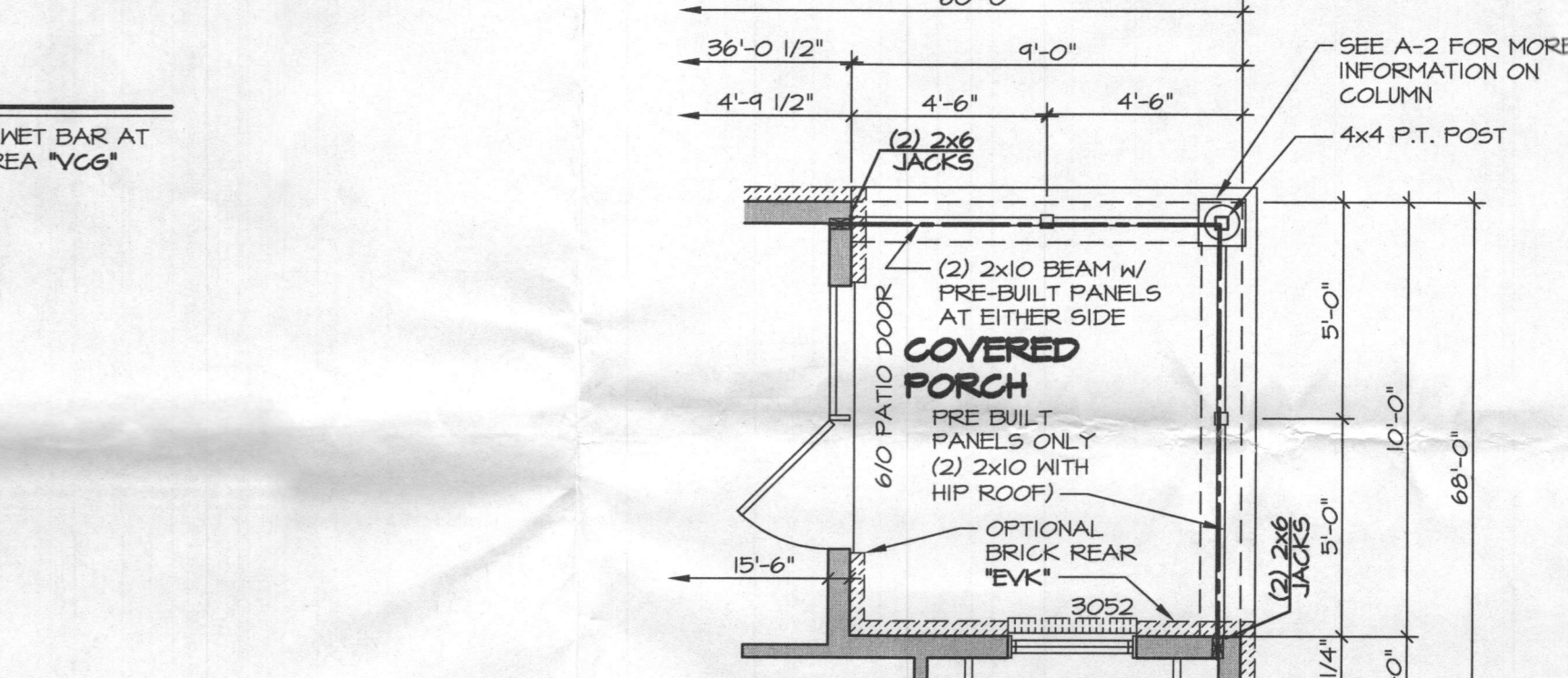
PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"



PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"



PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"



PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"



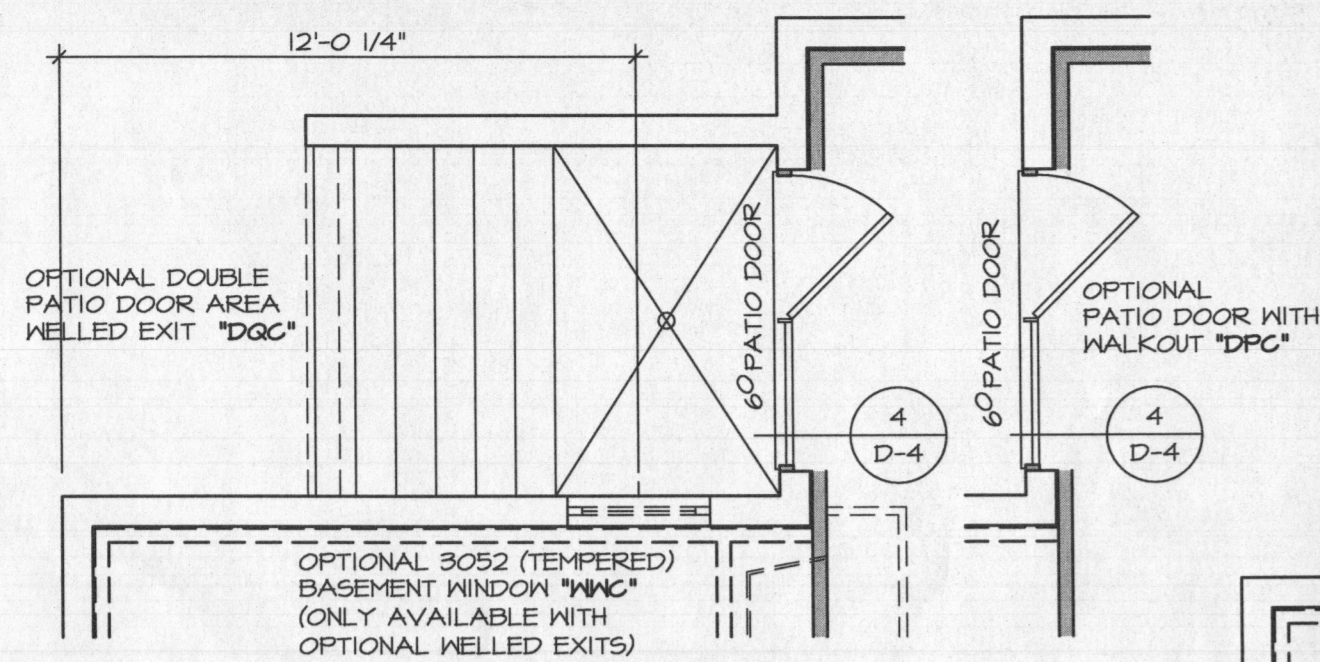
PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CASED OPENINGS AT "T-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

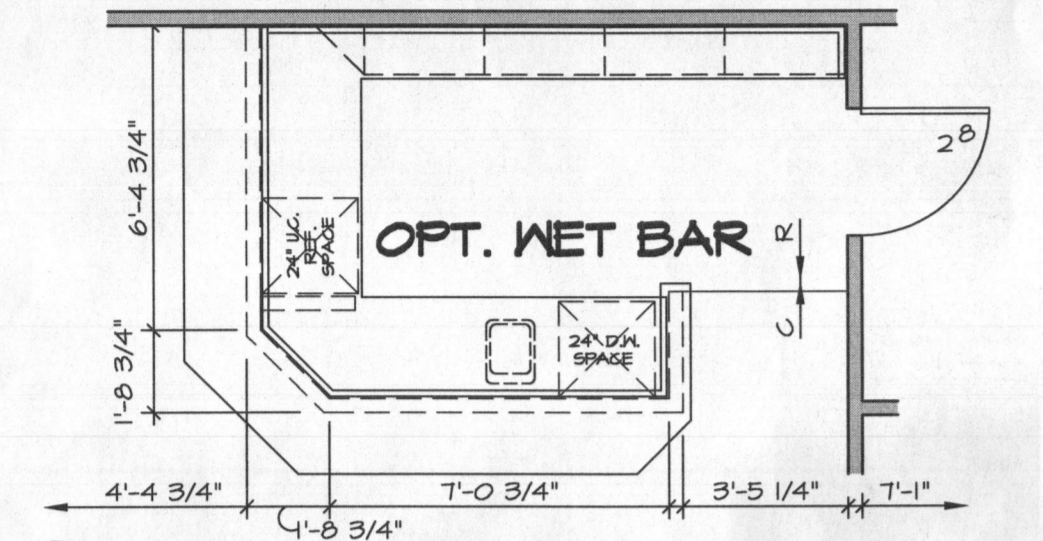
NOTE:
 SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS.

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED LOCATION OF BEAM POCKETS FOR COVERED PORCH
11	11/25/14	SEA - AUDIT REVISIONS
12	02/12/15	NET - REVISED REAR PORCH COLUMN NOTES
13	6/12/15	DLR - REV. STAIR RISER PLATFORM TO KINDER TO ACCOMMODATE (PAR 333025)
14	2/24/16	DLR - ADDED TOWER RISER OWNER'S BATH VANITY (PAR 37474)
15	4/26/16	BBB - MODIFIED HEADER HEIGHT OF OWNER'S BEDROOM WINDOWS (PAR 4110)
16	2/21/16	IKAD - PROJECT #1925 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
17	6/27/14	ELB - RELOCATED TOWER BAR (BATH 1 & 3) (PAR25103)
18	10/14/14	CL5 - REVISED TRAY CEILING W/ "MAR" TO MATCH ROOF FINISH (PAR ID 28210)

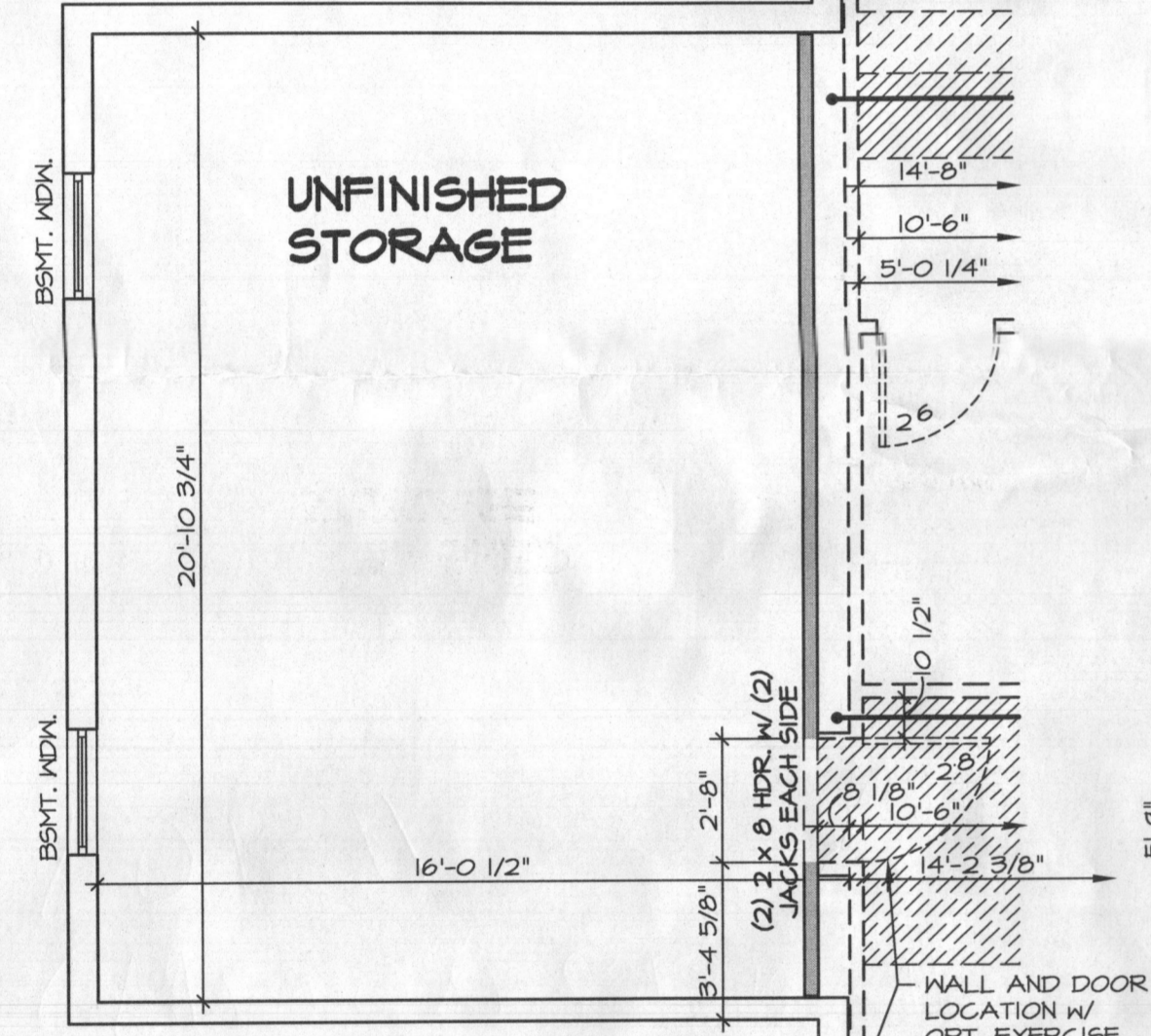
SHEET NO.	MODEL	SET NO.	VERSION	DATE	DATE	DATE
A-10	CLIFTON PARK II	10300	01	12/21/12	MAY	BVV
	DRAWING TITLE					
	SECOND FLOOR PLAN					
	OPTION DESCRIPTION					
	BONUS ROOM					
	BONUS BEDROOM					



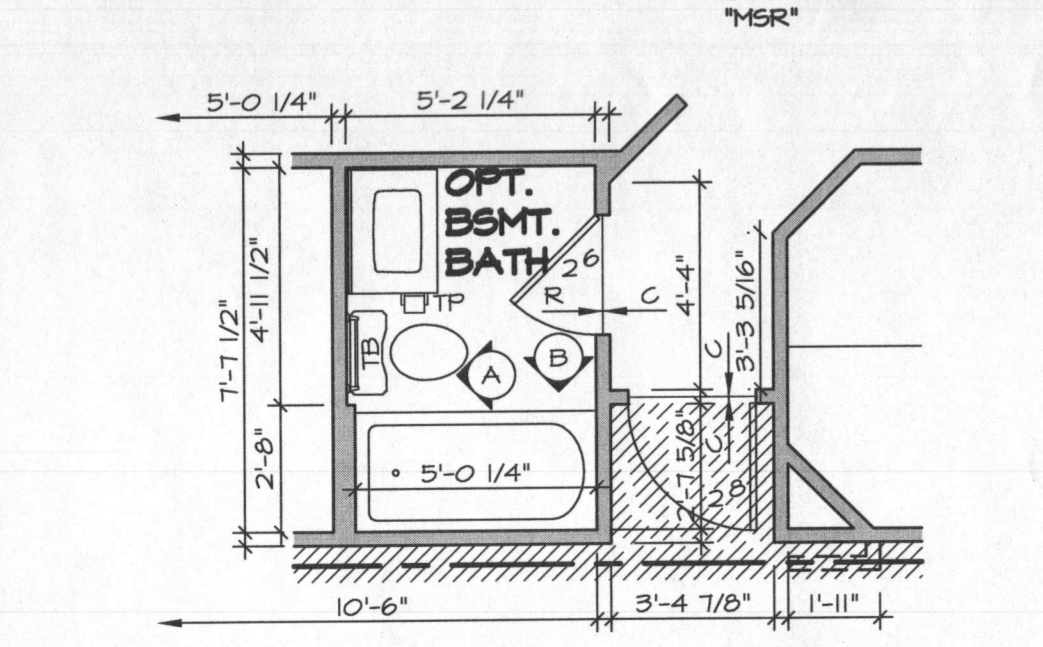
6 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



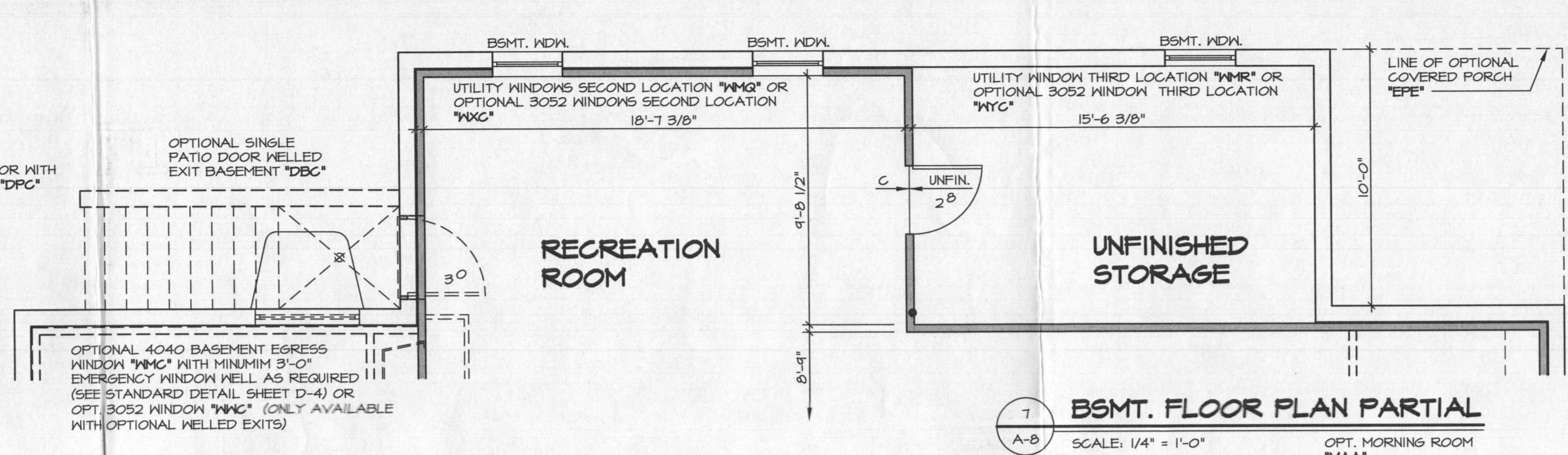
5 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



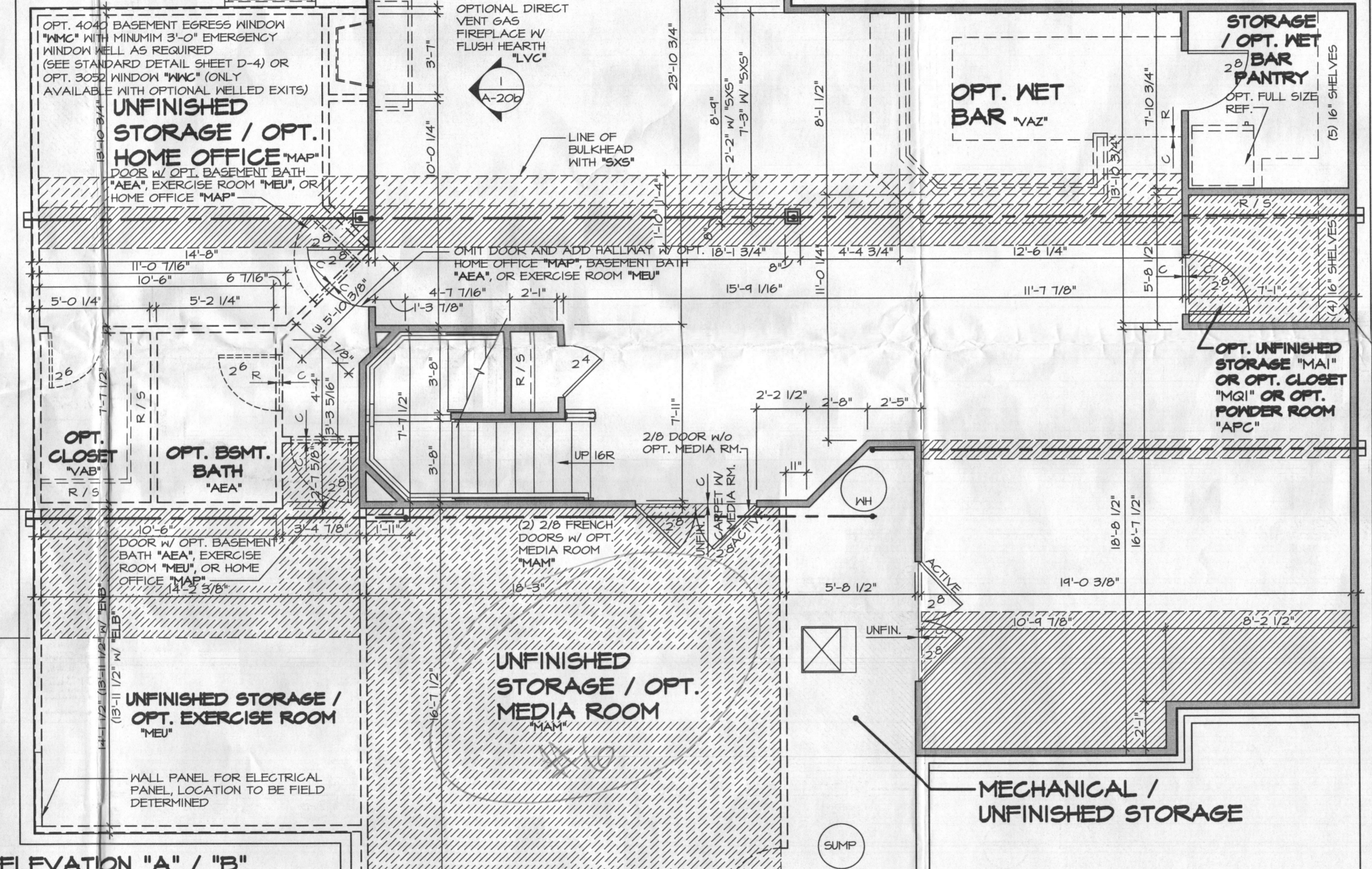
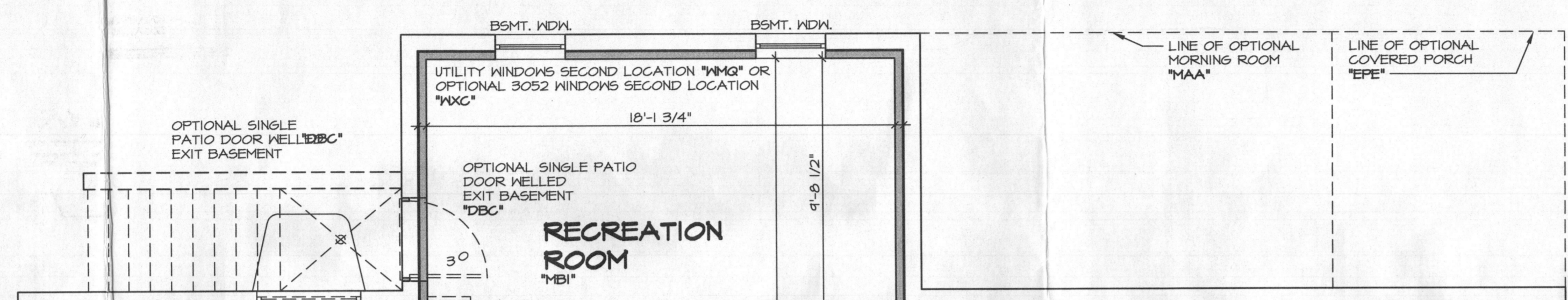
4 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



3 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



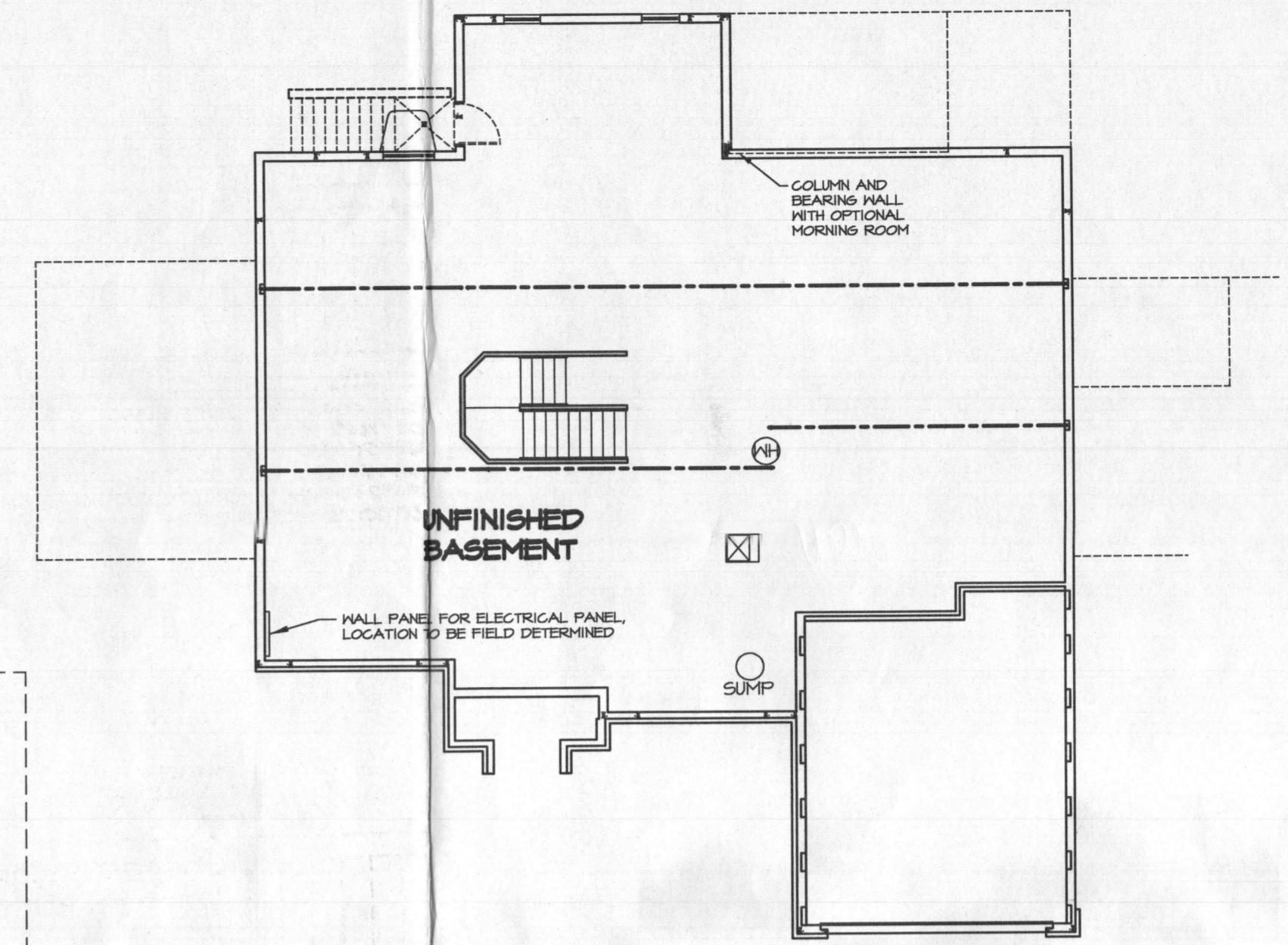
7 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

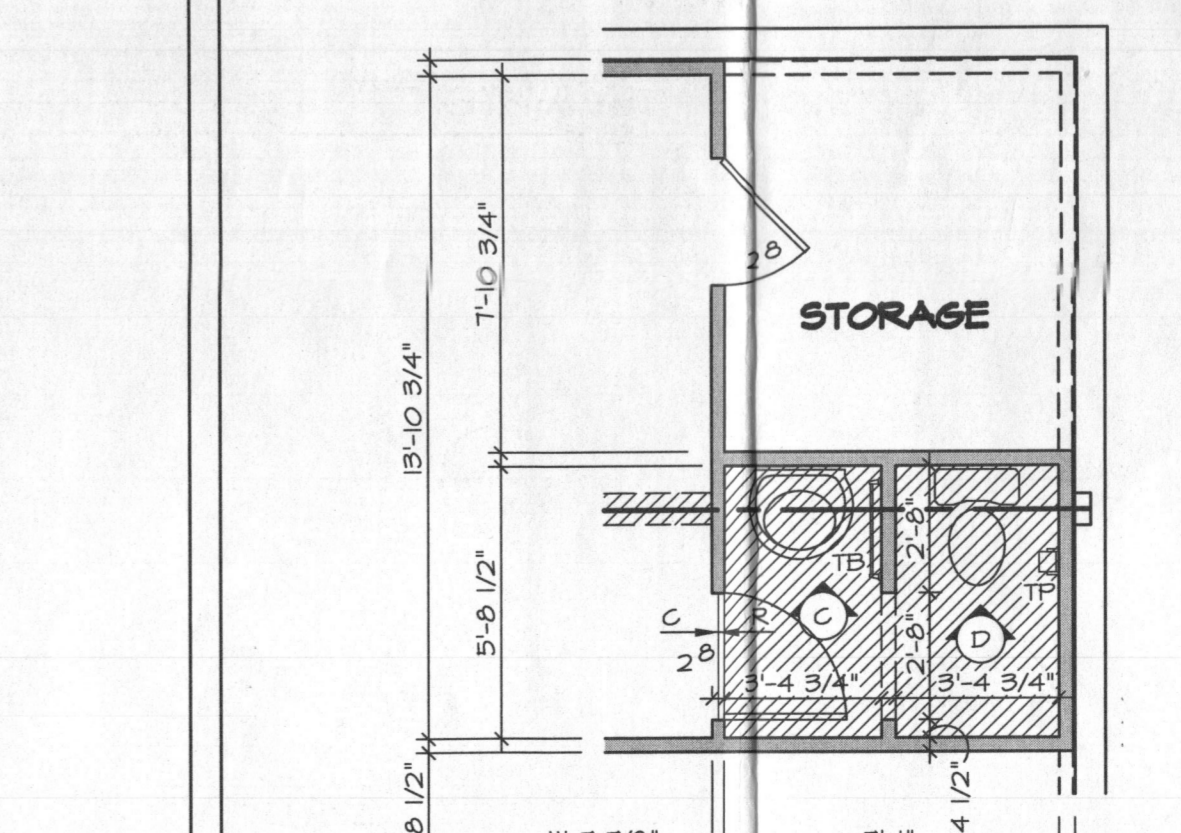
- NOTES:**
- WITH OPTION 'SC1' - DRYWALL UNFINISHED BASEMENT CEILING AREA
 - 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



2 UNFINISHED BASEMENT
SCALE: 3/32" = 1'-0"



8 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



9 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

LOT 11
6 TOTAL
BEDROOMS

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED GRAPHICAL ERROR
11	11/25/14	56A - AUDIT REVISIONS
12	12/20/14	56A - ADD THE WORDS OR TO (B) OPTIONS AT POWDER ROOM FAR 2R166
13	10/21/11	ASJ - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 WDW IN DETAIL 6 (PAR. 4460) (B)
14	4/29/14	DA6 - TUB CONVERSION
15	4/29/14	DR4 - ADDED 'SC1' NOTE
16	5/29/14	666 - ADDED '5X5' BULKHEAD
17	6/29/14	1.B. - REPLACED (7) SES AT MORNING ROOM W/ COLUMN (PAR. 424834)
18	8/24/14	1.C.B. - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS

NVR
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

SHEET NO.	MODEL	SET NO.	DATE
A-8	CLIFTON PARK II	10300	1/10/15
OPTION	DRAWING TITLE	VERSION	BY
FULL BASEMENT	BASEMENT PLAN	01	AJH
46.1	OPTION DESCRIPTION	DATE	BY
	OPTION	1/10/15	FBA
	FULL BASEMENT		