

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER

B08003069

Building Address 7500 PINDELL SCHOOL RD
FULTON MD 20759
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision _____
 Section _____ Area _____ Lot _____
 Tax Map _____ Parcel _____ Grid _____
 Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name MIKE & SUSAN EVANS
 Address 7500 PINDELL SCHOOL RD.
 City FULTON State MD Zip Code 20759
 Phone (410) 458 4440 Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon): _____
 Phone _____ Fax _____

Existing Use SFD
 Proposed Use DECK ~~AND~~ PORCH
 Estimated Construction Cost \$ 46,000
 Description of Work 30' x 9' DECK, w/ SPIRAL STAIRCASE & 15' x 8' PORCH, STONE FLOOR & STONE STEPS, & STONE PATIO / FIRE PLACE (OUTDOOR)

Contractor Company OUTDOOR CARPENTRY & DESIGN
 Contact Person LUIS BALDERRAMA
 Address 11292 SCAGGSVILLE RD
 City LAUREL State MD Zip Code 20723
 License No. 83116 Phone (301) 6170808 Fax (301) 6170909

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics
 Height: _____
 No. of stories: _____
 Gross area, sq. ft. per floor: _____
 Use group: _____
 Construction type:
 _____ Reinforced Concrete
 _____ Structural Steel
 _____ Masonry
 _____ Wood Frame
 _____ State Certified Modular

Utilities
 Water Supply:
 _____ Public
 _____ Private
 Sewage Disposal:
 _____ Public
 _____ Private
 Electric Yes No
 Gas Yes No
 Heating System:
 Electric Oil
 Natural Gas
 Propane Gas
 Sprinkler system: N/A
 _____ Full
 _____ Partial
 _____ Other Suppression
 _____ # of Heads

Building Characteristics
 SF Dwelling SF Townhouse
 Depth Width
 1st floor: _____
 2nd floor: _____
 Basement:
 Finished Basement Unfinished Basement

 Crawl space Slab on Grade
 No. of Bedrooms: _____
 Height: _____
 Multi-family dwellings:
 No. of efficiency units: _____
 No. of 1 BR units: _____
 No. of 2 BR units: _____
 No. of 3 BR units: _____
 Other Structure: _____
 Dimensions: _____
 Footings: _____
 Roof Height: _____
 _____ State Certified Modular
 _____ Manufactured Home

Utilities
 Water Supply:
 _____ Public
 _____ Private
 Sewage Disposal:
 _____ Public
 _____ Private
 Electric Yes No
 Gas Yes No
 Heating System:
 Electric Oil
 Natural Gas
 Propane Gas
 Sprinkler system: N/A
 _____ NFPA #13D
 _____ NFPA #13R
 _____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
 Applicant's Signature
 Title/Company _____

LUIS BALDERRAMA
 Print Name
10/15/08
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY **
 - FOR OFFICE USE ONLY -

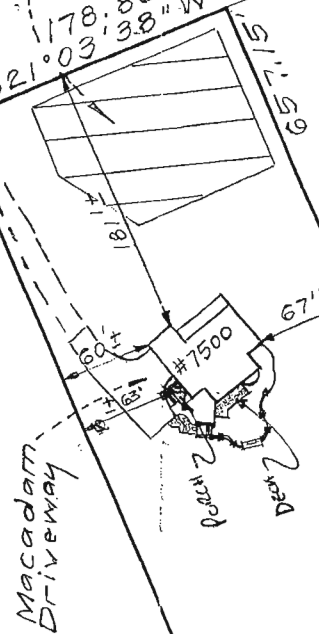
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front _____	Fling fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>10/15/08</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Seicment Control approval required prior to issuance?			YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- While: Building Official			Lot Coverage for New Town Zone _____	Accepted by _____
Green: LDD, DPZ			SDP Red-line approval date _____	
Yellow: D'ED, CPZ				
Pink: Health				
Gold: SI-A				

Grav. Drive

MAPLE 48661
N/F V/N 18661
F57
FARMS, INC.
N 68° 56' 22" W
P 153.151
PLAT No. 4

Private Sewage
Easement AS Shown
ON Plat Plan By L.D.
Dated 8-20-01

APPROVED
WALKTHRU BUILDING PERMIT
BP# A# 512354-E
APP. SAN HS DATE 10-15-08
DESC. OF WORK: 30 x 96 deck
& 15' x 8' porch & stone patio



568° 56' 12" E 60
PARCELS 4 OF 4
153.151 AC. ±

LOT 3 15101
LOT Nos. 102
P 45102

N 21° 03' 38" W
198.86'-0"

LOT 4 15102
LOT Nos. 102
P 45102
PLAT No. 4